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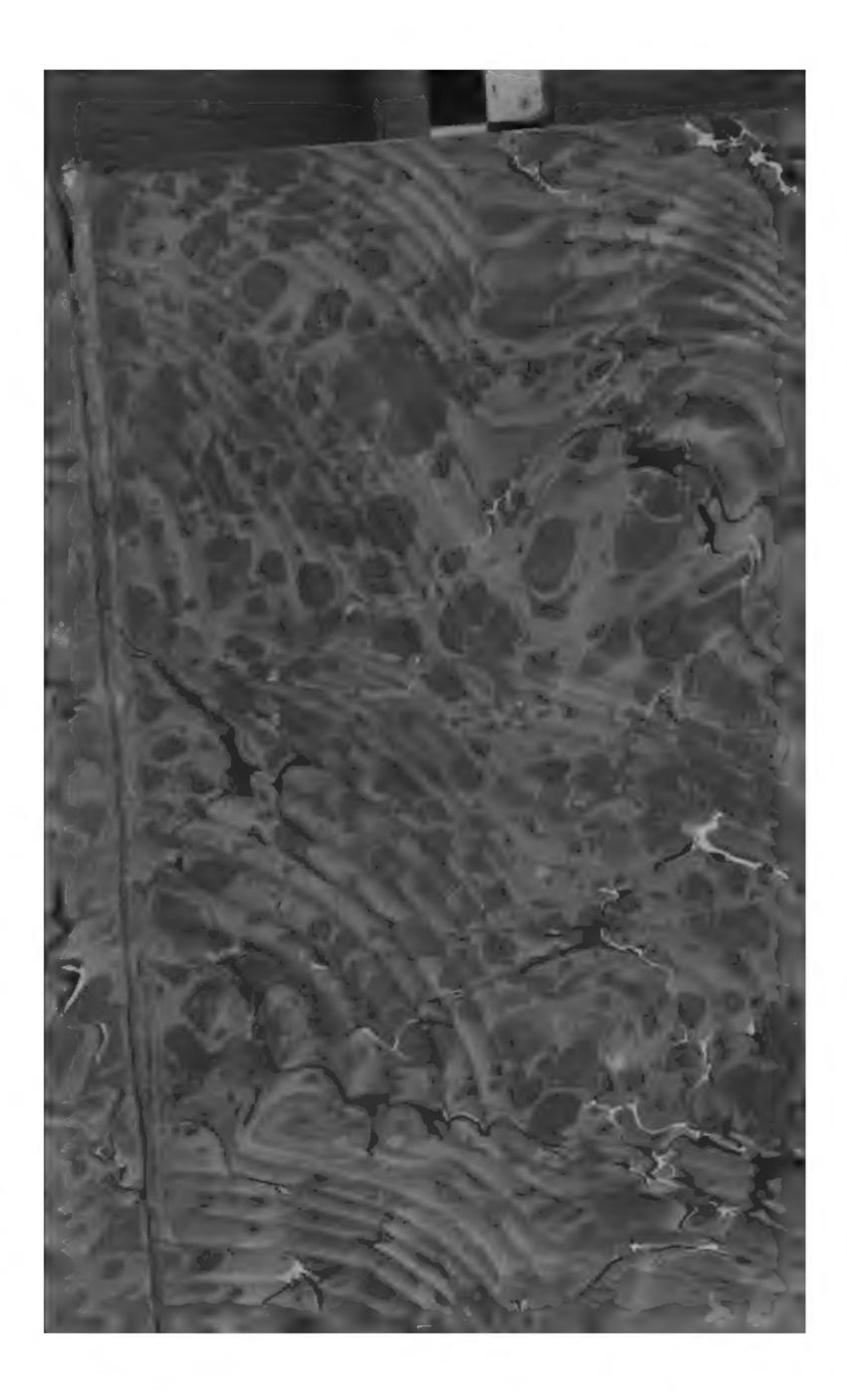
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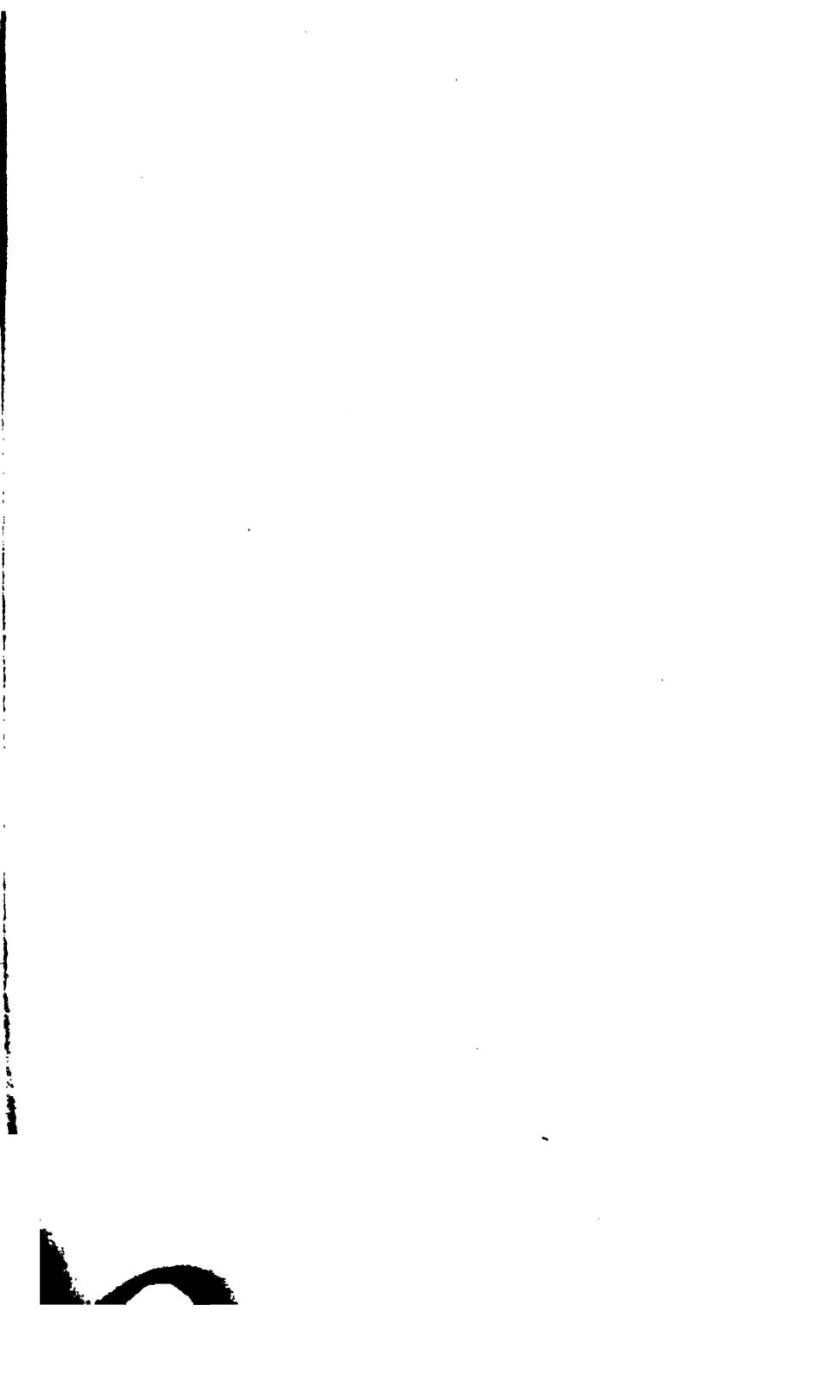
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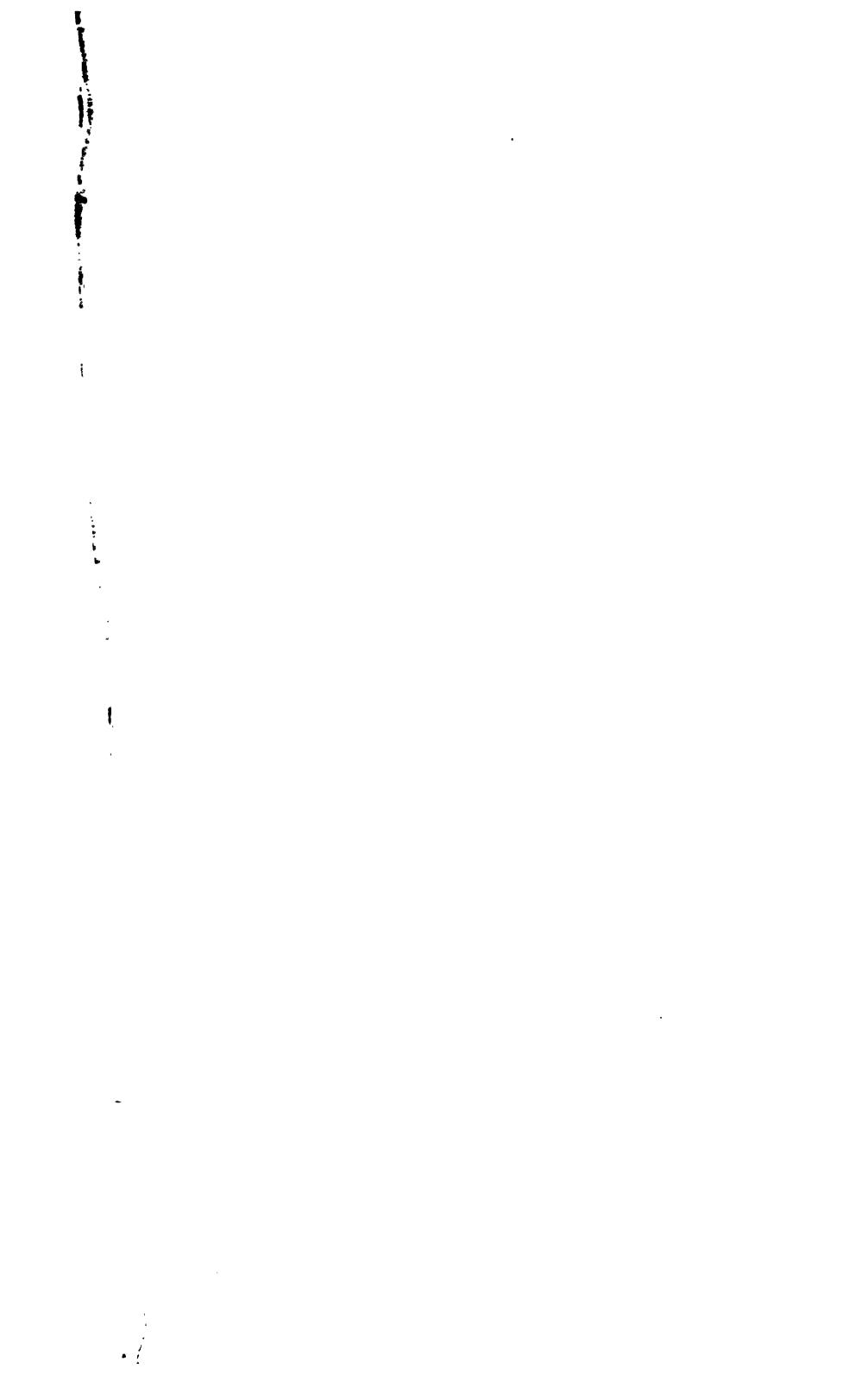


# The Scottish Text Society

# LESLIE'S HISTORIE OF SCOTLAND



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#### THE

# HISTORIE OF SCOTLAND

WRYTTEN FIRST IN LATIN BY THE MOST REVEREND AND WORTHY

## JHONE LESLIE

BISHOP OF ROSSE

AND TRANSLATED IN SCOTTISH BY

### FATHER JAMES DALRYMPLE

RELIGIOUS IN THE SCOTTIS CLOISTER OF REGENSBURG,
THE ZEARE OF GOD, 1596

The seare of the Lord is the beginning of all Wisdome

FINIS CORONAT OPUS

EDITED BY THE

REV. FATHER E. G. CODY, O.S.B. AND WILLIAM MURISON, M.A.

VOL. II.

Printed for the Society by

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## PORTRAIT OF QUEEN MARY.

THE Portrait which forms the Frontispiece to this Volume is taken from the first edition of Leslie's De Origine, Moribus, et Rebus Gestis Scotorum, published in Rome, 1578.

Sir George Scharf, Director of the National Portrait Gallery, London, says, in reference to this portrait: "I always regarded this as a very interesting portrait, done and published in her lifetime, with an infusion of Italian taste in it. It may be taken as a very fair representation of Mary in her maturity. The costume and dressing of the hair are quite Italian."

## PREFATORY NOTE TO VOL. II.

THE final part of Leslie's History will meet, I hope, with a double portion of the usual indulgence. When a new editor comes to a work, he cannot always expect to be so successful as his predecessor. In the present instance, there are many points in the tenth book which Father Cody could have explained and illustrated better than I. Father Cody had prepared the text of Book X. as far as page 342, and had written a few notes. I have done the rest, and have seen from p. 263 onwards through the press.

In the Index of Proper Names several places and persons could not be identified, and others had to be left doubtful.

The Glossary does not claim to be exhaustive. Besides casual omissions, it does not include words having the same meaning as at present, and also the same, or nearly the same, form.

I have to thank many friends for generous help; most of all, Dr Moir, Aberdeen, and Dr Gregor, Pitsligo,—the latter, in particular, for reading the proof-sheets.

W. MURISON.

ABERDEEN, February 1895.

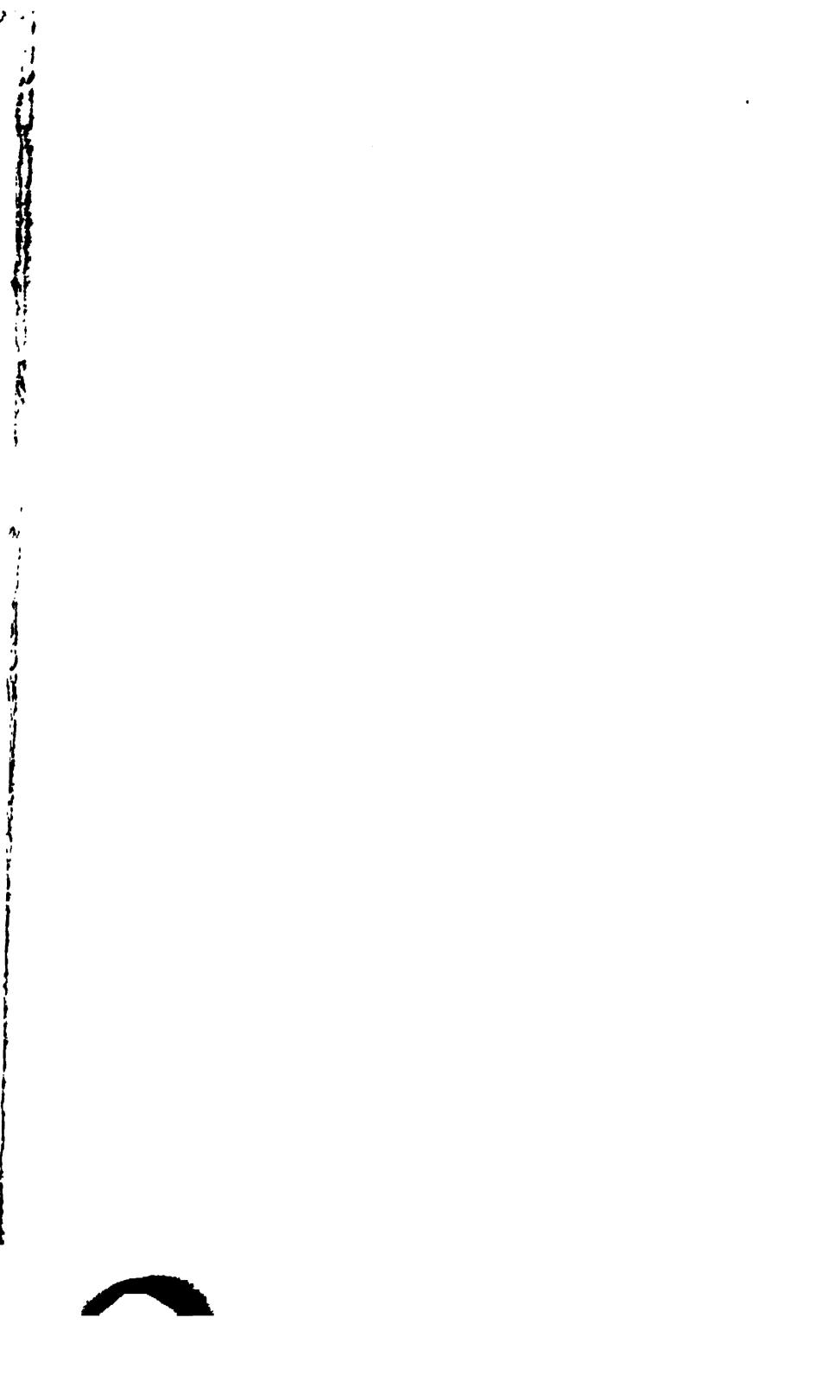


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# HISTORIE OF SCOTLAND.

The saxt stock, of the kindred of kingis quhais lyfe and noble actes ar descriuet in the seuint buik.

#### XCVII.—KING R. BRUSE.

QUHEN R. Bruse had slane the Cumin, and be the Pape was absoluet, for pollutioune of the Monaster, Jn Scone he was declaret King, assisting him the special nobilitie and hail states of the Realme. Quhen thir newis cam 5 to the king of Jnglands eiris, through furious Jre he began in a maner to rinn wod, and that his authoritie was sa contemnet, to rammise and rin wylde. Quhairfor with a walet and chosen armie, he cumis with speid to Scotland, chaissis king Robert to the Jles, and wrakes 10 his weiriouris; King R. now is in sik miserie that he can Wing in find na refuge, bot to wandir amang wods and mountanis, sair opprest. and in coues and denis, to hyd him selfe, without meit, His great wtout drink, bot quhat the ground him frilie gaue, for certane monethis. His Wyfe als was tane be Wilzeme 15 Cumin, Erle of Rosse, and randiret in Jngland, quhair in presoun sche is layd: her thrie brether Neil, Thomas, and Alexander, ar heidet in Jngland.

Nocht lang eftir, quhen God wald nocht suffir him VOL. II.

He slaes the Jnglismen in Carrik and Jnnernes,

takes in thae castellis and tounes.

James douglas, of quhom this illustir familie of the douglassis. langre to be haldne in sik seueritie, bot walde comfort him with sum consolatioune, wandiring in wod and wildernes; a certane noble of the Jles, first of ony, helpet him with armour, men, and meit, throuch quhais moyan, quhen he had slane and chaist out the Jnglismen, quha skeipet Karrik and Jnnernesse, he occupiet thay boundes. Throuch this excellent Victorie, he drew mony till him, nocht only quha war nocht coniunet with Jngland, bot evin quha stude with thame, outhir compelit throuch feir of punisment, or prouoket throuch hope of reward. 10 quhairthrouch Jngland vttirlie tint hope evir to recouer Scotland.

At this tyme was a certane gentle man, James Douglas, of a wicht spirit, a lustie 30uth able to vndirlye quhateuir danger or how deip, quha, quhen he saw the vartues of 15 the Bruse, how sair he was opprest in the Jnglis weiris, and how laich was brocht, he cumis to the Bischope of S. Androis, in quhais seruice he than was, and requires of him a grett soume of money to succour and supplie the Bruses cause, neir cum to dekay; This willinglie 20 James obteines, quhilke schortlie to the Bruse he brings, quhome efter he evir faithfullie seruet, in the weiris stout and strang, liberal ay in peace, in aduersitie faithfull, in prosperitie jucund and joyfull, all his lyfe. ffrome this James the noble familie of the Douglassis had thair 25 beginning.

Edward king of Jngland, heiring this, is meruellous commouet, and gathiris a copious and strang armie, of that mynd, to wrake the Bruse, and Scotland vttirlie to bring to nocht. Bot oft followis, that quha intendes 30 cruellie to gar all man die, deith grippis him first be the back; for how sune he wt his oste cam ouer the Scotis bordour he dies, quhen doubtles he wasted and wracket had Scotland throuch and throuch, gif God of his gudnes had nocht vthirwyse preueinet his counsel, 35 full of crueltie and tyrannie. His hatred was sa hett

Edward invadeng Scotland dies on the Bordouris.

burning against the scotis Natioune, that in his deith he appoynted the noble menis sones, quha with him war plages, all to be hanget, quhilke sum of his cruell counsellouris, with all expeditioune did, and diligence.

Now this Edward, his sone, receives the croun of Edward Ingland, als Edward, his surname Carnarue, quhilk quhen he receiuet had, to Scotland he prepares in haist, entiris in the toune of Dunfreis, quhairfra he sendis and all the nobilitie of Scotland charges to com-10 peir in that toune, at sik ane day, and confirme the athe, quhilk afor thay maid to the kingis of Jngland: offe compulsioune: all denyet: Refuset to be langre vndir thair Thay obey subjectioune: Thair rule was vnrychtuous; Defected all to King Robert.

his sone callis all the nobles of Scotl: to Drumfreis.

King Robert now sies appeirance of nathing bott hett 15 weiris vp and doune; quhairfor he does all diligence to bring thir wairis till ane end, and worke the way of peace. Bot becaus he was sa sair seik, in a litter was brocht to the camp, quhair he vanquist Jhone Cumin Erle of Buc-his victorie 20 quhan, at \* Inrourie, and dings doune the castell at Abir- & Deir. The neist zeir his brother Edward ouircumis, at Deir, Donald of the Jles. For thir tua fauourit Jngland maist.

at Inrourie

Edward passis in Jngland; Robert, finding occasioun 25 through his returne, takes his tyme: S. Jhonestoun, wt mony vthirs tounes and toures ouirthrawin and dung doun, and first Dunfreis and Lanrik, and than Roxburgh, Edinburgh, and Stiruiling subjected and brocht vndir, he subdues hail Scotland. Now eftir Scotland he 30 sa mony illustre and worthie victories, his harte was aloft, quhairfor lyk a priuat persone, he walde na langre lurk, and ly vndir thow. Jngland he inuades, the

subdues, and Jnvades Jngland.

<sup>\*</sup> L. "Inverourie."

<sup>+</sup> L. "victoriis elatus, se privatis Scotiæ finibus contineri diutius non patitur"—elated with victory, he could no longer keep himself within his own bounds of Scotland.

Jnglis bordouris he ouirthrawis, quhair quhen his Oste had obteynet and win a fatt pray, him selfe excelis in magnificence, and his glore and honour is spred farr and neir.

Edward within few dayes, cumis in Scotl. with ane armie, and stentis his palliounis att Renfrow: bot with speid bak he postis, and hastilie hame returnes, not strykeng samekle as ane battell, nor ony acte honorable left behind him.

Quhen Jngland sawe thair awne strenth culd help 10 thame nathing, ambassadouris thay directe to framit natiounis quha war thair special freinds: to quhom thay suirlie promis, that gif thay will help, Scotland in possessioune with the Inglismen thay sall haue; and quhatevir perteynet to the Scotis in Scotland to haue na mair place. 15 Now, in this hope, that quhen Scotland war wonn, the strangers quha war winners sulde be inhabitouris, heiring thir tydyngs thay cum at the flicht frome Holand, 3eland, Braban, Flandirs, Picardie, Bolonie, Gasconie, Normandie, Guyan, with wyfes, bairnes, and all thair gudes, 20 geir, and quhat thay had, in gret number. Mony Scotis banist aff Scotland, quha to king Robert war maist mortall faes, junet thame selfes to his societie. Almaist was na natioune vndir the Sone, of quhilke war nocht in this foul and stinkan midding sum seine, of futmen a hunder 25 and fystie thousands, and of horsmen neir als mony. This horrable and woundirfull armie, maid Edward his hart alofte out of mesour, sa peirles proud, as na toung of man is able to discriue.

Edward prepares ane armie innumerable of all nations.

The Bruse, for all the multitude of thair men of weir, 30 or the corage of thair king, was not discoraget, but with all pietie and due deutione, gaue \* thame selfes haillie to prayer, and all that tyme proponet with God to spend. In the meine tyme, he causis to be maid in the erde seuchis of a meruellous deipnes, to trayne the ennimie, 35

The Bruse his trayne.

\* L. himself.

the way thay war to cum; and to couer the seuchis with greine turffe, that the place war not perceyuet.

Edward now sendis quyetlie to Philip Moubray, capitane of the castell of Stiruiling, aucht hunder horsmen to his 5 supplie: This castell dependet 3it vpon the King of Jng-Thir 8 hundir Thomas Randulph meitis be the Randulph way, and left nocht ane to tell tydings. This victorie the Jugliswith the scotis was estemet as a spe or gud tukne of happie succes to follow.

King Robert is occupiet in prayer the hail nycht afor IO the feild was strukne. The day eftir, he and all his preparatioun cumpanie and men of weir prepare to confessioune; tell eftir confessioune, to the haly communioun, quhair, quhen wt al pietie, feruour, and deuotioune, the blist Sacra-

to the bat-

15 ment they had receivet, Abbat Maurice, a man of singular The excelpietie and sinceir lyfe, exhortis thame stoutlie to stand tioun of godin defence of thair libertie, and stryue manfullie for thair Maurice. Because ilk faucht nocht for him selfe, for his cuntrie. awne hous, for his awne wyfe, for his awne bairnis, bot

20 all straue for all, for the libertie of all, for the lyfes of all, for the patrimonie of all, for the wyfes of all, for the bairnes of all; and that the dignitie of thair cuntrie was sa gret, that quha hurtis his cuntrie, sal be punist in eternall fyre, quhilk quha defendis sall obteyne ane 25 euirlasting reward. Mekle, mairatouer, he teiches of the loue due to our cuntrie, quhilke we awe thairto 3e naturallie: that for the conservationne and libertie thairof, all men sulde vndirly all dainger, and, gif war possible, to wisse and desyre the deith selfe for the loue of thair 30 cuntrie. Quhen that he had said, he admonissis thame all, thair as thay stude, with all and due deuotioune, vpon thair knies to wirschep the image of Chryst, quhilke thair he held in his handis, and presented to our Saluior the syght of all. Quhen the Jnglismen seis the Scotis to the Scotis 35 fal on knies, they crie a larum, that the Scotis on knies june battell. had randiret thame selfes. bot quhais pietie they skorne,

The Jmage of chryst is exhibited afor thay

The Jnglismen ar vanquist.

thay wist quhat it meinet or the \*morne. Now thay iune; mychtilie thay meit; fercelie thay fecht with force on baith handis; but althoch the Jnglismen lipned mekle in thair multitude, the Scotis winis the victorie, and bringis it wt thame as the fructe of thair pietie and deuotioune; now thay flie; the chais is followit; James Douglas persues King Edward evin to the castell of Dunbar; thair gentlie he is receivet be the Erle Merche, and saues him selfe with xv of his nobilitie in a fischer boit. of this is euident and cleir, that the lyues of 10 kings and princes euir † hand amang stanie and slidrie places, and gif thay schyne bricht in mony externe ornaments and braue plesures of this warlde, suirlie the ma deip daingeris vnknawne and vnkente thay vndirly. ffor quhat can be thocht mair miserable, quhat mair 15 lamentable, than to se a king now glorious in him selfe, confiding in his awne strenth sa mekle that he thinkes neuir to be ouircum, and or he wit of him selfe, castne frome all his dignitie, and haue leist of that quhairin his plesure was maist.

The number of the slane.

A notable victorie.

In this battell war slane of Inglismen l. thousand on fute, tua hunder horsmen, the Duke of Gouernie, and the Erle of Glocester. Of the Scotis onlie war misset tua knichtis, and of the commoun peple four thousand. The spoylze, the gold and siluer, that Scotland in this 25 victorie obteynet, and the number of captiues tane, made scotland rycher than evir it was afor.

20

The Bruse his wyfe sett frie.

King Robert his wyfe, quha now viii zeiris in Ingland prisouner had beine, and wt gret patience had suffirte all that perplexitie and vexatioune, on this conditioune was 30 fred, that sum nobles captives sulde returne to Jngland

\* L. "Sed quorum pietatem irrident, illorum nervos non multo post gravissime senserunt." But they soon after felt the strength of those whose piety they laughed at.

+ The d of this word is written over a t. The latter is more This is another instance of the author's habit of softening hard consonants.

without hurt or Jniure, from Scotland. Afor this battell war seine mony terrible woundiris, as the maist notable and best historiographouris, baith Inglis and Scotis haue cleirlie writne, and left in thair monumentis. quha heir 5 thinkis, that sik ar impossible to man, lat him dispute with God in this mater; quha will nocht gyue ouer his awne will.\*

Was slane als in this feild on the Jnglis parte, a noble His dolour man of Jngland, his name Ægidie of Strasburgh, a of Ægidie. 10 knycht, for quhais deith the Bruse appeirit mair sorie, than blyth for that honorable Victorie: insafar that skairse could he conteine him selfe in presens of his nobilitie discommending him thairfor, bot behouet to dissimule the mater. so strate vses the knot of vertue to 15 be knutt betueine gud men. The cause quhy the Bruse luuet him sa weil was for his manheid, his singular humanitie and gentlenes, his vertuous actes wichtlie wrocht, nocht anes or tuyse, but oft and diuerse tymes against the Infidelis.

Quhen now tua horsmen of Braban, quha seruet 20 Edward in the weiris, hard king Robert amang thame sa sair 1rebaket and blaspheimet, pitieng and lamenting his kais, ar chaist out of the Jnglis campe, and at the command of Edward are presented to king Robert be ane 25 herald of armes, to take sik parte of the weiris as he takes, and lyue all of ane conditioune: The Bruse acceptes thame, quha quhen of the victorie wonn be the scotis, thay war ladne with a fatt pray, a rych 2 buteng, and gret rewardes fra King Robert, thay returne to 30 Braban.

Quhen to Braban thay returne, thay cause in perpetual memorie, vsse, and honour of the Scotis natioune, a fair and plesand palise in Antwerpe to be erected with sumpteous, gret, and large expenses, the scotis armes thairon 35 to be ingrauen, that the magnificence of sa noble a

\* This sentence is not in L.

king wrocht in thair behalfe nevir be forzhett, quhill the worlde standes. This victorie was wonn, vpon S. Jhones day, the zeir of our Lord mcccxiiii.

5

15

20

Js writne farther, that quhen king Edward thinking him selfe sa suir of the victorie as it presentlie had beine in his handis, he with him bringis to the campe a mounk of the Carmelit ordour, (famous) for his cunning in the arte of poetrie, to this end that quhen the Scotis and Scotland hail war wraiket and brocht to nocht, he sulde descriue, and set furth in verse, the maner how. This 10 man tane in the feild the Bruse mirrilie tantis, and sayis, Welcome father, says he, collecte 3our selfe a litle, and descrive the hail mater as 3e sawe, and as it was. mounk, halfe by his mynd, speikis or \* spilis this verse, as in latin heir followis.

The carmelit hail hoples, is mirrilie tanted.

> De planctu cudo metrum cum carmine nudo, Risum retrudo, dum tali themate ludo.+

Quhilk in scotis is nocht far frome this sentence as followis.

> Of dule, of dolour, sturt, and kair, I think; sik verse quhen J descriue. Of Joy sik mater makes ws bare, And far away does lauchtir driue.

The end of the weiris was to king Robert the beginning of gret felicitie. ffor, the zeir of or Lord mcccxiiii, 25 all Scotland gret and small, in ane concent, as just was and rycht, all with ane gud will, confirmes him king, as the setter of thair cuntrie at libertie, and fathir of the natioune. and this is done in publik Parleament, quhair thay confirme that the kingdome ay cum to the man 30 barne borne of him: and gif the man barne dekay of him borne, his brother Edward sall succeid, and the manbarnes following of him sall be heyires; and gif

A law sett out of successioune in Scotland.

<sup>\*</sup> L. "effudit seu verius effutivit."

<sup>+</sup> In poor verse I sound the measure of lamentation. I kill laughter when I play on such a theme.

necessitie require of women bairnis, lat Mariorie King Rob. his dauchtir be chosen, secundlie all the seid proceiding of her lat ordourlie succeid to the kingdome.

King Robert had tua wyves, the Erle of Mar his 5 sistir was first, quha bure him this Mariorie forsaid; The secund, the Erle of Hullest his sistir, quha bure him ane son, Dauid, and tua dauchtiris.

Eftir this R. rewardis ilk man conforme to his meritis, The Bruse as in the weiris thay war maist valgeant, and in peace weriouris 10 maist faithfull. he passis through all the partes of the Realme; and quhen in all tounes he had confirmet the alde priuileges, till vthiris he permitis new.

Than with ane armie he sailis till Jrland, to helpe His brothir his bruther, quhom the Jrland men had maid thair king, 15 to delyuer thame frome the tyrannie of Jngland. bot because or he cam his bruther was slane, and his force ouircum, his awne armie, hail and sound, he brings bak agane to Scotland.

in Jrland.

Jn the Bruse his absens the Inglismen Invades the The Inglis. 20 bordiris of Scotland; but Wilzeam Sincler Bischop of quisset in Dunkeld, and Duncan erle of ffife, coniuneng thair forces his absens. and counsel, dingis bak the Jnglismen, and, through the counsel and supplie of Thomas Randulph, brings Beruik vnder the subjectioun of thair awne king.

Now quhen externe ennimies he had laid asleip, he 25 intendis neist to dantoun all familiar faes, that within his cuntrie war fraudful freindis. to this end he proclaimes a parleament of the Nobilitie in Perth, quhilk the commoun peple callet the black parleament, for the 30 scharp Justice, and just Jugement thairin exhibited: thair mony ane of the cheif nobilitie, special rebelis, the Jn tyme of Bruse gart hap heidles: for this cause cheislie, that nes all rebquhen in a publik assemblie king Robert asket his nobles through qut rycht, chairtour, or seising, thay wald 35 hald thair landis; proudlie was objected, and arrogantly thay ansueret, na rycht or chartour, bot naket swordis,

thay wald haue; in quhilkes, thay sayd, the securitie of thair landis consistet, and nocht in bitis of paper. althoch the king prudentlie dissemblet, thay knew him to be vehement angrie, quhairfor sum conspiret agane to sell the Realme to king Edward. Thair conspiracie cumis to lycht; of trasoun (thay) ar conuicte; condemnet ar to die. Amang the damnet was Dauid of Abirnethie, his sistir sone; \*because he knew and schew him nocht. quhome the king with gude wil walde that with his lyfe he had chaipet, bot because for him was maid na inter- 10 cessioune, he was the mair seueir against vthiris quha had intercessouris.

5

The blak parleament sa namet be the vulgar fra the number of sa monie Justifiet.

King Ed-ward scotland wastis agane.

King Edward, heiring thir newis, with a gret power cumis in Scotland, spoylzet the monasterie of Melrosse, and, quhen he brokne had the haly and blist 15 sacrament, he returnis, and burnes the Monasterie of Dryburghe, and vthiris places neir the bordour; and cruellie slew all that war nocht warr, and fled nocht his boundis.

King R. Jnuades Jugland.

The Jnglismen ar vanquissett at Byland, the 3eir of God mcccxxiii.

The Bruse, thinking to have amendis of sik sacralege 20 and crueltie, Jnuades Jngland, spoylzes and wastes all through the hail cuntrie, evin to 3 ork, and to that place Edward, in a gret furie, cumis with namet Recroce. ane innumerable multitude to ding back his force. Thay meit at Byland, with cruell straiks; the Jnglismen parte 25 slane, parte chaist, tynes that victorie, with quhilk the Scotis returne, ladne wt a fatt pray, the zeir of our Lord mcccxxiii.

At this tyme a noble man of Jngland, his surname Hamptoun,<sup>8</sup> for feir fled to Scotland, because he had 30 schawin him selfe a frinde to the Bruse. The Bruse nocht only with all fauour bot with al feruour acceptes him, and gyues him fair landis called †Cad3ow, quhairthrouch he may susteine the state of a noble. Of this man

The first ofspring of the Hamil-

- \* L. "Quod sibi patefactam conjurationem Regem celasset."
- + L. spells the name Eadgw, probably misprinted for Cadgw.

flurissit the hous of the Hamiltounis, Illustre in mony tousis in worthie actes, and in affinitie with the king.

The nyxt zeir King R. directes ambassadouris to the The band King of ffrance to renew the alde band. Ffrance wt ffrance. 5 hart and gude will consentis, and agmentis the old conditiounis with this article & poynt, the Scot nocht being constraint; to wit, gif a lawfull heire in ffrance or Scotland can nocht be knawne, to stay all contentioune, the gouernment of the Realme sall be committed to him 10 quhome a conventioune elected of baith the Realmes decernes and appoyntes.

The Bruse, now sair seik, committis the gouernment The gud of the Kingdome to Thomas Ranulph and James Douglas; quha in peace sa faithfullie rulet the Realme that 15 Scotland was neuir in gretter prosperitie: In weiris thay Ranulph wrocht sa worthilie, that thay at last constraynet Ingland to take peace, with thir conditiounis, that Cumbirland and Northumb. suld be the bordouris of Scotland; that King Robert suld mend the skaith done be him till 20 Jngland, with thrie thousands marks sterling; and finalie, for the suirer confirmationne of that peace, the Bruse Peace behis sone Dauid sulde marie Edward the thrid his land and dauchter, Joanna.

peace and weir of Thomas and James Douglas.

gouernmest

baith in

tueine Jng-Scotland.

This being done, King R. because of his age, mekle 25 calde, mekle incommoditie, sair trauel and stres in the weiris, a litle eftir the mariage of his sone, departes this lyfe. He was a man maist notable of ony king in his tyme, quhilk of him testifiet nocht only his frinds and familiaris, bot his verie faes, and quha will respect the 30 magnificence of his mynd, his true nobilitie of hart, his grett courage in defendeng his rycht and libertie; he will, perchance, be fund worthie to be counted amang the maist wirthie vndir the sone in his tyme. That man, J trow, was nevir funde quha in his beginzing had mair 35 truble, with a balder spirit, gretter vertue, better luk and prosperitie, fred him selfe thaireftir, and all his, thairfra;

5

and ended this lyfe in gretter peace and tranquillitie. ffor quhen his aduersaris war the special nobilitie of the Realme, Edward, als, king of Jngland his potent ennimie maist molestfull, with quhom he strake xii battelis and all tint or he wan n ane; was nocht the mair discoraget, bot was mekle the balder; for this was a takne of a woundirfull spirit, that quhen a brother was nocht left him bot ane, quhen all his kin and frinds war slane in the weiris, quhen his deir wyfe was rest and layd in prisoun, and quhen the hail realme of Scotland the 10 Jnglismen subduet evin to Stockfurde of the Rosse, he, nochttheles, neuir despairit, bot perseueirit still sa constant, that althoch in extreme pouertie, na helpe or supplie bot of scotismen, 3itt through a singular vertue, quhilke I rather may title, with a special grace from the 15 hie hevin, in a schort tyme the hail cuntrie with the sworde he redeimit; and, q<sub>n</sub> he all had sett at peace, at last put the ennimie in sik feir, that all Jngland was not only content to be in peace, bot war fane to craue the samyn. The opinioun of mony was that his truble 20 in the beginning was a special scourge of God for the slauchtir of the Cumin in the kirk, in a furie, at the altar, without respect. King R. now dies, with al natiounis he is celebrat for the causes forsaid, and evir honorablie spokne off; buriit in Dunfermling, the zeir of 25 his rigne xxiiii, of God mcccxxix.

King R. departis this lyf the 3eir of his rygne 24. of God 1329.

King Robert the Bruse his testament at his deith.

The Bruse, in his deith, leiues to his Nobilitie in testament this counsell, in thir sentences; that ouer the Jles thay neuir sett a King: for the nature of the peple was so barbarous, that thay sune ar steirit vp, and radie 30 to put hand in thair King, and through situatioun of that cuntrie are not lychtlie dantouned; thay dwell of sik a Secundlie, that with Jngland thay nevir entir in a sett battell; bot ay with lycht carmissing thay conclude Thridlie, that thair tounes thay nevir wall, 35 the mater. bot through force of armes defend thame. ffourtlie, that

with Jngland thay take nocht a Souerans abone four zeiris: for quhen men ar lang ydle, in rest and quyetnes, thay grow strenthles, thair strenth dekayes, and thair hartis effeminat and feble: farther Jnglismen are 5 sik peple that radilie thay brek the band quhilk thay sie nocht to thair vtilitie and proffite. Mairatouer, he says, quhen the band appeiris to be maist sure, that nathing can be mair sure, than thay be verie warr, and maist warr, that thay be nocht begylet and, or thay witt, trappit 10 be sum trayne. At last to James Douglas, faithful and true, he committis his harte to beir to the haly graue; because to God he had vowit, with ane armie to Jnvade the Saracenis gif he had lyfe.

James Douglas, the zeir following, for his deuotioune James Douglas mes-15 and his observance to King R. putis the king his com- singer to mand dulie and trulie till executioune, and to the haly with Bruse graue takes Jornay with his harte; quhilk quhen he did, dies in his al suspicioune he stayes in thame quha suspectet this kuir thairfor to be committit to him that he war nocht 20 molestful to his 30ung sone Dauid, or to his gouernour Thomas Ranulph, vsurpeng authoritie to him selfe.

Hierusalem

He returnis now to Scotland frome Hierusalem be Spane; and with gret felicitie, gret honour and glore, with the King of Arragon he seruet in the weiris contrare 25 the Turkis, quhair in battel he is slane the xxvi of August, the zeir of our Lord mcccxxx.

In this age was borne Jhone Dunse, quha fra the Jhone Dunse name of his cuntrie, Scotland, scott was namet in the subtilis. schules. This man was of sa quick Ingine and cunning 30 in lettres that he meruellouslie amplifiet and helpet the scholastik Theologie. quhairfor, quha followis his way of doctrine, or makes patent hard difficulties, or obscuir questiounis brings to lycht through his Jngenious Jugement, is called Scotista, or a follower of Scotus; as gif 35 nathing war so difficile and obscuir quhilk the subtilitie of sik ane Jugin war nocht able to make facile and plane.

Bot this diminiset and sumthing hindirit his prais, that his language was nocht mair illustir, conforme to the Romane oratrie: quhilke falte, J suirlie think, suld rather be laid to the charge of that age he was borne in, than to his awne charge; for ornat language in his dayes was contemnet.

Papes—Clement 5, Jhone 22.

R. Emp.—Henrie 7, Lud. 4, Carol. 4.

F. King—Phil. 4, his surname pulcher. Lud. 10. Phil. 5, his surname long. Carol. 4, his surname pulcher. Philip 6. Vales.

Inglis King-Edward 1. Edward 2. Edward 3.

#### XCVIII.—DAUID II.

Thomas
Ranulph
gouermour
of the
Realme is
maid.

He takes
peace with
the King of
Jngland
Edward.
a man of
sinceir justice.

Quhen the Bruse was deid his sone Dauid is declaret King. Bot because of his tendir zeiris he was not able to take waichtie materis in hand, Thomas Ranulphe is maid gouernour; quha prudentlie renewis the peace with 10 the King of Jngl. Thaireftir with all diligence he labouris to put ane ordour in the Realme be dryueng out all impediment. He causes thairfor to seik out through the cuntrie all persounis, minstrelis, gemsteris, sportouris, gyuen till ydlenes, and quha eit thair breid 15 only through sik schift; and commandis thame all to be executed. Sum requiret that quha wan thair lyueng with the lute, harp, cyther, and sik sorte of musical instrumentis, suld be rekned with this number; the Gouernour denyes, and prudentlie to sik sorte of per- 20 sounis grants pardoune, and priuilege to perseueir; because in the weiris thay war necessar, and nocht sindle bot verie oft to the commoditie and vse of the peple.

Quhen Edward King of Jngland considirit that through his vertue, his wisdome, his Justice, and his gydeng, 25 Scotland was now at a gude poynte, in a prosperous estate, and flurissed ay mair and mair, he deuyses to put

the gouernour doun be a trayne, quhilke he did be a be ane Jnmounk quhom he sent in Scotland, feinzeing him selfe the Gouera mediciner, vndir quhilk cullour he poysounis the ulph is poy-Gouernour Ranulphe.

glis trayxe nour Ran-

Now with all voitis Patrik Dunbar Erle of Merche, 5 and Erle of Marr Donald, ar elected gouernouris. Eftir chosen. this Edward Balie, through counsell of the King of Edward Ingland, cumis in Ingland out of ffrance, and from Ing- vades Scotl. land to Scotland, with viii thousand men of weir to power. 10 occupie the Realme. The Gouernouris prepares baldlie The gouerto meit the Balie. on the morne thay suld meit, bot the nycht afor, in the verie nycht seasone, the Balie is slane. fraudfullie Invades Donald his camp, and cruellie slew 1332. a gret parte of his men of weir, and him selfe also, the 15 thrid of August, zeir of God mcccxxxii.

Tua gouer-

Balie Jnwith a new

mours resist. Donald at Diplyn 3eir of God

Quhen Edward Balie had won this victorie, with Dun- The Balie can Erle of Fife and Wilzeam Bischop of Dunkeld, he vniustlie. passis to Scone, and causes through compulsioune the Kingis croune to be sett on his heid. He band him 20 selfe to the King of Jngland, contrare the libertie of our Kingdome, and Maiestie of our King, and than lyke a tyrann wald sitt in the Kings sait, fra quhilk schortlie he was schott. ffor the zeir eftir, thair sones quha war slane at Diplyn wann S. Jhones toune, tuke the Erle of 25 ffife, laid him in prisoun, a stout armie gathiris against the Balie, thay meit in Annand, stranglie thair thay Jn Annand stryue, bot, seing the Scotis able to win the Victorie, quist. bangs vp on a horsse, and fled at speid to Roxburgh. Efter this the gouernment of the Realme is committit to

crouned

30 Andro Moray; and Alexander Setoun, Knycht, is maid capitane of Beruik. Edward now, King of Jngland, heiring this, gathiris a gret oste of Jngland, Normandie, Anguwe in ffrance,

and fflandiris; and with the Balie invades Scotland 35 agane. Dauid Bruse, rychtuous King of Scotland sair fliet was, and feiret quhen he knew this, bot a barne

he is van-

King Dauid flies to ffrance.

than of ix zeiris; fled with his wyfe Joanna to France, quhair honorablie he is receivet.

5

The fidelitie of Alexander Setoun.

Quhill now the Scotis be ambassadours crauet help fra the King of ffrance against the Inglismen, Ingland cruellie inuades Beruik baith be sey and land. Alexander setoun, quha than was gouernour of the toun, defendet sa manfullie, with sik godlie affectioune, sa constantlie, that in extreme necessitie of prouisioun, of vitaylis, of suddertis, and mony vthiris necessities, he walde remit and gyue ouer nathing of his privilege. quhen the Jnglismen, of nature cruell, presented his tua sones afor his face, and bosted to hang thame baith afor his eyne, excepte he delyuirit the toun; bot or he false war fund to his cuntrie he had leuir be accuiset of pitie toward his barnes; althoch his wyfe nevir sa ernistlie 15 had persuadet: O singular pietie! he had leuir see his deir sones, quhom he luuet sa weil, hing in a tow afor his eyne or any way vnfaythfull he war fund to his natiue cuntrie. O from how stout a harte proceidet thir wordes; quhen he sayd; his wyfe and him selfe war 20 30ung, and mycht gett barnes agane; bot his cuntrie anes tint, they culd neuer obteyne. But quhen vpon the thrid day eftir, he vndirstud that Archibalde Douglas, invadeng the Inglis bordouris, was slane with a gret parte of his armie, at Halydounhill, vttirly despairing, lukeng 25 for na help, him selfe, his men, the Toun, and quhat he had, he put in the Kings will.

The Battell of Halydoun hill. Beruik delyuirit to the King of Jngl.

> Eftir this Edward of Jngland leiues with the Balie the hail nobilitie of Jngland, of quhom Richard Talbot was cheif, that the Balie suld do nathing bot with thair 30 counsel; him selfe returnis to Jngland wt a gret victorie. Than the Balie fortifiet all castellis in the Realme estemet strenthiest, with Jnglis munitioun, J say he fortifiet thame except only four, Dunbartan, Lochleuin, Kildrumy, and Vrquhart: quha keipet thir four, all to King Dauid war 35 faythfull and true: King Philip of France supplies thame

The realme deuydet in tua factiounis.

with money, biddis thame be of stout courage and con-Philip King stantlie evir perseueir: This King, farther, mouet the defendis Pape to direct a legat till Jngland to stay thame from trubling Scotland. Bot thay, contemneng the Pape his 5 authoritie, cruellie continuet thair weiris against Scotland.

King Dauid.

Heirestir, quhen the Jnglismen oft the castell Loch- The castell leuin had seaget, and nocht seindle had put it in dainger, is seaget. thay intend at last to condamme and stap the mouth of 10 the river that rinnis out of the loch, that through that occasioun the water, flowing ouer the braes, mycht turne bak into the loch, ryse and fleit, and droun the castell. Bot Alan captane of the castell, a man of a singular Jugement, and of sik subtilitie that he could, in tyme of 15 neid, ather stap a trane or mak a trayne, takes with him, in a stormie nycht, sum assistents in a few boits; quyetlie thay cum sayling to thair Bulwark and Rampard, quhilk at the flude mouth maid thay had, with sik ingine borret A prettie a hole through the rampard, that the hole through con- weirlie 20 tinual rinning of the riuer was ay mair and mair; quhairthrough in a schort space the nerrest feildes war all drouned, and the grettest parte of the Jnglismen than present with yair campis, all ingines and impediments quhilkes thay diuyset and invented, swomet all to the 25 sey, quhair they perissed.

ingine.

The zeir following, the king of Jngland ladening, with Edward be men of weir, threscor and ten, parte swofte schips, parte Scotland Barkis, commandes thame to inuade Forthe: bot be the way ar dung vpon the craigs, quhair thay perisse. 30 selfe with a land armie gret and terrable Invades Scot-Bot quhen he saw that nouther be force nor fraud ane of the strenthis culd be winn, quhilkes for He tynes his king Dauid stude, till Jngland he returnes, \* mair fule, he eng sum thocht, than he cam afeild. In his absence the Balie Scotland.

sey and land invades.

trauel seag-

strenthis in

\* This remark is Dalrymple's. L. merely says: "Infecta re,

rediit inglorius."

**Edward** agane Scotland invades.

seis him selfe sa sair sett vpon on ilk syd, that except the king with al his force returne, he will not be able to dantoune thame: Edward returnis, and the hail cuntrie vp and doun with sword and fyr he wastis, evin to S. Jhonis toun quhair he leiues the Balie, and hame in haist gangs he.

The Juglismen ar vanquist at Pan-

Andro Moray gouernour, heiring of his returne, in the name of king Dauid gathiris a strang armie, and dings the Jnglismen fra mony castellis quhilkes in thair possessioun war. His armie lykwyse he makes mair copious 10 and stark, meitis his ennimies at Panmure in Angus, ouirthrawis thame thair with a cruel and gret slauchter, winis a noble victorie, quhilk, the dulfuller it was till Ingland, the joyfuller was to Scotland. four thousand thair of the Jnglis nobilitie war slane, quhilk prouoiket 15 the king sa vehementlie, that with a new power he steirit vp the Balie to reuenge.

Robert Stuard gou-

mure in

Angus.

Andro Moray sair seik now dies. Bot, that the Realme dekayet nocht for faute of gouerneng, Robert ernour alane. stuard accepted the gouernment of the Realme vpon him 20 selfe quhill king Dauid cam out of France.

Releif cumis out of ffrance, succour and supplie.

In the meine tyme Wilzeam Douglas returnis from ffrance, and with mony schipis landis in the mouth of Tay, ladne with gold, siluer, and all necessaris to the vse of the weiris, to thair supplie quha stude in defence 25 of king Dauid. Hett weiris ar now begun against the Inglismen; S. Jhones toun, efter lang seigeng, is tane, and efter mony lycht carmissis Stiruiling is randirit.

The Balie and Jngland ar dantouned.

Quhen the Balie seis that things beginis bettir to succeid with Scotland than afor, strykes a terrour till his 30 harte, quhairfor him selfe, and all his, he committis to the protectioun of king Edward, and flies agane till Ingland. Quhen the Jnglismen war all dung out of Scotland, and the Realme in peace and rest, the nobilitie thocht gude to require king Dauid, be ambassadouris, to cum hame 35 with al possible expeditioune. King Dauid, at this peti-

The Balie takes his refuge in Jngland.

5



tioun and requeist, for thair humanitie and gentlenes, King David fidelitie, pleasure and seruice done, he returnis to Scot- Scotland. land with his wyfe Joanna, quhome king Philip furniste sufficientlie in all necessaris. How sune he cumis hame 5 he callis a counsel, in quhilk he rewardes thair sones David in that war slane in the weiris, outhir with landis or dig-ffrenchmen nities. Nouther forgetting the actes and douchtie deidis Jngland. quhilkes he hard of his father, at requeist of the French king, and for the humanitie, fidelitie and band betuein 10 thame, to stay the Jnglismen fra the seige of Calice, oft he invades Jngland, and wasted mekle of ye bordouris. At last the nobilitie of Jngland resistis his furie with a potent power, vanquist his weiriouris, all his nobilitie slew or chaist; him selfe tuke captiue, of october xviii, King Danid 15 the 3eir of God mccciil.

captive in Jngl. the 3eir of God

The Scottis power, through thir incommodities, de- 1348. kayes and is maid weaker, nochtwithstanding refuises The ffrench king, willing to nocht to fute the feilde. help thame, directes ane Eugenie, a noble man of ffrance, 20 till Scotland, and, weil furnist in golde and money, to elect men of weir contrare Jngland. This Eugenie gathiris a gret power, persuades Robert stuart gouernour, quha suppliet the place of king Dauid now captiue, to brek the Jnglis bordour. The Scotis invade Jngland, The Scotis 25 the Jnglismen resist, a cruel meitting is seine, the Jnglismen quha chaip the sword all flies; a seige the Scotis lay althoch capto Beruik; the Jnglismen within stranglie defendes, quhair quhen alex Ogul of thair nobilitie was slane, with mony of thair men of weir and speciall defenders of the toun, 30 at last thay rander. Than the gouernour rewardes Eugein and the rest of the ffrenchmen, and to France with gret commendationne latis thame passe, because thay honorablie had done thair dutie, baith in the seige and in the feild, lyk noble men of armes. Quhen the Balie knawes 35 him selfe nocht able to satisfie Scotland for his misdeids, all his rycht of the Realme he renunces to king Edward.

invade Jngland thair king

Edward thairfor, thinking him selfe sett in the kings sait of Scotland, intendis nathing bot to vex, burne, slay, and with sik crueltie to triumphe, ay quhil thay be subdued.

5

monie scots ar slane in ffrance, quha cam to succour the frenchmen.

Jhone King

of Fr. tane captiue with Jngl.

The price of king **Dauids** redemptioun.

Now baith Scotland and ffrance ar sair trublet with Jugland: mony at this tyme of the special nobilitie in Scotland, to the releif of the ffrenchmen, sailit in ffrance, albeit with weiris at hame thay war opprest. At Poicters in ffrance thay al are slane in combatt against the Inglismen vndir Wilzeme Douglas thair captane. At quhat 10 tyme Jhone king of ffrance is tane wt the Jnglismen. quhairthrouch Edward was sa proud that he could nocht temper his mynd fra vane gloir. Vpon zule day he says to the tua kings, France and Scotland, quha than baith war his captiues, that in a solemne banquet the ane sit 15 at his rycht hand, the vther at his left, \* for3hetting the conditioun of man in him selfe, or that sum tyme mycht hapne him quhat than hapnet thame.

Heireftir king Dauid, through fair words and promises, of king Edward obteinis his libertie for a 4ransoune of 20 a hundir thousand marks sterling. quhilke soume because was gretter than schortlie culd be payet, was appoynted certane soumis at certane tymes to be payit. In the meane tyme, the special nobilitie in Scotland suld gyue thair sones pledges in Jngland quhill the hail 25 soume promiset war compleit; vpon this the king cumis to Scotland, callis a counsel quhairin he certifies the nobilitie quhat he hes done concerning the transporting of the Realme of Scotland into the handis of Richard, king Edward his sone, of Jngland, and that to the king of 30 Jngland he had promiset faithfullie to fulfill that bissines, and to prouoke the Nobilitie, althoch against thair will, to consent, sa farr as lay in his power. thay hard thay culd nocht be satisfiet, in bale sa balde

\* From this to end of sentence has nothing corresponding to it in the Latin text.

thay burnt, all war in a furie, and furiouslie gaue this How conansuer, that rather thay walde renunce thair lyfe or thay renunce the libertie of thair cuntrie.

stantlie standes the nobilitie of Scotland.

Carolus quintus, king of France, surnamed Sapiens 5 or wyse, wt ane armie maid vpon the Infidelis to the haly land, with monie scottis in his cumpanie, in quhais absens was gret contentioun betuene ffrance and Ingland: The french men, through gret releif and vertue of France the Scotis, wann a worthie victorie against the Jnglis- archiers. 10 men; of quhilk benifit Carle king nocht vnmyndfull institute ane ordour of a hundir Scotis archiers, quhais office suld be to keip the kingis bodie, and in the nycht watch to wayt vpon the king his zettis: quhilkes all we see this day 3it obseruet.

The Justitutioune of the Scotis men of weir in named

Now Quein Joanna of King Dauid dies without of- Joanna dies 15 spring. All man sayd, it was the wil of god, this was the commoun opinoun, that of her suld cum na frute, quhais gudschir, father, & brother sa lang to Scotland had beine mortal ennimies. Within a zeir and les he 20 mariis ane Margaret a knycht his dauchtir, quhom he repudiat and parted wt, nocht without defamatioun of his honour; the cause quhy was this, he desparet euir to haue ony successioun be her. Sche, in sik melancolie for the contempte, passis in pilgrimage to 25 Rome, laments her cais to the pape, and to his halynes makes her complaint, quhair in a few dayes sche endis this lyfe.

King Dauid now repairis al castelis, Tounis, Touris, and al places wraket in the weiris; als the castell of 30 Edinburgh quhais name sumtyme was Madin castel, amaist al fallin doune, he causes to erect and big vp, quhair happilie he endis this lyfe, zeir of his rygne xxix.

Dauid King dies. 3eir of God

Estir him was na man barne of the Bruse his familie, lawfull borne, to succeid conforme to the ald edict, 35 quhairfor the states of the Realme committi the gouernment of the kingdome vnto the Stuartis, quha evin to

this day, we see, have governed prosperouslie and with

The begisning of the Stuarts in Scotland, and thair progres.

Bancho the kingis liuetenant in Loquhaber.

gude luck. This place requires to speik sum thing mair large of the beginning of the stuartis, that al men may se and consider how rychtuouslie our kingis haue descendet, and how ordourlie, frome thair parents kingis, and how honorablie that hous of the Stuartis, baith in peace and weir, with vs hes evir beine. This stock of the Stuartis and familie had thair original frome ane Bancho his name, a worthie man in his tyme, and for mony causes honorable, the king his liuetenant in Lochquhaber; bot be 10 quhat way his ofspring cam to be kings is euident of that quhilk followis. Quhen Machabie forsaid vndirstude be certane witche wyfes, quha rather sulde be callet deuilis in the lyknes of wyfes, how schort sulde be thair tyme quha descendet of him, and how fayr suld flurise the seid 15 qlke Bancho sew, and how lang that suld endure, Machabie deuyses to cal Bancho and Fleanch, his sone, till a banket, that be sik a trayne quyetlie he may steil thame doune, and thaireftir na man suspect him as giltie. for gif him self in his awne hous sa foul an act had com- 20 mitted, contrare the law of frindschip and kyndnes, zie and the law of natur, he thocht all men mycht abhor his cumpanie, and war ane occasioune to turn al menis hartis fra him. he thairfor appoynted certan cutthrots to wayt thame as fra the Banquet thay return; quhilk 25 thay did; slew Bancho, bot ffleanch chapet through occasioun of the nycht seasoun, fled to Wallis, and remainet in his hous, vndir his defence quha for the tyme was gouernour of that cuntrie, quhais dauchtir, a woman beutiful and fayr, he mariit, vpon quhom he begat a sone 30 Walter. This Walter, of a coragious spirit, able in al thingis, following his foirbearis, Inspirit with thair spirit, cumis to Scotland to serue the king in the weiris; Heir first he vanquissis the hilandmen, vthiris he laid in presouze quha war false to thair king, and than returnis 35 with a gret triumph, quhair he is declairet gouernour of

Banchois oy, Walter the first stuart is named.

the kings Hall, or the kings maistirhoushald, quhom, conforme to our vulgar language, we cal <sup>6</sup>Stuart. this he was in sik estimationne for his wisdome, and worthie actes, and ruleng in the Realme, that in the west 5 of Scotland with brade landes he was rewardet, sa that he was reknet cheif and first of the hail nobilitie of Scotland, and first in the scrow: from thir \* landes to him selfe he tuik this style Stuartorum; quhomfra proceidet that familie. To this Walter was borne Allan, quha to the 10 weiris was sa inflamet that in cumpanie he Junet him selfe to the Duke of Loran, and to Robert a Bastard sone of the king of Jngland, to passe with thame to the haly land, to subdue the Infidelis and that cuntrie to the christen Jmpyre, quhair he wann a gret commendatioun 15 of honour and vertue. To Allan was borne Alexandir, till Alexander Walter; quha baith war notable, the ane for biging the Abbay of Paslay, the vthir defendeng The Abbay frome the Danis with a noble triumph his cuntrie, ay war bigit be a to thair hous a gret renoune. Efter this to Walter war 20 borne tua sones, Alex and Robert; the ane worthie in the weiris, the vther was author of gret houses in Scotland nocht few. ffor quhen Robert was seine ane honorable 30uth, wyse, and wittie, and mekle inclynet to vertue, his father gaue him the landis of Turboutoun, Crux 25 of Cruxtoun mariit Robertis dauchtir and † heyre; To him sche bure knychtis and Barounis of the hous of The first Darlie, and the Erles of Lenox, and lyk a birthfull trie the Stuarts spred thair granes and branches through all Scotland. and Lenox. For Alexandir his elder brother had Jhone, James, and 30 vthiris sones als by thame. Of Alexander his ‡ eldest The origisones cam the Erles of Athol, the Lordis of Jnuermeth, stuartis of

nal of the.

<sup>\*</sup> L. "A munere præclare gesto"—from the office he had so worthily discharged.

<sup>+</sup> L. "Filiam hæredem Roberti Crux a Cruxtoun uxorem asciscens."—taking to wife the daughter and heiress of Robert Crux of Cruxtoun.

<sup>‡</sup> L. "posterioribus," from these younger sons of Alexander.

Athol vthiris houses of yt stock, proceiding of Bancho.

2, the first king of the Stuartis.

Meffen, and monie vthiris Baronis and diuerse houses in diverse partes of Scotland, of quhilk noble seid the hail cuntrie vp and doune abundantlie was sawin. Jhone, Alex his sone, of the ladie and heire of Bute, King Robert was borne Walter Stuart. This Walter mariit Mariorie Bruce, King Robert his dauchtir, and heire; To Walter sche bure the first king of the Stuarts, Robert. quhen, through the prouidence of God, vpon quhais diuine prouidence kingdomes and al thing dependis, the manbarne of the Bruse dekayet, nathir had ony of the 10 Bruse rychtuouslie descendet excepte Walter had mariit mariorie Bruse, quhairthrou lawful successione proceids of K. Bruse, and of the manbarne, althoch from that surname to this surname the kingdome we se this way transported, 3it of the Bruses blude iustlie proceidis the 15 sure successioun of the Realme in the Stuarts. rychtuous heyres of this surname evin to this age haue rulet this Realme of sik a maner, that nevir war kings in Scotland happier, nor Scotland vndir ony kings Welthier. Quhais lyues abundantlie we sal descriue, and thair 20 names as thay succeidet, ilk in his awne place; \* that the Genealogie and stock of the Stuartis may be patent and plane to all man, frome thair first beginning, continual successioun, dulie descending, all ordourlie.

> Papes—Jhon 22, Benedict 11, Clem. 6, Jnnoc. 6, Vrban 6. R. Emp.—Carl. 4. Wenceslaw. F. King—Jhon 1, Philip 6, Vales, Carl. 5, surn. sapiens. Ingl. King—Edward 3.

<sup>\*</sup> L. adds: "huic tabulæ in arboris formam descriptæ"—added to the following table drawn up in the form of a tree. text here has a genealogical tree of the Stuarts.

## XCIX.—KING ROBERT II.

Efter this King R. II., the Bruses oy of Mariorie his Crount dauchter, is crouned king of Scots, the zeir of his age L 1371. The Erle of Rosses dauchtir, Effame, was his wyfe. Sche bure him tua sones, Dauid and Walter: 5 quhome the king thair father maid Erles quhen thay cam to perfyte age. Bot Elizabeth, Adame Mure his His wyfes dauchtir, with quhome the king had ado vnmariit, lang afor he knew Euffem, bure him mony ma barnes; to wit thrie sones and tua dauchtiris: ane of thir tua was 10 mariit vpon Jhone Lyon: the vther vpon Jhone Dounbar, the Erle of Merches brother, quhom the king for that cause eftirward maid Erle of Moray. for he luuet Elizabeth sa weil that al her barnes quhilkes to him sche buir, with large landis he maid rych, and with honorable 15 dignities induct.

ffor the king maid Jhone, his eldest sone of Elizabeth, Erle of Carrict, afor wt consent of the thrie estates he was chosen to succeid; Robert, his secund sone of Elizabeth, Erle of ffife and Menteth; Alexander 3oungest, 20 Erle of Buquhan, and Lord of Bainzeoch. The king, farther, ratifiet in parleament, with the thrie estates of the Realme, that thir thrie of Elizabeth, althoch borne afor thay war mariit, succeid to the kingdome afor the barnes borne of Effame, because he mariit her quhen 25 Effem was departed, all her barnes suld be legitimat, and maid lawfull gotne. Nochtwistanding, this dishærissing was the cause of hett invie amang thame, as this takne may testifie, quhen the slauchtir of King James the first diuyset be ane of the eldest that descendet of Effem.

30 Be this king Robert mony war promouet to gret hon- Barounis ouris and dignities; sum he maid Baronis, sum cnychtis; he creatis. and, to schew how fauorable he was to James Lindsay, he gaue him the armes and landis of the erledome of

This king duchtilie dantuned the Jnglis-Craufurde. men, and wan be force mony castellis, quhilkes he occupiet and keipet still in his awne hand. The zeir of his rygne xi Walter Wardlaw Bischop of Glasgw and Cardinal, nocht only for his singular dignitie, bot for his excellent wisdome and vertue, is sent ambassadour to ffrance, to renew the ald band with king Carl. 6. King Carl nocht willing to schaw ony takne of ingratitude, sendis to king R. than sair trublet with the Jnglismen, tua thousand wailet men of weir vndir tua gouernouris, 10 the admiral of France, and Jhone Vrein, Erle of Valentin, als a nauie ladne with vitale, wine, al prouisioun for the weiris, and money in abundance to thair supplie.

5

renewit wt France.

The band

The supplie of King Carl to Scotl.

> The Scotis now vnder thair gouernour Wilzem Erle Douglas, brocht a ryche pray out of Jngland, quhilk, 15 infected with the pest, infected an infinit number of peple in Scotland, that neuir Ingland, in ony victorie, wrocht sik a miserie vpon Scotismen, as throuch thair gudes and geir now they wrocht.

Richard, King of Jngland, with a potent power, now 20

The pest in Scotland.

Richard invades Scotl. and burnis S. Ægidie his kirk.

Jnvades Scotland: he takes Edinburgh: the inhabitouris al fled: The Monasteris about, he spoyles, and to leiue sum testimonie of his hatred and Invie against the peple, and of his wickitnes against God, with flam and fyr he burnt vp the kirk of S. Ægidie, and lykwyse was 25 radie to burne ma kirkes and clostiris, gif requeist of the Erle of Langcastre and feir of Godis punisment had nocht mair diswadet him nor ony pietie and luue of religioun. Quhill Richard this way was occupiet in Scotl. Robert Erle of Fife Jnvades the Jnglis bordouris, 30 and with sworde and fyr wastis the hail cuntrie to Newcastell. The toune he seiges, in tyme of the seige he vanquissis the Persie in a singular combat, afore the

The scotis wrak the Inglis bordir; Tha seige Newcastell.

> Nocht lang efter, thay meit agane at Ottirburn; heir 35 the Lord Persie is in place of the Jnglis king; sad

toun portis, at the first onsett.

strakes ar tane and geuen, quhen the Persie had lost mony of his nobles, him selfe is tane captiue. And althoch sa was, that day in that feild was sched mekle scotis blude; Wilzeam Douglas, a man of singular 5 qualities, our gouernour, slane; to all thair gret dolour quha than scotis war left vnslane. In this feild the Victorie was thocht vncertane, quhair our gouernour The Jnglis was slane, thair gouernour tane. The worthiest wt vs Ottirburn. in this battell was counted Patrik Hepburn, because, 10 quhen the feild was amaist tint, he with his sone renewit the battell. neist notable was M. Lord Montgomrie, quha tuke the Persie captiue, the Jnglis gouernour: Js writne of this Montgomrie that with the Persies Ransoun he bigit the castell of Pounune, quhilk his 15 eftircumers 3it enioyes and possessis. Thridlie was Jhon. Keith Marschel, quha tuke presoner the Persies brother Rodulph. In this feild war slane of Inglismen fystine hunder; bot mony ma tane nor was takers: except the tua brether Persies war thir specialis, Robert 20 Ogil, Thomas Albert, Jhon Liburn, Wilzeam Wauthlut, Robert Heron, Jhon Coluein, and Patrik Louel, al knychtis. Althoch on our syd mony war mist, except our gouernour thir notwithst. war cheifest, Robert Hert and Wilzeam Londye, Archiedeane of S. Androis, the 25 Douglas his \* freind, in quhais fauour he was sa farr, and feruour sa gret, that quhill deith parted thame tha neuir schedd. Estir thir cruell weiris a souerance betuene Jnglismen and Scottis is tane for thrie zeirs, quhen king Robert, with consent of the Nobilitie, quhome he 30 calit till a counsel in S. Jhonis toun, commandet the gouernment of Scotland to be committed to his sone Robert Erle of ffife. Alex<sup>r</sup>, his youngest sone, cam neuir out of prissoun how lang his father lyuet, because lyk a tyran he burnt the cathedral kirke of Moray. King

\* L. "cognatus"—relative.

Robert dies the zeir of his rygne xix, and is buriit in 1390. Scone.

> Papes-Vrban 5, Gregor. 11, Vrban 6, Boniface 9. Rom. Emp.—Wencesl., Rupert. F. King—Carl. 5, calit sapiens, Carl. 6. Ingl. King—Edward 3, Richard 2.

## C.—ROBERT III.

Jhon Stuart in the moneth of August is crounit in Scone, and succeidis to his father. The nobilitie had an ill opinioun of the name Jhone, because the kings of France and Jngland of that name war tane in the weiris, quhairfor tha changet the name Jhon in Robert, eftir the name of his father. Not lang eftir, he fell aff a horse, quhair he was sa birset, that he was vnable to gouerne, that thairfor was committit to Robert his 10 brother, erle of ffif.

The fyft zeir of his rygne, in Scotland was gret prouo-

catioun betuein tua hiland clanis Clankay and Clan-

quhattan, ilk persuet vthir sa cruellie we sword and

5

word that na requeist, counsel, or command of ony 15 man culd freind thame. Quhen the Erle of ffif, now gouernour, saw this, he latis xxx on ilk syd discusse the mater betuein thame in a singular combat. The place is sett besyd Perth, the day appoynted, the parties ane of Clankay his cumpanie, strukne with 20 meitis. feir, fleis in secret, the parties Junes nocht, bot sa lang absteinis as the number was vnequal; thay wait quhil ane of thair clann cum and supplie his place that fled:

\* L. "semi aureo"—for half a gold piece.

tha sie nocht ane quha will put him selfe in perrell; Jn

for an halfe \*croun to take the conditioun on hand;

quha this man was, na man knew than present, bot he

the mean tyme a pore and simple man offiris him selfe 25

Rob. Erl of Fif, gouernour.

A singular combat.

did sa duchtilie, that quhen the xxx of Clanquhattan al, till ane, war slane, he with x of clankay chaipet vnslane.

King R. 3. causes proclayme a parleament in Perth, 5 about the thrid zeir of his rigne, quhair, quhen he had constitut mony actes for the commoditie of the cuntrie, Dauid his eldest sone, Duke of Rothsay, and Robert The first erle of Fif his brother, Duke of Albanie he creats: Thir Scotland. tua war the first in Scotland of thir titles.

Efter this was lang peace betuein Scotl. and Jngland, 10 an ald invie, nochttheles, was ay seine betuein thame. Commounlie quhen thay mett tha strafe quha suld be maist maistir, now in Jngland, now in Scotland, conforme to thair qualities and fortitude ilk prouoket vther 15 to the singular combat. Amang the rest is maist celebrat with al man, baith in word and writt, that combatt The singular strukne vpon the brig of Londoun, on S. Georges Day, betuein Dauid Lyndsay Erle of Craufurde, and the Lord Vellis, Jnglisman, radye to passe in ambassadrie to Scot-20 land. The Jnglisman prouoikis, the Scot flies nocht; The Brig of Londoun quhair tha meit, the Jnglismen estemes a place maist famous; tha meit mirrilie, stryk sturdilie, sa stoutlie on bayth handis lang tha stryue, that the Victorie was vncertane. At last, the Inglisman David Lynd-

combat on the Brig of London

Now the Jnglismen conspireng against thair king Richard, fraudfullie tha tak him, frome exile thay cal the Duke of Langcastre, and offiris him the Kingdome; Langcastre castis the king in prissone; with fair wordis 30 partlie, partelie with foul, persuades him to renunce his rycht of the Realme. The king deuyseng be quhat maner of way he may delyuer him selfe frome deith, in a womanis habit quyetlie cumis out of prissone, and fled to Scotland, as our histories declair; qn to Scotl. he King Rich-35 cam, putting aff the womanis habit, in persoune of a Scotland. pure beger he cumis to Makdougal his hous in Galloway

25 wappit fra his horse, the Scot winnis the Victorie.

say winis the Victorie.

The coniuratioun of the **J**nglismes against king Richard.

He dies in Sterling.

quhair, quhen be a certane \*sportour he was spyet, quha in Jngland had seine and knew him, to king Robert he is brocht, with quhome in the castel of Stiruiling he remainis, in a kings state, quhil the day of his deith. And in the Blak freirs clostir honorablie is buriit; althoch the Jnglis Histories beir that in Pontifract castel he was slane, or diet of 7 hungre.

Heireftir R. 3. King of Scotis contractes his sone Dauid with the Erle of Merches dauchtir, for a gret soume of money. Bot Archibald Erle Douglas plukit 10 that fatt bit out of the Erle Merches mouth or he wist, and with sa mekle money occupiet the gouernouris mynd, that, the Erle Merches dauchter castne aff, Prince Dauid mariis Mariorie Douglas, the Erle Douglassis dauchter: This was the beginning of sik hatred and 15 Jnuie amang thame, that George Erle of Merche, Juneng him selfe wt Jngland, wrocht gret Jniure to Scotland. Henrie king of Jngland, the zeir of God a thousand and four hunder, with a gret armie Jnvadet Scotland, bot schortlie returnis and did na skaith.

Henrie of **J**ngland invades Scotland. 3eir of God 1400.

Prince Dauid licherous.

Slane with hungre, in prissone he dies.

Efter this Queine Annabel dies: Dauid Robertis eldest sone, nocht now vndir his motheris discipline, vttirlie gaue him selfe to al vitiousnes, Lust, Licherie, and al fleslie plesuris. Of his incontinent and intemperat lyfe, to his father king Robert is schawin. king wounderouslie offendet with his sone, commendis him to the gouernour, to tak him vnder his kuir, to hald him in subjectioun, and contein him in his † office, in his hous, wt him selfe. The gouernour blythlie obeyet the kingis command, and (since he) wissit that lang afor 30 Dauid had beine deid, he takes Dauid, layis him in prissone, quhair dantount with hungre he dies.

20

Than George Dounbarr Erle of Merche persuades the Inglismen to Invade Scotland. quhilk quhen tha did, war at Nesbeth in Scotland tua strang battellis strukne; 35

<sup>\*</sup> L. "Morione"—a fool. + L. "in officio"—in his duty.

the Scotis miserablie slane doune, tint bayth. of the Specialis in Ingland war sa proud of thir victoriis oppress, the that against thair king Henrie tha began to rebell. returnis with Quhil sik discord was in Jngland, gret peace and rest torie. 5 was in Scotland. The king of Jngland inuades his ennimies, quha had conspiret his deith: the cheife of his aduersaris war the Perseis: heir quhen Henrie Persie and Thomas war slane, with litle labour he wan the feild. Bot the king forgaue the Erle Douglas, be-10 cause perchance he stude sa stoutlie, and able was with the conspiratouris in \*battel. quhen in the feild, thrie in kingis cleithing he had slane, vpon the fourt he rinis and sayis: J meruel, saye he, quhairfra sa mony kings culd cum to helpe † thair ennimies, except ilk had 15 bred of vthiris blude, lyk serpents. Henrie Erle of The Erle of Northumb. Northumbirland, Persie, despareng of him selfe, quhen in Scotland his sones Henrie and Thomas forsaidis war slane, with receivet. his oye Henrie flies to Scotland; quhom Henrie Wardlaw, Bischop of S. Androis, acceptes with al 20 honour and fauour. James, the kings 30ungest sone, throuch counsel of this Bischop, to chaip al daingeris in Scotland, is directed to France. The counsel pleised the king; appoynted quha sulde convoy him, gaue thame thair directioun and lettres writne to the kingis 25 of France and Ingland in this forme, that gif a 30ung James heire Prince landit in ony of thair cuntries, wald pleise thame of Scotland is sent in and thairis, ather to halde him ‡ still, or lat him pas

Sum At Nesbeth the Scotis

ffrance.

L. "Qui in prœlio forte aderat cum conjuratis, quod fortissimi viri specimen illustre ediderat"—pardoned William Douglas, who happened by chance to be with the conspirators, but had given great evidence of bravery.

vnhurt, without iniure; and to treit him as a prince of

his cuntrie, and fauour him as a frinde. Quhen James

- "nisi ex sanguine unius, tanquam ex Hydræ capite." + L. our.
- ‡ L. "pro arbitratu suo suorumque vel maneret vel discederet" —and if at his own wish or that of his retinue he should wish either to stay or pass on.

culd nocht abyd the \*natur of the sey, as tha sayl

James the first captine in Ingland.

Jn lettres his cusning

and knawlege.

King Robert dies of sturt ınd melai colie. of his rigne 16, of God 1406.

about the Jnglis cost, and he mycht not langre suffir, he landis in Jngland. Quhairfra he is brocht to king Henrie, and his lettres presented, qr nochtwithstandeng, a lang tyme he is keipet captiue. The king nochttheles was sa fauorable that to instruct him he appoynted Pedagogs, quhais ingine percet al sciences sa scharplie, that nocht lyk a barne, bot lyk a man of Jugement and knawlege, he Jmbracet all studies: his maners in a schort space war sa politik, cumlie, and decent, his 10 cumning and knawlege sa meruellous, that in na science was nathing sa profound, nathing sa obscuir and difficle, bot his Jugement and ingine was able to comprehend, and obteynet. Quhairfor we are bund to thank and prayse the Gret God Jmmortal and Omnipotent, quha 15 closet our king sa weil inclynet, nocht in sik a prissone as for aduersaris ar appoynted, bot in a philosophical college, quhair nathir barnes trattles and clattiris, nouther the alurementis of women, nor courtlie honouris, or sik traynes, quhilkes vses to deceive the 3outh of kings, 20 mycht draw him frome his studies. Quha, quhen he returnis to Scotland, teichet, baith in word and deid, how mekle consistet in the knawlege of lettres, to the conservatioun of a commoun Welth, and gude gouerning of a Realme, quhen in Scotland neuir was a king 25 quha with gretter wisdome resoluet hard and difficle questiounis, with ryper Jugement materis in perrel, or obscuir matteris, cleirlier culd declair, nouther ony quha evir with mair pietie and sinceir deuotioune rulet the Realme.

starther, quhen King R. his father vndirstude that in 30 Jngland he was haldne captiue, of gret dolour and kair, the thrid day he dies, zeir of his rigne xvi, and is buriit in Paslay.

This king R. was in his lyf a man of a † cheirful

- \* L. "Maris nauseam"—sea-sickness.
- + L. "liberalis vultus"—noble appearance.

countenance, godlie and deuote, and pitiful to the pure: rigorouslie he corrected quha war vniust in thair office. The gouernour Ro. nocht lang efter departes, Mordac, Mordak his sone, is elected gouernour. Archibald Douglas for- of Scotland. 5 said, tane in Jngland, returnis to Scotland, parte of his ransoun payet, the vthir parte forgyuen of the kingis Heirefter Donald of the Iles claymeng rycht liberalitie. to the erldome of Rosse, gatheris a strang armie of \*yrland men. The cause quhy was this. Walter Leslie a 10 noble man, efter valzeant actes wrocht in the weiris with the emperouris, returnis to Scotland, and mariis Wilzeam erle of Rossis dauchtir, with quhom in tochir gude he The erldome receivet the erldome: vpon her he begat Alex<sup>r</sup>, quha transported erle of Rosse was efter him; a dauchtir als, quhom stuartis. 15 Donald of the Iles mariit. Alexander forsaid mariit Robertis gouernour dauchter, sche bure him ane only dauchter Effem, quhome 3it a madne the gouernour persuadet partlie with fair wordis, partlie with foul, to renunce the erldome; sche, as was reported, suddenlie 20 thairefter dies, be industrie of the gouernour: Donald now, quhais wyfe was Alexrs sistir, Effemis ant, quhairthrough claymeng rycht to the erldome of Rosse, cumis to Rosse with ane power; and with lytle labour subduet

Alexander Stuart Erle of Mar, with a walet cumpanie 30 of noble men, with speid spuris to meit him; heir the The battel bludie battel of the Harlaw was fochtine; gret slauchter strukne in on baith handis, mony alsweil knychtis as vthiris nobles 3eir of God, war na mair sein. The victorie vncertane. Donald how swofthe was possible fled to the Jles, and sa did notheles 35 that in a schort space he was in fauour with the gouernour.

it, quhome the cuntrie men refuises nocht to succeid

wyder; quhen Morayland, Straybogie, and the nerrest

cuntries he wraikit had, than he cumis to the Garioth,

25 erle, bot inflamit with sik feruour, to spred his boundis

radie to spoyle Abirdine.

of Harlaw the Garioth.

The college of S. Androes begun.

That sam zeir, with gud luck, the College of S. Androis was begun, and thairaftir, through the special prouidence of God, flurisset continuallie with gret prosperitie.

Scotis ar sent in releiffe of King Carl. 6. of ffrance.

heir tha win the Inglis-

men.

of Buchan constable of France.

The meruellous fauour and gud wil of King James first, to the frenchmen, althoch captiue presentlie.

About this tyme ane Jhone Drummund be a trayne slew Patrik Grahame Erle of Stratherne, and flies til yrland. Intendeng frome yrland to sayl in Ingland, through force of contrare windis is dryuen in Scotland, quhair, tane, depriuet of gudes and landis, he is eftir depriuet of Nocht lang ester, hett weiris ar begun be- 10 his heid. tuein Carl. 6. king of France, and Henrie king of Jngland 5. King Carl directis legatis to Scotland, to desyre assistance contrare Jngland: Jn haist frome Scotland vii thousand men of armes to ffrance ar sent vnder tua notable gouernouris, Jhone Stuart erle of Buchan, and 15 Archibald Douglas erle of Wictoun: through quhais counsel and courage, help and supplie, the Jnglismen thair war ouirthrawne, as wil testifie the battel of Angew, quhair, quhen the Duke of Clarents and mony of the nobilitie war slane, the hail Jnglis armie was put to flycht. 20 Quhairfor the gret Dolphin of ffrance was sa blyth that Jhone Stuart he maid the Erle of Buchquhan constable of France, to quhome he rekned that hail victorie. King Henrie with this was sair displeisit, qrfor calis James quyetlie til a counsel, and ernistlie requeistis and beseikis him that 25 he walde outher be word or writt, draw the Scottis frome the ffrenchmen, and help thame in nathing against Henrie culd na way obteine this requeist: Jngland. James culde neuir be persuadet to consent. \*Quhen king Henrie culde this way obteine nathing, another way 30 he proceidis, that in ffrance, quhaireuer he find Scottis, thame tha slay, spairing the ffrenchemen. The king of Jngland, thairfor, Henrie, passing with an host through ffrance, cam vnto S. Fiacres kirk, quhilk quhen he spoyled had, frahand he is strukne with the 8seiknes 35 \* This sentence not in L.

that S. ffiacre vses to kuir: na doctouris of medicine culd remeid him: quhairfor he inquires quhat kynd of diseis that myt be sa difficile. was ansuerit S. Fiacres King Henrie agane he asket, quha he was quhom tha calit S. ffiacres seiknes. 5 Fiacre. was ansuerit, the king of Scotlands sone; to that says the king: The scotis, says he, hame and afeild, deid and lyueng, appeiringlie ar borne till our distructioune. Fra this he is transported to Corboil, \*quhair al his bowelis corrupted, and dies. In a kist of leid he 10 is laid, and transported in haist in Jngland.

for wasting feildis, and spoyling his kirk, is visited with his seiknes, and

Quhen the gouernour of Scotland Robert was deid, his Mordak sone Mordak is appoynted in his place: fra quhom Carle of Scotland. 7 of France requires be legatis help against Jngland: The king of Scotland consentis, and with the selfe gouer-15 nours forsaids, sendis ane strang armie to ffrance; with New bandis thame als Gilbert grenlaw legat, Bischop of Abirdin, a man, for his wisdome, of gret authoritie, quha to his gret commend gouernet weil the cancellarie, him, J say, the king directed from Scotland to be a comfort and conso-20 latioune to the king of France, and to certifie him, that nocht only the Scotis quha cam to ffrance, bot the hail

Scotis in Scotland, wald, for the ald band, luue, and

fauour betueine thame, wair baith thair bodyes and

gudes to the vtilitie of France; as experiens testifiet.

of men of weir sent to Scotland.

Carle 7. was blyth and glade of thair presence. 25 Archibald Douglas he maid Duke of † Turin. thing this the Scotismenis prayse diminissed, that at this tyme succeidet not sa weil with thame as afoir: In this At the battel battel perist all amaist the commoun suddartis, mony of in France 30 the special nobilitie, and amang the rest Roberts brother of scotland quha was gouernour, Archibald Douglas, his heire James, Alexander Lyndsay, and Thomas Suynton; sa that of the number that cam to ffrance skairse war fourtie to

war monv slayne.

<sup>\*</sup> This clause is not in L. Several parts of the account of K. Henry's sickness have been much expanded by the translator.

<sup>†</sup> L. "Turonensi"—of Tours.

returne with the Bischop to Scotland. Robert Patillok of Dundie, with a new power, saylet to ffrance to king Carl, to wasch away this blek fra the Scottis: He through his counsel and corage wan Vasconie agane to ffrance frome the Jnglismen, quhairfor, al his lyftyme, tha vset to name him the vndir king of Vasconie. ffor this victorie ffrance was sa blyth, and king Carle thocht him selfe in sa gude a state, and sa joyful of the Scottis for this benifit, that for that victorie he wald leiue sum testimonie of beneuolence and fauour, in the French kingis 10 hal, to the Scotis for evir. He appoynted a number of Scottis men of weir to wayt ydanlie vpon the kingis body, to be ay nerrest him: Carle king of France 5. quha first confirmet this ordour, calit thame fra schuiting in bowis, the kingis archeris, quhilkes tha vset baith in 15 peace and weir. Ouer thame Pattilok is maid captane: The Scottis war sa diligent in this office, sa constant, sa laborious, that evin to this day dekayes nocht the sam office; and the band of luue betueine baith the natiouns stil flurissis; as this day may be seine.

The institutioun of the Scottis horsmes in France.

ffarther king Chairlis vi nocht lang afor elected an(e) band of Scotis horsemen; quhilke commounlie was calit the Scotis gaird of armes. Thair chief capitane heir was Robert Stuart of Lenox, to quhome the king gaue for a reward the Lordschip of Aubigne, with mony fayr feildis 25 and braid landis, mairattouer mony styles and dignities.

20

Quhilkes the Scottis of that surname, of that bluid, stock and ofspring, haldes 3it in possessioune, as ordourlie tha descendet, frome that famous captane Bernard, than Robert, and last Jhone Stuart the Erles brother 30

About this tyme the gouernour of the Realme, Mordak, was vexte hauilie with the 30ung \* daftnes of his awne sones Walter and Alexander, quha to thair father war sa iniurious, that he 9 bosted to sett another in his 35

\* L. "Insolentia."

place, althoch to his awne dammage, quha war able to put a brydle in thair heid, and leir thame to knawe thair dutie and thame selfes. Quhairfor he cheises of the Nobilitie, Henrie Lichtoun, of Abirdin Bischop, Archi-5 bald Douglas fyfte erle of that hous, Wilzeam hay constable of Scotland, Richard Corual Archideane of Laudien, and Alex Jrrayn knycht of Drum, to pas in Jngland ambassadouris, and bring hame the king; and that The govertha leiue him nocht behind thame for ony ransoun, bot calis King 10 redeim him with how mekle tha desyre, gif tha wil do na first. vtherwyse. In Ingland thay pas at the post, and quhen the peace was confirmet, tha aggrie to receive the king for a hunder thousand merks sterling, the ane halfe presentlie to be payet, and for the vthir halfe to lay pledges; 15 on thir conditiounis the prince, qua thair xvi zeiris had beine, frelie sulde pas, without al impediment.

Papes—Boniface 9, Innocent. 7. R. Emp.—Rupert. F. King—Carl. 6, Carl. 7. Jugl. King-Richard 2, Henrie 4.

## CI.—JAMES I.

Quhen King James the first of that name, his father Crouned the Robert deid lang afor, returnit in Scotland, he was in 1424. Scone crouned king. At this tyme he causet with al 20 honour to honour Joanna, the Erle of Somersaits dauchter, of the kingis blude, quhom in Jngland, in confirmatioun of the peace, he mariit: that her noble parents and honorable mycht sie with thair eyne her treatment with him, and his luue and fauour toward her. War 25 mony vtheris, als, quha at that tyme with king James cam frome Jngland; quhome how weil he luuet, and how gret was his fauour to thame he cleirlie schew in his benifitis

3eir of God

bestowing vpon thame, his beneuolent pleisour, humanitie, and gentlenes to thame.

The first

Jn this cumpanie was ane Andro Gray, nocht of the beginning of the Grayes lawest degrie, quha, quhen through the kingis humanitie, and fauour of his nobilitie, a certane space in court he remaynet had, he mariit Helene heire of Foulis, Roger Mortimers dauchter, quhilk hous efter cam to the Grayes, quhilk of this Andro forsaid sprang first vp.

5

35

The actes of his returne frome Ing-

The nobles ar castne in bandis.

land.

Mordak and his tua sones heidet.

Through counsel of Donald the hilandis the king. **Donaldis** heid is to the king sent.

Efter the coronatioune of king James the first, and King James the first efter frome Scone he was now cum till Edinburghe; a diligent 10 and scharpe compte he requyres of al quha war gouernouris in his absence: and how mony he fand war vniust in thair office, he seueirlie punissed. ernest inquisitioun, he heiris quhat Mordak and his sone Walter had done to the peple, and how iniurious 15 thay war to thame in his absence, quhairfor he commandis to cast Walter in bands in the castel of the a litle efter his father Mordak with xx vthiris of the Nobilitie war wardet in the castel of S. Androis. Quhen James Stuart vndirstude his father to be in a 20 close prissone, a hunder men being slane, he burnis vp the toune of Dunbartane, and for feir flies to the Jles.

The zeir following Walter Stuart, wt his brother Alex, and tua dayes efter thair father Mordak war all heidet, at the kingis command. The zeir efter, Alexandir Lord 25 of the Jles, craueng mercie the secund tyme for trason committed, was wardet in Tamptallon castel. and his mother Effame in the Jle callit Emonia was wardet. Sche was countas of Rosse, and in this prisone was put, because sche had persudet him to work sum traysoun 30 against the king, and with weiris to truble the cuntrie. Donald, efter this, Alex his brother, prepares to Jnvade ryses against the king in plane battel; bot his force dekayes, and he flies to \*the Jles in Jrland; Odo, Prince of Jrland, to the king schortlie sendis Donaldis heid.

\* L. says merely—"to Ireland."

The king efter this, rigorouslie punist al quha in his The seneir absence ony crime had committed. na nocht sa mekle offenderis. he spairet as thame quhome the gouernour had proponet to correct and neglected: sa seueir in sik he was funde, 5 that in the first zeiris of his coronation, Historiographeris haue writne of thrie thousands Justifiet. Bot for al his seueritie, he culd nocht stay Angus Duff of Stranauer, from spoylzeing and waisting of Moray land and Cathnes: quhair meitis him, passing through the cuntrie, the 10 vther Angus of Morayland in plane battel: Thay met Seditioun thair, sa scharplie sett onn: sa cruellie faucht, that skairse war left on baith partes to tell tydengs to the king, or the maner how thay met.

Makdonald, a faymous \*traytour, quhome followet 15 mony lyke him selfe, was sa cruel, that with horschone he schod his † wife, and set thame on her solis with nailis as the horsse vses to be schod. The king invieng and abhorring sik barbaritie, causes hang al his societie, and quhen him selfe Makdonald is put to that pane 20 with quhilk he pynet his wyfe, and is of sik maner schod, than he is heidet with an axe.

The king than put in ward Archibald Douglas and The nobilis Jhone Kennethie, the ane in the castel of Stiruiling, prissone. and the vther in Lochleuin, because through thair 25 tirannie thay had hurt the commoun weil and commoune gude. The sam selfe zeir to the king war borne tua tuinnis, man barnes, the king to the baptisme of his barnes calis Erle archibald with the rest of ye nobilitie out of prissone; and gif the Erle had ony 30 way beine iniurious to the king, or the king to the erle, may heir be red in the buik of obliuioune, al is forgyuen, the same tyme the king maid the erles sone knycht.

Quhen the king now al seditioun had stayet in the

<sup>\*</sup> L. "latrocinii nomine celeberrimum"—famous as a robber.

<sup>+</sup> L. "mulieris"—a woman.

5

25

Quhen the king had al seditioun set asyd, he turnis him to the commoune weil. cuntrie, he turnis him neist to consider the state of the commoun weil, and to help quhat evir afor was weil done. And first he constitute Juges, men rychteous and godlie, to visit the Realme through, and punis al offenderis, conforme to thair offence. Pleisit him than to elect sum quha mycht of the mesour haue a cheif regarde; because afor mony in that parte offendet, quhen tha knew na pane or punisment to follow. Neist he visitis the vniuersitie of S. Androis, and institutes be ane edict, that na man excepte first Bachler in the Canon Law, 10 or Doctour of Theologie, in ony Cathedral kirk be admitted channoun: Through this spur the spiritis of the 30uth war steiret vp to thair studies. To be schort; he sett furth mony Just and 10 vprycht lawis, to the promotioun of the religioune; to the dignitie and libertie 15 of the kirk; and gydeng of the commoune weil. zeir of God a thousand four hundir threttie and ane, Henrie 6. of Jngland king, in Paris is proclaymet king of France, and the croune set on his heid, bot in a schort space he is bair of al blis; quhairin he fand al 20 consolationne, now findis he nocht bot desolationne; nocht only is he bair of the kingdome of ffrance, bot of his verie natiue kingdome Jngland, quhen in a pure estate, he is receivet of James the thrid in Scotland;

Just and vprycht lawis he settis out.

Henrie King of Jngland and France is destitute of baith.

The orisone of Henrie Wardlaw, B. of S. Androis, against glottonie.

About this tyme calit is a counsel to S. Jhonstoun. Jn this counsel Henrie Wardlaw, Bischop of S. Androis, had ane declamatioun against diligat and superfluous cheir in ryatous bankatis, in quhilke he was the mair vehement, that the Scotis observet that maner sa 30 religiouslie; and sa mekle the mair \* religious, that be the Jnglismen it was inbrocht.

as in the awne place we sal efter descriue.

Evin than the hæreticks of Boheme, of the hæresie

\* L. "quem morem eo acrius oratione perstringebat"—he censured this custom all the more bitterly because the Scots observed it the more religiously, as being brought from England.

of Wicleffe, directed ane, Paul Crau, to Scotland, to spred through al the nuickes of Scotland Wickleffes doctrine. To Scotland lyke another apostle he spuris with speid, to fulfil thair directioune: he prepares to 5 the college of S. Androis \*thiftuouslie, lyk a traytour he steilis in, that be this occasioune he may saw his venumous poyson; bot his counsel in verie few dayes is maid patent till al men, and his hail intentioune. is tane, and in disciplin committit to the cumningest 10 men. bot he in his hæresie was sa obstinat, and continuet sa obstinat, that nouther the force of argument, nouther a rasoun of antiquitie, nouther authoritie of the Ecclesiastical doctours, nor the true and natural sense Paul Crau of the scripture, was able to drawe him thairfra. Quhair- prince of 15 for that his pestiferous errour spred nocht farther, he was commandet to be burnt. The king now decoris wt the Abbacie of Melros Jhone ffogo professour of Theologie, for his gret trauel in that bissines upon this man, in quhilke he was cheife and of the maist special.

that hæresie

King James vset, nocht seindle, to change his claithis, 20 and lyke ane privat persoun, with privat persounis to June him selfe in fallowschip, speciallie with merchandis. Of this he obteinet that quhat men thocht and spak of amang the him behind bakis, quhat lykwyse was thair opinione of tyses in vn-25 him, and quhat in the Realme was to be corrected, he knew perfytlie.

This King James oft merchands

Heirester he ‡ persormet the Chartirhous in Perth, and He commony landis annixte thairto, and with vthiris ample chartirhous gifts and large, induet it abundantlie. Jmmediatlie stoun. 30 cum legatis frome Jngland, with mony fair promisses, to cause the Scotis to brek with France, and to take peace with thame: bot thair false intentioune til our

pleited the of S. Jhon-

<sup>\*</sup> L. here uses "latenter"—secretly—i.e., like a thief.

<sup>+ &</sup>quot;vses" here translates "versari"—to frequent, to keep company.

<sup>‡</sup> L. has "extruxit" both here and in the margin.

perditioun was vttirlie, quhen thair hail desyre was only that quhen the band betueine ffrance and Scotland war brokne, Jngland mycht the lychtlier obteyne vpon the Scotis; Through the wisdome of king James thair subtilitie is sa weil tryet, and thair craft sa weil knawin, that hame thay returne as thay cam afeild.

5

George Erle of Merche he correctes.

Margaret is marrit w<sup>4</sup> Dolphin of ffrance.

The battel of Piperdan qr the Scotis ar victoris.

A new conspiracie against

Quha of this conspiracie ar cheife authoris.

King James.

The zeir efter, the king wardis George Dunbarr Erle of Merche in the castell of Edinburghe, because he had offendet his fatheris Maiestie king Robert the thrid. Nochtwithstandeng mouet with pitie and fauour, he 10 maid him schortlie Erle of Buquhan. Heirester Ludowik, Dolfin of France, king Carle 7. his sone, mariis Margaret, king James his eldest dauchter, in \*Turim of ffrance, with a gret solemnitie, a trim triumph, a cumlie convoy of Nobilitie and virginis. Now the ald band is 15 renuet with al plesure, mekle Joy and blythnes of baith kingis, and the people. In the meane tyme the Persie brekis in vpon Scotland: meitis him stoutlie Wilzeam Douglas and Hepburne of Halis, they June battell at Piperdan, quhair the Scotis the victorie obteines. King 20 James than seiges Roxburgh; the Quene cumis in haste, forwarnis him of a nue conspiracie; persuades him to skail and rais the seige, and hame to returne. The cheif authoris of this conspiracie war Walter Erle of Athol and fatherbrother to the king; than Quene 25 Effames eldest sone, quha persuadet Robert his oy, and Robert Grahme a baith proud man and bald, to prepare the kingis slauchtir. Althoch thir men knew that thair intentioun was cum to lycht, of the kingis murther, nochttheles because the king knew nocht thair names, 30 tha wald not stay, bot stil perseueir, tha cum to S. Jhonstoun, entir in the kingis hall, lyk knaues tha cnock the kingis chamber dur, hardilie tha bid apne, Jhone Stratoun apnes the dure, and seing thame with swordis, he cryes, Traytouris! that sik a worde war na 35

\* L. "Turonos"—at Tours.

mair hard, tha stick him. Catharin Douglas, a damosel The gret and of cheif nobilitie, saw the sword strukne in Stratounis fidelitie of bellie, and seis thir cutthrotis blaw nathing out of al houshald thair senses bot furie lyk the furie of serpents; sche 5 perceives the king in gret stres; quhairfor of a meruel- A singular lous courage and singular faythfulnes in a woman, sche woman. bendis to the dur, and drawis the barr, quhilk hindiris thair proceiding. quhen now na way tha culd cum in, bot war lyk to tyne thair trauel, and culd nocht slokne 10 thair desyre of the kingis blude, nor satisfie thare wylde and wod furie, cumis ane quha was cheife in the kingis court, his name Jhone, quhome afor tha calit to this traysone, he dingis out the bar, Catharin contrare him resistis quhat sche culde with al her force, craft, and 15 cry: and now in sik thrang, that sche nathing culde find radie at hand, to halde the dur fast, with a manly spirit, and mair than manly, sche thristis in her tender arme into the hole of the bar, quhair sche lattis vndirstand quhat strenth was in her tendir and noble body, 20 to dantoun thair wicket furie. Bot quhat sal we say? quhen thair crueltie ouercam Catharin, her tender and pure arme, quhilke in place of the bar sche wald haue sett, is dung in 11 brusche and sche gyues bak; nochtwtstandeng, of sik a maner sche reteiris, that quhais 25 fyrie furie through force of her body sche culd nocht put away, with schout and cry sche intendis to stay. Bot thay in thair burning Jre, ather slew or snibbit al thair hinderers, quha ony way war to thair Impediment, or war betuein thame and the king, nocht spairing the King James 30 Quene selfe, the king cruellie thay murther, zeir of his we trayrigne xiii, of God mccccxxxvi. Wae is vs, quhom the 3eir of God malice of traytouris have maid destitute of sik a king, his rygne quha in his tyme, in the warld had nocht sik make. He was of midway stature, brade schoudert, and the rest His stature, 35 of his memberis equal with this forme. Quhen Æneas Syluius walde expreme the coniunctioun of his mem-

touris the

and singular vertues.

beris, with the Maiestie of his persoune, he calis him

His Justice.

**,** ....

A manteiner of peace baith hame and afeild, amang his awne and amang strangeris. His prudencie.

His knawlege in lettirs.

How notable a poet.

squair; as he wald say, his memberis war of sik equalitie, that Nature culd forme nathing mair decent to the decore of a king, ather mair perfyt til a kyngis maiestie. In the exercise of Justice he appeiret mair seueir than becam a king, quha sulde be namet, and in verie deid suld be, father of the cuntrie. Al things he walde haue done conforme to Justice; in sa far that in thrie zeiris thrie thousand persouns war execute for thair misdeids. Notheles sum said that for Justice he pre- 10 tendet ald Jniures.\* Althoch this malicious inuentioun and false detractioun had not a ground, may weil be said; nochttheles cheislie for this, that al his doengs war seine to proceid of the luue of Justice. quhairof is an euident takne, that he was of sa sueit and sa gentle 15 a nature, lyk quhome, of kingis nocht ane with vs we reid, quha with better wil tuke peace with his awne, or trulier manteinet the peace tane with strangers: Of his prudence quhat sal we say? quhilke may perfytlie be seine baith in the multitude of materis, and waichtines 20 of materis, quhilke was the occasioune that framet kingis offerit him vnrequiret thair fauour and frindschip, and willinglie the band of peace. Althoch he obteynet, through benifite of nature, sum commend of thir vertues, 3it speciallie through the discipline of the 25 zeiris quhen he was captiue in Jngland, through the kingis fauour and gudwil, he was sa weil instructed, and diligent kair of his maistir: and in al sciences was sa scientiue and cumning, that in quhat science he was cunningest culd na man tel. In all kynde of musik he 30 was excellent, vpon the cythar meruellous: in oratrie nane mair artificious; in poetrie, that he vset nocht only through arte to compond verse, bot naturallie in a maner to speik verses. This wil testifie the dyuerse

\* L. "Justitiam antiquis injuriis vindicandis prætexuisse." That he made justice a pretext for revenge of old injuries.

kyndes quhilkes he maid in Scotis metre, sa cunninglie,

sa artificiouslie, and sa prudentlie, that he was thocht verilie equal in quiknes, Grauitie, and Prudencie, to the alde poetes of antiquitie. Appeiris woundirful, 5 heir quhat we speik, and sik diligence far to excel the diligence of kings in our age, and skairs possible to beleiue. Bot quhen it was verilie true and confirmet be thame quha spak with him, war familiar with him, and quha perfytlie knew him, suld be writne to his per-10 petual prayse; and lykwyse how radye his mynd, and how rype was his memorie, baith in Theologie and in How perfyt the lawis; sa profunde he was in baith sciences, that in and profund thir sciences he ouercam mony of his tyme, gaue place to na man: ffarther, quhat ony way his Jngin mycht 15 comprehend, or be the liberal sciences he culd knaw, with al diligence he studiet thairto, insafar that to the proffet of his cuntrie he studiet to mechanical or handy craftis; Bot because, he thocht, to vse thir craftis becam nocht, nather was decent to the dignitie of a king, he 20 gart call out of Jngland, France, fflandiris, and vthiris Craftismes farr cuntries, craftismen to leir our cuntrimen. way he thocht, be lytle and lytle, to bring his peple till a politik lyfe and policie of maneris. O Happie Realme! gouernet with sa kinglie a king; O cruel 25 creatures, quha dang doune sa strang a stay, piller, and vphald of the Realme! O Detestable persounis, quha sa bricht a lycht blew out, 12 stinzeit sa honorable an ornament! Bot because thir traytouris, like howlets, culd nocht suffir to sie the bricht lycht of sa meruellous 30 vertue, with a horrable kynd of deith, through the Just Jugement of God, tha war rewardet. Quhen the nobilitie The seneir vndirstude the kings deith, and through diligent inquisitioun had fund out the doers, dyuerse thay punise The Erle of Athol, quha was first dyuerse wayes. 35 author of the kingis slauchtir, in sik a wyse was bund vpon a wagon, that standing vpricht al man mycht sie

an Theolog.

of al kyndes This he brocht into Scot-

> vengeance of God vpon the authoris of the kingis

How the traytouris ar tormestid.

How the Krie was crouned, with the witches begy let.

him, and he was hidd from na man, and to his gretter ignominie and schame, stude naket and bair, except that parte of his body quhilk nature wilis nocht to be seine, and sa was drawin about the toune, than his heid is hung to the erde, and thairon sett ane rid hett croun 5 of yrne, to this end, that quha sa suirlie beleiuet him to be king, as a prophet from hevin had propheciet it, quhen the witches said he suld be crount publiklie, mycht now se thair awne dastnes, and lach or greit at thair awne vanitie: Miserable wretches, nocht consider- 10 ing the craft of Sathan, ay radie to trayne man through his subtilitie; This J speik for thair weil, quha this day dependis vpon women inflamet with his spirit, to lat thame se quhat crueltie, fraud and disceit lyes vndir fair talke; as be mony ma exemples J mycht schaw baith 15 of antiquitie and of lait histories; gif J wald stay to proceid in our Historie. The nyxt day knut til a horstail, with his companiounis is castne in a carte, and schamfullie through the toun are drawin. thrid day vpon a buird he is drawne and quartert quick; 20 his hart rugit out of his 13 bouk, and with his intrels castne in the fyre, than heidet, and his body hacket in four quarteris, sent in four quarteris of the Realme, that quhen sik a prince punist was of sik a maner, vtheris mycht feir to tak sik on hand; thir quarters war fixte 25 vpon lang geibets, in publik and hich places war sett, quhair till al men thay mycht be patent & seine. Erles oye, quha nocht sa mekle of him selfe, as throuch counsel of his cosing, was ane of this number, first tha hangit, than quartert. Robert Grahames hand, quhilk 30 sa cruellie stak the king, was sa hard bund vpon the gybbet, that the blude sprang out, the rest of his body, quhilk albeit hurt, was nocht zit deid, the pynouris raue with an yrne tangs, meruellous artificiouslie, to his dolour and langsum pane; than tha quartert him, and 35 helde him lang in pyne.



Œneas Syluius, quha efter was Pape vndir the name Œneas of Pius 2. from pape Eugen 4. was than legat directed vnto our king; quha, quhen he saw nocht only thir thrie forsaids, bot al the rest, as tha war worthie, treulie tor-5 mented; sayes, that he doubted gif tha war worthie of putting sik mair commend quha put the traytouris to sik torment, or tha of mair pyne quha war sa tormented. In doctrine and deuotione, and al vertue sa far \*he excellet, that al men to thair power studiet to follow his example; quhen 10 with vs neuer was red ma to haue flurist in Theologie, in the lawis, and Philosophie, than this tyme: Als to amplifie thir sciences he calit hame to Scotland Doctouris of Theologie xiii, of the lawis viii, of Philosophie and vthiris sciences, professouris in gret number, al doc-15 touris; sa that the hartis of our 30uth war of sik a maner inflamet with the lune of vertue, and inclynet to lettiris, that our colleges war neuir seine fairer to flurisch in Gemmis of Jugine, and ma in number, than in this kingis tyme.

syluius commendes the nobilitie mekle for executing Justice sa dulie, and traytouris to sik a tor-

Papes-Innocen. 7, Gregorie 12, Alexandr 5, Jhone 23, Martin 5, Eugen 4.

R. Emp.—Rupert, Sigismundus, Albert.

F. King—Carle 7.

Jngl. King—Henr. 4, Henr. 5, Henr. 6.

<sup>\*</sup> The king (scil.) The translator has omitted a passage which introduces the king's name.



## THRIE BUIKIS FOLLOWING,

Conteining the Deidis notable, done in Scotland vndir our Kingis and gouernouris,

from the zeir of our Lord MCCCCXXXVI
vnto the zeir MDLXII, quhilk
Historie hithirto was
nocht seine.

\*Bot now cum to lycht, be
a man worthie of al honour, for the
Luue and honour of his
Natione; and sett
furth, to
witt

JHONE LESLIE BISCHOP OF ROSSE.

At Rome the zeir of God MDLXXVIII.

<sup>\*</sup> This paragraph and the date below are not in L.



To the maist illustir, and verie Deuote Princesse Marie Quene of Scotis: his maistres maist clement. Jhone Leslie Bischop of Rosse offiris al service with humilitie.

Quhen mony, Maist Jllustir, knew be me in how gret miserie was 30ur grace, how fraudfullie 3e war invadet and closet with calamitie on ilk syde, thay war, suirlie, Bot quehen tha vndirstude all 3our sair commouet. 5 truble cheislie thairfor to be, that in the catholik Religioun euer 3e remaynet sa constant, euer with sik corage the selfe religioun defendet; nocht only 3our kais lamented tha nocht, bot setting asyd al dolour, reioyset of 3our pietie, 3our constance, 3our corage. Speciallie 10 quhen quhat 30ur \* grace suffiris is kyndlie, and nocht contrare kynde, because is kyndlie to the seid of man to suffir eftir the commoun maner of men; bot na way miserable, seing 3e ar a verie true chrystian. Quha dare be sa balde against Christe, as to cal miserable quhome 15 he calis blist and happie. Gif tha sulde be blist and happie, quha for the Religioun suffiris prissone and banis- Nocht ment, for Christ ar in dainger of thair lyfe, and for rycht- bot blist and uousnes, persecutioun, quhairfor, and be quhat rasoune suffiris per-

happie quha secutioun for rytuousnes.

\* L. "posse te esse erumnosam, cum homo nata sis; sed nullo modo miseram, cum vere christiana sis." In your sufferings you may indeed be sorrowful, since you were human born, but not unhappy, for you are a true Christian.

suld ony man cal 30w miserable, or esteme 30w in a

miserable state! quha sa cheirfullie acceptet al sik aduer-

satie, that prissone, banisment, nouther ony persecu-

5

tioune with 30w was dour or hard; bot sa pleasantlie receiuet thame, as God had gyuen 30w sik out of his awne handis rewardis for 30ur meritis and deseruengs. This quhen I saw in 30w, J suirlie persuadet my selfe sik

Her meruellous fortitude in aduersitie.

God releiues his awne quhen tha leist wene.

peirles patience in 30ur maiestie not to proceid of man, bot to be a certane divine vertue frome the verie hevin, pourit intill all 3our cogitatiounis, occupieng all 3our 10 May nocht we weil think abone the nature of man, or at leist abone ony vertue of this age, to sie a woman, brocht vp fra her barneheid sa tendirlie and dilicatlie, with the cheif princes of Europ, now in the flour of her age, sett in the dignitie of Quene, to be sa 15 constant and patient, that in occasione of \* angre maist bittir sche blyth, in strayt prisone sche frie, in al miserie ay happie sche schew her selfe, that this way sche evir mycht schawe her selfe in a happie state, that is, in miserie for Chryst. Quhairfor J hope that 3e schortlie 20 all 30ur sour 14 salse sall find sasouned with sueitnes, and 30ur miserie rewardet with al felicitie; quhen 3e nouther think nor hope thairfor. God vses to releiue his awne commounlie quhen tha leist hope, and help thair necessitie quhen tha leist weine, that his gracious gudnes may 25 cause thame luue him the bettir, and thair vertue the Quhairfor gif we mesour al thingis brychter schyne. efter the commoune maner of men, althoch J sie na special cause of this hope, nochtwithstanding, quhen al my thochts and cogitatiouns J refer to God, J am per- 30 suadet of na cause quhy ather we, quha, quhat we suffir for Godis cause and 3our cause, gladelie we suffir, suld despair of al felicitie to our natioun; or quhy 3our Ma: in sik aduersatie suld through dolour pine away. \* L. "angoribus"—anguish. The word in the text is used in

its original meaning.

samyn God, quha Dauid delyuired fra Saul, Manasses

out of prissone, and the Apostle Paul frome the cruel tyrannie of Nero, can 30w evin sa, quhilk we hope, restore to the Realme, and the Realme to 30w, and his 5 kirk to 30w baith, and in his kirk frie libertie, and in frie libertie al plesour and charitie. Quhy suld ze be sair noyet? or quhy suld 3our corage kuil? Sett nocht the selfe sam God at libertie King Malcome, Bruse K. Robert and K. Dauid, K. James the first, and mony of 3our 10 forbearis, quha in Jngland war in strayte prissone? Promouet he thame nocht to hicher honouris and dignities than afor tha war in? May we nocht think heir quhy God restored thame? Trulie to lat 30w, and al his, vndirstand, that how lang tha remane his, he will nevir 15 forsaik thame. Vp thairfor, Maistres maist clement! be of a stout corage; follow thair example; hope for bettir to cum, mair peaceable, mair honorable. Lat na aduersatie bring 30w in dispair, bot as trauell and kair war evir instruments to stire 30w vp, sa now lat thame be. God 20 omnipotent wil heir the prayers of mony quha humblie cal vpon him; despair nocht, J say, bot hope constantlie that he evir wil perseueir 30ur father gif 3e still perseueir his dauchter. Quhairfor, quhat 3e now do, to 3our grett commend, stay nocht in the sam constantlie to perseueir, 25 as J oft haue counselit 30w, present be worde, absent be Now quhen J thocht the reiding of histories, cheislie in aduersitie, nocht only war to 30ur prossite, bot to 3our comforte and consolatioun, J dedicat to 3our Ma: viilitie of sevin zeiris syne quhen J was legat in Jngland, the actes 30 notable of our last kings, writne in our awne language. Bot quhen the trubbilsumnes of tyme expellit me fra actes war be myne office, albeit nocht in that office occupiet, 3it nocht afor presa ydle that J na way war fund to the vtilitie of my cuntrie. Quhairfor, that this tyme war nocht thocht fructeles 35 vttirlie to pas, that parte quhilke in haist J wrott in our mother toung, and dedicat to 3our Ma. J turnet in Latin,

The reiding of histories may mekle be to the the reider cheiflie in aduersatie. The historie of thir last the author sented to her 3 1570.

and with the hail historie of the tyme bypast, iunet in ane

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He exhortis the quene to be diligent in Justructeng her sone, the 3oung prince, in al vertue.

Volum to the gretter commoditie of our commoun weil, quhilkes now in ane, J directe to 30ur Ma. that out of the hail Historie ze cheislie may cheis thae examples quhilkes to pietie and to the studie of Religioun may inflame 30w mair and mair; and may meruell of the vertues, quhilkes 30ur forbearis war enduet with, and in 30ur selfe the samyn vertues may luue. This vtilitie, als, may proceid of our labour; that noble 30uth and prince of al expectatioun, 3our sone, for quhome J beseik God daylie vpon 10 my knies, that he be to the weil of his Realme, and consolatioun of the kirk of Chryste, he, J say, verie preclair and notable exemples may find to cause him to luue vertue, and to hate vice. Exemples vses, and suld be sett furth to this end; to stire vp the gude to vertue 15 through the rewardes of gud men, and ill men to flie vice through the pines that thay see Ill men pinet with. Familiar exemples wil and may stik deiper in his harte than framet exemples. Maist true is that sentence, quhilke is commoun amang the doctouris, familiar exam- 20 ples haue mair force to moue than extern, or framet, as we speik; Quhairfor, quhen be al manis opinioun, 3e ar deuot, constant, and religious, gif in examples of pietie and Religioun 3e instruct 3our sone, suirlie 3our commend sal be na les, than 3e with another kingdome had 25 amplifiet his Impire. Bot because through calamitie of tyme, mouth to mouth 3e can nocht speik, wryt 3our mind to him; and quhat present 3e can nocht be worde, be diligent absent in writt. quhen from his ennimies in 30ur wambe 3e preseruet him, suirlie was nocht anuiche, 30 except now, quhen he is borne, and a youth of sik expectatioune, 3e instruct him in al pietie and vertue, in quhilk 30ur trauel suld be verie diligent, and be al meinis possible thairin suld ze labour, alsweil absent as present, in Jmportunitie, as opportunitie; quhen 3e may nocht 35 esilie, as quhen 3e may weil and esilie, be lettres as messingers, writt as worde. This gif 3e do, as J dispair na way of 30w, efter 30ur power; the tyme wil cum, that the opinioun of his cuntrie nocht only sal he nocht begyle, bot abundantlie sal satisfie, abone al expectatioun; 5 quhilk gif be na occasioun 3e can fulfil, we, quha to 30w baith ar bund, regairding baith 30ur proffets, with the vtilitie and proffet of the hail Realme, sal perchance be lettres and buikes stire him vp to vertue. Adue in Chryste, maist Jllustir, and thir our Labouris accepte in a gude parte.

At Rome, of \*Nouemb. xxi, of God MDLXXVIII
30ur Maiesties faythfull
seruand and oratour
J. B. of Ross.

\* L. "ix Kal. Januarii MDLXXVII"—24th December 1577.

## THE AUCHT BUIK

## OF THE NOTABLE ACTES OF SCOTL.

The 3eir 1436.

CII.—JAMES II.

Quien hatred and invie that vertuous prince had put doun, king James the first; king James the secund his sone, through industrie of ane, Crychtoun a cnycht, and faythful counsel of his godlie mother, is keipet saife from the tyrannie of al his ennimies in the castell of Edinburgh, quhil the xx day of Marche, quhen the thrie estates of the Realme thair conueinet, the king now bot sax zeir alde. Quhen in this parleament a few dayes war applyet in confirming the effairis of the Realme, frome the castel to the Abbay of haly Rudhous he was 10 convayet with gret and glorious triumphe. The nobilitie afor, the peple behind; al proceid in processioun reioyseng on his behalfe, 3e schouting for Joy; and crying, God saue the king, as from the hevin thair he than had bene fallin amang thame through a special grace; sum 15 cry o deuot o godlie, vthiris, gentle and benigne, sum agane, stout and strang, quhilkes vertues thay coniecture in him to follow. Than in the Abbay with kinglie honour he is receivet, be the thrie estates, crounet, wt commoun handis clapping of al, admitted.

The king heir crounet.

> All the tyme of his tender age, trublet with ciuil weiris; bot how sune he was able to the administratioun of the Realme, he seueirlie executet al quha

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outher war present rebelis or authoris of that rebellioun: this way throuch his counsel, Jndustrie, and faythulnes of his seruandis, he slokned out all occasioun of ciuil weir, and nychtbour fead, spunk and spark. Bot the Jnglismen begin in plane battel now to vex him: he flies nocht; cumis fordward and feiris nocht; stoutlie standes, scharplie persues; Jn sindrie places and diuerse tymes; Jnsafar that he obteines the name of a strang man of weir for his coragious stoutnes. As amang his ennimies he was cruellie inuiet for his fortitude in dantoneng thame, sa amang his awne, meruellous weil fauourit, for his Justice, conteining thame in thair office. Commounlie in speiking, tha vset to cal him, James with the fyrie countenance, becaus of a braid rid spott in his cheik.\*

The day efter his coronatioun, in publik parleament, Alex Leuingstoun knicht, with concent of the thrie

\* The above paragraph reads as follows in the original Scottish of Bp. Leslie, and in his subsequent Latin version. All three versions are fair specimens of the respective style of each.

Sc. "During the haill time of his minoritie, thair wes greyt trouble and civill seditione in the realme, bot at the last he stanchet the same be suppressing of his enemyes. Efter the quhilk, he had sum wearis with Jngland, and was ane valyeant prince, and grytly doupted of his enemyes, and weilbeloved of his subjectis in his lait yeiris, becaus he kept gryt Justice throch all the partis of his realme. He was called James withe the firye face, be ressoun of ane bread reid spott quhilk he had upon ane of his cheikis."—Bannatyne Club Edition, 1829.

L. "Nulla suæ tenellæ ætatis pars a civilis belli flamma fuit integra: verum simul ac per ætatem regni administrationem suscipere potuit, qui bellis fomitem vel consilio vel opera subjecerunt, singulos delevit; omnesque hac ratione belli intestini scintillas consilio, et opera suorum, penitus extinxit: Angli tamen quamprimum illum bello postiliter vexabant: ille anglos vicissim armis acriter persequebatur: quibus sæpius victis et profligatis, fortis, bellicosique nomen merito est consecutus. Ut foris hostium sibi odium acerrimum, propter fortitudinem in illis devincendis; sic domi suorum sibi benevolentiam maxime conflavit, propter justitiam in his continendis. Communi sermone illum omnes Jacobum igneo vultu usurpabant: quod nævus magno rubore suffusus, ejus maxillarum alteram infecissit."

Alex<sup>r</sup> Leuingstoun knycht is chosen gouernour. estates, and authoritie of the king, is elected gouernour of the Realme. Bot that nother the king nor cuntrie mycht cum to skaith, or ony way defraudet be, to Crychtoun forsaid knycht, in keipeng he is committed, chanceller for the tyme, and in the castel of Edinburghe to be keipet. Elected neist ar Bischopis, with sum special nobles, estemed maist wyse, vertuous, and godlie, quhais counselis the gouernour cheiflie sulde vse in the publik effayres of the cuntrie.

The cheife author of al seditioun in Scotland at this 10 tyme, estemet was Erle Archibalde Douglas, quha than excelit al vtheris in the Realme, in riches, landes, and authoritie. Quhen he na way culd be halden in ordour; nother be authoritie of the gouernour, nother the lawis of the realme, nor the luue of his cuntrie; mony at this 15 tyme mony trukour tragidies in the cuntrie stiret vp, at his command, and blew vp at his bidding, as be a fanner; ather be his exemple, as haueng authoritie, or be his counsel, as be force compelit, in a maner. quhairthrouch that fyrie flamme schortlie was seine blaw 20 throuch the hail land, to the gret contempte of the kingis power and maiestie, and destructioun of the commoun weil; the king na man obeyet, the cuntrie wracket.

Stryfe begun betuene the gouernour and Wil
3eam Crichtoun knycht, and chanceller of the Realme.

Sum now, vncannie sawers, sew sum causes of contentioun betuene the Chanceller and the Gouernour; 25 quhairthrouch into twa factiounis tha drew schortlie, and tua pairties, baith potent; The chanceller throuch dignitie of the king, in the castel of Edinburghe; the Gouernour, throuch dignitie of the Quene, in the castel off Stiruiling. Quhairfor quhateuir the chanceller did, 30 throuch authoritie of the king, the Gouernour vndid, throuch authoritie of the Quene. followet a proud perturbatioun of the cuntrie, the lawis of the realme nocht regairdet, the kingis authoritie contemnet, al cutthrotis, theiues, and traytouris, throuch al the land, frelie flewe 35 vnpunist.

The Quene cumis from Stiruiling til Edinburghe in haist; declairis the cause of her cuming to the proffet of baith, bot vnder a colour fraudfullie to begyl the Her counsel was euer to promoue the chanceller. 5 Gouernour, and quhat sche could be ony meines to that end, quhairfor sche finzies the cause of her cuming, to deuise with the chanceller sum way to slokne seditioun, and be sum rychteous rasone, betuene baith the pairties to conclude peace. The chanceller trowit al to 10 be trew; first, because sche cam with a few cumpanie; and than, he nevir saw in her bot sinceritie. He thairfor receivet her for the woman that sche was nocht: humanelie, as sche had beine a woman of \* Deuotioune; rychlie, as a frinde; honorablie as Quene. With her 15 sone sche maid mirrie thrie dayes. The fourt day, be day was lycht cumis furth, finzeis a pilgrimage to the quhyt kirke, as sche culde weil dissemble; in the forme of † his awne claithis, the 30ung king rowit in claith, furth sche steilis to Leith, from Leith in a boit saif and The politik 20 sound to Stiruiling, delyeris him to the Gouernour: Of of the Quene, this how blyth was the Gouernour? How mirrie he her some now began to be? To imbrace the king; to prayse burgh to the Quene; to commend her ingine; that Sche, a woman, nocht feiret, the Chanceller tuik with sik a 25 trayne, quhais make Scotland, in quiknes, estemes neuer to haue had.

inuentious in bringing from Edin-

The Gouernour takes vp ane armie, and seiges the chanceller in the castel of Edinburghe. The chanceller, thinking him selfe be the Quene miserablie 30 deceiuet, and be the Gouernour gretlie iniuret, is sair commouet, and directes a messinger to the Erle Douglas for helpe, promiseng, gif he refuse nocht, that nocht only he euir with him sal stand to defend his actiounis, bot

<sup>\*</sup> L. "ut piam"—as kindly disposed.

<sup>+ &</sup>quot;Tamquam vestes suas,"—as her own clothes. So (Sc.) "as ane birding of her awne clathes."

with him sal beir armes against the Quene and Gouernour, and ioyne him selfe faythfullie to him in societie.

The Erle answers he nocht ane of thame wil helpe:
Thair cause is priuat, nocht publick; quhat thay do
is for ambitioune: Tha labour hail quhen the kingis
authoritie war anulit, and the ane of thame tua slane,
the vther mycht rigne alane. The chanceller despairing
of all help, bindis with the gouernour on thir conditiounis, that nother he be putt frome the castel nor
from his office. Betuein thame selfes peice tha conto clude, and propones to June thair forces against the
Erle Douglas, quhilk tha had done, gif deith had nocht
preueinet, and tane him away suddanlie, the zeir of God
mccccxxxix.

Quhen the Erle of Douglas was deid, his sone, of 15 age xiiii 3eiris, to wit Wilsem, succeidet to his heritage:
Now maid Erle, a mirrour of honestie and vertue he was in al manis mynde, bot thair expectatioun and opinion of him he cleine begylit. he vset the cumpanie of sum persounes nocht gude; throuch thair counsel 20 his honest vertues of gude expectatione in proud audacitie he turnis, and contempte of al superioritie.

Willzem, efter this, directes to France to treit with the king for his fatheris heritage thair; thir messingeris, Malcome ffleming, Lord of Cummirnald, and Alan 25 Lauder, with this message; That the Duikrie of \*Turin for quhilk his Gudschir Archibald Douglas defendeng the libertie of France lost his lyfe, quhil he lyuet enioyet, and his father now deid possest, suld, be gude rasone, lykwyse cum till him. The king grantis with 30 gude wil. Bot how mekle this gift was, and agmented his honour and dignitie, sa mekle the prouder he was, and mair his vane audacitie.

At this tyme James Stuart, commounlie called the blak ryder, mariit the Quene: quha throuch counsel 35

<sup>\*</sup> L. "Turonensi." Sc. "The duchery of Turaine."

and Industrie of Douglas, was a feider of al fulehardines and proud presumptioune: the Quene assistet appinlie, The Quene and Willzem her housbandis brother; bot baith James Stuart callit and his brother, the Gouernour apprehendet and laid the blak 5 in prissone; quha schortlie war delyuerit, throuch industrie of the Chanceller and Alexander Setoun of Gordone: quha promises faithfullie to sett thair lyfe for thairis, and to stand stoutlie togither.

mariis James

This zeir in Scotland war gret sygnes and taknes of 10 godis Jre in the peple, quhen throch hungre, suord, Hungre and and pest, tha war punist: O with how intollerable hungre was that natioune that zeir vext! The Pest sa seueir, that al infected suddenlie defected and diet.

The Gouernor, now, consultis how to slokne al dis- A general 15 corde in the Realme. Heirfor a counsel of the thrie of the thrie estates is warnet to compeir the xiii day of Marche in Sterling, in this counsel ar appoynted of ilk prouince sum sufficient men, vnder the Gouernour seueirlie to 20 punise al traytouris, theiues, ruggaris and reiuers of vther menis geir, in thair awne prouince, except tha mende thair maneris. The Gouernour, offendet that ony thing ony way suld be deminisset and paret of his authoritie, thir quhom the counsel had appoynted he discharges of 25 thair office, claymeng onlie to him selfe the hail authoritie and rycht in the hail realme; The hail Nobilitie, bot cheislie the Chanceller ar al offendet, that he sulde be sa bald to vndo quhat a General counsel had done. The Chanceller nottheles prudentlie dissembles the mater for 30 the tyme, with the king and the Gouernour, with quhom in recreatioun he remaynet a few dayes in Stiruiling, than returnis til Edinburghe. Heir he deuyses how or quhat way to recouer the king agane, or at leist how to \*for3het that iniure done to him: the hail mater he 35 communicatis with mony familiar and faithful freindis.

\* L. "reponere"—to repay.

His counsel quhen tha commend, he warnes al his

frindes, or quha onyway war bund to him, worthiest

and wichtest, in the Torwod to meit him on sik a day,

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The chanceller brings the king til Edinburghe out of the Gouernouris handis.

to this end. Mony cumis, nocht in thick troupis, bot thin, and few togither, that the vulgar spy thame nocht, and hinder thair proceiding. Now quhen all things war weil disponet, conuenient to thair purpose, cumis the Chanceller with four and tuentie 30ung gentle men of the special nobilitie, vpon gay geldings, to Stiruiling, the king at hunting thay salute, with pleasand and fair wordes 10 thay alure him to visit the toun of Edinburghe. Quhen tha cum to the Wodd four thousand men of weir, quha thair lay hid, brekis out in troupis, the king round about thay close, and gyues him the saife convoy till Edinburghe. Quhen the Gouernour this harde, greiuet him 15 sair, and the gretter was his greiffe that na way that iniure he culd recompence, or find how to remeid. Quhairfor with a few cumpanie he cumis till Edinburgh, humlie requires the tua Bischopis of Abirdin and Moray, men of authoritie and cunning, to conclude peace be- 20 tueine him and the chanceller. Through thair counsel and wisdome the band is concludet on thir conditiounis, that the king with the chanceller, the Realme remayne with the Gouernour, as first was institute. Vpon this conditione al inimitie and ald diskyndnes betuene thame 25 kuilis incontinent, and amitie and kyndnes sinceirlie flurisses.

The Gouernour and charceller ar frindet. and frindes constant remaysis.

> Thir tua haueng the Erle Douglas at deidlie fead, for his rebellioun and presumptioun, the Gouernour he walde nocht obey, the chanceller wald he help na way; 30 betueine thame tua tha deuyse how to put him doune: bot that the bettir thair intentious thay mycht fulfil, nott perturbeng the cuntrie, tha summone an assemblie of the hail Nobilitie, and with thame the Erle Douglas on sik a day to compeir in Edinburghe; The appointed 35 day is present; tha al compeir; of diverse materis diverse

wayes tha conferr; togither al thay dyne: the \*table Wilsem Erle drawne in haste: how sune the table is drawne, is sett the Castle afor the Erle Douglas, his brother Dauid, and Malcolme Fleming of Cummirnald, a Bulis heid, quhilk in thae 5 dayes was a sygne and takne in Scotland of persounis in Scotland condamnet to be heidet, at table, in the castle of Edinburgh this heid is propynet. At table now (they) ar bund; eftir table, heidet. The cuntrie than is in quyetnes.

heidet. The sygne and takne sum tyme of heiding.

James Douglas, Barone of Abercorne, his father 10 brother quha in the castel of Edin' was heidet, succeidet rychteous heire to the Erle Douglas. he sett his hail James Erle mynd to peice and tranquillitie, and quhairin he mycht menteinar do the king plesure, his studie hail. The thrid zeir fol- and a hater lowing, sa corpolent growin, this lyfe he departes; his 15 sone Wilzem succeidis, quhome afor his deith he maries vpon his sister forsaid, in Edr execute, that the tua houses, of Douglas and quhairof she was heir, mycht in ane be iunet. This woman for her beutie, commounlie The fair was callit the ffair Madne of Galoway.

Douglas a of vertue of vice.

This Erle Douglas followis nocht the futstepis of his the Erle father, bot the futstepis of his wyfes brother, quha in Edr, as said is, suffirit. This man, J say, of hight and pryde contemned al creature. sa hardie and balde was, and sa hich he ascendet, that the Gouernouris authoritie he 25 trampit vndir fute: sik was his audacitie, presumptioun, and pryd, that pairtlie through word, pairtlie through rewarde, he mony inflames, mony he steiris vp, til cruel slauchter, till spoyle, burne, waste and wrak throuch al the land.

madne of Galloway mariit with Douglas.

- Through counsel and command of the Gouernour 30 and Chanceller a day of parleament in Striuiling is proclaymet, zeir of God mccccxl, in †Januar, thair with consent of the thrie estates, is constitute, that the king
  - \* L. "remota mensa subito." (Sc.) "the meit was sudantlie removed."

<sup>+</sup> Sc. says-"the moneth of August."

selse visit his realme, slokne al contentioune, decite al causes and materis of controuersie, and him selfe present se al thingis done. Mony of the special nobles gyues him the convoy, ioyneng thame selfes to his societie, with him thay cum in familiar talkeng, and haueng the chanceller and Gouernour at Jnuie, persuade him that he be na langre in seruitude, vnder ony man, but gouerne his cuntrie him selfe. The king, of a lustie spirit, and feruent desyre to rygne, heiris thair sueit sang plesantlie, accepteng it gladelie and with gude wil, as frome the sueit 10 \*Syrenians. Of age xiiii zeiris, him selfe wil gouerne, In Sterling proclaymes a parleament, the iiii of Nouember, to be haldne, zeir mccccxliii, him selfe present, and be him self haldne, and his awne authoritie.

5

The Realme the King rules allane.

A Parleament in nouember 4, the 3eir 1443.†

The scotis promise obediens to the sait of Rome, and to continue constant in

thair faith.

Pape Eugenie the fourt directes a legat to Scotland at 15 this tyme, to desyre that the promise quhilk thair elderis maid to the sait of Rome, now tha ‡reforme. Scotis heir promises in publik never to defect from the faith and Catholik Kirk, al obediens to the Bischop of Rome, tha promise, quhilk promis ratifiet in parleament, 20 the Legat obteines his askeng, and returnes.

The Erle Douglas, be frinde in court assuiret and certifiet that the king rygnes allane, cumis to Striuiling, fallis at the kings feit, for al the truble, skaith and cummir, that in the Realme he done had, and bene author 25 off, pitifullie cryes mercie; faythfullie promises, how lang he lyues to occupie him selfe in vertue, in defence of his cuntrie, and in al obediens, and observance of his Maiestie. The king, beleiueng al that he speikis to proceid of vertue and a sinceir mynd, baith forgyues him al 30 his misdeidis, reknes him with his special frindes, and ane of his secrete counsel; The Erle, now in grace,

<sup>\*</sup> L. "syrenum"—sirens.

<sup>+</sup> This margin is not in L., which has the date in text 1444 as in present text, but Sc. gives 1443.

<sup>‡</sup> L. "renovarent," in the sense of remake.

remembering alde Jniures, obteines of the king that the Gouernour and Chanceller war discharget of thair offices, and with al thair fauourers, had nother cumpanie nor conversation with the king, bot farr fra him suld be court. 5 seperat. Nocht lang efter, the king commandes thame be messingers to be present at sik a day. Tha refuse to cum, nocht, say tha, for ony crime we haue committit, bot 3our crueltie we feir: Quhairfor condamnet of rebel- The gouerlioun, appinlie are blawne to the \*horne, and al thair 10 geir escheit. The Erle Douglas gatheris in haist, wastes and spoyles thair landis. Wilzem Crichtoun, on the vthir parte, with sword and fyre invades his possessiouns, gret skaith on baith handis, the peple sair wraket and

The Erle **Douglas** counceller to the king.

A gret change in

degradet.

The Erle Douglas, with the king and peple, sa far in 15 fauour and authoritie, obteines that his brother Archibald marie Jonett Dunbar, quha lawfullie succeidet to the Erldome of Moray: quhairthrough Archibald is Erle. To the vther brother, the Erldome of Ormund. farther 20 with the Erles of Craufurde, and Donald of the Jles he bindis, quhilke bande vnder a pane with an aith thay confirme; that ilk sal die for vther, gif neid require.

afflictet.

The Erle Douglas his tua brether makes Erles.

The Erle Douglas invieng James Kennedie Archibischop of S. Androis, the kings vnkle, steires vp the 25 Erle Craufurde to waste his landes in Fife, and the Abbay of Aberbroth. Alexander Ogiluie knicht of orquhart, in quhais tutorie was Johne Ogiluie, his oy, larde of Arlye, resistes the Erle of Craufurde, with a band of men of weir, pairtlie to delyuer the monaster fra spoylzie, 30 pairtlie to releiue the Bailzerie frome the Erle, and restore it to the possessione of his cosing and oy. Quhil the Bailzerie of Aberbroth was in pleye, betuene Alex Lindsay and Johne Ogiluie; Johne, at last, Just possessor, was ouircum, Alexander obteinet the pley, outher

<sup>\*</sup> Sc. "put to the kingis horne." L. "proscribuntur"—are outlawed.

because maist in court, or maist in fauour with the religious mounkis, or baith the partes with money ar alluret.

That tyme, quhen the controuersie with gun and \*geinzie was to be endet, the Erle of Huntlie, returneng from court, be the way turnes in to ludgeng, till † Alex Ogiluie, iunes with him, standes in his defence, in this The scotis ar sa humane, gentle, and necessitie. benigne to quhom thay ar with in ludgeng, that gif to the hous, bot afor meat tha cum, al the blude of thair body wil thay ware in thair defence, sa thankful tha ar, 10 quhair thay ar weil receivet in gude Gaistning. day a cruel battell strukne, on baith handis bludie slauchtre, the Erle of Craufurde slane. Alexander Ogiluie deidlie hurt, schortlie dies. War that day slane, by mony specialis nobles, four hunder on baith handis. The battel of Huntlie hard sett, skairs chaipit, only through flycht. This battel was strukne, of Januar xiiii. of God mccccxlv.

Aberbroth,

1445.

The Scotis thankful to

quhom in gaistning

tha ar accopiet.

> Through counsel of the Erle Douglas, the king wrytes to Wilsem Crichton, to cause him rander the castell of Edr. Crichton answers, that the castell perteines not to 20 the king afor he be of perfyte age, quhairfor al his gudes war escheit. The kingis men of weir occupies the ‡castel, and that the appeir nocht to commit an appne Jniure against Crichtoun, tha pretend the edict, quhilk him selfe confirmet, for thair defence. Crichton first of ony 25 confirmet, that quha refuse to rander ony castell to the king at his desyre, suld be accuiset of rebellioune: heirof him selfe is first fylte: of quhom Justlie may be said, quhat commounlie the vulgar vses to speik, the tow, quhilke he maid to hang vtheris in, him selfe was 30

\* Engine. L. here has—"armis pulvereque."

<sup>+</sup> Sc. says—"for defence thair of the Ogilvyis of Angus convenit to the Abbay (Arbroth), quhair it chansed the Erle of Huntley in his jurney returning north from Court," &c. The whole passage is much altered in L.

<sup>‡</sup> L. "Castrum ejus, cui nomen Crichtonii nomen"—his castle, called Crichtoun.

\*first (caught in). Douglas seiget Crichtoun in the Castel of Edr nyne monethis, qlke with certane condi- The castel tiounis he randiris. He was now to the office of Chanceller restoret; althoch he neuer had ony thing to do 5 with the effairis of the Realme, hopeng to be sum tyme in the Impire a bettir forme of ruleng, quhen that blak darknes of wicket cloudes war chaist away, the sky wald cleir agane, to the commoun weil efter his opinioun.

of Ed' ix monethis

That sam tyme, James that mariit the Quene forsaid, 10 compleining of the kings perditioun, of the wrak of the cuntrie, of the contempt of the statutes and lawis of the Realme, tint the Erles hart and kyndnes. Quhairthrouch schortlie James is banist, be his industrie; to Flandiris he prepares. Mid gate he is tane with the cuntrie men, 15 quhair his lyfe he endis. How sune knew the Quene The Quenes her housbandis deith, of sturt and melancolie, sche payes that sche awe, of Juli xv, of God mccccxlvi, and with her first housband is burilt in the Chartirhous of S. lyfe. Jhonstoun.

housband dies.

The Quene endis this

Her name was Jonet Seymir, Erle of Somersaitis 20 dauchter, quhom James the first captive in Jngland mariit, that be her he mycht obteyne a soume to pay his ransoune to the Jnglis king. To king James sche bure tua sones, James 2, of quhom we now write, and 25 vi dauchtiris; als another sone, his name Alex, quha Hervi diet a barne. Her dauchtiris al honorablie mariit: honorablie Margaret the first vpon Ludouik, Dolphin of France, the secund, † Leonar, vpon the duke of Austrie; the thrid vpon the compte of 3elande; the fourth with the 30 Duke of Britannie; the v, with the Erle of Huntlie;

ffarther sche bure to her secund housband James

the saxt, with the Erle Mortoune.

<sup>\*</sup> L. "Ipsum laqueo quem aliis tetenderat fuisse irretitum" that he was caught in his own trap. This is an addition not found in Sc.

<sup>+</sup> Sc. "Elenor."

Stuart forsaid, thrie sones, Johne Erle of Athol, James Erle of Buchan, and Andro Bischop of Moray.

Legatis directet to Geldirland to procure the Kingis mariage.

The Dukes dauchter of Geldirland mariis.

Ane parlea-ment in Edr haldne.

The prudent and godlie orisone of James Leuingston afor deith.

The king now a man, directis Wilzem Crichton chanceller, quha nocht lang afor was cum in fauour with the king, Legat to the Duke of Geldirland; to quhom he commandis, that according til his power, he do al diligens the Dukes dauchter to obtine, Marie, to him in mariage; cheislie that sche was sa neir of kin and blude to Philip Duke of Braban and Burgundie, for sche was his oye. Through thair prudencie, in Legacie quha war sent, the 10 king obteines his requeist, and the schortlier, that he vset king Carle the vii of France his counsel and help in componeng the mater. To Scotland sche is sent, with an honest convoy, and honorable court: quhair present war the princes of Ver and Reuistein, the Erles 15 of Nassau, Bischop of Leadge, with mony specialis of the Nobilitie; The Banket famous, of al decore and triumphe, quhair of ony kynde of noble and dilicat cheir, of gemm or play, of ony kynd of musik, was nother want or skant. J expreme nocht the rest; Jn quhat kind of 20 treatment, with quhat blythnes, quhat countenance, our cuntrie men accepted and trett thir strangeris; quhen nathing tha left vndone, quhairin sygne or takne lay of thair beneuolence and gude wil.

A conventioune incontinent of the thrie estates in 25 Edr haldne, quhair through Jndustrie of the Erle Douglas, seueir sentences war gyuen out vpon sum nobles. Alexander Leuingstoun afor gouernour, James Dundas, and Robert Bruse, all knychtes, ar condemnet to perpetual prissone: James Leuingstoun the Gouernouris 30 sone eldest, Robert Leuingst. Thesaurer, and Dauid Leuingston knychte, ar heidet. Of quhilk number, James the sam instant quhen the axe was to cum doun, schew a cleir takne of his Jngin, constance, and pietie. orisone publiklie he declairis, that in this warlde is na- 35 thing permanent, nathing planted be the ruites, nathing

suir, bot fallis, and flowis, and changes: In Princes courtes nathing conforme to rasone, nathing justlie definet, nathing for seruice and deseruengs; bot al thing as Princes wil, and as pleises thair counselleris, 5 and quhom tha wil heir. He thairfor admonisses, that men put nocht thair traist in things fleiting and flowing, thair harte in vnrychtuousnes, thair thochts in falsheid, thair labour in vanitie. Noble men, and quha in riches aboundis, ar be invieris persewit; bot gude men 10 and Just, be the malice of the wicket.

In the meane tyme Henrie the saxt, king of Ingland, and Carle the sevint of ffrance, cruellie invades ilk The French king defendes, that the kingdome of France sulde perteine to him, and the title 15 thairof rychtuouslie; The Jnglis king contrare, bot that to him it suld perteine. The ffrench king persuades the king of Scotland, with sword and fyre to Invade the Jnglis bordiris; The Jnglis king promises him ryche rewardis to desist, and to bind with him: on quhilk 20 conditioun, gif he fulfil, he promises Northumberland and Beruick. Bot na fair promises culd cause Scotland brek wt France. He thairfor denouncet weiris to Jngland. The bordiris on baith handis ar now wrakit with spoylie, sword, and fyre: Bot schortlie trues are tane for sevin Treuis tane. 25 zeiris, nochttheles, quhair hatered and Jnuie war, ilk spoylet vther schamfullie with baith natiouns.

The zeir of our Lord mccccxlix was haldne ane gene- a general ral Parleament, quhair lawis to dantoun theiues and cutthrotis ar requiret: followit thaireftir gret peace in Scot-30 land. other lawis als war desyret, gude and profitable, lawis set to stay trason, and cheiflie sik as regairdet nocht the kingis maiestie; Erle Douglas was first of this \* Jnuention, vpon him thairfor it strykes first, and his fauoreris.

\* Sc. "quhilkis actis war maid be the procurement of the Erle of Douglas."

In this parleament sindrie Lordis and Erles are maid; Erles maid.

and first Alex Seton of Gordoun Baron, is namet Erle Huntlie: George Leslie baron, Erle of Rothes, baith prudent and wyse, and of singular Jugement.

5

Jn Jngland ciuil weiris begun.

King Henric of Jugland Juades Scotland that his awno in Jugland may be in quyetnes.

The Juglismes vanquist at the riuer Sarca.

Carle vii from scotl. receiues bandes of men of weir.

Normandie and Guyan King Carle winis agane frome the Jnglismen.

The zeir following ciuile weiris in Jngland ar begun betueine tua famous houses 3 ork and Lancaster. Henrie a radier and esier way thocht he culd not find to freind thame, than be inuadeng externe and framit natiouns. quhairfor, with an armie of xl thousand men of weir, he Jnuades the west of Scotland, haueng na respecte of the peace. At the river Sarca in Anandale the Erle 10 Ormund meitis the Jnglismen: Tha sett thair battel in aray, fercelie tha fall to; and stoutlie on baith sydes tha stryk; bot the Scotis obteines the Victorie. In this feild are slane of Jnglismen neirby thre thousand, with mony special nobles. The Erle of Northumberland fled, 15 and hardlie chapet: quhais sone with mony ar tane, and as in a prissone ar layd in the Castel of Lochmabane. This victorie the Scotis obteinet, the zeir mccccl. Eftir this trues betuene thame are tane for thrie zeiris.

A litle efter, the ffrenche king, Charles vii sendis 20 legatis to Scotland for supplie of men of weir; through quhais help he wan agane from the Jnglismen al the land of Normandie, except the toun of Calice, with sum vtheris places. To Guyan than he cumis, the zeir efter, quhair quhen the tounis Burdeus and \*Bai he had 25 recouerit, the hail land of Guyann he obteines. Burdeus and sum of the nerrest tounes tuik agane ane Jhone Talbot, quha suppliet the Jnglismenis places, ane Talbot nottheles, is the samyn zeir slane, and thir tounis to king Carle cumis in agane. Now ceases 30 the cruel weiris sa lang betueine Jngland and ffrance. Bot ciuile weiris suddanlie with baith the Natiounis ar begun, and for certan zeiris vehementlie vexte ar baith the Realmes. Bot that honorable and worthie Prince Carle vii spared nocht to spend largelie vpon the Scotis 35

\* L. "Burdegala et Bajona"—Bordeaux and Bayonne.

capitanes, quha in ffrance faithfullie and stoutlie stude The scotis in his defence; quhomto als he gaue gret and large Carle prolandes in Guyan; of quhom now ar cum noble houses, of quhilkes this is ane special of \*Tholos, 3it in the 5 flouris, quhais beginning was from Caldel a baron, and Caldelli de in the North of Scotland knycht; In ffrenche, Caldelli that illustre de la campana, tha say. His gudschir quha this day is Prince of the hous, was in the citie cheif magistrat, ning from Scotis. commounlie called the † Capitol, with gret commend 10 vset this office; quhilk name the Nobilitie receiuet frome thair elderis, thay delyuer to thair eftercumers; (this one's son) Peter Caldel, senator in (the) ouer Tholosan (court), (which) is named the Parleament, be al man in gret honour for his eruditioun and knawledge 15 (was held) to the day of his deith; quhen his ‡ secund sone Jhone was senator elected in his fatheris place, as this day may be seine, the rest of his sones vses offices in the sam cuntrie, with mekle honour, to thair gret commend.

capitanis K. pynes with large landis.

la campana, familie of Tholos, had the begin-

Douglas

The Realme of Scotland now in gret quyetnes, the The Erle Erle Douglas intendis to Rome, was now the zeir of prepares for Italie. Jubilie, and his veyage was nocht sa mekle of deuotioune, as in fflanderis, ffrance, Italie, and quhaireuer he sett his fute to schawe his magnificence, and with 25 how thik a court he raid, how kinglie he proceidet; how large in ryches, how abundant in all things. The gouerneng of quhat he left in Scotland behind him, he committed to the Erle of Ormund and Moray. Bot the king following sum of his counsel, charges him to be

Toulouse

<sup>+</sup> L. "Octoviri, seu ut vocant capitolini (is inter primos est in civitate Magistratus vulgo capitolatus dictus) munere probe functus est"—he worthily discharged the office of "octovirate," or as they called it the capitoline (this is among the first magistracies in that state, and called the capitolate). This is not mentioned in Sc.

<sup>‡</sup> L. "In cujus locum Joannes, Petri natu major filius"—in whose place John, the elder son of Peter, is senator to this day.

The Erle Douglas banist.

present in lx dayes, and because he compeiret nocht; he is banist, and maid the kingis rebel: his landis be vtheris ar occupiet: and his gudes brocht to the kingis thesaur. The Erle is now certifiet of this proceiding, and turnis to Scotland at the \*flycht. He askes the king be messingeris, his will? He in haist is charget, afor him to compeir; To compeir the Erle refuses, † vnseine his lettres with the kingis seale, in defence of his lyfe and libertie. The kingis lettres ar sent to the Erle, he cumis to the castel of Striueling, quhair the 10 king remanes. Heir the Erle is accuiset, that he intendes to put the king frome his croun, to occupie the kingdome through force, to have for that cause, maid sik a band with the Erle Craufurde, and Donald of the Jles; for that end to have obteinet the fauour and 15 freindship of the maist potent, to that end maid ane of his twa bretherne Erle of Moray, the vther of Ormund: vthir tua neir of kin and blude, the ane maid Erle of Mortoun, the vther of Angus: mony mairouer through rewardes and ryche propynes aluret to his fauour. Erle of Douglas seing the mater sa full of suspicioun, began to haue a scruple in mynd, and to feir nocht Nochttheles he sparet nocht to speik hardilier, and proudlier than ony way was decent a subject to the king; the king thairfor commandet that for his 25 folehardines he wanted his heid, and him selfe walde se it done. Quhairfor this Erle was heidet in the castel of Striuiling; the zeir of God mccccli in ‡ Februar.

The Erle
Douglas in
the castel of
Striuiling is
execute.
1451.

Hammiltoun of Cad3ou sair it greiues, and diuyses how to reuenge. Through inuie of the king, and fauour 30 of the Erle quha was execute, of Douglas and Douglas

\* L. "advolat." Sc. "with gryit speid."

<sup>†</sup> L. "nisi prius illi literis regis sigillo pressis." Sc. "Wald not come quhill he ressavit ane assurance fra the king under his great seall."

<sup>‡</sup> Sc. "he wes presently in the castell of Striveling slane, at fastransevin 1451"—i.e., Shrove-Tuesday.

freind, he raises an armie against the king, and burnes The toun of vp Striuiling with fyre. He farther settis out libelis to burnt with his defame, schamfullie writne, and causes thame appinlie to be proclamet against the king and his 5 counsel be an heralde: saying that contrare the kings lettres and his seale tha had slane the Erle Douglas. James Douglas now his brother succeidis Erle; and throche counsel and supplie of the Erle Craufurd, with a potent power passis through al quarteris of the cuntrie, 10 in spoyleng, burneng and slayng. Subjectes at this tyme war sa opprest with the weiris, that quhen a man war asket be the way, quhais man he war, he wist nocht quhat to say, quhither he perteinet to the king or to the Erle Douglas; the men of weir on baith partes cam sa 15 thik \*wnknawne. At last ma stude for the Douglas, than for the king, quhairfor the king intendet to France, feiring him selfe, bot James Kennedie Bischop of S. Androis stayet his Intentioun: and with dolour vndone, gyues him gude consolatioun, and bidis him hope for 20 bettir; and that schortlie, fra the Erle of Huntlie with the Northland men, quhom with an armie, he warnes in haist to be present.

The Erle Huntlie with his, spuris with speid the hie way to the king, in quhais contrare, the Erle Douglas 25 was to cum with force, incontinent. The Erle of Craufurd, to hindir al men of weir from the king, meitis the Erle of Huntlie to stop his passage. At Brechein tha meit, betuein thame thair a strang battel thay stryk. At Brechein The Erle of Craufurdes brother is heir slane, and with strukne be-30 him a gret parte of the Nobilitie, his men of weir al Erles Huntchaist; him selfe evin to the Castel of the † Mernis

lie & Crauf.

<sup>\*</sup> Sc. "That few travellinge in the waye, durst tell quhidder he wes the kingis man or the Erle of Douglas."

<sup>†</sup> L. "Craufurdium fugientem miles Huntlæi ad Fenellum castrum usque acriter persequitur"—the soldiers of Huntley pursue the flying Crawfurd to the Castle of Fenell. Sc. "The Erle of Crawfurd was discomfitte, and himself chaisit to Feneawin."

hett fute followis Huntlies men of \*weir. Althoch the Erle of Huntlie was now victour and winner of this feild, mony on his syd war mist, slane doune. battell was strukne in maii, xviii day; zeir of God mcccclii.

5

20

1452.

The Erle of Huntlies liberalitie.

The Erle of Huntlie now to steir vp the hartes of his peple, and to enflame thair corage fercelie to gang fordward, in that verie instant, quhen tha war to ioyne, amplifiet thair landis, quha war cheif in his cumpanie, specialie quha ar descendet frome the hous of fforbes, 10 Leslie, Jruing, Ogiluie, Grant. The king of his liberalitie willing to mend the skaith done to the Erle Huntlie gaue him the landis of Baidzenocht and Loquhaber. In this meane tyme, quhill Huntlie was with the king, Archibald Douglas Erle of Moray, the 15 Erles † castel of Strathbolgie burnes vp with fyre, and wastis and spoyles all about. Quhen Huntlie returnis, the Er. of Moray receives the samyn propyne fra Huntlie, that in his absens he propynet Strathbolgie with, spoyles and burnis al Moray landis.

The Castel of Strathbolgie burnt.

Morayland receives the sam selfe propyne in fyre.

The Erle of Douglas, nocht the mair descoraget, of the Erle Craufurdis misfortune, bot contrare the king burnt the balder his corage; moues his campe toward the king, with ane armie of xxx thousand is partlie noble men, partlie of the commoune peple. The king althoch 25 in number nocht sa gret, thocht nocht for that ane fute to flie, bot through hope of the victorie obteined vpon the Erle of Craufurde, and through counsel of the Bischope of S. Androis, a messinger he directes to the Erle Douglas, quha bidis outher zeild him selfe, or the 30 morne diuyde it with the sworde. Douglas ansuers, to be contrare al rasone, to ‡ zeild for strenth, or ryches;

<sup>\*</sup> I.e., Huntlies men of weir followis, hett fute, him selse, &c. The subject is placed last.

<sup>+</sup> Sc. "the peill of Strathboggie."

<sup>‡</sup> L. "ut quem viribus et fortuna vincit, ei fidem præstet, ac in

farther to be contrare his dignitie, that quhen the king prouokis to combat, that samyn day he compeir as of necessitie he war bund to fecht quhen the king walde and at the kingis command: Na; not sa: bot he, quhen 5 pleises him selfe wil cum. The king than be an heralde Remissioun of armes promises remissioun to al man, quha forsaiking of armes is the Erle, wil promise to the king thair faithful seruice, alman, quha and thairefter wil remane his constant, true, and obedient the Douglas The Hammiltounis vrges the Douglas, to seruandes seruandis. 10 dres him for the morne, warnis him to take tyme quhen tyme is, nocht to flie that occasioun offiret, the lyke of that occasioun not lyklie to find agane: The Douglas wil nouther heir counsel nor requeist; The Hammyltounis thairfor, and the maist parte of his armie left 15 him, and cam to the king. The Douglas with the Erle The Erle of Moray, and Erle of Ormund, his brethir, and sum be his multifreindis and fauourers, takes thair refuge til Jngland, at Jngland. speid.

be an Herald promised to forsaiking wil be true to ye king.

Scotis kings God has a special re-

Be this Victorie men may knaw and perceive, that the Over the 20 lyues and kingdomes of princes ar subjecte to the divine is noted that power: and be his dispositioun, nocht be thair awne counsel tha gouerne weil: be his power, nocht be thair awne strenth, tha ar victorious: quhilk with our eyne in this king plainlie we may se, quha be the Heralde, nocht 25 through his awne strenth, through counsel of the Bischop, nocht force of men of weir, wan the feild, a feild sa feir-Quhen now the king through counsell of the haly Bischop, had brokne the banes of his ennimies, his counsel he vses farther, in pacifieng the hail realme, and his 30 industrie in putting al things in ordour. Through counsel thairfor of the Bischop, al suspecte personis, he ather with fairnes subduet, or justifiet; cheislie quha of the Douglassis war of authoritie or potent: through quhais

imperio cedat"-to obey and yield to him whom he surpassed in power and affluence. Sc. "That he was of greiter forces and strenthis nor the king wes, and thairfor wald not obey him."

mycht, the king, as we said afor, nocht witting quhat to do, preparet to \* flie.

The wise counsel of Bischop Kennedie.

The sam Bischop Kennedie through his prudent counsel, aluret the Erle of Angus, and mony with him to the king, althoch with the Erle Douglas afor tha † stude.

5

30

Douglas now in Jngland, with ane cumpanie of Limmeris inuades thae partes of Scotland sumtyme his awne possessiounis, burnis and spoyles; quhairthrouch he tint thair hartes afor quha fauouret him: at last, quhen with his Jnglismen he was taking a pray vpon the Scotis bor- 10 dirs, the Larde of Jhonston and Cokpul takes him, and to the king delyueris him. The king sendis him to the Abbay of Lendores, as til a place of exile and banisment, quhair conforme to his Nobilitie, he is honorablie trett, lyues mony zeiris, dies, and is buriit. His landis 15 and possessiounis, with the patrimonies of al maist potent that stude in his defence, war in a general parleament, maid the kingis landis. Bot the king was sa clement, that because Beatrix comptes of Douglas mariit the Erle Athol, he restoret her to all her landes; to quhom als, 20 for his liberalitie, he gaue the landes of Baluenie, quhen tha war mariit.

las tane.

Erle Doug-

The college of Glasgwe erected.

At this tyme, Turnbul Bischop of Glasgwe, a man mekle commendet bayth for his haly lyfe and his cunning, erected a college to the education of the 30uth, 25 with gret expenses, and the selfe college amplifiet with brade landes: This college he had compleited and maid mekle mair honorable and ample, gif deith had not preueinet his purpos and godly intentione hail bent to the promotioune of the kirke.

\* Sc. "Many haif reported (as before is said) that in the begynynge King James the second, throch feire of the greit power of those Douglasses, wes in mynd to haif fled the realme."

† L. here omits a long paragraph contained in Sc., in which Leslie enlarges upon the danger "for the estate of ane realme, to haife men of greit power and auctoritie inhabiting in the borders and uttermoist partis thairof."

Quhen al deidlie feades war slokned, the king throuch counsel of the Bischop of S. Androis, and Erle of Orknay, in visitatione passis through the hail Realme, al offenderis he gentillie forgyues, and amang the rest, the 5 Erle Craufurde, with sum of his colleigs and defenderis. This king propynes the gude and obedient with ryche rewardes, bot the disobedient and proud, rebellious, he punissed seueirlie: he sett al things in sik ordour, conforme to Justice, that the commoun weil was neuer in 10 gretter tranquillitie and peace, better componet in lyfe tranquilitie. and maneris. quhairthrough this prouerb of him in the cuntrie was commoun: He garis the rasche bus keip the The rasch quhairby thay meine, that theife and traytour, the kow. and al sik, ar na mair; bot al rycht through the Realme.

Jn Scotland

The zeir following he haldes Parleament; quhair to 15 the vtilitie of the cuntrie, mony lawis he gaue out, to Lawis gyuen stay the audacitie and baldnes of traytouris. Prudentlie and with gret wisdome rasoned the mater, how to halde the Northland men and the † Jrland lordis within thair 20 boundis, althoch of natur cruel, and bent to seditioun; he held thame sa in ordour, that al did thair dutie to the The hiland king, and al payet quhat tha aucht, quhilk afor tha obedient. Donald, quha hated the king afor sa dispytrefuset. fullie, now louet him sa weil, that he cam to the seige of 25 Roxburgh to his assistance, with thrie thousand men.

Nocht lang eftir, Parleament agane is haldne in Edr, a parleaquhair mony lawis ar gyuen out; amang the rest, this is ane notable and worthie of rememberance; that the \$ Senatoris and Aduocatis, quhen tha defend in publik, 30 be knawin be thair habit from the rest of the peple.

ment in Edr.

Jn Jngland ahout this tyme, hett weiris begun agane. The Duke of 3ork, willing to be in authoritie of king,

<sup>\*</sup> L. "ut soli scirpi juncorum curam vaccarum tutissime possent gerere." Sc. "he causit the rashe bushe keipt the cow."

<sup>†</sup> L. "Insularum duces"—the lords of the Isles.

<sup>‡ &</sup>quot;Senatores et advocati." Sc. "lordis of sessione and men of law."

Gret perin Jugland for the cosspiracie of the Duke of Jork against Kinz Henrie ye 6.

intendis to sling the king from his sait, quha gouernet had now zeiris xxxiii. The Duke with a chosen armie, and gret, lyes at S. Albanis neir London; the king als meitis the Duke with an strang armie, tha ioyne, the feild strukne, the Duke winis, the king is tane. On the kingis syd slane, by innumerable of the commoun peple, mony of his specialis. And first Edmund Duke of Sommersait, king James the secund his vnkle: Henrie Erle of Northumberland, Erle of Stafforde, Lorde Clifforde. The king in London laid in pressone, the Duke is maid 10 Gouernour of Jugland. The Quene, the Prince her sone, the 30ung Duke of Sommersait, and mony ma flies with speid to the North parte of Jugland; the king of Scotland tha pray for helpe, in a cause sa cleir, to helpe the king, in prisone afflicted, the Quene in dolour of her 15 housband in sik miserie, the Realme opprest wranguslie.

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frome Scotland Jng-land receives belpe.

> The king of Scotland, to ding down the pride of the Duke the willinglier cumis, because he sair lamented, that the king be his subjectes was sa sair ouerthrawne, and his vnkle of Sommersait sa cruellie slane.

Quhen tydengs war talde, bayth be lettres and messingeris, that the king of Scotis through requeist of the Jnglise Quene and loue of the Realme, pitie als of the cuntrie sa sair afflicted, cam fordward with ane armie of xx thousand men, almaist the hail north of Jngland gatheret 25 to assist the Quene. The Duke of 3 ork heiring this, feires thair force, and throuch counsel of the Erle of Waruik flies to Calice. The Realme in rest, the king for a certane tyme gouernes in peace as afor. tuik peace with the Duke of 3ork, the Erle of Waruik, 30 and thair fauourers, nocht of a sinceir mynd or true harte, bot vndir \* thoume, as we speik, or finzet, to hald doun the fellon flammis of Melancolie betuene thame, quhen the sparkis selfes culd nocht be slokened.

<sup>\*</sup> L. "non veram, et ex animo, sed fucate." Sc. "Albeit the same was under dissimulatione of all sydes."

cause the Scotis king was sa charitable to the Inglis king, in supporte of his lyfe, libertie, and kingdome; the Juglis king walde him agane reward with benifites of al magnificence, al observance, honour, and in quhat he 5 could, all the dayes of his lyfe.

At this tyme the arte of prenting began in the citie The arte of Ments in Germanie, be a certane German; quhither to first inuentthe gretter furthirance or hindirance of studies, that J refer to the discretioune of \*vtheris. In the meane 10 tyme we will proceid in our purpose.

The Duke of 3ork blawne vp with sik inuie of the king of Scotland, for assisting the Jnglis king in his contrare, cumis with a power, and wrakes the Scotis bordiris; and nouther for awe, nor law, counsel, requeist, 15 fair meines or foul, wil he grant ony concord with Scotland; bot wil stil perseueir, quhill he think tyme to cease, the king thairfor raises an strang armie, and entiris in Jngland: Northumberland and all the North partes he wastes and wrakes with fyre and sword. The king of 20 Jugland an ambassadour quyetlie directes to the king of Scotis, and prayes him to desist and to returne; him selfe wil slokne that fyre, quhilk be him was nocht kendlet, bot be ye Duke of 3 ork. The Scotis king returnes, hopeng al sal be weil, humanlie and gentillie, confideng 25 in his promises.

King Henrie of Jngland, opprest agane with the Duke King Henrie of 3 ork, to the Scotis king promises the nerrest landis of Scotland Northumberland and the rest, quhilkes war sumtyme vndir his 30k, gif contrare the Duke he wil assist him, 30 now in necessitie. The Scotis king acceptes the con-This is set doun in writt, quhair baith the kingis ar oblist, confirmet with bayth thair seales, zeir mcccclviii.

agane.

The zeir following mcccclix. of Juli ix. king Henrie is

\* In his original work Leslie says, "to the greit furderance of al personis desiringe knowledge, or thirstinge for literature."

1458.

in sik distres, that al his nobilitie brocht to nocht, at the

battell of Northampton, him selfe is tane presoner, and

layd in the tour of Londun. The Quene in haist flies

to the North, thair supplie sche craues of the Scotis

king, conforme to the band betueine him and her hous-

5

The Scotis king supportis the Inglis king.

Jngus king

The Jnglis Quene in tua feildis obteines the victorie.

band: king James gladlie wil fulfil quhat he promised to king Henrie; and the gladlier that the French king Carle was author of this counsel; quha als an armie sent to support the Jnglis king; Than cumis the Quene fortifiet, weil gardet with mony of her nobilis, cumis the 10 ffrench men, cumis the Scotis to 3ork first, nixt to Waikfeild; thair the Duke straitlie sche incloses; skattiris his armie; The Duke, his tua vnkles, Jhone and Wil-3em Mortimeris, and with thame thrie thousandis men sche persuet to the deith. The Quene blyth of this vic- 15 torie, turnis to London, quhair sche heires her housband to ly in bandes; to stop her passage meitis her with an armie the Duke of Norfolk and the Erle of Waruik, quha keipet the king in bandes: quhais forces sche brak, as appeiris, by a special grace of God, and laid thair hon- 20 our to the ground: fyue thousand of thair men slane, tha left keiping of the king, and tuik thame selfes to the flicht; quhairthrow the king quiklie is restored bayth to his libertie and his kingdome.

The Scotis king seiges Roxburghe.

King James returnis to Scotland: new tragedies in 25 Jngland tha begin: The Erle of Marche is inflamet be the Erle of Waruik, and with his wordes blawin vp as with a bellis, quhairthrouch king Henrie takes his refuge agane to the North, sendes agane to the Scotis king, to pray him for men of weir to the seige of the 30 castelis of Roxburghe and Wark occupiet be traytouris. The scotis king ay radie in tyme of neid, in necessitie nevir absent, with a strang ost, is now present, partlie mouet throuch inuie of the traytouris, partlie because thae tua Castelis stude on the ground properlie per-35 teyneng to Scotland.

King James haueng sik plesure in dischargeng gret gunis past til a place far fra the armie to recreat him selfe in schuiting gret peices, quhairof he was verie expert, bot the peice appeiringlie, with ouer sair a 5 \*chairge, flies in flinderis, with a parte of quhilk, King James strukne in the † hench or he was war, quhairof (allace) peice of a he dies; The Erle of Angus than besyd him sair Tygne 24. of God 1460. woundet or he wist. The Quene nochttheles of sik a spirit, walde nocht lat rais the seige, quhill the castelis 10 war bayth won, and war bayth doung to the ground.

slane w' a

His body is borne to the haly croce besyd Ed<sup>r</sup>, quhair he is buriit with mekle dule; and with sik lamentatioun al subdits thair lamented his deith; nocht as the deith of thair king quhais subjectes tha war; bot as the deith 15 of thair father quhais barnes tha war; through his vertue, humanitie, and gentlenes he sa wan thair hartes; latting that pas; this far J say; his lyfe was with vertues, as with certane schyneng lampis of lycht, sa decoret, that quhither 3e consider his Jugement discrete in counsel 20 gyueng or takeng; his fortitude in perrellis interpryseng; or in ony kynde of gude his worthie proceideng; esilie he mycht comparet be with all antiquitie, and mairouer mycht excel Antiquitie selfe.

The hail tyme of his rygne the Christne religioun in Deuote and 25 Scotland was in the flouris. War than xii prudent men. Bischops and wyse, quhais specialis war James Kennedie of S. Androis, Turnbull of Glasgw, Thomas Spense of Abirdin, and Henrie Lychton of Moray; Through al the Realme war now Abbatis verie religious 30 and charitable in hospitalitie. wt sik deidis of charitie Hospitalitie Clostiris war in thae dayes induet, that gentle men, or in the dayes of the commoun peple, passing through the land, nevir James the

of closters

<sup>\*</sup> L. "puluere tormentario sese in rimam quandam insinuante" —the powder having got into some cleft or crack. Sc. simply says, "It chansit a wedge or slyce to flee fra ane of the gunnes." + This is Dalrymple's own remark.

secund and how weil the religioun was in the flour. amaist turned in to ludgeng bot to the Monasteries, quhair commounlie, as in a commoun ludgeng hous, tha war receivet. for in the midis of al seditioun and civil weir, was neuir ony harme done to Religious places, or to thair landis.

5

Except thir war als Nicolas of Dundie, and Jhone Eldmair tua singular Theologs and vthiris doctouris and professouris in al sciences, at this tyme mekle commendet.

K. James 2 R. Emp.—Sigismund, Albert, Friderik 3.

3it alyue. F. Kingis—Carle 7, Ludouic 11.

Ingl. Kingis—Henrie 6.

## CIII.—JAMES III.

Quhen King James the secund, as said is, was slane 10 at the seige of Roxburghe, the Quene through counsel of graue men and wyse, inclyned the captanes and men of weir to continue still the seige, and nocht to moue the campe quhill the castell war won. And that the men of weir mycht continue constant in thair alde 15 stoutnes, and cuil nocht in thair corage, althoch the king was nocht to steire thame vp, James the thrid the secund his sone, of age now vii zeiris, Sche causet bring and croun in the clostir of Kelsoi. This was a blyth day to the hail estates, specialie to the men of weir, 20 quhais hartes thair nue king fortified with a nue force; Quhen of the castelis Roxburgh and Wark the victorie was obteyned, the king gardet with his hail nobilitie rydes til Ed<sup>r</sup>. The nyxt zeir ryses cruel contentioune for the electioun of Gouernouris, in a general conuen- 25 The Quene, haueng the gouernment of the hail Jmpire, is put bak. At last the mater is sa componet with al consentis, that to the quene in defence and

K. James the thrid is crouned.

Roxburgh and Wark castne doune.

The Joung king, brether and

discipline the king her sone is committed, and his systemis, brether Alex Duke of Albanie, and Jhon Erle of Marr, with thair tua systeris: The admistrationne of the rest gouerneng. of the Realme to the Bischopis of Glasgwe, Dunkeld, committed 5 Erle of Orknay, to the Lordis Grahame, Boyd, and emouris. Chancellar: quha gouernet weil and wyslie, how lang Bischop Kennedie of S. Androis lyuet, a man surlie prudent, and quha in ciuilitie and temporall effayres mekle excellet, quhais deith was to the gret skaith of 10 the cuntrie, quhen efter his discease the Realme tha raife in bladis, neuir at rest.

committed to ye mother the Quene in The Realme to sax gou-

Ingland, through thir trublesum tragedies betwein the king and the Duke, was in sik calamitie and afflictioune, that Henrie king of Jngland humblie besocht the Scotis 15 for a suuirance certane zeiris. Our cuntrie men now, nocht trublet with ony externe weiris, amang thame selfes are lyke to eit vtheris, as commounlie chances in our kingis minoritie, through hatred and inuie. The beginner of this discord was Donald of the Jles; quha, 20 quhen he was forgyuen ald misdeidis, efter humble petitioun, quhen trulie he promiset to the king, al fidelitie, euer to stand constant, neuer to brek, obteynes his ald priuelege; quhen that he obteynet, hame he returnis to his alde \*dreg, to his alde malice; to his 25 alde Jugine componet of al wickednes, of al fraudfulnes and mischeif. He thocht nocht anuich be force to tak and halde Innernes the kingis hous, to spoylzie the landes of Athole, to cast the Erle and his wyfe in Athol waistbandes in the inner Jles, except he had left taknes ald of the 30 quhair he had beine in Robrie, Spoylzie, and Waisting of God him of the kirkes.

betueine Jngl. and Scotl.

Quhill now the Nobilitie gatheris an armie to reuenge; God cheife reuenger of special Wrangs, seueirlie punises Donald, and quha with him war cheifest. Thair schipis

\* L. "antiquas sordes"—his former stains. Dreg = draik and drek, mud, filth.

ed be Don-Isles, quhairselfe is reuenger.

ladne with spoylzie and fatt prayis, be sea ar al drouned as tha returne. Donald selfe with sum of his cumpanie throuch feir of this punisment, rinis wod: The Erle of Athol, and Comptes ar restoret to libertie; Donald and quha with him appeiret frenetik, past in pilgrimage to S. <sup>15</sup> Brides kirke in Athol, for thair helth. Nocht lang efter Donald was slane in the Castel of Jnnirnes, be ane Jrland \*harper.

King Henrie to Scotland flies for refuge.

1461.

He is receiuet be the Scotis king and his nobilitie with al humanitie.

Efter this, the Jnglis king Henrie the vi, oft vanquist be the † Duke, first at S. Albanis, and agane at 3 ork, 10 flies to Beruik. quhairfra he sendis to the Scotis king, to desyre friedome, and of him to require libertie to cum to Scotland with his wyfe, his eldest sone, and his garde of a thousand specialis. The king of Scotis grants: The Inglis king cumis: With al humanitie and 15 gentlenes he him freindlie receiues, sa his Nobilitie does his Nobilitie with blythnes, and al decore; with him war special Nobilis partakers of his miserie in al things, by the Quene and thair sone, the Dukes of Sommersait and Glocester, Edwardes brether sones of 20 3ork, the Erle of † Perbroch, Erles of Waruik, Hungirforde, and vthires principalis. Quhen mekle was talket to and fra, hither and § thither, as vses to be in the first meiting of kingis, and certan dayes past ouer in mirrines. The Jnglis king askes that the king of Scotis 25 for his humanitie, grant || refuge til an armie in his cuntrie, that he was to prouyd and gathir of frammet natiounis to dantoun his rebelis in Ingland, he prayes him farther and beseikis, that with sum of his awne

<sup>\*</sup> Sc. "be ane Ireland man that played on the clarshot, as a dew punisement for his wickednes." Gaelic, clarsach, a harp.

<sup>+</sup> Edward of York (L.)

<sup>‡</sup> Sc. "Erle of Pemburgh."

<sup>§</sup> L. "Post multos sermones ultro citroque habitos."

<sup>||</sup> Sc. "to remane in that cuntrey, quaill he mycht obteane support of his frindis in France and uther placeis, to recouer his croune againe."

Scotis men of weir he supplie him, quhairthrough the lychtlier he may be restored to his kingdome and Al is granted, with consent of the hail Nobilitie.

The Jnglis king Henrie, thinking with him selfe how gentle and benigne the Scotis king hes bene to him, and how far he was bund through his humanitie, gif he mak na recompens, may be accuiset as an vngrate persone, quhairfor Beruik he renunces to the king of Beruik to 10 Scotis, and delyueris to him frilie: quhilk bayth brak king delyuthe force of the rebelis, and maid the scotis mair coragious to defend the Jnglis king, and to support him.

Efter this, the Quene with her eldest sone, leiueng 15 her housband in Scotland, sayles to France for helpe. King Henrie had a gret hope to receive support from ffrance, for the affinitie of kin and blude betuene him and the french king Carle, and als that his wyfe is the Duke of Angewe his dauchter, cum of the kingis hous, 20 and thairin vpbrocht, quhairof king Henrie was nocht begylet. Petre Brese \* Gouernour of Normandie sent was in haist with an armie til Jngland; He dang to the Erde the castelis of † Bamburg and Dunstamburg, and The frenchthe castel of Anuik wan be force: and faucht with sik Erle Angus 25 a spirit contrare the Duke of 3ork, defendeng sa out of the coragiouslie the castel Anuik, that quhen the men of Anuik. weir opprest with hungre, war forcet to eite horse flesche, neuer granted to gyue ouer to the ennimie. Tha ask supplie from Scotland. The Erle of Angus, 30 vnder quhais dominioun war the bordiris, with xiii thousandis entiris in Jngland, stayes at the toune of † Warllibarthauch, with v thousandis chosen horsmen,

- \* L. "Senescallus Normanniæ." Sc. "Petir Breis ane Frenshe capitane."
  - † Sc. "Bambrogh and Dunstanbrugh."
- ‡ Sc. "Wallybarout." The editor of Sc. apparently could not decipher this word. A space is left where the italics stand.

and a certan number of walet horses, cumis to the castel, brings furth the frenchmen, setis thame vpon the wailet horses, xx thousandes Inglismen behaldeng thame, bot nocht moueng from that sted quhair tha stude; The Scotis brocht the ffrench men safe and sound to Scotland.

5

25

The Duke of Sommerset is ernest upon the king to gar him pas to Jngland, and nocht to suffer sik iniure and manifest wrang. persuades him that mony in Jugland wil stand with him: lat him preiue at hame, 10 and nocht ly hid amang strangers: to venture he may haue honour; to ly hidd as he la, dishonestie. The King Henrie king commendis his counsel, acceptes it, entiris in Ingland with an armie of Scotis. How sune he entiris the North partes of Jngland, in sygne and takne of 15 thair gude wil and beneuolent mynd gatheris al to him; Tha cum forward the way to the toune Exham. Thair the Duke meitis thame: battel tha ioyne; The king vanquist, at flicht flies to Scotland. The Duke of Sommerset, Lord Hungerforde, and Lord Rosse al 20 tane, ar heidet in Newcastell.

inuades Jugland and is vanquist.

The quene of Scotland dies. 1463.

The Duke of Albanie be sey tane, is delyueret.

Quene mother in Edr departes this lyfe, of Nouember xvi, zeir of God mcccclxiii, and is buriit in the College namet the Queines College, quhilk her selfe fundet, \*erected, and to quhilk sche gaue that name.

That samyn zeir, Alex Duke of Albanie, the kings brother, in his returne to Scotland frome Geldirland, quhair with the Duke his vnkle he had bene, be sea with the Jnglismen is tane. The king, through counsel of Bischop Kennedie, commandis be messingeris, outhir 30 with schip and al to lat him pas frie, saife and sound; or † vp trues, against thame he sal proclayme weiris.

<sup>\*</sup> L. "fastigium imposuit"—completed.

<sup>+</sup> L. "rupto federe." Sc. "or utherwayis thay had maid wear on Jugland, nochtwithstanding that thair was trewis contractit befoir."

The Duke this way delyuered, cumis to Scotland. This tyme the Dukes of Veren and Tourhon ar sent legatis to Scotland, from Carle Duke of Burgundie, Tha confirme the peace and band afor maid. 5 askeng concerneng the kingis mariage with the Dukes \*aunt, was differet quhill afterward quhen the king war of perfyter age. The legatis honorablie receivet, returne.

Henrie king of Jngland, quhen quyetlie certane zeiris 10 in Scotland he had remayned, intendis priuatlie til Jng- King Henrie land, of that mynd to associat him selfe with freindis in privat perthe midis of the Realme afor ony man knew him. be the wardenis and watchis on the Inglis bordiris, he in prissone. is knawen, tane, and brocht to king Edward: In pris-kingdome 15 sone closet vp, bot through the moyan and counsel of freindis restored to his kingdome, althoch nocht lang king.

willing as a some to enter bot in Ingland, is tane, layd Efter to his restoret.

The zeir of God mcccclxvi Bischop Kennedie of S. Bischop Androis endes this lyfe; and is buriit in S. Saluators dies 1466. 20 College. This was a man of sik wisdome, knawlege, and counsel, that he could apne vp and mak plane quhateuir danger lay hid in the realme; coulde slokne al seditione, and put rebellioun to rest: Quhairfor mycht weil be sayd, that, nocht the king be force of armes, bot 25 be his ingine the Bischop put doun the pryde of the Erle Douglas. He wrocht thrie things, of Ingine, and expenses, that maid mony ane to meruel; the first was S. 16 Saluators college, neist the Sepulchre quhair he was The monuburiit, and thridlie a Schip of burdin; Through the hail memorial. 30 land the commoun speiking was, that thir thrie war al of

Efter this a gret and general conuentioun of the hail estates is haldne first in October, neist in Januar, quhair mony edictes and statutes war gyuen out, cheislie con-35 cerneng the merchandis. Was als an edict promulgat,

ane and the selfe price, al alyk sumpteous.

\* L. "cognata"—relative. This is not in Sc.

1467.

that na <sup>17</sup> Inglisman in Scotland sulde haue ony benefice, ony benifit, or in ony thing ony kynd of \* authoritie.

5

The zeir following, legatis, in a general parleament, ar directed to Denmark to treit for Margaret king Christiern his dauchter, to the king of Scotis, in mariage, king Frederikis Aunt, the secund, quha now is king of Den-King Christierne was the first mark and Norway. + Christne king of that natione and name, ouer Denmark, Suadne, and Norway. The mater was wyslie and weil componet be the bischops of Glasgwe and Orknay, M. 10 Lord Boyd Erle of Aran, and the Chanceller of the Realme. Margaret, in Julie, with the Scotis king walde be present, to compleit the band, quhilk with him sche had maid absent. Sche landis in Scotland, and with sik humanitie is receivet, as was decent til a kingis dauchter; 15 with sik honour as was due til a kings wyfe, a woman of al beutie and decore, enduet with al gyftes bayth of body and mynd. The mariage was appoynted to be celebrat and haldne the x of Julii, in the Abbay of haly rud hous. In this mariage the king of Denmark re- 20 nunced and gaue ouer to the king of Scotland al title and rycht that he had to the Jles, Orknay, Zetland, and vthires Jles betuene him and him, quhilkes sum tyme war in pley, quhairthrouch al occasioune of weiris, this mariage. quhilk oft betuene thir peples began, was slokned, and 25 hard off na mair.

The King of Scotland mariis the King of Denmarks dauchter. The King of Denmark renusces to ye King of Scots al rycht & tytle of Orknay & 3etland, in

> How sune Margaret arryuet and cam to schore, the kingis syster, quhom Thomas Boyd Erle of Aran had mariit, cam to the schipis and schewe her housband how offendet the king was with him, in safar that gif he landet 30

<sup>\*</sup> L. "omni magistratu, atque adeo omni beneficio interdicebatur"—an Englishman was forbidden any civil post, or benefice of any kind. Sc. "ordour tane that no Inglishman suld haif benefite within the realme, eftir the forme of the act maid be king Robert the Bruce."

<sup>+</sup> L. "Christierni, seu Christiani ex illa stirpe ac nomine primi' —Christiern or Christian, the first of that house and name.

he war in danger of his lyfe: M. L. Boyd, heiring this, in feir turnes, and in al possible speid, with his wyfe flies to Denmark: this mouet the king to sik angre, \* that his father he banised, commandeng, that in pane of his lyfe 5 he war na mair seine in that boundes. farther to lat him se a cleir takne of his † pernicious and false mynd against him, be legatis his wyfe he calis bak from Denmark, and mariis her vpon my Lord Hammiltoun, than gyues thame the Erldome of Aran. Of this mariage proceidis, that gif the Stuartis dekay, as God forbid, the croun rychteouslie cumis to the ‡ Hammiltounis.

Thomas
Boyd Erle
of Aran flies
to Denmark.

The hous of Hammiltoun tuik the beginning from the kings syster.

A parleament heir haldne.

The neist November is haldne a general Parleament, heir the Quene is crouned: Than the king and Quene with, amaist, al the Nobilitie honorablie conuoyet, tuik 15 thair § recreation through the North of Scotland, with gret gratulatioun, mirrines and Joy of the hail peple, and in the moneth of Maii til Edr tha returne, quhen agane a General Assemblie is charget to conueine. parleament, the king, vnder a gret sume, confirmes a 20 law, that, except Erles, Knichtes, Musicioners or Minstrels, Heraldis of armes, na man quha mycht nocht of his landes spend zeirlie an hunder punds, sulde weir claith of silk. Als in this parleament, to Lardes, Baronis, and || Boroustoun men, is commendet the biging of 25 ¶ Schipis, Barkis, and fischer botes, the weiueng and making of fischer netis. This parleament lykwyse discharges al man the futball, and al sik \*\* games, that the

- \* Sc. "caused forfalt him and his fadir the Lord Boyd."
- + L. "animi malevolentia in illum suffusi"—to give him a proof of how his (the king's) mind was filled with ill-will against him, &c.
- ‡ Sc. merely says: "of quhilk mareage the hous of Hammiltoun is descendit, and thairthrow is nerrest of bloode to the croune."
- § L. "obiverunt"—made a progress. Sc. "maid thair progres in the northe partis the symmer following."
  - || L. "oppidanis"—townsmen. Sc. "burrowis."
- ¶ Sc. "suld gar mak schippis, buschis, and greyt pinkboittis, with nettis for fischeng."
- \*\* Sc. "and that the fuit ball and golf be abusit, and the shuting usit."

cuntrimen in schuiteng with the handbow mycht be the mair expert.

A gret comete.

Was at this tyme in the firmament seine, betueine Pol artik and the Pleiades called the 7 starnis, a maruellous gret Comet, quhilk toward the South schot fyrie stremes terrabillie, stil from the xvii of Januar to the xviii of Februar. Astrologis of this collected gret perturbatioun, and trubles sindrie wayes, to follow, in that Jle.

The gret schip commounlie called the \* Barge; perisses the xii of marche.

Heirester that gret Schip, quhilk Bischop Kennedie 10 forsaid had bigit, brak on the Jnglis cost and perist, ladne with merchandis, of Marche xii: Heir al suddenlie perist except a few, quha through the grace of God in a bote sauet thair lyues: Amang the rest was the Abbat of S. Colme, quha be ane James Kar † Jnglisman 15 tane, redeimet him selfe for lxxx libs sterling, contrare al rycht and rasone, quhen nather weir nor suspicioun of weiris was betuene Jngland and Scotland. The Jnglismen turneng this schipwrak to thair proper vse, for3het al nychtbourheid, humanitie and kyndnes.

About this tyme the Abbate of Dunfermiling departes this lyfe; in his place, Alex Thomson is elected Abbat be the religious mounkis: The king creatis Robert Schau, quha ‡ pastour was of the parischone of Minto, Abbot of Pasley, and Henrie Crychtoun, quha in Paslay was 25 Abbot, displacing Alex Thomson, places Abbot of Dunfermiling. The Pape than present allowis al this doeng at the kingis requeist.

quha pape was in thir days, allowit al at the kings requeist. That haly statute, how was wount

ffrom this proceidet the first and foul sklander that efter infected monasteries and Mounckis through al 30 Scotland; Quhen secular persones war begun to haue place in Closteris, and through the kings force, in a

- \* Sc. "callit the bischoppis barge."
- + This word is not in L. nor Sc.
- ‡ L. "Mintoensis parochiæ pastorem." Sc. "persoun of Mynto."



20

5

maner, and his authoritie, began to rule and haue domin- thair Abbots ioun in Religious places, than tha burnt in ambitioun, abrogat. craueng to be Abbotis all, and kirkmen, to posses the kirkleiuengs; than in Religious places crap ydlenes, 5 deliciousnes, and al bodylie plesure, feltirte in warldlie effayres, than Godis seruice began to be neglectet and kuil, than Hospitalitie, afor sa mekle commendet bayth in heuin and erde, began to be contemnet, and quhat Clostiris respected maist was warldlie welth. 10 Now Alms deidis abuset, ar turnet into plesures, now quhat laid vp was, to help the miserie of the pure, is gyuen to satisfie the volupteousnes of the ryche. The mounkis now electes nocht Abbotis quha godlie ar maist and deuote, bot kingis cheises Abbots quha ar lustiest, 15 and maist with thame in fauour. Now for S. Bernard and S. Benedict, diligat courteours ar placet. Through this, committed be the secularis, the kirkmen incuret the hatred and inuie of the commoune peple 18 specialie.

This zeir Patrik Graham Bischop of S. Androis, oft 20 requiret of the Pape, be lettres and messingers, that the metrapolitan power and authoritie in S. Androis sould be planted. mony rasonis he inferis, bot cheislie, says he, for this: war nocht rycht, says he, nouther is rycht, that the Scotis depend vpon the Bischop of 3ork as 25 thair primat, quhen for continual weiris betuene Ingland and Scotland the scotis can not have pasage nor frie accesse vnto him, nouther quhen tha appele to him, receive tha Just Justice, nor frilie ar hard. The pape consentis, that the Metropolitan authoritie be changet 30 fra 3ork to S. Androis. The day of the Papes indulgens S. Androis \* promulgat, in September, is through the hail Realme of Scotland. celebrat with gret mirrines and joy of al. The rest of the Bischopis haue sik inuie at Bischop Graham, that tha

<sup>\*</sup> L. "Dies indulto promulgando." Sc. "This yeir in September the indulgence of the seitt of St Androis wes publischet be Patrick Grahame," &c.

repel his authoritie, and the kingis fauour with money tha win, that contrare Graham he stand with thame. The Bischopis sendis to Rome in haist to defend thair cause against Graham.

A vehement pest in Scotland. That samyn zeir a sair pest past through the hail land, and was sa vehement, that the Parleament, proclaymet to be haldne in Leith, the moneth of Sepmber, was differit quhill the viii of \* Januar.

5

The lord of the Jsles banist. In Januar is haldne ane parleament, quhair Jhon Lord of the Jles and Erle of Rosse, is baniset for the 10 misdeidis committed be his father and him selfe, bot his father speciallie.

1476.

The zeir of God mcccclxxvi, the moneth Maii, the king gatheret in the North of Scotland a gret armie of bald men of weir against the Lord of the Jles baith be 15 Sey and Land; Gouernour of the Nauie be Sey he constitute the Erle of Craufurd; bot of the land ost his Vnkle Erle of Athol. In the mene tyme through industrie of his Vnkle of Athol, the Lord of the Jles and al that he had put him selfe in the kingis wil. The king gaue the 20 landis and woddis of Clunie to the Erle of Athol for his seruice. The neist parleament proclaymet in Edr, the Lord of the Jles was present; heir he renunces, and grantes to the king ful power of him selfe and al his landis. bot the Erldome of Rosse heir specialie to the king he 25 frilie renunces, quhilk afor he defendet contrare the king with the sworde. The king schortlie with this erldome amplifiet the kings landis, and than forgaue him al his offences: †appoynteng that thairefter he in verie deid suld be lord of the Jles, and called lord of the Jles: 30 This dignitie that with due honour he mycht halde vp, and defend that ‡ persone, the king propynet him the

The Erldome of Ros laid to the kings lands.

<sup>\*</sup> Sc. "quhill uphallyday"—i.e., the first day after the holidays. L. "usque ad Epiphaniam"—i.e., the sixth of January.

<sup>+</sup> Sc. "infeft him of new in the lordschip of the Ylis."

<sup>‡</sup> L. "personam"—character.

cuntries Knapden and Kintyr. The mater now thiswise componet, the Lord of the Jles returnis, in gret fauor baith with king and Quene, Lordis and the hail peple.

Pape Xistus IIII directes to Scotland Husman \*legat, 5 to depriue Patrik Graham Bischop of S. Androis, of al Graham of dignitie and ecclesiastical ordouris, condampnet be the Archibischop Pape and Cardinalis, and for his schisme, Simonie, and vtheris pernicious and cruel crymes, to punise him with perpetual prissone; in his place Wilzem Scheues is creat 10 Bischop of S. Androis, 3it Archidiacone, to quhais credit and custodie graham is committed. The Archidiacone Scheues thairfor bringis him first to the Jle of S. † Columbe; than to Dunfermling, and last to Loch Leuin, quhair he dies, and is buriit in the Jle of S. ‡ Sernan.

S. Androis is depriuet.

Efter this Wilzem Scheues forsaid Archidiacone, at scheues 15 Edr in the kirk of the Abbay Haly ruidhous, in presens of S. Anof the king and his nobilitie, is creatt Archibischope of S. Androis, and haueng received the § Cape as signe of his || Bischoprie and takne, he is declared primat and 20 legat of the Realme, na man repugneng for fauour of the former ¶ bischop.

Archbischop

The samyn zeir the king wardes his brother Alexander Alexander Duke Duke of Albanie in the castell of Edr, through persua- the kings sioun of sum inuious persones of his counsel: bot the 25 Duke be sum moyan brekis furth and flies to the castel and flies to Dunbarr, quhilk he furnisses with al necessaris, and setting in keipers to defend it, flies to France: Ludouik xi, king of ffrance, receives him honorablie, and reteines him stil with al humanitie. Heirefter the Duke prays

brother is wardet. breks warde ffrance.

- \* Sc. "an inquisitour send in Scotland—quha tuik inquisicione aganis Patrick Grahame; quhilk beand reportit to the Paip and Cardinallis thay pronuncit sentence," &c.
  - + Sc. "St Colmis Insche."
  - ‡ L. "Sernani." Sc. "Sainct Sarffis Yle."
  - § L. and Sc. the pallium.
  - || L. and Sc. "Archiebischoprik."
- ¶ Sc. "notwithstanding of the impediment maid unto Grahame of befoir be the bischoppis of the samin."

the king for supplie of men of weir, contrare the Scotis king: The ffrench king refuses, bayth for the band betuene thame, and because king James his aunt sum tyme was his wyfe; The king nochtwithstandeng sa prouydet at last, with pietie and godlines, that he appeiret nocht to the Duke vttirlie to leiue him in distres quhen he was maist in extremitie, procuiret to him in mariage the Erles Dauchter and heire of \*Bononie. In the beginzing of Maii following, the Scotis king with gret force seiget the castell of Dun- 10 barr: in quhilk seige, on the kings syd, with ane schott of a gunz, thrie knichtes ar schott and slane, The Larde of Lus, Larde of Sauchie, Schau, and the Larde of Cragiewallace; and Jhon Ramsay schott doun with stanes. At last quha defendet the castell began to 15 despare, and knaweng † na reliefe, brak furth quyetlie, and fled be sey: than the Erle of ‡ Annandale gouernour of that seige, takes the castell without impediment of ony man.

5

Now Jhon Jrland Doctour of Theologie, and in the 20 college of Paris professor, to Scotland frome the ffrench king is sent legat, to prouoke the scotis king against Jngland, that the Jnglis king mycht find na occasioun to supplie the Duke of Burgundie against ffrance, quhilk he feiret. Bot the ffrench king in this legacie cheislie 25 laboured for amitie betuene him and his brother Duke of Albanie; quhilk the legat nocht obteyneng, returnes. Efter this Jhone Erle of Marr, the kingis vther brother 30unger, be nycht in his awne hous is takne, and at the kingis command wardet in the Castell Craigmillar, quha 30 nocht lang efter was conuict of conspiracie against the

The kings brother Erle of Marr is execute to deith.

<sup>\*</sup> Sc. omits all the account of going to France, and merely says: "To eschewe the indignacione of the king, departit into Ingland quhair he wes honorablie receavit be king Eduard, and weill treat. Thaireftir in the beginning of Maii," &c., as above.

<sup>+</sup> L. "præsidii expertes."

<sup>‡</sup> Sc. "Avendalle;" L. "Anandiæ."

king, through arte of magik; in the Canongate of Edr a vane thairfor cuttit in his body, al the blude of his body is lattne \*outbleid at the samyn. mony baith men and women suspect of this wickitnes, and fylet at 5 that tyme, ar pyned with fyre.

The king in thir dayes directes ambassadrie to king Edward of Jngland, requyreng his dauchter Cecilia to James his eldest sone in mariage. King Edward gladlie consentis, that quhen his sone is cum to per-10 fectioun of zeiris, he marie her. In hope of this mariage the Jnglis king lendis to the Scotis king a gret summ of money, quhilke eftir to the Jnglis king was repayet.

Doctor Jrland forsaid, convoyet with a knycht and The King of France 15 a religious man, cumis legat agane, to steir vp the king requires of Scotis, and ernistlie persuade him to thretne weiris to truble against Jngland. This legat for mony causes certifies the king and Lordis, that except it be done, the band betuene ffrance and Scotland wil be brokne: quhilk to 20 keip vnbrokne Bischop Spens of Abirdin traueled sa mekle, that quhen he could nocht, through sturt and dolour he dies, in Edr, the moneth of April. Bischop was, how lang he lyuet, in gret fauour with king Edward, becaus he onlie was of peace betuene 25 ffrench, Jnglis, Scotis, and the Duke of Burgundie, sinceir author. Quhairfor the scotis king, til Jngland directes tua heralds, and be thame desyres of the Jnglis king, that nouther the Duke of Burgundy nor na vther he support contrare France: vthirwise he wald stand 30 in thair defence for the alde confideratioun and band betuene thame sa mony zeiris. Edward not suffiring the Heralds to cum in his presens, haldes thame still, willing quhill a gret Nauie be Sey he haue prouydet, and sett receined ar in that bosum and arme of the Sey that flowis to and lattin

Ingland.

The mesin Ingland,

<sup>\*</sup> Sc. "Thay cuttit ane of his vanes and causit him bleid to dead."

5

25

pas but ony answer. The Juglis Nauie takes through reiff viii of the fayrest

schips vpon the scotis cost.

The Juglis craft and subtiltie.

How gretlie the scotis king regairdet the Roman Bischope & his obseruance in obedience.

Beruik seiget be the Jn-

glismen.

Leyth, Kingorn, and \*Pettinweme. Thaireftir lattis the Heralds returne without ony ansuer. This Inglis Nauie inuades al the schipis, quhilkes be chance at that tyme war in the Reide, and rest viii of the best with thame til Jngland. At this tyme † armes war discharget to al the scotis cost, except the Jle of Blaknesse, quhilk tha burnt, with a ‡ ladner schip standeng thair be chance, tha thairfor returne, nocht stop or ony farther The king meruellouslie comimpediment findeng. mouet at this Jniure, through the hail Realme raises 10 a strang armie to reuenge; bot as he was to entre in Ingland, meitis him a messinger from a Cardinal, the Papes Legat, than in Jngland, quha charges him vnder pane of cursing, to desist; The tyme, says he, is at hand, quhen peace amang Christian princes is con- 15 firmed, iuneng thair forces, tha inuade the Turk and Infidelis. The king obeys, althoch not with his wil, 3it at the Papes command, and sendis his armie back. The Inglismen, not regairding the Papes authoritie, quyetlie with a Nauie agane invades Leyth schore, intendeng 20 our dammage, bot hindirte of thair purpos at that tyme, tha returne § with a bla 19 flum. The Scotis invade the bordiris of Jngland, tounis, Dorpis, and the cuntrie about tha spoylzie; with a fatt pray, and mony captiues,

ffarther the Jnglismen seiget Berrik baith be Sey and land the hail winter, dang doun the new wall, bot the Scotis keipers within sa stoutlie defendet, that tha wan nocht the toune.

\* Sc. "In the firth befoir Leith," &c.

tha returne to Scotland.

- + L. "eo quod omni littore Scottico armis prohiberentur" because they were repulsed by force of arms from all the Scottish coast, except, &c. Sc. "bot wes not sufferit to land in ony parte saffing at Blacknes."
  - ‡ L. "navi oneraria." Sc. "ane greit barge schip."
- § L. "parvo nobis detrimento inflicto"—having done us but little injury.

Ouhen the Duke of Albanie sawe him selfe nocht in sik treitment and fauour with the ffrench king as afor, his wyf now deid quhom he mariit in France, he cumis to king Edward of Jngland. King Edward honorablie 5 receives him, and with wordes anew promises to mak him king of Scotland. To fulfil his promis he raises King Edward a a land ost of xl thousandis, and of schips a notable gret armie directes to Nauie, to Jnuade Scotland: Gouernouris of thir armies he maid his brother Duke of Glocester, and the Duke 10 of Albanie. To Scotland tha spur at speid. The scotis king how stark he may be cumis forward, prepares to meit thame, stentis his palzeouns and layis his camp at Lauder. Thair Archibald Erle of Angus, the Erles of at Lauder. Huntlie, Lennox, and Buchquhan, the lord Gray, and 15 M. Lord Lyle, with mony mae, in harnes entered in the kingis tent, and in his presens sparet nocht his vices but feir, and and 20 clags of his lyfe baldlie to declare, to his gret infamie, tha say, and schame. first to submit him selfe to the counsel of sik vnworthie persones as he did; with 20 thair counsel to lat stryk a \*brassin 21 quinzie, quhilk the peple nocht receiveng, the Realme in hungre, derth, and distres dekayes; nocht to elect his nobles vpon his secreit counsel: and, quhilk of al was maist vnworthie, to contemne his wyfe, sa worthie a woman, and sett a 25 † hure in her place; the ane of his tua brether to execute to deith, and the vther to banise out of the Al this with counsel of Cochran, Rodger, Cochran wt and ‡ James Hommil, impudent and schamles persones vpon the kings counsel, nother of ony dignitie of calling, 30 bot of the lawest degrie of the peple, now promouet to

1482.

Scotland.

The scotis camp lyes

The special nobilitie heir obiectes to the king his vices baldlie als quhat was nocht weil done.

certane vthirs vpon the kings counsel ar hangt ouer the brig of Lauder.

§ goldchaynes; al ar tane and in thair goldchains hangt

ouer the brig of Lauder, to thair greter sclander; at the

<sup>\*</sup> L. "Monetam æream." Sc. "ane cunye of copper, unmeit to have course or passage in ony realme."

<sup>+</sup> Sc. "ane howir callit the Dæsie."

<sup>‡</sup> Sc. adds "tayleour."

<sup>§</sup> L. "ad summum pene honoris apicem."

The king wardet in the castell of Edr.

kings requeist, ane Jhone Ramsay of age xviii zeirs, is delyuired. The Nobilitie, efter this, returnis til Edr, and in the castel closes vp the king in Warde, quhais keiper tha mak the Erle of Athol. The Jnglismen, but ony impediment cumis forward til Edr; The lordis and Nobilitie quha now war excludet, with tyme gather an armie, bot not sufficient to expell the Jnglismen. quhairfor tha stay at Haddingtoun, and consulting vpon the vtilitie of the Realme, peice tha conclude with the Jnglismen.

5

10

Peace betuene Jngland and scotland; the Duke of Albanie is restoret. The secund of August, to the Dukes of Glocester and Albanie, tha send messingers, the Archbischop of S. Androis, Bischop of Dunkeld, Colin Erle of Argyle, and Andro, Lord Auendale, Chanceller of Scotland, peace vpon thir conditiouns is concludet, that the Duke of Albanie receiveng the castel of Dunbar, Erldomes of Marrand Marche, be in \*place of the king gouernour special, in the Realme: that the toun of Edr be bund for that summ, between the tua kings, anent the mariage forsaid.

Efter this, the Jnglismen returne, as tha pas hame, 20 contrare thair faith and promise, Beruik cruellie tha seige: quhilk my Lord Halis capitane of the castel stoutlie defendis. Quhen now the captane had slane mony Jnglismen, and fra the Duke of Albanie and the rest of the Nobilitie oft had requiret helpe, nather culd 25 a sufficient armie be raiset to brek the Jnglis force, ciuil weiris in Scotland selfe war sa grett, he randirs the castel and toun with counsel and consent of the Nobilitie vpon certane condiciounis; and this in special that al in the toun, with gudes and geir, and quhat tha 30 haue, be latne pas frilie, vnhurt, but impediment. This granted, Berrik is randiret to the Ennemie the xxiii of August, and 3eir of God mcccclxxxii quhen the scotis had keipet it 3eirs xxi.

Beruik randirit to the Jnglismes.

1482.

\* Sc. "generall lieutenent to the king." L. "summum regis vicarium."

The king in ward, the Realme is gouerned be the Duke of Albanie, and Andro Lord Auendale, chanceller of Scotland, with sum otheris. The Duke forsaid, with the Archbischop of S. Androis, Lord chanceller, Erle 5 of Argyle, and otheris, passing to Striuiling, tha visit the Quene and 30ung Prince her sone. with her counsel the Duke returnis til Edr, seiges the Castel Theking and takes it, expelie the Erle of Athol, set is the king at through the libertie, and al his seruandis, quha ather with him, or the Duke of 10 for his cause, war in prissone or distresse. Quhen the Erle of Argyle, my Lord chanceller, and the Archbischop of S. Androis hard this, ilk through feir fled to his awne. Bot the Archbischop foirsaid is persuadet, J rather may say compellit, be the king and Duke, to 15 accept the Bischoprie of Moray for the Archbischoprie of S. Androis. Andro Stuart the kings Vnkle in S. Androis occupies his place.

set at libertie moyan of

The Duke of Albanie now is in sik fauour with the king for setting him at libertie, that bedd and buird 20 ay he walde haue commoun, quhill a new fyr kendlet the alde \*col, a new strife steiret vp the alde diskyndnes.

Becaus sik inimitie and discord was betuene the king and his subjectes, this zeir in sindrie quarteris of the 25 Realme was committed Thift, Reiffe and Slauchtir; nather was euir ony punisment requiret, desyret, or offired.

The neist zeir King Charles viii of France, now begun to rygne, sent noble men legatis to Scotland, 30 Beroald Stuart Lord of Aubygnie, Marischall of France, and Sr Petir Mallart, Doctor of the lawis; to renue the alde band with King James the thrid. To consult vpon this mater, the king and his Nobles conueneng in Edr,

<sup>\*</sup> The phrase is Dalrymple's own. L. has only the next clause, and Sc. simply says, "bot this familiar intertynyment lestit nocht lang."



The alde bande betuein ffrance and Scotland is renuet.

the ffrench Ambassadours collectet al the pactiounis bund at sindrie tymes, and thair in publik, and perpetual, reformed and renewed al, seiled with baith the kingis Seiles, and layd vp in baith thare Thesauris, for special monumentis. This we red done, of March xxii, the zeir of G. mcccclxxxiii.

1483.

Berald Stuart

Ingland.

gouernour of the camp, stoutlie standis with King Henrie VIII of

The Legatis efter this conclusioun returne to France with a gret multitude of Scotis weriours, with captane

Robertson, a man worthie in the weiris, as his preclare

king, can testifie. Berald forsaid is heir Gouernour of

the Camp; as tha returne tha entir in Ingland with

Henrie Erle of Richmund, eftir king; and against

Richard Rebel occupieng the kingdome be force;

Scotis kuilet neuer, how lang he lyuet. Betuein the

kingis of France and Dukes of Burgundie continuet

helpet king Henrie VII; quhairfor his fauour to the 15

and valzeant actis, in the Italian weiris for the ffrenche 10

5

King Carle VIII of ffrance obtenes the kingdome of Naples.

lang ciuil seditioun, mortal fead; Hett and cruel weiris than tha begin, quhilkes neuir had an end, quhill Carle, last Duke of Burgundie, quhom the Duke of Lotharing 20 slew at Naunts, endet this lyfe. Than the ffrench king Carle VIII prepares with force and ingine qt he can or may against the kingdome of Naples, quhair, quhen king Alfonse was chaist out, al thing succeidet happilie and weil to the ffrench king. Bot quhen the peple of 25 Neaples defected fra king Carle, to Ferdinand Alfonse his sone, terrible trubles ma be seine through al Jtalie, quhen ane is for Naples, another for ffrance, ane quarter of the cuntrie standes for him, another contrare. scotis in thir weires against fferdinand for France, gouer- 30 nours and capitanis, athir war first or with the first in quhom estemet war cheif Alex Duke of æqual. Albanie king James the secund his sone, Jhon als Duke of Albanie Alex<sup>r</sup> his sone, George Montgomerie knycht of Largs, Bernard Stuart, quha eftir maid 35

gouernour of Naples, to his gret commend gouerned

Notable captanes & gouernours in the weirs.



wyslie and weil mony zeirs, Robert Stuart Marischal Notable of ffrance, Nicolas Scott, and mony mae, to quhom the scendet of king, for thair valgeant actes, preclare and duchtie deides, gaue gret rewardis, benifices, and braid lands, 5 of quhom are cum Noble houses as in Lumbardie this day may be seine. And thoch through proces of tyme and alde antiquitie, surname and language ar dekayet and out of vse, 3it quhat tha beir in thair armes wil testifie thair original beginning from the scotis to haue 10 ascendet and vpsprung; of this we collect suirlie that antique familie in \*Placentia quhilk this day flurisses sa freschlie, to cum of the Douglas in Scotland, thair armes ar baith ane & the selfe samyn. Sa quha cum and proceidet ar from that godlie, wyse, and cunning 15 man christophre Scott, Bischope of † Caualon. Lykwise that honorable familie in Italie commounlie surnamed Scotia, of quhom Bernardin Scotia and Horase his brother, the ane Senator in Mantua, the other prelat, baith vertuous and noble. Als Francis Scotia Lord of 20 Pin and Mondon, and diverse otheris illustir and noble persones in the ‡ Dukrie of Sluice. Farther that ample and large familie of the §Swycers, descendet of James Oldrond Scot, as thair wappne schawes, promouet to gret landis and dignities at the cities Veron, Mantua, 25 and Cremona in Italie. Als at Rome tha quha named war Paperoni, fra the armes quhilkes tha bure, quhais forbearis war Scotis gentle men, as wil testifie that notable monument in the Kirk S. Maria Maior, sa artificiouslie I wrocht, quhairin ly baith father and sone

in Jtalie.

<sup>\*</sup> L. adds "quibus Scoti cognomentum"—who are called Scoti. This paragraph is not found in Sc., and it may be presumed that Leslie gathered his information on his journey to Rome, which took place after the composition of the original history.

<sup>+</sup> Dalrymple has misunderstood this sentence. L. reads: This family—the counts Scot—is adorned at this day by Christopher Scot, who as Bishop rules the church of Cavaglione.

<sup>§</sup> L. "schitiorum." ‡ L. "The marquisate of Saluzzo."

<sup>¶</sup> L. adds, "in mosaic work, as it is called."

Paperoni, to thair names, of Scotis vpsprung, promouet in the weiris, heir buriit.

Discord betuene the King and the Duke of Albanie.

Quhill the Duke of Albani remaynet in the kings court, alledgeng poyson to be offirit him, and feiring his lyfe, flies to Dunbarr; quhairof the occasioun of deidlie feid, and gret trubles is begun. The king als, feireng his nobles flies to the castel of Ed.

At this tyme mony of the nobilitie in quhom war the Erles of Angus and Buchquhan, defected from the king to the Duke. The king persuadet be sum obscuir to persounis, quhom agane he admitted on his counsel, intending a stark seige to the castel of Dunbarr, settis a day of battel to the Duke and his fauourers. Duke feireng his lyfe, not willing to molest his cuntrie, in a lytle bark sailis to ffrance; The ffrench king, as 15 afor, honorablie reteines, and treitis him with al humanitie; The keipers of Dunbarr, at the Dukes command, eftir the commoun opinioun, delyuerit the castel to the Inglismen; quality certain seiris that keipet.

The Duke flies to **бгаясс.** 

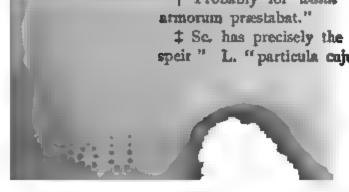
Dunbarr to the Jnglismes delynirit.

> The Duke was lang in gret honour with the french men: quhom commounlie tha callit \*father of the weiris, that sa honorable he was in armes, sa weil could twale a sword, and sa cannilie could handle al kynd of wapne. At last in Paris, standing besyd a 25 singular combatt, is slane with a 22 sklyse 1 of a speir. Behind him he left tua sones, Jhone Duke of Albanie, to quhom eftir the Gouernment of Scotland & barneheid of king James the fyste is committit and educatioun; his other sone Alex, quhom he gatt with the Erle of 30 Orknayis dauchter, his first wyfe, in Scotland.

20

The Duke of Albanie in Paris dies. bis generatioun and eftircomers.

- Sc. "he wes haldin and repute as ane fadir in chevalry." L. "militise patrem vocarunt."
- \* Probably for walds or wald. L. "quod in omni genere
- I So, has precisely the same phrase, "with the sklyse of ane speir " L. "particula cujusdam hastæ."



man eftir is maid Bischope of Moray, and Abbot of Scone.

The King now sendis to Rome the Archbischop of S. Androis, to require of the Papes halynes certane 5 priuelages; quhilkes frilie with al humanitie schortlie war granted.

This zeir Pape Innocense VIII to Scotland sendis legat, James Bischop of \* Millen, to treat peace betuene king Richard of Jngland, and king James ye thrid of 10 Scotis: through quhais industrie and counsel in a toun of Jngland callit Nuttingham conveinet ambassadouris fra baith Scotland and Jngland, to this end, and concludet peice for thrie zeiris.

King Henrie the VII of Jngland cumis with an armie 15 frome † Britannie in France, quhilk fra the ffrench king Ludouik he obteynet, Gouernour Bernard Stuart Scot foirsaid, cumis, J say, against Richard than Inglis king, ouircumis him, and in battel slaes him, of September xxii, zeir mcccclxxxvi. Than Henrie is crounet, and 20 keipes al in quyetnes; In the north of Jngland he remaynes meikle of the neist summer; and because rest and quyetnes he luuet sa weil, and nathing commendet mair than peace, Richard Fox bischope of Oxfurde, and othiris with him, to Scotland he sendes 25 for treitment of peace. The scotis king humanelie thame receives, and to thame declares his mynd and gude wil till Jngland, bot his subjectis inuie king Henrie, and al Jnglismen, of sik a wise that he can not grant lang peace; Nochttheles, gif tha wil, for vii zeiris he 30 wil promise. farther he insinuat to thame quyetlie, a perpetual band, and to renewe it ilk sevin zeiris. This Peace bedid King James and said, because he knew perfytlie glismen and thair inuie against him, that quhen pleiset thame, tha

tuene Jn-

1486.

<sup>\*</sup> L. and Sc. "Imola."

<sup>+</sup> I.e., Bretagne; L. "Britannia Galliæ Armorica;" Sc. " Britane and France."

wald repudiat and brek al condiciouns of peace maid be him, althoch neuir saa Just. The Jnglis legatis vndirstandeng how bent the kings wil was, returne with condicioun of sevin zeiris, and to thair king apnet vp the hail mater. King Henrie confirmet quhateuir tha now had done, commendet the mater sa wyslie handet, and was blyth that al sa weil succeidet.

Quhen this band with Jngland now was confirmet,

The special Nobilis conspir against the king.

the king following the counsel of vile and vnworthie parsones, as afor he was wount, led his lyf nocht con- 10 forme to his honour, nor to the persone and dignitie of a king, bot of an obskuir and simple maner, setting his mynd vpon gold and siluir; quhairthrough al his nobilitie bure him at mortal feid, dispiteng him abone mesour, in quhom war specialis the Erles of Angus. 15 Argyle, Lennox, my lord Halis, Hume, Drummond, Lyl, and Gray, and mony otheris, quha conspiret al in ane, how to remeid this Jll. Bot quhen tha saw the king sa bent with thir his counsellours forsaids that the counsel of his nobilitie he vttirlie contemnet, tha intend 20 to mend the mater with the sworde. Heirfor to delyuer the king fra sik an vnworthie counsel, tha gather gret forces, and the 30ung king of age now xvi 3eiris, tha Gouernour electe, be force takes him with thame, and visitis the hail south of Scotland, publising through al, 25 and be edictes makeng publick and plane to al man, that nathing les tha desyre than the skaith of the Realme, or ony man to hurt ony way or offend, only tha intend the weil of the king and his court, his wicket counsel to depriue, and the honour of the Realme 30 require. The king heiring, is in gret feir, thinking with him selfe the king to be in na les danger that stryues against his subjectes, than the heid stryueng against the memberis. Nottheless he gathiris an ost nocht to fecht bot to defend him selfe, that lyk another Endymion, in 35 his chamber tha steil him nocht doune or he wit: al

fayr play first he wil, afor foull play he begin. Quhairfor to his sone and the Nobilitie he sendis a messinger to treit peace with thame. Ambassadouris als he directis to charles king of ffrance, Henrie king of Jngland, and 5 Pape Jnnocens, outher to cause his subjectis lyue in peace with him, or sumwise slokne that hett hatred and Jnuie betuene thame daylie waxing hetter, and kendleng mair and mair. He hopet through thair authoritie bettir to follow, bot this ilwill could nocht be slokened, sa 10 vehement, na maner. The legats returne frome the Lordis al with ane and the selfe ansuer, that na peace with the king tha wil mak afor he renunce his rycht of the Realme frilie. The kings of ffrance and Jngland ar verie displeiset yt thair authoritie sa far is contemnet, 15 and prudentlie tha collecte that this exemple may gyue occasioune to al subiectis vniuersallie to ryse against thair Prince and Superiour, except thair audacitie be dantount.

The king to the conspiratouris sendis messingeris bot nathing obteynes.

The Papes legat sent in Scotland to mitigat the The papes 20 Lordis, the battell strukne and the king slane afor his langin cumcuming, remanet stil in Jngland, thinking him selfe ouer lait, and could proffet nathing.

Quhen the king saw na way how to slokne this fyre; and hard thair cuming with a gret power against Stiruel-25 eng quhair he lay; Huntlie with the Erles of Glenkarne, Montrose, my lordis Ruthuen, Boyd, and Maxwell, stoutlie meite the ennimies, at Bannokburne, tua myles The feild of fra Striueling, heir a feild is strukne, fra that day to this burn. callit the feild of \*Bannokburne, quhen mony on bayth 30 sydes war slane, the king selfe is strukne doun, in the The king moneth of Junie xi, zeir of God mcccclxxxviii. of his his rygne 29. of G. The commoun speiking was that afor the 1488. battell begun the Prince be an edict commandet that na man war sa balde to put hand in his father; and thairfor 35 was nocht slane in the feild, bot at the mill of Bannok-

\* This remark is the translator's.

burne neir that place, be sum inuious and cruel \* cutthrots was murthired. and burit in the Abbay of Cambuskinneth.

5

The Erle of Douglas his wyse answer.

ffarther, suld nocht be forzhet, that the Erles of Angus and Lennox, afor this conjuration, and vthiris of thair societie and counsel, aluiret the Erle Douglas foirsaid, quhom the king wardit in the monaster of Lendoris, and persuadet him with mony rasones to ryse with thame; that tha suld sett him at libertie, restore him to his alde dignitie and landis, forgyue him al byganes, and for a 10 tyme mak him Prince of the Jmpyre. Bot that notable and noble man, now tyret of thir warldlie effayres, quha throuch vexatioun knew him selfe a † man, and be experiens leiret mekle knawlege, nocht only walde not ryse with thame, bot labourit quhat he could or mycht 15 be al meines possible to stay and hinder thame. cause thair intentioun was a horrible crime, cled with al Impietie and wicketnes; and teiches thame be exemple of him selfe, how gret dainger tha war in. ‡

Papes-Pius 2, Paul. 2, Xistus 4, Innoc. 8. R. Emp.—Frideric 3. F. King-Ludoui. 11, Carle 8. Jugl. King—Henr. 6, Edward 4, Edward 5, Richar. 3, Henrie 7.

<sup>\*</sup> Sc. "certane wicked men quha had him in hatrent of ald, awaitit on him and slew him in the mill of Bannokburne." L. "Regi infensos."

<sup>+</sup> L. "prudentiam experientia doctus"—having learned prudence by experience. Sc. "havinge lerint experience apoun his greit chargis."

<sup>‡</sup> Sc. adds: "and this refuse wes the occasione that he was nevir releivit furth of that ward, bot keipit quhill he deceissit thairintill."

## CIIII.—K. JAMES IIII.

Efter king James the thrid, his eldest sone forsaid of zeirs xvi, James the fourt, is promouet to the croun and dignitie of king. This king led his lyfe in pietie and godlynes, gouernet his Realme sa weil and wislie, that 5 to quhat vertues he was naturalie inclyned, eftir war euident to all. althoch he was present quhen his father was slane, proceidet not samekle of him, as of that wicked counsel his gyders and gouernours. The rememberans of his fatheris slauchtir, quhairof he wist lytle, percet his 10 hart sa deip, and trublet him sa sair, that al his lyf an yrne chaynzie was his \* belt. his hart was sa inclynet to The description of his serue God, and sa inflamet with his spirit, that quhen he lyf and penmycht † vake fra temporal effayres, his exercise was ay in spiritual. His vse was oft to visit the clostiris, to 15 decore thame wt honorable gyftes; and daylie ouer al and through the hail Realme his vertuous deides war notable. Quhairof men ma think, in his tyme, quhither the Realme was welthier in peace, or peaceablenes, as we speik, or mair peaceable in welth? this was a ques-20 tioun and doubte to mony. He vset to ryde, able 3e will 23 speir, quhairto? J ansuer, that vse he oft vset, baith day and nycht, to put in feir, or tak and punise, theif, traytour, and sik vicious persounis: through fauour, luue and kyndnes, sindrie plesures and benifitis, 25 he wan the hartis of his princes, that vehementlie tha war affected to him; his large liberalitie, solid eruditione and cunning, J latt pass; onlie this J say, Jn the Realme he left nathing vndone that requiret to be

done, perteyneng till his office and rycht regiment, sa

<sup>\*</sup> Sc. "he weir ane chenye of iron about his middill al his dayis."

<sup>+</sup> L. "vacuum tempus"—had free time from.

that amang strangers he was named a famous, honorable, and renowned prince; with his awne, ffather of the cuntrie.

Conspiracie against the king.

Schortlie efter his coronatioun, the Erle of Lennox, M. Lord Lyle, and vthiris conspireng with thame, with 5 an armie intendis to put him fra the Realme; The occasioun of this wickednes was inuie, because tha saw vthiris with the king sa far in court, thame selfes sa far out of court. Nochttheles walde alledge a just and rychteous caus of thair proceiding, that he slew 10 his father, quharof tha only war authoris and doeris. Hardilie but feir tha cum against Striueling, the kings bluddie sark vp tha schawe for thair ansingie; At the tour of Touch the king meitis thame; battel tha ioyne; the fae flies, gyue baks, ar chaist; of the hous of 15 Lennox ar mony slane; Barouns not few, in quhom was the Lard of Kilcruich, farther mony war tane and hangte.

The conspiratouris chaist and slane.

A parleament holdne in Ed<sup>r</sup>. The vi of October the king callis a counsel til Ed<sup>r</sup> of the thrie estates: heir he forgiues al man that with his father stude against him; and to thair heires quha at 20 Bannokburne with his father war slane, he grantis and gyues thair lands, stedings, gudes and geir, al frilie.

Becaus, the occasione, quhy tha wald haue slane the king, was alledget, for his \*father. In this counsel his sone, and all that with him war contrare his father, 25 of him heir, and all the thrie estates, reteine a frie † remissioun; quhilk sentence writne in parchment the forsaid is estates stampet with the kingis seale, than with thair awne. farther to wasche the Realme of this and all ignominie and schame, ambassadours that direct to the 30

The actes in this parleament gyuen out.

- \* L. "In illo concilio in patrem necis suæ causa derivatur"—in that council his father was charged with being the cause of his own death. Sc. "It wes likewise concludit that the slauchtir of the king his fader come onely upour his awin default."
- + Sc. "That king James the feird his sone, and all his adheirantis and pertakeris in the saide feld, wer innocent and quite of all slauchter maide at that tyme," &c. feird=fourth.

Pape, Emperour, kingis of France, Hispane, Denmark, and vtheris, with quhom in peace tha war bund.

In the selfe parleament was concludet that the king suld zeirlie visit his hail realme, punise Reif, Thift, 5 Murther, Slauchtir, and sik vices in the land. direct the administratione of euirie cuntrie to the special noble of that cuntrie, binding him vpon his faith and promis, deponeng his athe, to rule in his boundis al conforme to Justice. followit thir institutiounis gret 10 quyetnes through al the land, and how lang this king lyuet war neuer brokne, vndir seueir punisment.

Als be a publick edict he anullet and maid of na effect al gyftis gyuen be his father to the hurt of the kings patrimonie.

In this the king was verie solist, that his tua 30unger His gree 15 brethir Alex Duke of Rothesai, and Jhon Erle of Marr educatioun war diligentlie brocht vp and liberalie, and with sik magnificence \* war fed as conueinet to the patrimonie left be thair father to thame sufficient ample and large anuich.

diligens in and vpbringing of his brether.

Efter al this directed ar to France, Hispane, and Den-freindschip 20 mark, certane nobles in legacie, to renue the band maid princes be thair elderis, quhilk trubilsum tyme sa lang had hindirit.

wt extern renuet.

Now als confideratioun with Jngland is maid to the 25 vtilitie and profyte of bayth Realmes. The king elected Chosen sum of his nobilitie quhom ay he wald have on his secret louris with counsel, of quhom he walde haue sax continuallie with him; with thair counsel, gydeng, persuasioun, and ingine, quhateuir was ado in the Realme he walde haue done. 30 farther maid a conditioune with thame, that nathing in the Realme suld be ratifiet as firme and constant quhat he did but thair counsel; quhilk sa lang as he lyuet faithfullie was obseruet, and constantlie keipet.

counselthe king of the nobilitie on quhom he haillelie dependis, and wil do nathing by thame.

A counsel agane he callis of the thrie estates, quhair 35 the Archbischop of Glasgwe, Erle Bothuell, with certane

\* L. "tanto sumptu pro ratione patrimonii."

vthiris are directed to the \*confiderat princes, with thame to renew the freindschip confirmed of alde with the kingis of Scotis. In the meane tyme, quhen tha haue noted the maneris of Princes, weil considirit thair qualities, market thair forme and beutie, tha elect a wyfe to thair king according to thair Jugement, weil taucht and brocht vp, decent and plesand.

Contentione betuene the Bischops of S. Androis & Glasgwe.

About this tyme beginis a gret controuersie betuene the Archbischopis of S. Androis, and Glasgwe, quhilk of thame sulde be grettest in authoritie. This contentioun 10 drew the nobilitie to pairties, quhairfor was for a tyme stayet at the kings command; quha certifiet thame that al doubte and occasione of thair contentioun be Ecclesiastik Juges in the Cannon law, conforme to rasone, sulde schortlie be dissited and maid cleir.

15

The alde band renuet with the King of Denmark. The hous of ogilui pro-

mouet til

honouris.

James Ogilui knycht of Airlie be the king was sent ambassadour to Denmark, to the end forsaid; quhilk not only he obteynet, bot mony priueleges, to the vtilitie of the marchandis specialie. The king thairfor, at his returne, enduet him with the title of Mylord, for his 20 wisdome, industrie & vertue, quhairthrou he wan the fauour of mony.

schipis and fischer boitis abundantlie biggit.

The king thocht this a verie commodious way to enryche the Realme, in all seytounis to big schipis and boits in abundance, the Jnhabitours and cuntrimen to 25 trauel mekle in sayling and fisching. Al ryche merchandis he exhortis heirin to be diligent, and promises the Gentle men to be partners of thair commoditie in fisching, gif thay help to the schipis bigging: and to gyue gude exemple to the rest, him selfe is diligent, and 30 mair diligent than ony vther, in this occupatioun.

lardis eldest sones ar bund per-

Quhen the king mony friehalders, quhom now commounlie we cal lardes or Barounis, perceiuet to be verie ignorant of the lawis of the Realme, quhilk was noted

\* L. "exteros"—foreign. Sc. adds, "in France, Spanye, and uther cuntryes for the kingis mariage."

mekle to the skaith baith of the vulgar peple and of sytlie to thame selfes, the king vnder a pane confirmet that sik lawes of frehalderis, as we speik, sulde susteine thair eldest sones at the schuilis, quhill perfytlie tha vndirstude the \*Canon 5 lawis. quha contemnet this statute was seueirlie puniset, how lang this king lyuet. Na man was seueirer than he in contempers of the institutiouns and lawis of the Quhen Pape Alex the VI hard, be relatione Realme. of mony, his gret dolour and kair for being with the con-10 spiratouris that slew his father, Forman, his † secretar, to the king he directis legat, ‡ to bid him, in his name, be The pape of gude comfort and consolatione, and desyre him to comfort the perseueir with a prompt corage, in the promotioune of pietie and vertue, quhilk he had begun.

sendis to King.

The maist parte of this zeir, the king bestowit and 15 spendit in haldeng a Justice are throu al Scotland, specialie the North, quhairthrough he put al in due ordour, quhat euir afor in the Realme was sene out of ordour, special. and that schortlie.

The King visitis the north of Scotland in

Now appeirand weiris war betuene the kingis of 20 ffrance and Jngland, quhairfor king Ludouik XII of King ludo-uik XII. of France requires of the scotis king be legacie, that gif the France to king of Jngland ryse against ffrance and mak ony per- ambassaturbatioun, he be radie with his assistance. Mairouer 25 to moue him the promptlier to supplie, he insinuats that with him he hes an Jnglisman, his name Richarde, duke of 3ork, king Edward the fourtis sone, quhom in the tyme of Richard Duke of Glocestre than tyran, Margaret Duches of Burgundie, king Edwardes syster, delyuerit 30 fra deidlie dainger, and with her selfe secreitlie susteinet sumpteouslie, and with gret cost nurist, and brocht vp, in hope he sulde be king of Jngland. Him king Ludouik promisses to send to king James, with certificatioun that

Scotl: sends douris.

<sup>\*</sup> L. "leges municipales."

<sup>+</sup> L. adds, "Quem protonotarium vocat."

<sup>‡</sup> Sc. adds, "with ane roise and septour of gold."

gif Richard, through industrie of king James, may obtein

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a certane persone, Richard his name, fin-3eand him selfe Duke of 3ork, is be the ffrenche king to Scotl. sent.

the kingdome of Jngland, quhilk tha think can lychtlie be done, in respect yt he is rychtuous and lawfull heire, wald honorablie be rewardet, and Scotland with gret and abundant benifites enduet. In space of ane moneth Richard forsaid cumis to Scotland with a verie honorable tryne, conforme to his dignitie and persone, and all necessaris conueniant to the Jornay, furnised abundantlie be the ffrenche king and Margaret of Burgundie. He cumis to the king, makes narratioun of his lyfe, his 10 chance, and miserie, how to ffrance he was brocht a barne, through quhais diligens he was delyuerit out of the handis of Richard Duke of Glocestre, and reft out of the \*24 choukis of deith, how lyk a king ffrance trett him, how humanlie brocht vp be his aunt of Burgundie. 15 King Ludouick he esteimes his verie father, and his aunt of Burgundie his deir mother. Of the crueltie of Glocester mekle he inferis, that al his generatioun amaist he had brocht to nocht; mekle mairatouer wt despyt contrare his ennimies, quha, lyk tyranis, occupiet the king- 20 dome and callit nocht hame quhom tha know rychtuous heire to posses his rycht without compulsione. Quhairfor he vehementlie prayes and beseikis our king, of humanitie and gentilnes that he beires till a banist, for his pietie and deuotioun, freindschip and kyndnes, al 25 observance to his nychtbour and kinsman, he wald be sa gude as to defend his cause, to brek the force of his faes, and put him in ful possessioune of his rycht. This caus, says he, is godlie to helpe the misterful, rychtuous to helpe a freind, & honorable til a king. farther that our 30 elderis, kingis of scotis, war wount to expell thair tyrannis off Jngland, and place the rychtuous heires. Gif be him he can obteyne his asking, he promises faythfullie neuir to refuse quhan the scotis king wil charge, or quhairin he wil charge, bot for him to venture his force, his geir, 35 \* L. "mortis faucibus."

Help he craues contrare the King of Jngland.

and all the blude in his body, and all the days of his lyfe hald him his freind, kinsman and father. Our king perceiueng his gude wil, receiues him with al honour and treates him with al humanitie, calis him ay duk of 5 3ork. Quhen Duke Richarde had obteynet the kings fauour, wyslie als he socht to cum in fauour with the nobilitie. quhairfor to helpe this mater, he requyres in mariage ane of the Quenes madnes, quha maist excelit in beutie, to wit, Catherin Gordon, erle of Huntlies 10 dauchter, and of kin to the quene. With counsel and consent of al sche is granted, and her awne wil hail bent. The mariage is made, the Brydale endet, than Richard persuades the king that gif with an armie, in with an his name, he inuade Jngland, mony of the special Nobles and inuades 15 thair will tak his parte. The king with this persuasione raises a potent power vpon the bordirs, and certifies al quha wil ryse with the Duke of 3ork, to kepp na skaith in the weiris; the rest, quha refuses, to be defendet fra na injurie nor furie of the fae.

Efter this, he invades Jngland; wastes al the bordiris, 20 cheislie Northumbirland. Bot quhen our king saw na man, nocht sa mekle as ane of the vulgar peple, cum to supplie Richard, to Scotland he returnis with a fatt pray, and Richard nocht sa far in the kingis fauour as afor. 25 The Jnglis king heireng this, kendlet in a furie, and suirlie thocht with him selfe to wrake al Scotland, and to leiue nathir stane nor stick standing vp. To this pares a gret force against end, from his subjects he requires a wondirful gret sum of money. Bot his ost radie to proceid, the peple called 3º Cornubii, of \*Glocester, not granteng a farding to the king, thame selfes wil defend with the sword. king heiring this, the force that for Scotland he had prepared, turnis vpon † Glocester, directing the Erle of

The Jnglis king pre-Scotland.

<sup>\* &</sup>quot;Of Glocester" not in L., which simply says "Cornubienses," —the people of Cornwall. So also Sc.

<sup>+</sup> L. "Cornubiam"—Cornwall.

Surrie, a valzeant man of weir, to the bordir, promiseng

schortlie to send him support. An hail zeir the Erle remanes vpon the bordir, maid na inuasione vpon Scotland, keipet al in quyetnes. Quhen the Scotis vndirstude Surrie to be absent, and na Jnglisman present to defend thair bordiris, with an armie agane he cumis, and wrakes thair bordiris far and neir, sindrie bandis of men of weir to sindrie partes of Jngland he directes; him selfe, the king, to wit, is occupiet in seigeng the castle of Norham; quhilk Bischop ffox a man of gret Juge- 10 ment and pietie to his cuntrie, furnist fynlie with men of weir, victualis, and armour, in sa far that our king culd obteyne nathing nouther be policie nor force, bot was compellit to returne, appoynteng men of weir to keip the bordiris. Quhen the seige was risen, cumis 15 the Erles of Surrie and Northumberland, with supplie

to the castel nocht necessar.

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The Jnglis bordiris wrakit through rinning of forays.

King fferdi-nand of Hispane peace betuene the Kings of Jngl. and Scotl: treits with all diligence.

Quhen Ferdinand king of Hispane harde of sik trubles betuene thir tua kingis, quhom he louet sa weil, he labouris quhat he can to sett thame at ane, and mak 20 thame gude freindis. quhairfor he directes to Scotland an ambassadour Petre Hiela a singular man in pietie, cunning, prudent and wise, to persuade the scotis king to peace and concord be al meines possible, quhen partelie the scotis king was inclynet, and fferdinand had a gude 25 hope of his gude wil, in al haist he sendes to king Henrie of Jngland, that he schortlie send an ambassadour to Scotland, for the conclusioun of peace. Henrie consideris gret cummer within him selfe in his awne cuntrie, and ciuil weir incressing daylie, quhairfor 30 he welcumis concord with al his hart. To this end he commandes Bischop ffox foirsaid, with speid to pas in Scotland legat, and according to his iugement, conclude the band of peace. How sune he entiris in scotland, ar appoynted sum in the monastir of Melros with him to 35 treit this mater. Amang the rest that Jngland requires,

is asket, that the Duke of 3ork be randirit, the author of yis discord betuene the tua Realmes. King James King James refuses, affirmeng to be farr against his honour, onywyse rander his client and nychtbour to delyuer and randir into the to King 5 handes of his ennimie. Quhen lang tha had desputet vpon this mater, nather culd agrie nor conclude perpetual peace, trues ar tane vpon this conditione, that Richard pas aff Scotland, and in Scotland neuir agane be seine, quha falslie finziet him selfe Duke of 3ork. This being 10 done, Bischop ffox forsaid and Petre Hiela of Hispane returne with thair ansuer to king Henrie, quha in sik a Trues for a trublous tyme is weil content of al, and gladlie acceptes as tha had bund for a tyme, zeir of our Lord mccccxcviii.

tyme. 1498.

King James to satisfie his promise maid to king 15 Henrie, calis Richard til him, and makes plane as he had delt with him nocht sinceirlie and trulie, lyk an honest man, as he suld have done, takeng the title of the Duke of 3ork, lyk a dissembler, was author of the weiris betuene him and Jngland. farther the king in-20 sinuatis how freindlie he receivet him, with benifitis decoret him, honorablie trett and susteinet him. him thairfor pas to fflandiris agane, to his aunt Maistres Margaret, or ony vther place quhair lykes him best, and byde his tyme, quhilk perchans schortlie prosperous he 25 mycht sie. Richard thankis the king for his gret liberalitie and kyndnes, than with his wyfe bidis adew, and pas frilie. togethir tha sail to Jrland, of that mynd, that with the neist fayr wind, gif occasion serue, tha pas to fflandres. Bot now in his veyage, ryses a storme of wether vehe-30 ment be sey and with force dryues him to \*Wallis, Jn walis he quhair to king Henrie on this condicion he is delyuired, randirit to spare his lyfe. Katherin his wyfe with him brocht Henrie. baith to the king, of her excellent beutie the king meruelte mekle, sa that al quha saw her commonnlie calet

\* L. adds, "in asylum Belliloci confugit,"—he flies to the sanctuary of "Bewdley" (so Sc. spells the name), in Shropshire?

her the quhyt rose. The king for her pleisand forme, thinkeng her a pray worthier of an emperour than a man of weir, he sendes her to his wyfe, conuoyet with an honorable tryne, quhom the quene receivet with sik feruour, as her verie deir mother, quhilk to lat her vn-dirstand, gaue her a gret lyueng, brade landis convenient to the dignitie of her persone, quhairof sche honorablie was susteined al the days of her lyfe.

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a new tusualt ryses on the bordours.

The selfe zeir quhen thir trues war tane betuene Jngland and Scotland, vpon the bordiris a nue controuersie 10 is begun, betuein sum Scotis gentle men and the keipers of the castel of Norham. Chancet on a tyme that thir forsaidis gentle men raid by the castel Norham, not speiking an ill word to ony man, doeng na man skaith, quhome quhen the suddarts in the castel saw, sett on 15 thame suddanlie, parte slew, parte hurt, the rest put to flicht, quhilk quhen king James hard, in a furie he brekis out in thir wordis. In the warlde, says he, is nathing mair vnconstant, as constant peice betuein Jnglismen and Scotis. To this end he wrytes to the king 20 of Jngland verie scharp lettres, in gret dispyt, ful of furie. He ansuers, na wrang to be done be him, that he nouther commandet, nor consented, nather knew of the breking of the trues, bot through raschnes of the sudderts, was committed, quhateuir was done; his Jre thairfor suld not 25 be sa hett, but a Just cause; gif ony of his haue offendet him in ony thing albeit neuir sa smal, sal be seueirlie punist, and he sal haue a just reuenge. King Henrie committed this mater hail to the Bischop foirsaid, cheislie that the keipers of that castel war the occasion of discord 30 betuein the Realmes, the castel perteynet to the Bischop. The Bischop thairfor wryteng to king James, promises that quhateuir skaith the scotis had keppit be his, suld at the kings plesure be satisfiet abundantlie,—the king commends the Bischop for his singular fidelitie: and 35 freindlie protestis to cum til him als schortlie as he can,

peace agane componet.

that with him he may confer and rasone at large, and in

publik, concerneng crymes commitit vpon the bordiris. The Bischop vndirstandeng the \* fect and ground of his legacies, with the kings licence, to Scotland he spuris 5 at speid. The king he salutes in the Monaster of Melros. through his counsel and ingine the king is pacifiet. king James at last † rundis in the legatis eire, that with Jngland he bind wil a perpetual band, quhilk gif not be a manifest wrang, ma nevir be violat or brokne. this condicione, that king Henrie gyue him his eldest King James desyres to dauchter Margaret to wyfe. To this end he callis a marie king secreit counsel for the cheseng of ambassadours, bot dauchter. quhen tha communicat thair counsel with the Bischop legat, tha propone gif this bissines ma be done be 15 legacie: the king says the mater appeiris to him verie difficle, because gif tha gett a repulse, wil be a displesure to him intollerable. The Bischop of Durhame forsaid thinkis best to differ the legacie quhill efterward, and in hope to obteine Margaret, he returnis to king Henrie, 20 to quhom, quhen he maid mentione of his dauchter and the Scotis king, he granted at the first with a hunder gude willis, reioyseng of the offir with al his hart. Bischop schortlie sendis messingers to scotland, persuadeng the king of Scotis in haist to direct his ambassa- Ambassa-25 douris til Jngland concerneng the mariage, quhilk was Henrie done incontinent. King Henrie conueines his Nobilitie, and in a counsel appnes vp the hail mater of thair cuming: sum of his nobles allege that mariage not weil deuyset for the Realme of Jngland, quhen the rycht of 30 the Realme of Jngland succeidis to Margaret rychtuous heire, her ofspring through that occasioun wil be rychtuous, and sua the kingdome wil cum to strangers; for this cause tha deny thair consent. The king wislie to

dors to king

<sup>\*</sup> I.e., effect. L. "legationis sententia intellecta." Sc. "obteining his [the king's] commissioun to that effect."

<sup>+</sup> L. "insusurrat"—whispers. Sc. "secreitlie did declare."

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Polidorss Virgil in the 26 Buke of his inglis Historie wrytes this.

The Kings Wyse answer concerning the mariage.

King James maries Margaret King Henrie his eldest dauchter. Of her descendet Marie Quene of Scots King James the fystes dauchter.

thir wordes ansuers: Quhat, says he, as god forbid, al my barnes being deid, gif Margaret iustlie succeidet, can the Realme of Jngland thairthrough kepp ony skaith, and nocht rather gret proffet? for seing the vse now is, that the les cumis to the incres of the mair, Scotland wil cum till Jngland, and nocht Jngland to Scotland. Exemple of this 3e haue of Normandie, quhilk thiswyse cam to our predecessours, and be lawful heritage cam til our kingdome, as the les to the mair, the water \* strype rinis to the fontane. The hail Nobilitie heiring this war 10 blyth, and commendet the king mekle in this sentence, as worthie of al commendatioun, perpetuallie to be celebrat, confirmet with sik rasones. Than with consent of the hail nobilitie, her awne gud wil, to his gret ioy that mariit her, sche mariis him. of †quhom was borne that 15 coragious spirit, and woundirful manteiner of Justice King James 5. father of that notable Prince Quene Marie, to quhom and to her heires Justlie turnis the Realme of Jngland, as to the nerrest heire; al quha war ner outher to King Henry VII or VIII ar deid, that now 20 neirby is seine that day, as King Henrie spak and foirtald as verilie appeires be a spirit of prophesie, quhairby he satisfiet al his nobilitie, afor in sa mony doubtes and diuerse opiniounis concerneng that matrimonie, that quhen Jngland and Scotland evir in controuersie war 25 seine sa mony hunder zeirs bypast, throuch occasione of this conjunction a fast and perpetual cnott betuein thame mycht be knutt, and the grace of God amang thame the mair mycht ‡ abund.

- \* L. "tamquam ad fontem rivulus"—as the streamlet runs to the Sc. has not this phrase, but quotes the whole Latin passage from P. Vergil.
  - + From here to end of paragraph is not found in Sc.
- ‡ L. here adds, that a genealogical table of King Henry VII.'s descendants will tend to make the statement clearer; and accordingly there follows a full-page table of the descendants of Henry VII. and Elizabeth of York, ending with James VI. and the family of Darnley.

But to proceid in our historie, King James and King Henrie betueine thame conclud a constant and perpetual peace, and that thair subditis be nocht the occasione of ony discord betueine thame, and breking of sa suir a 5 band; tha institut wislie that quhen a subject brekis the lawis of his cuntrie, ane flie nocht til another, an Inglis rebel be nocht receiuet in Scotland, nouther a scotis rebel in Jngland; als to dantoun the presumptioun of thair subjectis, was prouydet, that nane of Jngland entir a saif con-10 into Scotland, nouther of Scotland in Jngland, without tuene baith his kingis lettres for his defence and warran. Than seruet. Robert Blakater Archbischop of Glasgwe, and Adam Hepburne Erle Bothuel ar directet ambassadouris, with an honorable tryne to compleit this band of matri-15 monie, conforme to the ceremonies of the Kirk; quha susteineng the hail waicht of the mater, representeng the persone of the king selfe, receive in the kings name Margaret to his \*wyfe, a woman of an honest + behauiour, a cumlie countenance, of singular beutie 20 and perfyt portratour; quhilk in publik, with gret solemnitie, at London, on S. Paulis day, at S. Paulis croce, of Januar xxv is compleit. This singular and 3eir of g. solemne acte, to al Jngland was sa acceptable, that in thair gret gratulatioun and glaidnes, thair woundirful 25 Joy and blythnes, thair sumpteous cleithing, decore in al thing, thair costlie cheir, and that magnifik triumph and banket prepared at S. Paulis, cleirlie may be seine.

The brydale now endet, the legatis returne to Scotland. In the meane tyme, the Jnglismen dresse and 30 prepare quhat tha can, with magnificence and al honour, to conuoy and delyuer Margaret to the King of Scotis, her housband: The scotis on the vther parte, at hame

<sup>\*</sup> Sc. "contractit and handfastit the saide fair lady."

<sup>+</sup> This is Dalrymple's addition.

<sup>‡</sup> L. "corporis apta conformatione excellentem"—remarkable for her perfect figure.

ar occupiet, deuyseng with diligens, how to receive thair Quene, conforme to her beutie, nobilitie and vertue.

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Margaret honorablie conuoyet to Scotland.

Henrie for his honour, gaue our Quene, his dauchter, the conuoy frome the castell of \*Richmundschire to † Colynstoun, heir the kingis mother, countes of Richmund, returnes; Heir the king dryues ouer certane days with his mother and dauchter in mirrines; Heir at his depairting a fatherlie exhortationne he makes til his dauchter, than gyues her his gude counsel, and com- 10 mendes her to the erle of Surrie to conuoy to Northumbirland: the Erle of Northumbirland, than Jaglis ‡ warden, to conuoy her to Scotland.

The Erle of Northumbirland proceidis with Quene Margaret triumphantlie with a kinglie court of baith men 15 and women, to Berrik; fra Berrik to Scotland, and to King James her housband, quha waited her cuming at the kirk of S. Lambert in Lamermure; The Erle declares his message, the Quene than delyueris to the king, quha receiuet her with sik feruour, quhais meiting was 20 sa meruellous, in al kynd of courtesie, maniris, and modestie, as na toung is able to expres. The first nycht tha dryue ouer with mirrines in Dalkeith, the morne tha proceid til Ed<sup>r</sup>, the king w<sup>t</sup> the quene louenglie, the Jnglis court with the scotis humanelie. Quhen the king 25 cumis till Edr he bidis prepare the § banket, the wedding banket, quhair in publik with gret solemnitie, with al kynd of preparatioun, in courses of al curiositie, in dischis of daintie, in veschelis of al sortis, sa artificiouslie wrocht as ingin of man culd inuent, the toun with tapes- 30

<sup>\*</sup> L. "Richmonda." Sc. "Richemount."

<sup>+</sup> So L., but Sc. writes "Colyvestoun," as though n of the text were a misprint for u, or vice versa.

<sup>‡</sup> L. "finium Anglicanorum Præfectus." Sc. "Wardane of the Marches."

<sup>§</sup> L. "nuptias curandas jubet"—he orders the nuptials to be solemnised.

trie hung politiklie, Incredible that solemmnitie; Quhat sal J say, how the king heir receivet the nobilitie of Jngland, how ornatlie, honorablye, Royallie, sumptuouslie? Quhat of spectacles, Gemis, and plays thair to royallie 5 be seine? Quhat of horses rining? vpon horses Justing? al cheirin quhilkes althoch the Jnglismen had gret plesure to behauld, with commendatioun and admiratioun of the kings ingine; 3it quhen tha saw the scotis, that tyme, in costlie and gay cleithing, sa far excel, that Jngland to 10 thame in that respect was far inferiour, tha meruelt mekle mair, and out of mesour. Efter al this, the Jnglismen returne to thair king, tha declair the king of scotis his humanitie, the sueitnes of his Nobilitie, commendeng mekle thair graciousnes, honour and fauour, bot maist 15 thair courteous cleithing. Mony of the Jnglis Nobles, quha now remanet with the Quene, cam in sic fauour with the scotis nobles, that the mariit, and al the dayes of thair lyfe led in Scotland.

mariage betuene Inglis and Scotis.

Baith Jngland and Scotland through this mariage al concord 20 hoped perpetual peace: quhilk indeid was the occasioun King Henrie of true concord, how lang King Henrie VII lyuet, bot efter his deith, baith the natiounis began thair alde maneris, and the crueller sett onn, the langer tha had absteinet, as in the awne place we sal declare.

25

how lang

Peace now componet with Jngland, sum of the counsel intendet, that quha landis held of the king, quhither barounis, or ony vthir of the Nobilitie, suld schawe thair chartours, for thair rycht; that gif ony occupiet the kingis landis, nocht with a iust title, thae landis suld 30 returne to the king; This law tha vset to cal the law of Bot quhen the king, baith iust and gra- How gracious, vndirstud how far the seueritie of this law offendet subjects al man, he commandet that the alde possessours suld keip stil thair landis in possessione as first tha receiuet 35 thame; quhairthrouch, as the king obteynet al manis the law of fauour, sa thir new lawmakers war inuiet be al man.

cious to his King James.

recognitioun.

a Justice are

Thorntoun heidet.

ffarther, the king to se gude rule in his Realme schortlie began a Justice \*are, quhair he did the duetie of a gude and godlie prince to his gret commend, in al his iornay: heir amang the rest, the larde of Thorntoun was condemnet to be heidet in Edr, for the slauchter of his wyfe.

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a gret schip bigit at the kings command. This zeir the king biggit a woundirful gret schip, in quhilk quhen sche was first sett to the sey, him selfe entirit, for † recreatione, intendeng to sayl to the May. Bot sa strange a storme rais, that the schip with perrell 10 of al thair lyues, was dung bak to the port quhair sche louset.

Weirs be sey betuene the scotis & Holanders. Nocht lang ester certane pirats of Hollande rest mony scotis schipis, slew and drounet al the merchandis. The king to reuenge this iniure, his schip prepared to the 15 battell, gart sett her to the sey, surnist with al necessaris, lustie men of weir, expert Seymen, prouydet in al things. To this end Andro ‡ Bartayne saylet with a multitud of marineris to the 3 ond syd, and vpon the cost of Holland tuik mony schips of that cuntrie, slew sa mony piratis, 20 that mony § puncheounis sull of thair powis he sent to Scotland, in gifte, to the king.

a comete seine horrible to behauld. The x. of August, was seine in the firmament a certan starne feirful in forme, nocht vnlyk a comete: quhairof ane parte was verie lang and bricht, schyneng lyke the 25 Sonebeame, quhilk all man that saw it or hard of it, feiret and ferliet.

Darsie Monseur de la bautie. Sr Anton of || Darsie, quha efter was stylet Monseur de la Bautye, a frenchman, and knycht of honour, through Jngland trauelis to Scotland: quha, to set out 30 his honour, experience in the weirs, strenth of body, valzeant fortitude and forte, al man he prouokes to the

- \* Sc. "ary," "aire," and "air."
- + Sc. adds "the sevint of Julii"—the year was 1506.
- ‡ Sc. "Bartone." § Sc. "pipis."

<sup>||</sup> Sc. "Sir Anthony Darsy Knycht, callit eftiruart Monsieur de la Bawtye."

singular combat. Through Jngland he passis, but ony contentioun, of September the xxiiii in Scotland to King James he is presented: al heir he prouokes to the singular combat, vpstartis my lord Hammiltoun, and offiris a singular 5 him selfe, now tha entir, stoutlie, in harnes, tha stryue, nocht ane of the tua wil gyue ouer.

delyuerit of

Februar the xxi, the Quene was delyuerit of a bony The Quene barne, quhom Robert Bischop of Glasgwe, Patrik Erle a sone. Bothuel, and the countes of Huntlie, on the \* morne, 10 his godfatheris and godmotheris, namet James. quhairof albeit the king was exceeding blyth, 3it because that seiknes put his wyfe in perrel, greuet him sa sair, that he wald not be conforted; nouther of man wald receive ony consolatione. Quhairfor al hope of her helth put-15 ting in God only, referring al to his gudnes, for her he the King in passis a pilgrime, on fute to S. Ninians of Galloway, for gangis of deuotioun. deuotioune. A lytle efter, the Quene was bettir; now quhen al vehemencie of her seiknes had left her, and sche began to be stark, al her helth sche referit to the 20 pietie and deuotioun of her housband through the help of S. Ninian vnder God. With her housband thairfor, The king baith of ane mynd and wil, in pilgrimage tha pas, of quene todeuotioune, the Julie neist following, to the selfe S. pleits an Ninians.

About this tyme Pape Julie the secund directes a The King 25 legat to the king, to declare him protectour of the the pape is christne fayth, for his gret pietie and diligens in dryueng tectour of heresie from his boundis. And in sygne and takne of faith. this declaratioun, he sendis with the legat a monument 30 to the King, to wit, a purpour croun, sett with goldne flouris, a singular sword with scheith and gairdis of gold, sett in precious † stanes. quhilkes because tha war

efter and gither compilgrimage deuote.

of scotis be declaret prothe christne

- \* L. "secunda post die." Sc. "on the xxiii day of the same moneth."
- + Sc. "ane purpour diademe wrocht with flouris of gold, with ane sword, having the hiltis and skabert of gold, sett with precious stains."

monuments of the kirk defendet, in presens of the hail nobilitie, be the legat and Abbot of Dunfermling, in the kirk of the Abbay halyrudhous, to the king war offirit.

Quhen with this title and giftes the pape had honourit the king, the king efter was sa bent to promoue the religionne, that quhen he was afor a singular catholik, now he appeiris inflamet with a spirit apostolik, that in all his Realme nouther suffirit heresie to spred, nor the religione nocht to flurise. Quhen the Papes legat his legacie had endet, he is autor of renueng the band 10 betuene Jnglismen and scotis.

5

another pilgrimage quhilk the King gaid.

Al contentioun heirefter in Scotland now sound asleip, lyuet in sik rest and quyetnes, that the king of deuotioun, in ane day ran in pilgrimage alane, from Striueling through S. Jhonstoun, and Abirdin, to Elgin of Murray, 15 a hunder and xxx myles: Thair, quhen that nycht he ludget with ane Thomas \* Leslie, quha maid him a saft bed, with fair couerings dekit with al decore, vpon the zerd al nycht on a hard burde but ony claithis he wald lye. Be day was lycht with speid he spurit to S. † Dutha 20 of the Rosse, and cam thair in due tyme to heir mes, fourtie myles fra the place quhair he ludget.

September xxvii ambassadrie he directis to France, with the Archbischop of S. Androis, and the Erle of ‡ Als to wryt, quhilk the peple 3it can not 25 remember but lauchter. Was at this tyme a certane Jtalian with the king, of quhais mirrines and mowis he mekle delytet, and thairfor maid him Abbot of Tungland. This Abbot was sa disceitful, and had sa craftie and curious ingin to begyl, that he persuadet the king 30

a singular disceit of a certane Abbot.

<sup>\*</sup> Sc. adds, "than parsoun of Kinguissie"—Bishop Leslie's supposed father, Gavin, was also "parson of Kingussie," but this Thomas was son of William, fourth Baron of Balquhain. He was first cousin to Bishop Leslie's grandfather.

<sup>†</sup> Tain—called in Gaelic Baille Dhuthaic, or Duthac's town, where the body of S. Duthac was buried.

<sup>‡</sup> L. "ut hoc quoque dicam."

of his gret cunning in al thing natural, cheislie in that politik arte, quhilk quha knawis tha cal him an \*alcumist; bot his intentioun only was to milk purses, quha knew nathing quhat he promiset, a lang tyme now past, 5 the king and the lordes in hope to se sumthing commodious and preclair, was nathing. Quhen now this Abb saw him selfe hated be al man, to bring him agane into court, to obteyne the kings fauour, and a gude opinioun of the Nobilitie, he spredis a rumour through the cun-10 trie, and setis a day, quhen he wil flie through the air, from the Castel of Sterling, and be in ffrance afor the Ambassadouris. ffrom al partes mony gathiris to se that 3e the king amang the rest to recreat his mynd sycht. wald se gif he war sinceir. To be schort, the day cumis; 15 to baith his schouders he couples his wings, that of dyuers foulis he had prouydet, fra the hicht of the castel of Sterling as he wald tak Jornay, he makis him to flie vp in the air; bot or he was weil begun, his veyage was at an end, for this deceiver fel down with sik a dade, 20 that the bystanders wist not, quhither tha sulde mair meine his dolour, or meruel of his dafrie. Al rinis to visit him, tha ask the Abbot with his wings how he did. he ansuers that his thich bane is brokne, and he hopet neuer to gang agane; al war lyk to cleiue of lauchter, 25 that quha lyk another Jcarus wald now flie to hevin, rychtnow lyk another Simon Magus mycht nott sett his fute to the Erde. This notable Abbot, seing him selfe in sik derisioun, to purge his crime, and mak al cleine, the wyte he lays on the wings, that tha war not vttirlie 30 egle fethiris bot sum cok and capoune fethiris, sais he, war amang thame, nocht conuenient to that † vse. Jn rest and quyetnes, this was, and hitherto hes bene a

<sup>\*</sup> So L. "Alcumisticam." Sc. says, "wolde make fine golde of uther mettall, quhilk science he callit the quintassence."

<sup>+</sup> Sc. "bot shortlie he fell to the ground, and brak his thee bane; bot the wyt thair of he asscryvit to that thair was sum hen fedderis in the wingis, quhilk yarnit and covit the mydding and not the

1508. James prince of

the Realme

dies.

sport to lauch at in mirrines through al Scotland; bot this Joy turnit schortlie in sorow, and al this lauching into murning, quhen of februar xxvii the 30ung prince James of sik expectatioune, and appeirand heire of Scotland, endet this lyfe. schortlie followis the Bischop of S. Ninians, now Bischop of Galloway,\* quhilke to mony was occasione of mekle sturt and hauines, because he was a man of sik vertue and wisdome, that nocht lang afor he in special was elected maister to the prince. Through the hail Realme was estemet na gude takne 10 that the maistre sa shortlie sulde follow the disciple; the ane being the comforte and consolatioun of his kingdome, the vther piller and cloke of the clergie. Aprile xxiii following Darsie forsaid, Monseur de la bautie, with his brother, and Bischop Cockburne of 15 Rosse, to Scotland returne fra France.

ffrench ambassadours to Scotland ar sent.

of thair ambassadrie the sum.

Schortlie efter, Maii ix, Bernard Stuart gouernour of † Naples foirsaid, and the president of Tholose, directed legatis from the frenche King Ludouik, landis in Scotland. The king for the alde band and kyndnes betueine 20 him and ffrance, receives and treitis thame with al hu-The fect and manitie and gentlenes. The sum of thair legacie was to desyre his counsel concerneng the mariage of his dauch-Of his wyf he had na man barne, ‡ thrie crauet his dauchter, Frances Wales delphin of Vienn, the Duke of 25 Angolesme, and the King of Castile, to quhilk of the

> skyis." L. also adds, "et quæ ad sterquilinum vi quadam insita ipsum pertraxerunt."

- \* Not in L.
- + Sc. calls him, "Lorde Obinye, callit Barnard Stewart, a scottisman, and the president of Tholowse." L. says, "qui pro regis munere Neapoli non ita pridem functus est,"—who was viceroy at Naples shortly before.
- ‡ L. "utrum filiam suam D. Francisco Valesio Delphino Viennensi ac Duci Angolemensi connubio jungeret; an Carolo Castilio regi," &c. So Sc. "wes purposit to marye his eldest dochter to Franceis de Velloyis, Dolphine de Vien, and Duik of Angolesme, albeit that Charles the King of Castell," &c.

\* thrie he suld promise her, he had nocht zit determet. And because Ludouik vset in materis of waicht to consult with persounis maist worthie and noble, hichest in dignitie and wysest, in grettest commend and wittiest, 5 freindliest and kyndest, with al thir ornaments he knew the king of Scotis deckit and decoret, Ingenious, wyse, graue, cunning, sinceir, rychtuous and Just, quhairfor in sik a waichtie mater he prayes nocht to refuse him, in respect of the alde band, and conjunctioun of kin and 10 blude; farther that to nane of the thrie he wald promise his dauchter, afor he hard and vndirstude the king of scotis his mynd and counsel. Quhen King James had tane certane days of aduisment to delyuer, he ansuers in thir wordes; "Althoch," says he, "I knaw that my 15 deir brother Ludouik wantis nocht men anew, baith prudent and wyse, at hame and afeild, able anuich and sufficient to discus al materis of difficultie and waicht: desyreng nochttheles, nocht samekle of necessatie, as of luue, to heir my mynd, quhat J think best, in few 20 words vndirstand. Gif the king grant his eldest dauchter til a stranger, may hurt the Realme of France, quhen strangers through this title may clame rycht to the croun, and lyk tyranis contend and fecht for the realme, and truble al the land. Quhairfor to hald back al stryfe and 25 contentioun, lat her marie with a ffrenche. Quhy mycht nocht his dauchter be his wyfe quhom her father propones to mak his heire?" With this ansuer the president of Tholose schortlie returnis to King Ludouik; quhilk to him was the mair acceptable, that of a sinceir 30 mynd it proceidet, and quhilk afor stak fast in his awne mynd, and thocht it best, gif vthiris waichtier rasones had not obteynet place.

Bernard stuart forsaid Ambassadour returnis not, bot The deith of worne in the weiris, efter sa mony battellis strukne in Stuart. 35 ffrance, Jtalie, and Jngland, the moneth of Junie, in

<sup>\*</sup> There were only two—Francis of Valois and Charles of Castile.

5

Corstorfine of Scotland, of a hauie seiknes, amang his awne happilie he endet this \* lyfe. Of his honour that in the weiris he wan, his wyse gouerneng and gydeng in peace, the Historiographour Jouius and vthers wryte at large. To be shorte, afor his deith he commandet to burie his hart at S. Ninians in Galloway with al diligense: for quhen he was in place of the king gouernour of Naples, he vowit a pilgrimage to S. Ninian, nocht 3it performet. This summer, the king, baith on fute and horse, bot in persone of a stranger, prouoiket to the 10 singular combat mony, quha maist valzeant war esteimet; and als we speik, ay brocht away the palme, ay bure the bel, and ay wan the victorie. He was of sik corage, that quhom evir he hard maist commendet in vertuous and valzeant actes, he intendet and kaist, him ay to follow, 15 bot heiring of not ane in ancient antiquitie amang al his predecessours, to quhom he wald be sa conforme as to King Arthur; remembreng of King Arthuris Knychts, and thair forme desyreng to follow quha war knychtes of the round table, that tyme he wald be called a knycht 20 of King Arthuris brocht vp in the wodis; his luk and gret grace in vanquissing his ennimies, his wicht spirit in onsetting, wil testifie mony a combat with sindrie french men, and men of diverse natiounis, in † Edr.

The King oft in Justing baith on fute and horse, declares him selfe ane of King Arthuris knychtis.

> This zeir, maii xxvii, the Archdeane of S. Androis, and 25 Sr Antonie knycht of Darsie foirsaid to France war sent Legatis. King James selfe, partelie for honour, pairtlie for his recreationne bure thame cumpanie to the Mai, foiranent Beruik; quhairfra he directed thame.

Shortlie efter he sendes the Bischop of Murray legat 30

\* Both L. and Sc. say expressly that he returned to France with King James's answer, but afterwards came back to Scotland.

+ Sc. "thair wes greit atturnementis and justinge in Edinburch, be ane quha callit himself the wyld knycht, and ranconterit be the frensche men, with counterfutting of the round tabill of King Arthour of Jugland. This wyld knycht was the king himself, quha wes vaileyannt in armeis, and could very weill exerce the same."

til Jngland to renue the band conforme to his wisdome, and now radie to fal, he suld with al securitie bind agane.

Julii xv the Quene is delyuirit of a dauchter; quha this birth 5 how sune sche was baptised, depairted this lyfe.

About this tyme, Bischop blakater of Glasgwe, with a deuote feruour to visite the haly land, the land quhair our Lorde and Saluiour selfe was pilgrim, tuk iornay frome Scotland to Hierusalem, quhome deith preueinet 10 be ye way; quha in his lyfe was sa vertuous, that he was meruellous to mony, to sie sa diuine a nature.

Was now sik inuie betueine mylord Maxwel and Sancher that but battel and blude nawise could be Quhairfor baith pairties with al thair forces freindet. 15 cum to Dunfreis, thair tha diuyde it with speir and scheild, gret slauchter on baith handis. Bot Sancher gaue baks.

September xix terrable Erdquakes through Jngland and Scotland war hard, kirkes quaket and trimblet 20 vehementlie, quhilke mony exponet to the ouerthraw of religione.

The first of October, King Henrie of Jngland sent in gift to King James certane horssis plesand and fayr with steil sadles, harnest wt braue harnessings, vthiris to the 25 quene war sent in propyne. How acceptable thir propynes war to King and Quene, the messinger, of his reward, perfytlie vndirstude.

About this tyme the Archdeane of S. Androis, prepareng his returne to Scotland, entiris in a schip callit 30 the Tresurer, quhilk vpon the cost of Jngland in flindirs flew, and perist; the Archdeane and thrie hunder in his cumpanie, al tane captiues, ar presented to King Henrie. King Henrie of his humanitie, settis thame al at libertie, als thay receive the kingis lettres to lat thame pas frilie at 35 ony port of Jngland tha cum to, sa that the neist Nouember war al present in Ed<sup>r</sup>.

new borne instantlie dies.

The Bischop of Glas. in pilgrimage happilie endis his lyfe.

Betuene Maxwel and Sancher deidlie feid, and meikle Slauchter.

1509. Terrable erdquakes hard in Jngl. and Scotland.

King Hezrie VII propynes the king and quene of scotis with fayr horssis honorablie harnest.

October xvii Adam Erle Bothuel, lord of Hales, in Ed<sup>r</sup> endes this lyf; to his gudes and geir, landis, and Erldome, Patrik rychtuouslie succeidis, lawful heire.

King Henrie VII gyues the ghaist.

The Bartans of Scotland makis reif be sey vpon the cost of Portugal.

King Henrie of England VII, a prince enduet with al vertues abone mony of his age, at Richmund his saul commendis to God and his body to the clay, the zeir of our Lord mdix. April xxii. His sone Henrie the aucht schortlie was crounet. King James, conforme to the custome of Kings, salutes him be Ambassadrie, wissis him a gude beginning, al weilfair and prosperitie. At 10 this tyme Jhon Bartan and Andro, baith scotis, obteinet lettres of our King against the spaynerds of portugal, for the gudes reft vniustlie be the saidis of \*Portugal. Quhilkes lettres haveng receivet, thair tyme tha wayte vpon the cost of Spane and Portugal, to Scotland tha 15 returne with a gret pray, mony schips reft ladne with precious wairis. This kynd of reife quhen oft tha had committed, the merchandis of Portugal compeir afor thair King with a greiuous and hauie complaint, that with the scotis tha war sair spoylet and reft. manifest 20 ruggers and reiuers on the Sey. Bot nather culd the King of Portugal be counsel, nather his subjectes of Portugal be strenth or force euir hinder the Bartans fra spoilzie and reife, invadeng the schips of Portugal, quhaireuir thay fand thame, dependeng vpon securitie 25 of the Kings lettres, quhilkes tha had for thair warran. farther that the reider and al man may vndirstand quhither the Bartanis or Portugalis war in the wrang, we heir haue set doun the lettres, as in the cancellarie we saw writne, quhilkes King † James V wrott to the 30 king of Portugal Emanuel, of this mater.

<sup>\*</sup>L. calls the nation "Lusitanos"; Sc. "Portingallis." The letters are called in L. "Repressaliæ"; and in Sc. "lettres of mark."

<sup>+</sup> These letters are not of King James IV., but, as the text says and the date 1540 proves, James V. These are not quoted in Sc.

## The Copie of the lettres, quhilkes King James V. wrot to the King of Portugal.

Honorable prince deir freind and cosing,—Certane zeiris bypast, a scotis ship ladne with merchandise sayling from Sleusin a port of Flandiris, be tua weir shipis was inuadet, thair gouernours Jhone \* Vas, and 5 Jhone Pret baith fra Portugal. The scotis ship tha reft, of the merchandis, pairt tha slew, pairt hurt, maid bond sclaues another parte, the rest kaist in a fischer boit, to bring to the nerrest land. This can testifie the rest of the † Spaines nauie, quhilke euin than sayling to 10 Portugal from the foirsaid port beheld this reife with Mairatouer this iniure committed against thair eyne. the Scotis offendet the Duke of Burgundie, erle of fflandiris, bot mekle mair offendet him the dishonour done to his porte and haueing place Sleusin forsaid, 15 as to the King of Portugal he schew; warneng him outher to rander the reiuers, or to mend the skaith, or than he sulde se quhat he could do, quhen the merchandis of Portugal visited the marketis in fflandiris. Bot that noble and coragious spirit in the meine tyme 20 diet. Our Gudshir als compleinet to the King of Portugal for the selfe wrang; bot getting na mendis, nather at the kingis hand could obtein ony rycht; he gaue lettres to Jhon and ‡ Robert Bartanis (and) brether, his heires and sones quha was Maister of the reft ship, 25 with power to take als mekle of the Portugalis, quhaireuir tha culd apprehend and find thame: Bot our Gudschir, zit nathing done, endes this lyfe. Thairester our father, King, althoch verie 30ung, throuch aduise of his counsel, and hail estates of his Realme, thocht best

<sup>\*</sup> L. " Vasque."

<sup>+</sup> L. "Lusitanorum." This letter is not given in Sc.

<sup>‡</sup> L. says: "John and Robert Bartan, brothers, heirs of John Bartan, master of the captured ship."

to reforme nathing concerneng strangers quhill he war elder and of age perfyter. Our father now cum to gretter perfectioun, refuset to permit the vse of thir lettres, afoir he consulted with the King of Portugal. A messinger directed, and waiting ane ansuer he de-5 sceses, J skairs thrie zeir ald. Our Gouernour in this mater walde nocht proceid, bot thocht best to differ, quhill efterward that J war of lawful age; to the dolour of mony cum to skaith through that manifest wrang. Within thir tua zeirs I am daylie requyret, zea and vrget 10 to gyue power asweil to the merchands, quha in that ship tint baith thair geir and freindes, as to Jhon bartan to quhom the schip perteynet, power, J say, to tak asweil of the Portugalis, quhair he may find occasioun. Bot or J did ony of the tua, J wald first apne vp the hail 15 mater to 3our hienes, of the Reife, Skaith, and our silens hithirto; hopeng that 3our Serenitie, of humanitie and gentlenes, heirin wil nathing leiue vndone, conforme til equitie and rasone. Bot gif 3e think we may dissemle the mater, we pray 30ur hienes, vndirstand, that 20 nawise we may forsaik our subjects in miserie, in sik manifest iniurie and wrang, bot mon do conforme to the rycht and rule of al natiouns. Hierin suld na man think ony occasioun of breking the band of freindschip, confederatioun, or kyndnes betueine vs, onywyse offirit. 25 Quhilk J ernistlie require, that 3our excellence tak al in gude parte. Adeu Rycht Jllustir confederat; from Edr April xiii, the zeir of God mdxl.

Scorpiounis in Scotland, and vncouth sycht.

In the 3aird of Craigmiller besyd Edr war fund tua a monstruous scorpiouns, ane lyueng, the vther deid: quhilk scotismen 30 held for sum foirtakneng nocht gude, feiret mony and ferliet, because in Brittannie was neuir a Scorpioun seine afore.

An vncow seiknes infecteng al Scotland.

At this tyme an vncow and sair \* seiknes, lyk the verie pest, invadet hail Scotland: quhilk seiknes infect- 35 \* Sc. explains—"through hoist."

eng maist the gentle men and quha diligatlie war brocht vp, bot spaireng the landwart and pure peple, tha callit stoup Galland, meineng that the maist potent and noble men it gart stoup, bot contemnet the simpler sorte and 5 leist potent.

Was at this tyme in Scotland ane, named Robert R. Borthik Borthuik verie artificious in founding cannouns or cast- and cunning ing, quhom the King fiet for his cunning to remayne a caster. certane tyme in the castel of Edr, and cast cannounis, 10 and gret peices. of quhilk Sort mony this day caruet out with this verse ar fund.

- \* Machina sum Scoto Borthuik fabricata Roberto. Scot Robert Borthik, tour and toun Maid me an cannoun, to ding doun.
- October xx, quhill the king was in pilgrimage at The King in 15 S. Duthais of the Rosse, the Quene in the Abbay of the quene is haly rudhous, was delyuirit of a 30ung sone, quhom in barne. Baptisme sche walde name Arthur.

delyuirit of

Schortlie efter, from France tua gret Shipis, ladne 20 with speir and Jaueling, darte and arrow, Gun and geinzie, with all kynd of armour, war sent to King James in gyste.

The King and Quene with the 30ung Prince 3it in the cradle ascendet fra the Abbay to the castel, and 25 thair a certane tyme remaynet, quhair tha prouydet, that the King's sone Alex Stuart, now student in fflandiris, suld be Bischop of S. Androis; quhilk quhen be The Archthe lettres of sum freindis he vndirstude, to Scotland he S. Androis, prepares with speid; quhom the King, kin, freind, and Alexander 30 acquaintans wt the better wil accepted, and receivet with the gretter feruour and fauour, that all his days he had dryuen ouer in letiris, occupiet his tyme in pietie, applyet his 30uth to vertue. That tyme landet with him in Scotland mylord Fastcastell, quha quhen through al

bishopric of prouyet to stuart.

<sup>\*</sup> Sc. adds another line—"Jacobo quarto rege jubento pio."

**ffastcastell** returnes til Scotland.

Europ he had trauelit, turnis in to Turkie. To the Turkes emperour his cumpanie sa acceptable was and plesant, that nawyse culd he win fra him, be nouther industrie or ingin; with him thairfor he remaynet, in honour and gret commend, quhill of his freinds he vndirstude be lettres, that al his \*heires quhom he left behind him in Scotland war deid, he only was lawful (heire) to Fastcastell. The Turkes Emperour luuet him sa weil, that at his depairting, he gaue him ryche propynes, in gret abundance. Julii the fourtinth, Prince 10 Arthur, prince of sa singular expectatioun, depairtes, quhais deith to hail Scotland was dolorous and duilful,

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The deith of prince Arthur.

buriit with mony a salt teir of thame specialie, maist in hope of his vertue. The King and Quene from Edr cumis now to Sterling. Duilful tha think thair to re- 15 mane langre quhair thair sone diet, quhom tha luuet sa weil. Nocht lang efter, quhen the King vndirstude be Alex forsaid and Fastcastell, how all the way to the riuer of Roul trauellouris be traytouris war trublet, rest, and slane; be nycht, that tha knew nocht his mynd, he 20 inuades thame with a gret band of men of weir, takes mony of the traytouris, to Jedburghe bringis thame be force, quhair sum he declares in nocent, vtheris worthie of Jugement, quha war cheife and specialis. Thir war compelit to cum afor the King with thair naket swordes 25 and towis about thair neckis, putting thame selfes in the Kings wil; to saue thair lyues, or punis thame at his plesure; quhome the King commandet to put in strait presone in sindrie places, quhil the sentence war geiuen out against thame. Heirester was na pairt in 30 Scotland sa quyet as the bordours, quhilk afoir was wraket through spoylie, reife, and slauchter. Than the King cumis to S. Jhonstoun: heir the hail winter court

How the King punisses traytouris.

> \* Sc. "Fastcastell was fallin unto him as lauchfull air thairto, albeit at his departinge of Scotland thair wes alive aucht sindre persons befoir him to succeid."

1511. Andro Bar-

with a por-

was haldne, heir Justice and Jugement weil ministerte, heir al that seasone the King remaynet.

June mdxi. Andro Bartan quha with our Kings warran, for his defens, maid weiris be Sey, invadeng the tan ladne 5 Portugalis quhair he mycht apprehend thame, returneng tugal pray to Scotland with a ladne schip, won fra the Portugalis the Juglisher ladneng, the name of thair schip \*Lyon, was vanquist be the Jennipar, an Jnglise schip at † Doun, suddenlie be Edward Hayuard gouernour of the Jnglis 10 classe, and Thomas Hayuard erle of Surrie his ‡ heire. Andro Bartain suspecteng na ill, quhen betuene Jngland and Scotland nouther war weiris, rumour or ony worde of weiris, maid na preparatioun, bot drew nerr thame freindlie, esteimeng thame verie constant and suir 15 friendes. The Jnglismen neuer vnpreparet, quhair tyme and place tha mycht se, for 3heting the band of peace, lyk traytouris inuadet our countrie men. The Bartains in respect of that suddentie, resist and defend al tha mycht, bot nocht able to resist thair force and multitude, 20 with mony hurt and slane, Andro selfe sair woundet, cum in wil, vnslane ar to Lundon brocht and presented to the king, the king commitis thame to the Bischop of 3ork in keiping, shortlie efter war sent to Scotland, bot Andro Bartan thair diet of his wound.

Our king to the Jnglis king sendis a messinger with 25 certificatione outher to mend that skaith or vp trues. The Jnglis king ansuers, that the slauchter of a traytour is na cause to brek: Nochttheles he sal send legatis to the bordiris to tak ordour wt al things conforme to Jus-30 tice betuene vs and thame.

King Henrie, proud of the ryches left him be King Henrie VII his father, hes a lustie desyre to enlarge his

<sup>\*</sup> L. "cum nave oneraria cui nomen Leoni, et altera navicula quæ Jenniparva dicebatur." Sc. "with his schip callit the Lyon, and the bark callit Jennipirrvyne."

<sup>+</sup> Sc. "at the Downis."

<sup>‡</sup> Sc. "sone and air to the Erle of Surry."

proclaymes weiris against France.

boundis, gredie of a gretter kingdome, honour and glore King Henrie to win in the weiris, objecting just occasioun against France, prepares to invade that land. fystine hundir horsmen he directis to this end vnder Sr Edward \* Puning, him selfe at hame prepareng an armie, furnissing al necessaris, schortlie followis. This tyme he esteimet maist conuenient to weir against ffrance, quhen ffrance throuch mony impediments mycht leist resist, haueng weirs with Pape Julie the secund; als the Duke of Gelderland, althoch confiderit with scotis and french, was 10 opprest be Maistres Margaret Emperour Maximilian his dauchter, Duches of Sauoy, and gouernesse of Flandirs, quhair through he mycht mak litle supplie to France at that tyme. The King and Duke now in gret distres, Ambassadrie to King James tha direct for helpe, ernist- 15 lie requyreng to proclayme weiris against Jngland. King James to quhom nathing sa acceptable as that alde band with ffrance, peace with Jngland maist thankful, wald nocht suddenlie brek with Jngland, bot first be Ambassadours prayt the Jnglis king ernistlie and besocht to mak 20 na weiris vpon the king of ffrance and Duke of Geldir,

his freindes and confederats; farther gif tha ony way

had beine iniurious committing ony wrang to moue him

or Jngland onywise til armes, he sulde labour to com-

pone the mater, to his vtilitie for Jnglands saik. King 25

ffrance help of Scotland ernistlie requires.

> Henrie with a finget countenance ansuers with flatering wordes; that neuir thing lyket him better, than in al his doengs to vse the counsel of the Scotis king his best belouet brother. Quhairfor he wald mak na weiris vpon ffrance, and quha in Gelderland war suld shortlie returne. 30 Bot wayteng a bettir occasione, as his deides efter de-

5

a general assemblie in Edr.

About this tyme at Edr in the Dominican Clostir was haldne a general assemblie of Bischops, Abbotis, and the rest of the clergie, at the commande of † Baioman 35

claret, this with a false mynd he spak.

<sup>\*</sup> Sc. "Pwyningis."

<sup>+</sup> Sc. "Bayemont."

the Papes legat thair present. Heir was concludet with al consentis that quhais rents war abone fourtie libs. suld pay the tent parte to the pape in pensione; and to the king, quhen necessitie requiret, als mekle as he 5 crauet or desyret. quhilk fra that day to this day was Cense namet cense Baioman.

Shortlie efter Andro fforman Bischop of Moray fra Rome landet in France; from France in Jugland, than spurit with speid to Scotland, with lettres of commenda-10 tioun fra the maist noble and honorable princes til our king.

April \*xv our Quene is delyuerit of a bony barne, to The birth of the gret Joy and comfort of al the Realme; quhom the the fyrt. Realme efter obeyet, his name James.

The fyft of Maii Sr + Dacren and Doctour Westus The Inglis 15 Inglis legatis cum to Scotland: Tha promise faythfullie legatis debot fingetlie till our king, that thair king sal abundantlie King of satisfie quhateuir skaith the scotis had receiuet be him or his: mony fair promises with false hartis tha mak; 20 thair myndes only war, that Robert Bartan, and the rest, quha war gouernouris of the scotis ships suld ly stil in the Reide quhill the Jnglis nauie war in ffrance.

King be

Shortlie ar begun hett weiris be sey betuene Ingland ffrance and France: quhilk in respect of vther weiris far hauier Scotland 25 hurt france sa sair, that mylord Mote to Scotland was directed ambassadour to moue our king with al fayrnes, al gude rasone, and be al meines possible, quhat he mycht or could to prouoik him against Jngland. and that our king mycht with the bettir wil receive monseur 30 Mot Ambassadr foirsaid, the king promises to furnise money schortlie, and al thing necessar. This legat Mot The french in the way drounis thrie Inglis schipis, and takes vii takis and captiue.

to support

ambassadour Jnglis shipis.

Quhill our king was lang in feir and dout quhat he

<sup>\*</sup> Sc. "In the moneth of Aprill, in the xi day thairof. 1512."

<sup>+</sup> Sc. "Lord Dacre."

suld do, quhill na man culd persuade him to denunce weiris till Jngland, or onywyse brek with thame, cumis James Ogiluie Abbot of Driburghe legat fra France til prouoke our king til supplie, than Rob. Bartan, quha in the Reade lang had lyne, passis to the Main Sey, and in the moneth of Julie neist followeng, returnes to Scotland with a pray of xiii Jnglis shipis.

5

Now al the Republik in sik truble, in Ed<sup>r</sup> the larde of \*Drum is slane be the Jardanis; To the Abbay of haly ruidhous tha tak refuge, than fled fra the Abbay, 10 and sa chapet.

Vpon the bordiris Jnglis and Scotis, al mischeif and wickitnes is commitit, frilie, na mendis, na Justice, quha is maist maister is haldne Justest. The king, to put ordour to sik manifest wrang, calis the Nobilitie till 15 Ed<sup>r</sup>.

Our quene is instantlie lychter of a bony barne, quhilk borne, baptiset, randirit to God the lyfe now receiuet.

At this tyme the Frenchmen lande in Scotland, thair ship ladne with vine, furnist with al thing necessar to 20 the weiris, shortlie followit monseur Mot foirsaid, through quhais diligens the band betuene Scotis and ffrench with al consentis and gud wil is renuit, Nouember xxix.

The Vnicorn and Jla tua † Haroldis war sent ane to the French king, the vther to the Jnglis king, bot quha 25 was sent to the Jnglis king, not permited to cum in his presens, to Scotland returnis in haist.

The french Ambassadour Mot with Walter Ogiluie pas from Scotland to France, and in thair cumpanie a certan post, quha not lang afor was directed fra the Pape 30 til our king.

The xvi of Marche, that craftie doctour, West, cam legat to Scotland from Jngland, through his persuasioun, in June, a day of true vpon the bordouris was proclamet

- \* L. and Sc. "Drumweydy."
- + L. "Caduceatores." Sc. "pursyphantis."

1513.

The band renuet betuene ffresch and scotis.

Doctour West legat from Jngland.

to be haldne betuene Ingland and Scotland; bot efter lang disputeng on baith sydes, tha gang as tha cam, nathing concludet, nathing put in ordour. Than our king sent the Bishop of Moray legat to the ffrench king, 5 to instructe him in mekle perteineng to the vtilitie of his Realme, chieflie to quhat end Doctour West was sent legat to him.

The neist Maii certane ships from Denmark in scotland landis, ladne with armour, sent in propyne to King frathe Kings 10 James, and shortlie efter Ambassadour Mot with four ships weil furnist in wine and meil. The xiiii of Maii in the west of Scotland tha land, and xxix of the samyn moneth to ffrance tha returne.

propynes to King James

About this tyme the gret \* Odneil of Jrland at Edr to The gret 15 King James offiris him selfe, al supplie, and observance, renunceng al Princes, only with him he wald confider, gif pleiset him to accept in a gude pairt his offer. Cheiflie gif he wald persue the Jnglismen. The king humainlie receives him, freindlie bindis, and honorablie 20 sendis him hame.

kings pro-

Our king heireng, and suirlie now certifiet, that the king of Jngland with a gret Nauie weil furnist was in France landet, and vehementlie seiget † Teroan, the xxvi of Julii a classe to the support of France weil pre-25 paret he settis to the Sey. The cheife schipis of this Nauie war thrie noted with thir names, the Michael, Margaret, and James. In the Michael the king selfe convoyet thame by the May. The Erle of Huntlies sone, James ‡ Gordoun, gouernour of this nauie he 30 maid.

The Lordis appoynted to the day of true, conueinis Aday of true vpon the Merches, to Juge al causes betuein baith the Realms Natiounis, to reforme and put al in ordour, the day,

<sup>\*</sup> L. "Odonellus." Sc. "Odinle." + Sc. "Turueyn."

<sup>‡</sup> Sc. adds, "quha is yit levand." It may be presumed that he was dead before the Latin edition was published.

quhilk was sett, scrowis apnet vp, dittays red, our Jus-

tice requires satisfactione for the iniure committed, for

the slauchter of Andro Bartan, and restitutioune for the

violens and vehement reif of the ship, gudes and geir. The Jnglis Ambassadouris answer efter short avysment, that the xv of October al suld be restoret, this to dissemble the mater, hopeng to knaw afor that day how al thing succeidet with thame in ffrance. The King of Scotis perceiueng thair fraud, was verie offendet, and in haist directes Lyon harrat King of armes to the Inglis 10 King than seigen \* Teroan, with lettres writtne in this sentence, that gif he desisted nocht to persue his freinds and confederats, gif he mendit not the skaith done to his subjects conforme to rasone, vp trues. Lyon harrat receives our kings lettres to this effect. With the kings 15 † buttonn on his breist, to Teroan to the Inglis camp he cumis, desyres to haue acces to thair king, and audiens. Garter cheif of the Jnglis haradis presentis him to thair king. Lyon with al reuerens decentlie to the king, in few wordes, delyuerit his lettres, in quhilkes 20 our king tuechte him sharplie, that setting a day to satisfie al wrang, differt quhill another tyme; quhen conforme to the law baith of God and man, ill doeris and quha present ar at the deid doeng suld ansuer for thair wicketnes, and partakeris al punist, he nochttheles, trayturous 25 pirats wil not present in Jugement, bot be otheris intendis to dryue ouer the tyme. ffarther King James in thir lettirs set afor King Henries eyne, how false he

Weiris to the Jnglis gyuen out except he rais the seige.

fand the Jnglismen and vnconstant in thair promise per-

Heron slew our scotis wardan Carr, being requiret to

compone materis vpon the merches, how, quhen mony

of our nobil men slane, mony with towis about thair

formeng, how finget in promiseng, how that false bastard 30

<sup>\*</sup> Sc. "Tirwyne."

<sup>+</sup> Sc. "with his cote of armes one him." L. "armorum insignibus ornatus."

neckis war brocht in Jngland with schame, and castne in presone; How in his Realme he susteinet the scotis quha in this crueltie tuke parte with Heron, to thair gret sklander, for begyleng thair cuntrimen; That the 5 authoris of sik manifest wrang, not only he nocht punist, bot be the contrare rychlie rewardet; That quhen our Harrat cam, rasone of him to require concerneng Andro bartanis deith and skaith, was debarit and nocht latne cum in his presens, althoch his message was first to offer 10 peace, quhen christne Ambassadours ar nocht hindirit, bot haue frie passage to Turk and Pagan, and weil hard with baith; that in contempte of him (he) refuset to rander the money left to his wyfe quene Margaret be king Henrie VII her father; als quhen with al fairnes 15 he besocht him be lettres and legatis, to mak na weiris vpon his freindes and confederats, France and Geldirland, sent him an ansuer plesand in wordes, bot finget and false, quhilk now deid shawes. Of this, quhat els can ony man collect of King Henrie, bot that he intendis 20 baith to diminise his honour, and his Realme of scotland to ouerthrawe? \* Henrie perceiueng that scotland dependis mekle vpon ffrance and Geldirland, gif thir tua landis he ma vanquis, Scotland, he thinkis, will be in a + schogg, and lychtlie ma be ouercum, conforme to his 25 speiking. quhairfor the Jnglis king he freindlie beseikis to returne, and trauel to be true in his promise, conforme til æquitie and Justice. Gif he ouerse al thir iniuriis, and sit with the skaith, he wil be estemet blett and hartles, gif he support nocht his freindis in necessatie, 30 conforme to the band betuene thame, he wil be accuiset false and vnfaithful; to quhilk petitioun gif he refuse, Lyon harrat hes command to denunce weiris.

Quhen King Henrie had red the lettres, he sayes to the

<sup>\*</sup> This is an interpolation. The sentence should begin at "Scotland."

<sup>+</sup> L. "nutare"—totter.

The King of Juglands answer.

harrat, J haue red 30ur kings lettres, and weil considerit quhat the requir, to quhilkes, in a worde or tua J (wil) ansuer, gif to 3our king my ansuer 3e trulie repeit.

5

25

Lyon harrat wyselie agane to the king.

Jllustre Prince, says he, J am sa bund till our king, be rasone of my cuntrie and his abundant benifites toward me, that to obey his command, and to fulfil his iniunctioun to king or prince directed \* be me, baith my office requires, and his authoritie compelis: to tell be toung the directioun of princes to my Prince, war nocht 10 only contrare my deutie, bot contrare the law, rule, and rycht, commone amang natiounis, kingis, and cuntries. Bot gif ony thing 3e wil wryte, J sal, conforme to my office, as necessitie requires, to the Prince of our Impire, with diligence delyuer; Althoch 3our returne til Jngland, 15 he wald se and heir of, with mekle bettir wil, nor to se or heir of 30ur lettres. The king takeng him at that word, I sal returne, says he, bot to his gret dammage: and quhen pleises me to returne, nocht quhen he wil. Than his lettres delyuiris to lyon Harratt, wrytne in verie 20 sour and proud wordes to King James. The Harrat wt speid spuris to Flandiris to ship in, bot not finding a ship at the first, culd nocht cum sa sune as necessatie requiret, quhill the feild was strukne, quhair our king was slane.

How prudestlie lyon Harrat shifted ouer the Kings answer.

> How sune lyon Harat had denuncet weiris till Ingland, King Henrie wrytes in haist to the Erle of Surrie, the Duke of Norfolkis sone, cheif Tresurer and Merchall in Jngland, to quhom the king at his depairting committed hail power in the North, wrytes J say, to rais an 30 armie through al Jngland cheislie in the North, inuade Scotland, burne and slae.

Quhen King James hard of sik preparatioun in Jngland, and that Sir Wilzem Bulmer with men of weir had

\* L. "ut illius ad Principes alios mandata exequi"—to fulfil his commands directed to others through me.

The Erle of Surrie prepares an armie against Scotl.

brokne the bordiris, he vndirstude that al was cum till appne weiris, althoch nocht zit his messinger he had He commitis to my Lord Hume Camerar of Scotland and Wardan, the kure of the scotis bordouris, 5 to hald aff the Jnglis braids & vehemence. The Jnglismen agane brekis the bordiris, spoyles and returne with a fatt pray; cumis with a force M. Lord Hume, lays on the chais, turnis the pray, followis the ennimie euen to the farthest parte of Northumbirland; and in his returne 10 burnis vp hous, village and dorp. The Jnglismen in a furie through this iniure, ly in al wayis that Hume was to cum, keip al passages in gret number, cheislie quhair the gate was narowest, at a place callit the \* Brumehous Burning on tha kepp and sett on, that almaist his sudderts al slane, douris, reif, 15 him selfe chaipet with gret difficultie. Heir the first declaratioun of appne weiris betuene Jnglismen and Scotis; the thrid of August. Our king heiring this, men of weir takes vp in haist through al scotland; and finding the Jnglismen sa iniurious, wald slip na tyme to Scotland. 20 thair dammage. Quhairfor, xxii of August, with a smal power, he passis the Riuer of Tued, his camp the first nycht lays at † Wesilham, be day a strang sege lays to The King Norham, quhilk althoch was a gret strenth, in al thing Norham. weil furnist, nochttheles sa sair seiget, that mony of the 25 keipers slane, the rest war in sik feir, that the king of clemencie tha besocht, to slak the seige a lytle quhil tha wrot to the Erle of Surrie, quha than la at Nuecastel, and vndirstude his mynd.

the bor-

1513. Men of weir

The king, quha neuer was cruel, nocht to his special 30 ennimies, on this conditioun, granted that gif afor the xxix day tha war nocht releiuet, the castel tha sulde This day tha al byd, within and without; the keipers finding na supplie, na kynd of releif, the castel

<sup>\*</sup> Sc. "at a brume feld besyd milfeild thay forgadderit." L. "in agro Genistæ vulgo Broomhous."

<sup>+</sup> Sc. "Twesilhauche."

Norham gyues ouer. Ford and Ettel won and dung doun.

The King prouokes the Jnglismen to battel, the nobilitie not consenting.

The day of battell sett.

The King wrytes and clenses him selfe.

walis on the ane syd sair braschte and dung doun, tha gyue ouer: Neist he cumis to the castelis of Furde and Ettel, and mony touris and tounis, quhilkes lychtlie and with litle labour he wann, ffurd and Ettell he battiris to the ground. fra thir places cheislie fra Norham, with a rache pray, mony captiues, to Scotland he returnes. vpon the bordouris mony with him selfe straytlie he keipet. Quhen our king this way, Jngland xviii days had wraked and wasted, be mony rasones the Jnglismen he prouokes to battel; bot our nobilitie vtterlie dissuadet, 10 because our sudderts war few, our victualis scant, a \* lang way, and ill wether, al verie molestful to thair cumpanie. The Erle of Surrie schortlie fra Neucastel brings furth a gret ost, and leidis thame toward Floudonnhill; thair our camp lay. Haratis rinis betuein; the day of 15 battel is sett vpon the riuer of † Tyam to be strukne the ix of September. To speik of the dispositioun and ernest preparatioun of al thing, on baith sydes, to this battel, mair esilie may ony man coniecture, nor J am able to descriue. Our king, accuiset be the Jnglismen of vnfaith- 20 fulnes, in breking the band, to clense him selfe of that crime, directed Harat ‡ Ela, the day befor the battel, to Surrie with lettres in thir wordes.

"Althoch with weiris Jngland we haue vexte, we are as far fra that blek quhairof 3e accuise vs as 3our king is 25 neir that blek. Quhen in presens of our nobilitie J confirmet peace with Jngland, J band my selfe sa lang to keip my promise as King Henrie brak not his promise. Bot quhen King Henrie first hes brokne, J am na langre bund, bot frie to reuenge how J can or may. This 30 quha can deny? The gret dammage wrocht be 3our king to me and myne prouokes me now til armes, and not proud arrogance, false in my promise, as 3e falslie allege. Nouther pretend we ony vther cause of battel,

<sup>\*</sup> L. "longa itinera"—heavy marches.

<sup>+</sup> Sc. "the watter of Till." 

‡ "Ilay" (L. and Sc.)

quhilk, be Godis grace, we sal defend, the day appoynted."

The day sett is now cum, our king to cheis and wail Baith drau the maist commodious place leidis his armie to Flou- hil, Inglis 5 doun hil, quhairfra the Inglismen the day befor war descendet. The king on the hil, worde cumis incontinent, that the Jnglismen be day occupiet all straytes and narow passages betuein the scotis and scotland, with gret force, of that mynd to chak and persue our flieris; 10 albeit craftilie tha finget another cause quhy that was done, to inuade Scotland, to rais fyre in the Marce, and sik dammage to commit. The \* Musgraue an Inglis- The Musman, varie familiar with our king, prudent and wyse, and culde considre afar, of quhat ground things pro-Scotlands 15 ceidet, til our king affirmet, that the Jnglismen did this spie. of na vther intentioun, than to draw the scotis fra the Our king twyselie following his counsel cumis fra the hill, and mony in the douncuming, with the Inglis cannounis ar slane: bot our bullets, we hich abone, did 20 thame na hurt, bot flewe ouer thair heidis, be rasone that tha war sa laich, and tha sa hich. our men of weir The disposito reuenge quicklie cam doun. vpon the rycht hand was armie. the Erle of Huntlie, my lord Hume gairdet with certane vthiris baith of counsel and force: on the ‡ left hand the 25 Erles of Craufurd and Montrose: the king selfe in midis of the armie, round about him the Erles of Argyle and

graue an Jnglisman, the King of

Lennox, and vthiris bald and expert men of weir. The

dispositione of the Jnglismen sa was: M. lord Haward,

the Erle of Surries sone and heire, was in the brunt of

Erle of Surrie selfe gouernour and commander of al

Our syd vpon the Jnglismen with speir and

30 the battel; Sr Edmund Stanlie in the vther wing; the

<sup>\*</sup> Sc. "Giles Mousgraef."

<sup>+</sup> This hardly expresses the L. "consultissime," which means designedly—i.e., to deceive the English by seeming to fall into their

<sup>‡</sup> Sc. calls these the "vandgard" and "reirgard."

The scotis vpon the **J**nglismen maid the first brasch.

bow maid sik a brek, put al thair armie out of ordour, mony slane, mony chaste, quhilk gaue our king gret hope of victorie. The king in sik hope persewit thame with force and corage, and in haist, nocht bydeng vpon his wing, suddanlie and raschlie ran in the thik of his enemies \* on fut, quhair he thocht weil the Erle of Our king and his cumpanie closet and cled Surrie was. round about with thair men of weir, with Stanlie war sa vrget behind and opprest, that efter mony onsetis, mekle slauchter, efter sik heit, in sueiting, trauel, and fechteng, 10 al war sa forfochtne that almaist baith lost the feild, alyke in victorie. And althoch ma Jnglismen war slane, mony alledge that we tint the feild, through tinsell of our king, Archbischop of S. Androis, the kingis sone; Erles of Craufurde, Montrose, Errol, Athol, and vthiris 15 specialis of the nobilitie. The Jnglismen alledge that the neist morneng tha fand our kingis body, to Beruik transported it, than to Richmund. We contrare. that body, say we, was M. lord Bonhardes: our king was seine that nycht in Kelso hail and sound. Quhairfor 20 mony haue this opinione, that our king 3it lyues; and now in pilgrimage with far natiounis, in special Hierusalem, quhair the Sepulchre of our Saluiour, and vtheris haly places he visites, and in dule and dolour deuotlie dryues ouer the rest of his days.†

heir slane the 3eir of his rygne 25. of our Lord 1513. The contentioun for our kingis body.

our king and mony of

his nobles

Sum of our cuatrimen thinkes our king to be 3it alyue.

How ever the mater be, hitherto we want, quhen we

25

\* Sc. "The king beleving all to be his awin, and that the ennemies had givin bakkis, avanceit forduart the battell, nocht abyding the reirgard, him self being on fute with thame," &c.

† It is worth noting that Bishop Leslie first wrote these words in 1571, nearly sixty years after the death of James IV., and that he repeats them in his Latin version of 1578. In the Scottish version, however, he adds these words: "Bot howevir the matter come, he appeirit nocht in Scotland efter as king, no more than Charles Duik of Burgonye did appeir in his cuntrie estir the battell of Nantsi; quhowbeit his pepill hald that vane opinione that he escapit fra that disconfiture alyve, and wald returne againe." It is hardly necessary to refer to similar fables like that of Frederic Barbarossa in Germany, and of King Arthur among the Cymry.

want him, a stout, just, and deuote king. How gret ignominie and schame Princes in his tyme contracted through heresie in peace, tyrannie in weir, sa gret honour wan he baith in peace and weir, through his religious 5 rule, rychteousnes & gentlenes.

The Jnglismen in this battel war sa \* vanquist, that the neist winter tha neuer send to speir how we do.† This feild is worthie to be noted be al Historiographour, the Scotis calis it Floudoun from the nerrest hill quhair the feild was strukne, the Jnglismen Brankstoun fra the nerrest dorpe: quhilk feild was strukne the nynt of September, about four efter none: 3eir of God mdxiii of his ryng xxv: of his age xxxix.

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King Papes—Jnnocen. 8, Alexander 6, Pius 3. Jul. 2, Leo. 10. James R. Emp.—Friderik 3, Maximilian.

4 3it French K.—Carl. 8, Ludouik 12.

3ng. K.—Henrie 7, Hen. 8.
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<sup>\*</sup> Sc. "being sa soir handilit thairat." L. "ita exhausti."

<sup>+</sup> L. "pacatissimam nobis hiemem reliquerint"—left us a very quiet winter.

## The 8 Stemm followis of King James V; quhais lyfe and notable acts ar in the ix buik declairet.

## THE NYNT BUIK.

CV.—JAMES V.

Quhen ffloudoun was strukne, the Quene gart sum-

moun a Parleament general to Sterling, to the xxi of

1513.

September, quhair King James V, the fourts eldest sone, now a zeir auld fyue monethes and ten days, was crounet. The states of the impire considireng that oft hes chancet quhen kingis haue bein zoung, at na manis command the Realme althoch afor was flurissing schortlie cam to dekay: The gouernment of the Realme thairfor tha committed to the quene, with this inunctioun, that nouther sche reformet ony thing of alde or inuented ony thing of new, bot with counsel of James beton

Archbischop of Glasgwe, and chanceller of the Realme,

Erles of Huntlie, Angus, and Arran, quhom ay sche

suld haue vpon her counsel.

The quene gouernes the realme.

Efter this, tha cum til Ed<sup>r</sup>; quhair tha dispute concerning the ecclesiastical benifices, cheislie quhomto sulde be destribuet thair benifices slane in the seild; bot conucinet not, for sum spunkis of privat invie start vp amang thame, quhairfor sum of the contrare pairtes, quhais heit was hetter than the rest, first be lettres and 20 privat messingeris, than be harrats, calit the Duke of Albanie out of France, with certificatioun, quhairof he sulde be in sure hope, that vnder his protectione baith king and Realme sulde cum. Him tha thocht worthiest

Duke Albanie is desyret to cum hame.

to quhom the rule of the Realme mycht be committed: because tha esteimet him, with al diligens to be for vtilitie and proffet of his cuntrie, and in na thing to hurt the Maiestie and decore thairof, speciallie that gif ony-5 thing chancet our king bot gud, the Duke selfe war nerrest heire. This quhen the Duke vndirstude, he directes Monseur de la bautie frenchman with Lyon Harrat, to de la bautie the quene and nobilitie of the Realme, with lettres. The Scotland. thrid of Nouember vpon the west cost of Scotland he 10 landis with the Erle of Aran and M. lord Fleming. Thir tua in ffrance certane zeiris had beine, and as to Scotland tha returne, de la Bautie, or he wist, fand thame be the way. Quhen de la Bautie was landet and tane sum days rest fra the sey, to the quene and nobilitie of the Realme 15 his lettiris he delyerit. The quene warlie perceiueng the contents of the lettres, al the nobilitie sche charges to compeir in S. Jhonstoun, on sik a day, to rasone sa waychtie a mater. The day appoynted al ar present, tha cry at ance Albanie to be gouernour. That this mater 20 of sik waycht mycht rather be confirmet nor \*desyret, the nobilitie calit a counsel of the thrie estates til Edr, to compeir xiii of Marche. The Quene als, the selfe day, fra S. Jhonstoun cam to Edr, quhair sche remanet al the The Duk parleament, and applyet her wil to the rest of the estates elected 25 anent the declaration of the Duke of Albanie.

gouernour.

The quene now, as sche was prouident, feiret not lytle the wasting of the bordouris be the Jnglismen, quhen the nobilitie lay in Edr consulting vpon the effayres of the land. quhairfor sche derected messin-30 gers to her brother king of Jngland, tuke trues with him for zeir and day. Bot quhen the Jnglis king vnderstude baith be wrytengs and confirmet be the commoun speik- Trues tane ing, that in the counsel conueinet in Edr was al manis day betuene intentioun to bring in the Duke of Albanie and declair & scotis.

for 3eir and

<sup>\*</sup> L. "rata magis ac testata fieret"—might be confirmed and witnessed to.

him gouernour, he sent messingeris to admonise the

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The Juglis King in-tendis the Duke Albanies passage to stay, and hinder him, that he land nocht in Scotland, bot in vane.

quene, or gif sche walde not admonitione, to exhort her, that the Duke of Albanie war not lattne land in Scotland, quhilke gif sche did war verie dangerous, to commit the 30 ung king to his kuir: gif ony thing chancet the barne bot gud, wald nocht the kingdome cum to him? This counsel he gyues the quene vnder a colour, to lat her wit that the 30ung prince his oye with him was in als gret affectione, as he of his awne body had bene gottne; bot al fingetnes; his mynd was that gif Albanie cam to 10 Scotland, the scotis he wald steir vp to tak parte with ffrance against Jngland, this he feiret. quhairfor be al meines he labourit to hinder his landeng, in safar that to the king of France he posted a harat with lettres writne in this sentence, to stay the Duke of Albanies 15 cuming out of ffrance for mony causes, cheislie quhilkes he consulted had with his syster. Bot for al that he culd do, obteinet nathing; The Parleament gaue out this sentence that the Duke of Albanie suld gouerne King and Realme; to this intent to France, in haist, Sr 20 Patrik Hammoltoun and lion cheif in authoritie amang the harats, tha direct to declair the wil of the Parleament to the Duke.

a legat fra the pape to scotland.

Evin than, to Scotland legatis fra the Pape ar sent with hallowit sword and bonet to the king, in sygne and 25 takne of certan priueleges to the scotis frilie gyuen, to gyue thame gud comfort and consolatioun, for thair king & sa mony of thair natioun laitlie slane, and to hope weil for better. And because to thame na legacie was mair acceptable, the ambassadouris tha receivet with al 30 humanitie, and thame trett honorablie. The Quene now in the castell of Sterleng is lychter of a 30ung sone, efter his fatheris deith, his Godfatheris in baptisme the prior of Dunfermling, and Archdeacone of S. Androis, incontinent efter baptisme, the Bischop of Cathnes confermeng 35 him namet him Alex<sup>r</sup>.

Alex borne efter his father deid.

The Quene in Jesing sair seik, the Nobilitie of the west discorde with the rest of the Nobilitie of the Realme, and excepte war schortlie remeidet, war able to cum to. gret truble. Quhen the quene considerit the ground 5 quhairfra this contentioun proceidet, that sum desyret peace to be concludet langre with the Jnglismen, sum schorter, and heir the pley began; quhairfor to the xii of Julii sche calit a counsell til Edr of the hail Nobilitie, quhair al seditione set asyd, not drawing to pairties, with seditioun 10 counsel of the quene, the mater freindlie componed and weil, that instantlie tua of the clergie vertuous and wyse ar elected ambassadouris to the Jnglis king, for the conclusione of peace.

Quhen this fyrie bleis, quhilk was lyk to kendle the 15 hail Realme, was sloknet, the Abbot of Driburghe, Sr Patrik Hammiltoun, and lion Harat, returne legatis fra the legatis France; In thair lettres sum conditiounis war proponet Scotland, to the scotis, and sum rasones war gyuen quhy the Duke Albanie for taryet sa lang, cheislie, that the king of sfrance estemet tariing. 20 the hail conclusione of peace betuene him and Jngland, to depend vpon Albanie, and now the mater was in treiteng.

returne to excuseng his lang

The Quene steiret vp with sik a spirit, not admitting on her counsel ony of the nobilitie, nouther her brother, 25 king Henrie, consenteng, of August vi sche mariis the The Quene Erle of Angus, and following the counsel of his freindis, Erle of sche schortlie committis the gouerneng of the Realme to him. The Archbischop of Glasgw Chanceller of the Realme resisted, quhairfor sche findeng him in S. Jhon-30 stoun, depriuet (him) of the gret Seale. The Bischop sa iniuret, in a furie cumis til Edr, occupies the toune and al the boundes about, gathiris his freindes, intendes to \* hald out the quene and her housband. Of thir spunkis through Scotland kendlet sik a low that Angus and

Angus.

\* L. "Excludere." Sc. "Wald nocht suffer the Quene nor Erle of Angus to enter thairin."

the Quene tuke thame to thair fute, and fled to the bordouris of Jngland.

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Peace concludet betuene ffrance & Jngland.

Peace betuene the kingis of Jngland and ffrance, not long efter was concludet, for quhilk Albanie stayet sa lang. Nouther was this consideratioun samekle to the tranquilitie of the kingdome of ffrance, as to his shame and dishonour quha than was king, and concludet the band; because in this conclusione na mentione was maid of the Scotis, quha for his cause maid weiris vpon Ingland; and that this peace suld continue sa suir, 10 Ludouik of France mariit king Henries 30ungest syster Marie, with gret solemnitie and pompe, on S. Dionise his day, in Abbauile; quhare the king mair Jocund and mirrie nor was conuenient til his \* age, fortalde his awne deathe. The first of Januar in Parise he dies; Althoch 15 mony ar of that opinioun that he diet of age; Nochttheles is thocht that he diet suner, he an alde aget man, to marie sa 30ung a damosel fresche in her flouris.

The French King Ludo-uik heir dies.

> He now deid, Duke Frances + Wales to the kingdome 20 of France rychtuouslie succeidet; wicht of body, of a singular corage, commend of Justice, and in sik fauour with the peple, that the Realme of France he gouerned lang and weil.

ffrances to ludouik succeidis rychtuous heire.

ffrances now crouned, Marie new mariit, til Jngland 25 takes her veyage; and schortlie mariis with Carol Brandon; quhairfor king Henrie declaris him Duke of Suffolk.

The singular wisdome, pietie & deutione of Wil3em Elphinston bischop of Abirdine, and vtheris singular vertues.

Wilzem Elphinstoun Bischop of Aberdine and keiper of the secreit seal, randiris his blist and happie spirit to 30 God that gaue it, October xxv, a man of wisdome and deutione, quha, for that divine spirit estemet to be in him, was thocht worthie to be on the secreit counsel of king James the thrid, and fourt his sone that divine

<sup>\*</sup> Sc. "albeit he wes auld and weik."

<sup>+</sup> L. "Valesius." Sc. "de Valloyse."

spirit. How vertuous he was, and how bent to promoue the christne boundis, his deides will schaw, and his singular monuments of pietie and deuotione wil testifie to his eftercumeris. of him is writne, that from the tyme 5 furth he gaue him selfe to serue God and to be religious, out of his mouth was neuer hard a word that soundet fraud, falshed, or filthines; bot al his speiking euer taisted of heavinlines, outher to turne men and women fra thair Jll way, or steir thame vp quiklier, quha war in 10 the gud way; a sumptuous table til vthirs he held, bot verie simple to him selfe. ffor quhen mony of the nobilitie and special gentle men daylie from al partes cam til him, with al humanitie he receiuet thame, trett thame honorablie, with lordlie cheir, bot inioynet him selfe sik 15 a rule of continencie, that in al pleisures a verie Tantalus. Sent in Ambassadrie to the French king, and to the Emperour, did his office sa dulie with diligens, that wt the ane he was estemet the flour of Eloquense, with the vther commendet for his singular wisdome. Mekle com-20 mendet for his sincere Justice, and in that commend florist sa fair, that quhither contentioun was to be sloknet, or freindship to mak, or ony skaith to mend in the Republik, baith the lordis and commoun peple requyret his aduise and desyret his counsel. Heirthrouch in general 25 parleaments and counselis, not only was he present, bot Jn ane of quhilkes, haldne at S. Jhonstoun, he schew an euident takne that his mynd was nocht vpon warldlie honours that suddanlie fead and fal; bot his affectioun to the hevin was bent. Quhen the hail par-30 leament walde haue him Bischop of S. Androis, he refuset, and for nouther prayer nor requeist wald consent, refuseng na trauel, bot honours and ryches; of his singular eruditione and knawledge, his witt and quik ingine, his meruellous Jugement, quhat sal J say? The prayse 35 of sa worthie a man nouther can we nor wil we heir descriue; This far, at this tyme, we say; that shortlie

tuecheng sum of his special warkes, be \*coniecture, quhilkes heir we tueche nocht, may be considerit. amang the rest was ane baith to his honour and to the vtilitie of our cuntrie, through the liberalitie and help of king James IIII, he fundet the college of alde Abirdine, quhilk quhen he had perfyted, amplifiet with an honest patrimonie; fra quhilk haue vpsprung, as fra the first fontane, mony notable, vertuous, and cunning men, afor vs, and in our days, in Theologie, and in the lawis, spred ouer al the Realme. How feruent he was to helpe the 10 Realme, we frilie may coniecture of this feruour. queisted be the Nobilitie to cum til Ed<sup>r</sup> for the concord and freindeng of sum than at contentione; In hauie and sair seiknes he takis Jornay, of that mynd to grie thame, bot as the thochtes of men oft ar deceiveable, through 15 trauel and seiknes in the way sa afflicted, that in Edr he dies.

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**Bischop Elphinston** of Abirdine heir dies.

The castel of Dunbar in name of albanie is randirit to the frenchmex.

contentione for the Arch-S. Androis.

Robert Forman deacone of Glasgw, randiris the castel of Dunbar, in name and behalfe of the Duke of Albanie, to Monseur de la bautie frenchman, Nouember xix. This 20 castell was afor in gouernment of his father Albanie.

Within few days, Jhone Hepburne Prior of S. Androis, to the † castel setis a sharpe seige, and compellis the keipers to gyue ouer; The cause that mouet him to seige, proceidet of this ground, that Hepburne being 25 bischoprie of elected Bischop be his channounis, with consent of the hail nobilitie, was hindirit nochttheles to enter to the Bischoprie, be Gauine Douglase his seruandis, keipers of the castel. The quene and Angus, heireng, that the castel was seiget and wonn, be Hepburne, offendet thame 30 sair, and that Hepburne was decoret with sik an honorable Bischoprie, their gret fae; and that Gauine Douglas, thair gret freind, had tint al hope ever to obteine it.

<sup>\*</sup> L. "reliqui alia perplurima tacitis conjecturis facile colligant" -others will easily conjecture in silence many things besides. + Sc. "of St Androis."

The Realme now in sik distres, al drew to factiounis ffactiounis and pairties, sum to defend the quene, sum the nobilitie, al studiet to thair particular proffet, outher occupieng his nychtbours landis, with force, or his nychtbouris 5 gudes wrangouslie, how euer he could. The Erles of Lenox and Glenkarne cheiseng a conuenient nycht for thair purpose mirk, windie, and stormie, quhen men mycht nouther heir nor se, cum to Dunbriton, and at The castel Dunbriton the nether port of the castel, with ingine of "leid pypes tane be a 10 subtilie vndermindet, quhill at last pairtlie through fraud, pairtlie through armes, tha schot out the capitan Erskin, and manit the hous; betuene Angus and Arran now hett weiris, all the land in truble.

The Quene and the Duke of Albanie be messingers, 15 in Rome now sa wrocht, that Andro Forman than Bischop of Moray, was creat Archbischop of S. Androis, Abbot of Dunfermling, and Arbroth; on quhilk; with gret requeist tha obteynet the Papes Bull, quhilk in Edr was promulgat the xxiii of Nouember; The Prior 20 of S. Androis elected Bischop, as said is, with consent of the Nobilitie, takeng al in ill parte, intendis in thair contrare to steir and † row, with diligens. To this intent til Ed<sup>r</sup> with M. Lord Halis he cumis, and sum of his familiaris and freindes to defend his cause. M. Lord 25 Hume camerer of the Realme, with certane vtheris, opponet him selfe to the prior with fforman, and obteynet against him, the mair that he was in ‡ court. Schortlie against the Prior and al his freindis, Hume obteynet the kings lettres of § banisment. The seueritie of this edict

<sup>\*</sup> L. "cuniculis in januæ limina actis, subruerunt." Sc. "undermyndit the neddir sole of the yett of Dunbartane." "Leid pypes" seems intended to translate "cuniculus" = a mine.

<sup>+</sup> L. "velis remisque nititur"—with all his might and main.

<sup>‡</sup> L. "quo majori gratia apud ministros valebat"—because he had more influence with the ministers.

<sup>§</sup> Sc. adds, "and putt thame to the horne." L. "publica præconis voce proscribendos."

put thame al in feir, that aff the toun quyetlie thay fled: and the Prior selfe, posted the way to Rome, refering the hail mater to the Pape, that through his authoritie, he mycht obteyne that rycht, quhilk be force of armes he culde nocht.

5

15

The gouernouris of the Realme thocht best, quhen sik ciuile weir was ouer al, to cal a counsel to Striueling the xxii of ffebruar, and gif war possible, to compone the mater, and mak al gud freinds. The day sett, mony cam, the mater on baith handis scharplie rasonet, tha 10 stryue for the rycht, fercelie tha dispute, and lang, bot nathing componed; quhen nathing culde be concludet, this counsel is differit to the returne of Albanie: for the lordes war certifiet be lettres that he was shortlie to returne.

Trues betuene Jnglismen and scotis for 3 monethis.

The neist April, trues ar tane betuene Jnglismen and scotis for thrie monethis, be haratis of armes, for the mair securitie. Bot the Jnglis furie nocht bydeng thair tyme ran the forra into Scotland the verie selfe day, quhen the trues was tane, and did mekle skaith to the 20 nerrest boundis.

Duke Albanie landis at air.

The \*xvi Maii, the Duke of Albanie a prince enduet with al vertues landet in Scotland to the gret comfort and Joy of al, at the toun of Air, in quhilk hauen we viii shipis, quhilkes with him he brocht, weil preparet and 25 furnist in al things, a certane space he lay, from Air sailis about to Dunbriton, quhair that day he rested, the neist day gairdet with the special nobilitie of the West, quha cam to do him honour, is convoyet to Glasgw; Thair the fyrie flame burneng through the hail cuntrie 30 he sloknet, and quhen through his wordes and countenance, thair hartes he had safted and freindet, altogither tha cam til Edr, and the xxvi of Maii tha entir in the toun, honorablie receiuet be the nobilitie round about.

In Edr honorablie he is receiuet.

<sup>\*</sup> Sc. "the xvii day of May." So L. "Decimus sextus Kal. Junii "-i.e., 17th May.

Als the burgessis in Comedies, al gem and plesure to \*behauld; to declare how thankful to thame was his returne and how welcum. The Quene als, to honour him cam furth of her palace, mett him be the way, with a 5 royal countenance, and plesand wordes sche receiuet him.

Efter certane days rest and recreatioun, he conueines the Lordis and special nobilitie through all scotland, and in a general conventione to thame wald declair his mynd, saying that the administratioun be thame committed to The rule of 10 his cuir, he glaidlie accepted, and al thing wald rule he receives. conforme to thair wil, with thair counsel, gif tha did thair deutie, quhen he conforme to Justice did his deutie. The nobilitie anssret, tha wald consent to him in al things, and be at his command; Than the Duke 15 commandes to renue the counsel forsaid haldne in Sterling, now in Edr, quhilk in Sterling was nocht endet bot differit.

Mony edictis heir war confirmet to ouirthraw the a parleaaudacitie of the proud, and to the vtilitie of the com-20 moune weil. In this parleament the Duke schew how bent his mynd was to minister Justice; Quhen M. lord M. lord Drummond gaue lion Harat King of armes (a gowf) on forfat in the haffet, cheif of al the haratis, the Duke escheited his patrimonie and al his gudes, skairs granting his lyfe and 25 dignitie. Not lang efter the Duke at his humle petitioun restoret him to his patrimonie and al. In this parleament the Gouernment of the Realme and authoritie of the king is confirmet with al consentis, and The Duke ratifiet to the Duke, as first was declaret. Quhen tha confirmet 30 now had delyuirit, and the Duke receivet authoritie, ilk band him selfe til vther with an aith faithfullie, that in administratioun of the Realme conforme to Justice, the Duke suld depend vpon the Lordis, and the Lordis evin

Drummond parleament.

\* Sc. "sindre ferses and gude playis maide be the burgessis of the toun to his honour and prayse."

sa vpon the Duke.

5

The Duke preveines thair craftie counsel that the King wald steil til Jngland.

In tyme of the Parleament, cumis to the Dukes eires how sum intendet, and had consulted, to steil our king til Jngland, from the castel of Sterling. The Duke on a windie nycht, to Sterling cumis with a force, with speid; to him the men of weir and keipers of the castel delyuirit the king, the kingis brother alex, and the castel selfe, in presens of the quene, and with her consent, \*xi of August. Of this suspicioun the seid of inuie sa deip in the Quenes hart was sawin against the Duke, quhilk out of her hart (be) † ruites culd neuer cleine be 10 Mairouer Sche began to impung quhat perteynet to the Duke ‡ disceitfullie, through counsel of sum specialis of the Nobilitie, quhom on her counsel sche elected; The Duke incontinent to four of the nobilitie, quhom he esteimet faithfullest, and quhom he 15 traisted maist, committed in keiping the king, his brother, and castel; and farther he verie discontent with M. lord Hume, quha appeiret to coniune him selfe with the Quene and Angus contrare the hail nobilitie, banist him in haist: than commandet the Erles of Aran and 20 Lenox, to tak vp men of weir and occupie al M. lord Humes landis and castelis; quhilk tha did but ony skaith; saue only sum suddarts slane with a trane of pouder as tha enter in the castel of Hume; Hume selfe traisting mair in speid of fute than force of armes, takes 25 him to the flicht, and raiseng men of weir vpon the Jnglis bordiris, al through vther, heir and thair, spoylet and wasted in Scotland quhair he culd; The Wardanis setlis a day, tha meit and compone al materis, bot na ordour could be put to him. The Quene and Angus, with his 30 brother George, feiring the Duke in sik ire, durst nocht byd his vehemens, bot quyetlie from § Tamtallon fled to

to four of the nobilitie, in keiping. M. Lord

The King committed

Hume banist, vexis the bordouris.

The Quene & angus flie in Jugland. 1515.

<sup>\*</sup> Sc. says, "the third day of August"; but L. "tertio Idus"-i.e., the 11th.

<sup>‡</sup> L. "non obscure"—openly. + L. "stirpitus."

<sup>§</sup> L. "Tamptallon"; Sc. "Temptalloun."

Beruik in \* Ingland the xii of august, thairfra tha cam to the clostir of Caldstremie, and consulted of thair effayris with M. lord Dakres and vtheris Jnglismen of gret estimatioun. Dakres and the rest quhom sche admitted on 5 her counsel, feireng till offend the king, gif, he nocht witting, tha in ony thing had helpet his syster, first tha require, and be lettres obteines his hail mynd in al things. Pleiset king Henrie weil that Dacres receivet her with al honour, and placet in the toun of Harbotle, 10 with this conditione, that nouther man nor woman of Scotis blude suld be admitted in her cumpanie. In this The Quene toun the Quene remanet, quhill sche was lychter of a barne in Margaret Douglas.

Quhen the Gouernour vndirstude, Hume to hurt the 15 hail bordouris of Scotland, be spoylze, reif, and slauchter, him selfe with sum bandes of french men passis to the bordouris to rasone the mater with him. Hume heireng M. Lord of the Duke tynes harte, or through miserie of his lyf in the Dukes despareng of him selfe, cumis in the Dukes wil. 20 his brother Alex saw that, mouet through his brotheris exemple, humilling him selfe, falis at the Dukes feit, quha baith, for falseng thair promise, war committet in

keipeng to the Erle of Arran, in the castel of Edr. Bot

spyeng out rasones of gretter commoditie, tha commu-25 nicat the mater with Arran, componeng the mater amang thame, tha sett a day to flie, and fled the xii of October with Arran, in a windie nycht, al on fute, and sa chaipet at that tyme. The Duke heireng tha war fled, is al in fyre, and sair offendet for sa false traytourie, quhairfor 30 he causes to forfat Hume in Parleament and his tua Hume and brether Dauid and Wilzem; The parleament was not zit forfated in rysen, bot arran xv days was permitted, that gif in that The defecspace he wald compeir, mycht be componet with him; Arran. gif not, to vndirlye the pane quhilk the rest was con-35 demnet to. This was the consent of the hail counsel.

\* These words not in L. or Sc.

Arran at requeist of his mother cumis in fanour.

Now the Gouernour raises men of weir, and prepairis to seige the castel of Hammyltoun. As he drew neir meites him in the way the Erle of Arranis mother, and in name of her sone kaist her selfe at the Dukes feit askeng grace with al humilitie. The Duke as of maneris verie politik, sa was he of a sueit behauiour, and a manlie countenance, thinkeng with him selfe, how far he was to sa noble a woman bund; first because sche was king James the secundis dauchter, than, verie neir of kin and blude to him selfe, her age venerable, of a singular 10 vertue, accepted her plesandlie, and forgaue her sone Erle of Arran all and hail his offence; the castel first randirit. Than Arran, the xii of Nouember, cumis til Ed<sup>r</sup> with the Bischop of Glasgw, offiring him selfe hail in the Dukes wil, he promises faithfullie sincere obediens, 15 neuir to brek.

Stryfe vpon the casay of Edr begue the Duke stays. Euen than began a stout stryfe vpon the \*Calsay of Edr betueine the Erles of Moray with Arol, and the Erle of Huntlie; the Duke suddanlie breking furth of a † monaster putis the Erles in ward, and stayes al stryfe. 20 Than diligentlie exemis the mater, and findis that ane James Haii of the hous of Moray was author of al this truble; quhairfor he commandis him for his pane to passe in ffrance, and thair to remane quhill he war calet hame; shortlie efter, the Erles are louset out of 25 ward, and the Gouernour makes thame constant and suir freinds. Sa was his Justice in putting ordour to the nobilitie, laudable, to his gret commendatioun.

The gouernouris judgmest and justice in putting order to the lordis.

Lion harat king of armes, til Jngland directed with lettres fra the Gouernour, on the bordouris of Scotland 30 nocht far fra Caldstreime, with his lettres is tane, and put in strayt ward be M. lord Hume; quha, forfat in parleament, stopit al wayes quhair the scotis war to cum, quhat he culd. In presone heir lay lion harat sa lang,

<sup>\*</sup> L. "in platea majori"—the High Street.

<sup>+</sup> Sc. "fra the Abbaye to the town"—i.e., from Holyrood.

quhill the Gouernour commandet to delyuer Alex humes mother, quha than lay wardet in the Castel of Dunbar.

The Kingis brother Alexander Duke of Rothesaii, a Alexander 5 meruellous sueit barne, and plesant, in Striuiling to God brother dies. randret his spirit \*februar xiiii. The Gouernour perceiueng Dunbar a place commodious to remane in and maist quyet to treit of al materis betuene the Realmes, and nerrest to the commisseris, he left Edr and remanet 10 in Dunbar, quhilk was neir Coldinghame quhair the Commisseris vset to conuein. The Gouernour sent, for The commisseris-† Scotland, monseur Duplayn than oratour for the king of the Realmes France in Scotland, Gauin Dunbar Archdeacone of S. Androis, and Wilzem Scot knycht, to treit with the 15 Jnglismen concerneng the trues now past by: The Commisseris return with this ansser, that the trues afor tane The tyme of stand constant vnbrokne, fra the xvii of Januar to the bypast. neist witsonday, with this conditione that Hume and Angus with thair cumpanie suffer na mair iniure than 20 Jnglismen, and be esteimet as Jnglismen al vnder ane

Arran agane falses his promis, and defectis fra the Arran brekis 25 gouernour, in the west of Scotland remanes, gatheris his confiderats, with mony fayr promises, and steiris vp new truble against the gouernour. heir Arran is fylet of traysone; quha layd pledges for his truthe and constancie in the Castel of Edr. Sr James Hammyltoun 30 and the Laird of Lauder, with this condicione, that gif Arran onywise falset his faith, or brak his promise, tha suld be iustifiet. Bot he nathing respecteng thair lyfes nouther his promis, with the Erles of Lenox and Glen-

band. The selfe day, quhen thir trues war tane, the

Quene, in Morpet of Jngland, was sa seik, that na man

trowit her lyfe.

<sup>\*</sup> L. and Sc. "the 18th of December."

<sup>+</sup> Sc. "for the part of Scotland maid of the Governour was Monsieur Duplanis, ambassadour of France," &c.

karnie, his specialis, occupiet the Castel of Glasgw.

5

Heir in thir days was the Kingis special \* artilgie and ordinance; the Castel tha spoy/3et, and fortifiet Dunbriton, and vtheris castelis in the west, and strenthis, with the kings ordinance, to resist the force of the Gouernour, gif he intendet to seige. The Gouernour in haist cumis to Glasgw with a power, to ding doun his audacitie: Bot throuch counsel of the Archbischop of Glasgw, a day of appoyntment is set, betuein the Gouernour and Arran, quhair thair myndes ar sa pacifiet 10 that the Archbischop receiveng the Castel, Lenox sinceirlie vndir a solemne aith suld promise to be true to the Gouernour neuir to brek. The vii of Marche Arran astricte him selfe with the samyn band. Quhen the Gouernour saw quhat was in thair hartes, quhairin con- 15 gatis al thair sisted the destruction of the commoun weil, and quhat mouet al this truble, he is diligent to compone al materis through the hail Realme, to mak perpetual freindschip. first he perceiues the ground of al thair contentioun to proceid frome the hatred and inuie 20 betuein Andro fforman and Jhone Hepburne for the archbishoprie of S. Androis, this wound he intendis to kuir first. Althoch the noble men straue stiflie for the destributioun of smal benifices to thair freinds; 3it mekle mair for S. Androis. Quhairfor the Gouernour per- 25 suadet Andro fforman to renunce al rycht of Kirklandis or ecclesiastik benifice that he had, and resigne al ouer to him in the Tolbuith of Edr in a general assemblie. Be this moyan he thocht to sawe the seid of al concord, quhair afoir was al contentioun and discord. A day 30 sett, al conuein, Andro Forman to the Duke frilie al The Duke, to lat all man se that he maid a just destributione, with the kirk lyuengs and dignities enduet mony of thair freindes, instantlie. To Andro Forman he gyues the Archbishoprie of S. Androis and 35

The Gouernour mitiseditioune.

Albanies gret liberalitie to the nobilitie.

The ecclesiastik benifices destrib-

\* Sc. "artillyery."

Abbacie of Dunfermling: To \*James Hepburne sub- uted in stitut prior of S. And. for Jhon, fformanis aduersar, he nobilitie. gaue the Bischoprie of Moray; and to slokne al Jre Bischop fforman suld pay a zeirlie pensioun to Jhon 5 Hepburn Prior of S. Androis, of a thousand markis, and that the rents of Dunfermling. To James Ogiluie he gaue the title of Driburghe Abbat. Alex Gordoun, neir of kin to the Erle of Huntlie, he maid Bischop of Abirdine. to James Beton Archbischop of Glasgw, he 10 gaue the Abbacie of Arbroth with this condicione that he pay thairout a zeirlie pensioun to the Erle of Moray. Til ane of the hous of Hammyltoun he gaue the Abbacie of Kilwinnin. George Dundasse he maid knycht of the † Rhodes and cheif of that ordour; vthiris with vthiris 15 dignities he decoret. Althoch the Duke shewe in this distributione his gret liberalitie, and nobilitie of his harte, and his gud wil to mitigat the myndes of the nobilitie, and how litle gredie him selfe was, quha held nathing to him selfe of all: Nochtwithstanding pietie heir was 20 trequiret in him, quha destributet the kirk lyuengs to ilk To guhome as he was noble, nocht conforme to his vertue, nocht lyuengs requireng how cunning he was, quhat maner of lyfe he suld haue lyuet, gif he culd gouerne and gyd his flock, gif his sheip he culd leid about the §myre; quhilk gif he had done, 25 and his eftercumers of this age had obseruet als diligentlie as thair predecessours in the beginning, perchance

aucht and bene destrib-

- \* L. To James Hepburn, the opponent of Forman, through John (Hepburn), made Prior of St Andrews in his place, he gives the Bishopric of Murray. Sc. adds, "and gaif ane thousand merkis pensione to the priour of St Androis for his contentaceoune." This explains the words through John, &c.
- + L. "Rhodiensium militum." Sc. "the Knights of Sanct Johnne." They were also known as Knights of Malta.
  - ‡ L. "desiderabatur"—was wanting.
- § Sc., more succinctly—" In the quhilk thair was greittar respect had to the satisfeing to the avarice of the warld, nor to the plesor of God, in promoving of godly men to have used thair office according to thair calling." The rest is an addition of Leslie's in L., but not found in Sc.

of this destributioun how heresie proceidet.

this fyrie flame of Heresie quhilk now occupies the gret parte of the Christianitie, had nocht consumet our Natioun sa sair. This J say, that al natiounis 3it frie of Heresie, follow nocht our exemple, bot perseueir as tha haue begun, and wislie contein thame selfes within thair boundis, wise, J say, and warr, that gif tha, following the futstepis of our princes, in destributeng the kirklyuengs, fal in that selfe opinioun with thame, sal be burnt vp with the samy bleis, blawne away with the samyn low, and sal cum til a miserable end.

10

25

The Dukes clemencie to the nobilitie.

Quhen the benifices ecclesiastik, of this maner war disponet, al inuie slokned, al throuch al kyndnes imbraset, fauour and freindship weil manteined, and the Duke this way had wonn al thair hartes, the Duke selfe not willing to leiue ane spunk vnsloknet, receiuet in 15 fauour the Erle of Angus, and Patrik \* Panter the Erles gret freind, than in strayt ward in the castel of Jnchgaii, forgaue thame baith al byganes; quha fair play promises The sam leuitie and gentlenes he in tyme to cum. vses within few days to Hume and his tua brether; and 20 that na man thocht that he dissemblet, or in ony thing war finzet, he causet a Parleament to be proclaymet, and to sit down the v of † Maii, quhair he agane liberallie propynet and frilie to al man destributed patrimonies and offices.

The Baron of Strauen heidet.

About this tyme the Baroun of ‡Strauen had committet sum foul fact and curst crueltie in Athol, quhairfor at command of the Gouernour his executioun is committet to the Erle of Athol, and in Logereth is heidet, quhilk terrour was the occasione quhairof mony tuik 30 exemple, and conteinet thame in thair boundis, prouokeng thame to gude ordour.

The Gouernour commandes that the Parleament,

<sup>\*</sup> Sc. "Pantoun."

<sup>+</sup> Sc. "the first day of May."

<sup>‡</sup> Sc. "Strowan in Athoill." L. "Stroven."

quhilk in Maii was differit for certan causes, suld be renuet the first of Julii.

The King of Jngland in flam and furie through petitioun of his syster our kings mother, quha than in 5 Londoun remaned with him, directis lettres to the nobilitie of Scotland, and in haist to be delyuerit to thair counsel, in quhilkes he ernistlie craues, that, laying all thair heides togither, tha depriue the Gouer- The fidelitie nour of al authoritie, and banise him aff the Realme. to thair gou-10 The nobilitie al in ane consent ansuer, be an harat, at anes; that the sik a foul schame wald neuer commit, quhilk to thair king was trasone, perditioun and dishonour of the Realme.

In the moneth of September, the Gouernour com-15 mandet to put M. lord Hume, his brother Wilzem, and the Lard of ffarniharst, in sindrie prisounis, for susteining in thair houses theires and traytouris, quha drew to pairties. schortlie efter cam not few with horrable playntes to the Gouernour, sum for susteineng sik per-20 sounes in thair houses foirsaids; sum, that tha war the only authoris of thift, rubrie, and rinzing of forrayis. Sum 3it of fouller crymes; for quhilkes tha, Hume, to M. lord wit, and his brother, ar condamnet to be heidet, in his brother publik, the viii of october, at command of the Gouer-25 nour. Thair tua heidis, to thair gretter schame, and to the terrour of vtheris, was affixte on the Tolbuith of Edr, to the sycht of al man. Bot Dauid Carr of ffarniharst, \*clensit of al cryme, shortlie efter is delyuirit.

Than the Gouernour with sum bandis of men of The gouer-30 weir, sped with speid to Jedburgh, to suppres theif and tounis the traytour in thae quarteris, quhen that he had done, and on the bordours al about had set wardenis wyslie to watche and ward in defence of the Realme, he returnes to Edr.

hordouris.

\* Sc. "resplatit and relevit." L. "ab omni criminis labe immunis declaratus."

The governour is declaret heire of the Realme neist the king.

Nouember iii, the Gouernour callet a counsel til Edr of the thrie estates, heir the Gouernour with al consentis is declaret heire of the Realme neist the king. In his contrare quha startis vp bot his awne brother Alex Stuart? Contendeng him selfe to be nerrest with this argument; J grant, says Alex, we are brether baith gottne of ane man, bot not borne of ane woman, J was borne of our fatheris first wyfe the Erle of orknayis dauchter, bot my brother of his secund wyfe the Erle of Bolonies dauchter, borne in France. Al this contro- 10 uersie and contentioun the counsel schortlie compones, with this condicioun, that Alex renunceng al his rycht of the Realme, salbe creatt Bischop of Moray, and Abbat of Scone. In this conventioun the Duke obteynet, althoch with gret difficultie, that he mycht with 15 consent of the nobilitie, haue libertie sax monethis to remayne in ffrance, the neist April he tuke veyage.

Controuersie betuene the Duke and his brother, seiset.

1516.

The castel of Dunbriton randirit to the Duke.

the Duke.

Bautie in M. lord Humes place appoynted.

The Gouernour now condemnes the Erle of Lenox to strayt prisoun, thair to remayne, quhill to the Duke he randirit the castell of Dunbriton. The Erle feiring that 20 gif he sharplie or lang resisted, he war in danger of his lyfe, commandes in haist to randir, in the Dukes name, the castell till Alan Stuart: quhilk quhen he had done the Erle incontinent was sett at libertie. The first of December, the Gouernour constitute in place of M. 25 lord Hume Monseur de la bautie; He was sa diligent, sa vigilant, sa coragious, and wycht of spirit, that the scotis bordouris against the Jnglismen he defendet stoutlie ofter nor anes or tuise.

Quhairfor Dakres and the rest of the wardanis schortlie 30 war fane to procuir a day of true, to mend quhat was done amisse on bayth handis, quhair de la bautie wrocht wislie. Bot this his honour was bot short; he was sa enuiet almaist be the hail Nobilitie, specialie be thame quha to M. lord Hume war neir of kin and blud, that 35 at last he was slane.

The Gouernour cam to S. Jhonstoun the neist Januar, thair with sum specialis of the Nobilitie he draue ouer certan days in conferance of materis cheiflie to the vtilitie of the hail Realme; with thair counsel he pro-5 pynes m. lord fleming the authoritie and rent of Camerar M. lord of scotland, in place of M. lord Hume, quhilk is an Camerar. office takeng the name frome kuir of the Kingis chambre.

Quhill the Gouernour was occupiet in the effayris of 10 the cuntrie, cumis the ffrench legat fra King Frances, to The ffrench renue the alde band betuein ffrance and Scotland, and, of dour cumis a maner mair freindlie, fauour the alde feruour. To this band. end a counsel is callet till Edr, to compone this mater, with aduise of the hail counsel, is concludet, that the 15 gouernour selfe, the Bischop of Dunkeld, M. lord Glencharne, and M. lord Secretar pas in ffrance ambassa- Scotis Amdouris, this bissines to perform; With this adjunctioun sent in that ouer four monethis nawyse the Gouernour tarie. At diverse places and diverse tymes tha al ship in. The 20 Gouernour the aucht of June louses fra \* Neuwark: The The gouerrest, of maii xiii from the East cost. Bot that the over.

Realme, in absence of the Gouernour, war nocht

wracket through malice of sum wicked persounis in the

cuntrie selfe, gif tha vndir na command, and na man

for that prouides, that the hail Realme in his absens de-

Erles of Huntlie, Argyle, Angus, and Arran. and be-

cause the bordouris war ay in danger, gif on na man tha

The Gouernour at his depairting, to close all wayis

quhair he saw ony perrel, verie prudentlie, specialie

haueng regarde of the king, appoynted to bring him to

30 dependet, de la bautie, as said is, was set ouer thame.

25 vpon quhom tha mycht depend, the counsel 3it vnrisen

bassadouris

nour saylis

pend vpon the Archbischops of S. Androis and Glasgw, Albanie hes

gouernouris in his place.

the castell of Edr, thair to remayne vndir the gouernment The king 35 of Erle Mareschal, M. lord erschin, Borthuick, and Ruth- to four of

\* Sc. adds—"besyd Dumbartane."

the eldest pobilitie.

uen, of the eldest Nobilitie in Scotland. to thir four this rule he prescryuet, that all four suld stil be present, or at leist tua vndir a gret pane.

5

The Quene to Scotland returnes.

The Quene in Jngland with her brother how sune be her freindis sche was suir sertifiet that the Gouernour was louset out of the Hauen, with a few cumpanie, the xvii of June, sche cumis til Edr. Albeit tha to quhais gouerning the king was committed, permittet the Quene to haue na entres to the king her sone, 3it nocht lang efter, quhen the king feiring the pest, quhilk he hard was 10 cropne into the Castell of Edr, fled to the Castel Craigmiller, the Queine had libertie to visite him quhen pleiset her. Bot J can nocht tell quhat suspicioun rais schortlie efter, of a rumour spred baith in privat and publik, how the quene intendet to put the king in Jngland, quhilk 15 his keipers feiring, with al diligens convoyte him to the castel of Ed<sup>r</sup>, quhair without ony suspicioun he remanes, quhill the Duke returne.

Jhon lord Gordoun.

That selfe tyme Jhone lord Gordoun, Alex erle of Huntlie his eldest sone, returnis fra ffrance the \*v of 20 September, quha nocht lang afor saylet ouer with the Gouernour, was receivet with gret gratulatioun and singular Joy of the special nobilitie. Than passing to the north to visit his awne, fel in sa sair seiknes, that quhom al man trowit sulde first haue burit his father, conforme 25 to the ordour of nature, his father burit him first shortlie efter, in the monaster of Killosse, quhair a sepulchre for him he preparet, lyke a monument of pietie; quhais deith was dolorous to mony, bot specialie to his nerrest freinds; outher because he excellit in liberalitie and 30 corage, vertues conuenient to Nobilitie; or that he mekle abhorit fra † nedines and gredines, vices quhilkes obscuir gretlie nobilitie. Within a few zeiris efter, his father payes that he awe, and followis him, George Gordoun the Erles oy, Jhone his sone, succeides Erle of Huntlie, 35

The hous of Huntlie singular.

<sup>\*</sup> Sc. "the first day of September." + L. "rusticitate."

now bot a barne of ten zeiris, is commendet to the Erle of Angus, with him to be brocht vp and instructed in al maneris decent and convenient til sik a persone; quhom, quhen the Erle of Angus sawe of sa sueit a behauiour, 5 plesant in speiking, in gesture and countenance of sik a grace, from his syd he suffirit him neuer to be, or at leist with ill will, in sa far, that quhen the Erle fled in Jngland, for sum clags layd til his chairge, he labouret be al meanes possibile to haue the barne with him. Bot na George Erle 10 fair hechtis, na fayr wordis, euer culd drawe him away, his gay culde euer prouoke him to brek to the king or his cuntrie, or alure him to be false in the leist poynt that suld be keipet. Quhen Angus was fled til Jngland, the barne cam to the king, offirit him selfe with al that he 15 had to the king, and his cuntrie, with al humilitie, quhome the king humanlie receives, and prouydet to bring him vp in al vertue and doctrine requiret in sik a prince, baith because he was borne of his syster, and because he shew sa illustre a sygne in his minoritie, of 20 his constance and fidelitie, quhen he cam to perfectioun. This vertuous seid now sawne in his tender zeiris, sa flurised and grew vp in him, that quhen he cam to perfyt age, in Scotland, France, and Jngland, through his vertue and grace in proceiding, his commend was sa laud-

Now Bautie the frenchman was sa inuied be the lard of Wodderburne and vtheris gentle men on the bordouris, for M. lord Humes cause, to quhom tha war sa 30 neir of kin, or because tha led thair lyfe plesandlie in his cumpanie, or than, that Bautie being a frenchman was preferit to thame in keiping the bordouris; that tha thocht to reuenge Hume throuch Bauties blude, outher Conspiracie in publik or priuat, in plane battell or trayne of tratourie. Bautie. 35 Bot quhen tha culd find na moyan be appne weiris, a trayne tha deuise. The castel of Langtoun in the

25 able, the luue and fauour of al he wan, quha prudent

was and wise, modest, humane and gentle.

Marce Wodderburne and his confideratis keipet against the king, with wyles he instructed his men of weir, as he was verie subtile, instructed thame, J say, to entir the castell and hald it in the kingis name: he in the mein tyme suld mak him to seige the castel that be this trayne tha mycht alure Bautie to skail the seige and sa mycht vanquise \* him. Bautie thinking verilie that the kingis men of weir war in the castell, with a few cumpanie cumis fra Dunbar to gather men of weir against Wodderburne quha finget him selfe furiouslie to seige 10 Langtoun. Quhen Wodderburne be spyes vndirstude that Bautie was neir, and bot few in cumpanie, meitis him with force, lays on the chais, sharplie followis, hurtis mony, cruellie slayis him at last, and four of his frenche men with him. Nouther alane through that 15 Bautie slane. slauchter war tha satisfiet; bot Bautie tha heidet, and in the toun of Dunce his heid affixt on a staik, that all men mycht se it, September xix.

1517.

The gouernouris of the Realme prepare to reuenge his slauchter.

Quhen thir newis war to the gouernouris constitute in place of Albanie reueilet baith be lettres and messingers, 20 tha war verie offendet, and that 3it worr and worr amang thame war not hard, tha committed that kuir, quhilk de la bautie had, to the Erle of Arran, of that mynd that his force and authoritie sould dantoun thair audacitie. This the Erle of Angus tuke in an il parte. Bot the 25 Erle of Arran dissembling his angre, putis George Douglas, Angus his bruther, and ffarniharst in the Castel of Ed<sup>r</sup> for takeng with Wodderburne parte, and (quha) fauourers war † fund. The Gouernouris think that gif tha neglect to punise the murthereris of Bautie, tha 30

<sup>+</sup> Sc. "for favour borne to the saide laird of Wedderburn be thame."



<sup>\*</sup> Sc. "Causit the hous of Langtoun to be keipit, and to be seiget under collour be the saide laird of Weddirburne; and de la Bawtye, being luftenent and wardane of the bordouris, come furth of Dunbar quhair he remanit to convene the cuntry and raise the seig."

neglect to defend the honour and Maiestie of the Realme: or gif tha banise thame, or command thame to be heidet, than thair enuie tha procuir: quhairfor to do all thing conforme to Justice, tha proclame a parleament a parleament 5 in Edr to sit down xix of Februar, that the appeir to na man to dissimble, outher for fead or fauour in ane iott. In this Parleament Dauid Hume of Woddirburne and Woddirhis thrie brether, Wilzem Cokburn, Jhon Hume, and vtheris quha tuke parte at the sege of Langtoun, slew 10 Bautie, sett his heid on a staik, conueinet with the Jnglismen to the Hurt of Scotland, and vtheris foul crymes committit, war forfatt and condamnet to die.

proclaymet.

burne and condemnet.

The Parleament now endet; the sentence forsaid gyuen out, Arran with a gret armie, and Cannounis nocht 15 few to seage and ding doun quhair mister war, passis to the bordours, through quhais force and authoritie, the The keyis traytouris despairing of thair lyfes, cum in the Erles will, craue grace and mercie with al humilitie, sendes him the burne delykeyes of Hume, Langtoun, and Woddirburne.

of Hume, Langtoun and Woddiruiret till Arran.

Arran that selfe tyme, with al diligence socht the lord 20 of Halis to executioun, because he had slane the prior of Coldinghame.

The Bishop of Dunkelde, quha legat was with the The legatis gouernour, returnis to Scotland a lytle afor this parlea- of France. 25 ment, al thing weil done that tha war legatis for. Maurice a frenchman, with a band of men of weir, in Scotland landet with him, to be captane of the castel Dunbar, and defend it from ennimies on al handis.

Shortlie efter another legat quha was with the Gouer-30 nour, erle of Lenox, saif and sound in Scotland landis; The french Ambassadour than cumis for the king, and ane Walter, efter creat Abbat of Glenluse, for the Gouernours with lettres, in quhilkis tha persuade our Nobilitie al to haue a \*gude end, and weil componed. Bot

\* L. That all that had been done by the French was for the good of Scotland.

efter quhen the rumour ran ouer al, that the french king had confiderit with the king of Jngland, and lefte out the King of scotis in the conditiounis, not making mencione of him, our Quene and the Lordis directed ambassadouris in haist, w' kttres baith to the king and Gouernour, in quhilkes tha tueche thame sharplie, that tha for; het the alde band, tha keip not the faythful freindship requiret thairin conforme to thair promis.

1515. Rischop Gauine Dunbar of Abirdine.

His pietie, liberalitie, Rychtwousnes, and equitie.

In the moneth of June Gauine Dunbar Archdiacone of S. Androis and Clark Register, is creatt Bishop of 10 Abirdine efter the death of Alext Gordoun: This Bishop Gauine was a man worthie of al honour, gif honour may be referit to pietie in defendeng our cuntrie, to liberalitie in susteining the pure, to Justice in executioun of materis, or to singular vertue in al effairis: How large was his liber- 15 alitie, quhen a Hospitall he erected to susteine xii pure men? quhen a rent ample and sufficiant aneuch he laid thairto for a perpetual benifice? quhen he directed a man to tak vp the rentis, to haue a kair of the Hospital, and to the pure thairin to be as a father? How deuote 20 his pietie, in biging the brig of Dea, a brig of x \*pilleris, magnifik and meruellous that mony ane wondirit? and to repare and mend the brig in tyme of neid dedicat a gret sum of money? This mairouer was a perpetual, notable, and singular signe and takne of his Godlie 25 feruour, the tua hich Steples, quhilkes in the hie kirk of Abirdine he erected; als that kirk, now the haly croce kirk, afor begunn, he endet, performed and perfyted in al thing requiret or onywise perteineng thairto: als thae Capes and vtheris mesclaithis, and Vestments 30 perteineng to the kirk wondirfullie wrocht in golde and siluer, chalices, sum al of fyne gold, sum of † moutne

<sup>\*</sup> Sc. "bigg ane fair brig of sevin gret bowis our the watter of Die besyd Aberdene, and dotit the same with landis for the perpetuell uphaldinge thairof."

<sup>+</sup> L. "argento puro."

siluer, Jmages of golde and siluer artificiouslie maid and cuninlie with al decore, and mony vthers things inuented and deuiset to the glore of God, his name to set out, amplifie and magnifie, out of far cuntries to Scotland he In quhilkes gyftes gyueng, ornaments, and decore, how worthie he was of commend, the heretikes for thair labour war worthie of discommend; quha, The wicketquhat euer that haly man of a verie apostolik spirit had tiks. left in golde, siluer, or fair claithis, of the spirit of the o deuil turnet al in profane vses. This Bishop, farther, a singular exemple of bigit a fair palice, a singular work quhair his prebend this haly Bischop. suld duell, quhom we call chaplanis. Suirlie we do him wrang to tueche him sa shortlie, bot al his deidis, nor halfe, we are \* able to define or descriue: The fame 5 and commoun speiking of him is this, that quhill he was xiii zeiris Bischop, quhat he gatherit of the Bischoprie, ilk pennie he spendet vpon thir thrie, the kirk, the cuntrie, and the pure, and put not ane farding to ony priuat vse, or to the proffet of his awne, quhen by the kirk he had sufficientlie anuich to lyue onn. †

Of June xvii a curst combat is begun vpon the Calsay of Edr betueine the Erle of Rothese and M. lord Lindsay for the authoritie and balzerie of Fife; the ane thairfor is commandet to warde to the Castell of Dun-25 bar, the vther to Dunbarton, the mater shortlie efter componet, baith ar delyuirte.

In the beginning of August, sure worde cumis to the Quene that Angus her housband fauouret a gentle woman in Douglasdale, and vnder cullour led her with to him quhair euer he gaid; this offendet the Quene of sik a maner that it bred continual contentioun, and the quene culd haue na rest except tha war pairted. The The first Quene alledget this cause of pairteng, that afor sche of pairting

<sup>\*</sup> A "not" has been erased here.

<sup>+</sup> Leslie was born four years before the death of Bishop Dunbar, and in his diocese.

between the quene and Rule of ANGUL

1,110.

mariit Angus, he his faith and truth had gyuen to the Erle of Bothuelis \* dauchter.

The neist winter to Scotland cumis the ffrench ambassadour with lettres; The contents of thir lettres was to desyre the scotis to tak peace with Jngland, quhat 5 mouet him was, to mitigat the myndes of our nobilitie toward him, because he maid na mentioun of the scotis in the conclusione with Ingland, quhairwith he hard we war offendet.

a hurible aml Minuis

June vii in Dundie chancet a thing notable and hor- 10 rible, a certane possest persone rinning wod and by his mynd, slew a woman of the special nobilitie, a nun of & firances † ordour: tua ‡ secular women, of quhilkes ane was with barne, and tua men, maist cruellie, al § fyue in ane and the selfe hour. The hail wyte was laid vpon 15 promist and bailzeis of the toun, that seing a possest persone with the deuil be al manis opinioun, ring through gaites, houses, close, wynes, straits and streits frilie, wod and by his mynd, tha kaist him nocht in prisone and fettiris.

The King of Jugland was diligent baith be lettiris and legatis with the French king to reteine the Duke still in France, and lat him se Scotland na mair; bot quhen he nawise that requeist culd obteine of the ffrenche king, he ship is to al pairtes quhair the Sey was narowest be- 25 tuene France and Scotland to take Albanie in his returne, and be force bring him til Jngland.

20

Sa ryfe a rumour of the Pest the moneth of September baith in the castel and toun, gaue the keiperis of the king occasione to transporte him to Dalkeith; To 30 the Erle of Arran, Gouernour of the toun tha send word:

1510

<sup>\*</sup> I. "matrimonii fidem dederat"—which may mean, had given promise of marriage, or had married. Sc. reads, "for that he had bene mareit befoire to the Lord Hwmeis dauchter."

<sup>†</sup> Sc. "ane gray sister." ‡ L. "e plebe."

<sup>§</sup> This word is Dalrymple's insertion. L. and Sc. both give six persons.

Arran gyues him the convoy, than til Edinburgh returnes to wayt on his office; bot the peaple with helpe of sum of the nobilitie, steiret vp with thair counselis as prickit with pricks, steikis the toun portis and latis not 5 Arran enter. Heir begun sik a contentioun, that sum a tumult war slane, verie mony hurt. Thairefter S James Ham- Edr. mylton slew ane, his name Gauin a wricht and burges of Ed<sup>r</sup>, because he was author of this contentioun.

Of this, sik enuie kendles betuein Arran and Angus, 10 that in sindrie pairtes of the cuntrie gret slauchter is committed, all in factiouns and pairties: Woddirburne quha stude for Angus, at this tyme slew Blakader Prior The Prior of of Coldinghame with vi of his hous.

Colding-hame slane.

The king seing sik truble through the hail Realme, 15 returnis to the Castell of Edr, and with him the Erle of Angus, Erroll, and Craufurd, M. lord Glammes, and the Bischops of S. Androis, Abirdine, Orknay and Dunblane, sum Abbatis and vthirs kirk men not few; quha, closet furth at the Castel zettis, ludget vp and down the 20 toun as tha mycht. Sum of the Nobilitie now stude with Arran, sum with Angus; Raid now with Arran til Glasgw the Archbischop selfe Chanceller of the Realme, Erles of Lenox, Eglintoun, and Cassilis, my lordis Sempill, and Rosse, Abbat of Paslay, Bischop of Gallo-25 way, and mony gentle men of the west. In tounis burgessis, and gentle men in the cuntrie, drew to pairties, al draw to sum with Angus, sum with Arran, nouther culd ony concord or freindship betuene thame be maid.

Quhill thir ciuil weiris trublet the hail Realme, the 30 ffrenche Ambassadour Monseur de la fiott, landis in Ambassa-Scotland with Cordel ane of the Clergie; euen than cumis an Jnglis ambassadour, his name Clarentse; the Scotland ffrenche ambassadour desyret peace with Jngland and Scotland to indure for a zeir, quhilk the esier that he 35 mycht obteine, the Gouernour with thame directis his legat, be quhom he declairis how far he is inclynet to

france to

that band. Thir ambassadouris cum til Ed<sup>r</sup>, be Angus and the nobilitie honorablie receiuet. Bot quhen this band culd not be concluded but the assistance of Arran and his fauourers, tha intend to wryte for him. Arran with his, estemeng mekle to thair dishonour rather to 5 cum til Angus, than Angus to thame, ansuers that to Lithcow tha wil cum, and na farther for na requeist.

Angus and his fauoureris, that tha appeir not to humble thame selfes sa lawe and laich till Arran, vtterlie refuses the conditione. Quhen the Ambassadouris saw 10 that nawyse tha culd speid; baith the pairties tha besocht to conueine in Sterling, and mitigat thair angre a lytle space, to the vtilitie of the commoun weil, and confirmatione of peace with baith the Realmes. with his fauourers walde nawyse be persuadet. The 15 Ambassadouris nochttheles cum to Striuiling, Arran with his thair preueine thair cuming, receive thame with all honour and fauour, and peace weil concludet amang Than peace proclamet, Arran propynes the thame. Ambassadouris, honourablie, and till Jngland tha re- 20 Angus with gret force lyes in wayt the way to Carleuorok, for the Ambassadouris; takes thame with a scharpe reprofe, that contemneng his authoritie, conueinet with his adversare: this nocht onlie offendet thame, bot put thame in gret feir, that with sa mony 25 men of weir tha saw him gairdet. The cause quhy Jngland requiret for a zeir to bind with vs, was that the neist summer the tua kings of Jngland and France, mycht meit togither, without al impediment, ilk propyne vther, and recreat ilk in vtheris cumpanie.

Peace betueine Jngland and Scotland.

The Kings of France & Jngland meit.

Dissensione betueine Angus and ffarniherst.

Jn Januar gret contentioun betuene Angus and ffarniherst for the baylzerie of the Forest haldne in \* Jedburgh, ilk to defend his rycht, was ay how stark he mycht be. James Hammyltoun stude with ffarniherst,

30

\* L. "de Curia in Forestia ad Jedburgum oppidum." Sc. "for halding of ane court in Jedburgh forrest."

quha by his nychtbouris, kin, and freindes, raiset in the bordouris selfe four hunder men of weir, intendeng to tak vp through force the rents perteineng to that office, with his power lyes at Kelsoe; the lard of Cesfurde 5 quha stude with Angus, wardan thair, meites him, now radie to iune, al the men of weir left James Hammylton that he gatherit had, in despair of his lyf tuke him til his fute, quhom Cesfurd followet sa sharplie that gif in the castel of Hume he had not sauet him selfe, he his 10 lyfe had lost; four of his cumpanie slane, with Cesfurde bot ane, Jnglisman, his name \* Car. The neist day ffarniherst in the † tolbuith of Jedburgh held court, as Angus his bailzie: Angus selfe thrie myles fra Jedburgh, the selfe tyme, put the selfe office till executioun; present 15 in al thing requiret.

The lard of Woddirburne, and Wilzem Douglas nocht lang afor maid Prior of Coldingame; with mony fauoureris, to helpe Angus in the toun of Edr, amang sa mony aduersaris, be a trane suddanlie with a force brak 20 in at the Nethir Bow; April xxx, and al in a furie, seik with drawne swordis, quhom tha could find fauoureris of Arran, and be the way finding be chance the Erle of Eglintoun, Lord Montgummerie his eldest sone, Sr Patrik Hammyltoun, Arranis brother; stryke thame through Strife in Edr 25 the body with swordes. The Erle of Arran, and Arch- Angus and bishop of Glasgwe, in feir quhen tha hard thir newis fled be the North loch and sa chaipet.

How sune Anguses kin, freind, and acquaintance, knew that Angus was ruler and cheif gouernour, al at 30 his commande in Edr, with gret courtis cam al to visit him and reioyse of his authoritie; amang thame war cheif

<sup>\*</sup> Sc. "Raif Ker."

<sup>+</sup> L. "primario loco," in the chief place of the Forest. "Farnyhirst keipit the court appointit at the principal chemise of Jedburgh forrest as bailye to the Erle of Angus of that regalitie; and the Erle held his court apoun ane uther parte of the saidis landis."

5

George Hume, his \*brother quha nocht lang afor was heidet, his brother Dauid, and mony of the cheif nobilitie, ilk with an stark gaird; Angus his † brother prior of Coldinghame, and Woddirburne, conuoy thame to the Tolbuith, Julie xxi tha tak down the heidis of Dauid Hume and his brother Wilzem, quhilks war sett on the Tolbuith; the prouist beheld thame, bot not a word, nor quhisper in thair contrare. The neist day with speid tha post to Lithgwe, fra Lithgwe to Striuiling, of that mynd to comprehend the Chanceller of the Realme, 10 and al fauoureris of Arran, nocht suspecteng onything, and leid thame captiues til Edr; bot quhen afor thair cuming, ilk til a sindrie castell tuke his refuge, the Angusianis returne til Ed<sup>r</sup>, quhair, quhen in S. Dominiks clostir tha thair ‡ pennance had done for the Humes 15 lang afor Justifiet, and the wraith of God pacifiet, and performet quhat was requiret, tha left the toun, and ilk til his awne hous, plesandlie passis hame. The Gouernour baith be wrytengs and word heiris the miserie of the Realme, in quhat state it was, and that sik hatred 20 war nocht the occasioun of the wrake of the hail Realme, in haist he intendis to returne, and prepares to the veyage, not feiring the Jnglis classe, quhilk lay in straytis to tak him be the way; bot proponet be his presense to mitigat al materis, and to sett his lyfe in defence of his 25 cuntrie, gif mister war. he landis thairfor with al speid possible, at § Garloch a port on the west cost, Nouember xix, quhair quhen a certane quhile he rested had, he rydes to Ed, and entiris in the toun (December) || iii, convoyet

The Gouernour returnis to scotland.

<sup>\*</sup> Sc. "George Hume bruder to umquhill Alexander Lord

<sup>+</sup> Sc. "brodir to the Erle of Angus."

<sup>‡</sup> L. "justa persolvissent, multisque donis Deum placassent." Sc. "eftir thay had causit solempne funerall and obsequies be maid in the Blak Fryers, for the saulis of the saidis Lord Hwme and his bruder, quhairat thair wes greit offeringis and banquetis maid."

<sup>§</sup> Sc. "Gawrathe."

<sup>&</sup>quot;|| Sc. "Nouember xxiii."

with the quene, Archbishop of Glasgw, Erle of Huntlie and vthiris specialis. How sune he began to tak the steir of the Realme, throuch counsel of the Archbishop of Glasgw, and his fauoureris, he commandes prouist and 5 bailzies in Edr to pas aff the toun, quha be the Erle of Angus vset that office, and appoynted vtheris to that office, the vi of December to proclayme a parleament in a parleament Edr to sit down the xxvi of \* December. And that Angus refuseng to compeir, maid na excuse, or had 10 ony occasioun to excuse tyme and place; at the market croce of Edr, thir the Gouernour commandet to summon in special, the nynt of December, The Erle of Angus, his brother Prior of Coldinghame, Woddirburne, Dalhousie, Symmeruel, † Cambnethem, Cokburne, the rest thair 15 confideratis war summounet in general, to compeir in Parleament, and gyue compte of that laid to thair charge, to heir the sentence of the states on thair tumult steiret vp in the cuntrie, of the nobilitie slane, and vther crymes, outher to suffer sharplie for thair 20 merits, or gentlie, conforme to the humanitie of the states. Gauine Douglas Bishop of Dunkell heiring the The cunning of Gauing Gouernour sa seueir in the beginning, fell in dispair, and Douglas of Dunkel vnder thoume fled quyetlie to Londoun, quhair efter this Bishop. lyfe he endet. Gif this man had not mixt him selfe with 25 thair tumultis, he trulie had bene worthie of all manis commendationne to our eftercumeris baith in word and writt, for his notable ingine and his singular eruditioun; a special takne of his ingine was in translateng the # Æneids of Virgil in scotis; sa rycht, and with sik 30 grace, that ilk scotis verse concordet with the latin; sa

graue in sentence, that quha vndirstandes our language,

<sup>\*</sup> Sc. "Januar nixt."

<sup>+</sup> Sc. "Cambusnethane."

<sup>#</sup> Sc. "translatit the xii buikis of the Æneads of Virgill in Scottis metir, almaist ansuering in verses to the Latine, and maid the Palice of Honor, with divers vtheris notable werkis in our Scottis langage, quhilkis ar extant in thir our dayis."

vi nere a menusie mi vel inc r nee of the the trees extense he wiste mission beinne of the rest. Junear has thought was the rader, and nocht se my une is the fact the fact the commend excein the rest of the own towns and weite mair 5 Hustr guier it runent Tryl the speines of the Terms visit int grante if the sentances significamounts of the worder and the \* strend of the secont, exprene planelle eni peripile e Souts: eni tiu in space of avii momentus. Now Angus delining that gif 10 in pariesment il var enemen modume in Justice vald not be well with him, he proper the Quene thatifier, al-केंग्रेस केंग्रेस केंग्रेस कार्य केंग्रेस केंग्रिस केंग्रेस केंग्र frome system commenced only wrong or only errour in organiza soite in the Grosmoni wall mak interess 15 sione for him. The Quene feiting that gif sche war find steir or size treatd her highland nie in distres, some myrchi be suspected of a tilse hurt, quitainfor with diligent prayer and all emist request sche obternes of the Governour that nouther her housband, nor George 20 his brother be accuiset of trasoune. Bot quhen al maner of punisment culd nocht be + obteinet, tha ar commandet to pas in firance and thair to remane outlawis in banisment, quhili pleaset the Governour, and war farther aviset. Quhen in France ane zeir tha had 25 beine outlawis, at command and wil of the Gouernour ar called hame to Scotland.

Anges and his brother George ar banist baith to firance.

The King of Jngland directs an Harat to command the Gouernour aff Scotland.

How sune the King of Jngland vndirstude that the gouernour was returned, and was begun to exercise his office anent the king and the cuntrie as afor, angret him 30 to the hart, quhilk noyet him the mair, that he feirit, through his counsel and ingine, the Scotis walde helpe ffrance, quhom Jngland with sharp weiris was now to

<sup>\*</sup> L. "singulorum pene apicum vim"—the force of each little point.

<sup>†</sup> L. "deprecari"—be begged off.

inuade, at the Emperouris requeist; Quhairfor to correct and had doun his wicht, noble, and coragious spirit with sharp and feirful wordes, or at leist to halde him laich; till him he directs Clarentse Cheife Harald in 5 Jugland to command him in haist aff Scotland. king of ffrance, at thair last meiteng, faithfullie promist that he sulde nocht returne to Scotland, says he; farther he was the kingis mother brother, quhairfor the king of scotis his lyfe, health, honour, ryches, and kingdome 10 suld depend vpon the Jnglis King: al this appeiris in dainger quhen the king is in the Gouernouris handis quha neist will be king him selfe; bot heir ane thing worst of al, the Gouernour intendes to allure the Quene his systir and draw her till vnhonest luue, quhilk is 15 liklie now efter the banissing of her housband. Quhairfor in respecte of his honour, as king, be nature his vnkle, he is forcet to expel the Gouernour be ane Harat, outher that with gud wordes he departe plesantlie, or byd the brunt of the battell. Bot gif he respecte his 20 cuntrie and his awne honour, he bidis him departe in plesour and in peace. Bot gif he wil resist, than haue vpon him incontinent.

Quhilk sentence quhen the Jnglis harat Clarentse had The Gouerdeclaired in publick, in presense of al the senat; The gious, wycht 25 gouernour was nocht samekle in feir as a noble horss answer. tuechte with the spur is mair quik. he was ay of a stout spirit naturallie. his ansuer was a takne of a noble man: with a constant countenance and manly voce he ansuers conforme to this sentence, that he knew nathing quhat 30 promis or kynd of condicioun was betueine the kingis of Jngland and ffrance, quhen tha mett: bot he knew perfytlie, that he was nocht sa bund to thame as to lyue vnder thair seruitude, of sik maner, that he may nocht visit his cuntrie, quhen mister is, or tyme of neid. 35 Quhair he says our king is 30ung and in dainger of death, lat nocht that, says he, vex 30ur king, for J had

sik respect of his zeiris, his natur, my conscience, and honour, that quhen he was an Infant, I suffirit him nocht in ane iot to be wrangte, vncorrected; in safar that quha wil persue him, or his kingdome onywyse, he sal in haist meit him, with al force resist and drive him bak. 5 Tueching the Erle of Angus, was that, thinkis he, a gret pane, quhen he was condamnet to die, to be banist for a short space, at requeist of the Quene, quhome J euer honouret, and zit sal do as our kingis mother? 3our king thairfor has na occasioun of suspicioun, or 10 clenneng ony clag to the Quenes honour, except he be tempted with a wicked spirit. Quhen this ansuer the king hard, he was in a furie, and commandet incontinent to rais a strang armie to inuade Scotland, wrak and ouerthrawe; this wyse myndeng to suppres the 15 Gouernour.

1522.

The Jnglis King now vii gret weir shipis, al weil furnist, sett to the Sey, the sevinth of April fraudfullie. Thir shipis spoy/3et and reft al about Jnchketh, drouned the peple, and wasted al that parte of the Sey. Bot quhen the Jnhabitants of that Jle perceiuet thair fraud, vpon thame with sik force tha sett, that shortlie the Jnglis shipis returnet hame with slycht newis, smal victorie, and sobir triumphe.

James Betoun Archbishop of S. Androis.

Gauin Dunbar of Glasgwe Archbishop. Now Andro fforman Bishop of S. Androis dies. To 25 him shortlie succeidis James Beton Archbishop of Glasgwe, to the Archbishoprie of Glasgwe succeidet ane worthie man Gawin Dunbar; qua because of his gret cunning, sinceire lyfe, and graue counsel, he was commendet, was thairfor maid the kingis maister in his tendir 30 geiris to instruct him in maneris and lettiris; The king luuet him sa weil, that he communicat with him the leist secreit of his hart, thairefter maid him Chanceller of the Realme.

Emperour charles the fyfte steiris

The neist Mai Emperour Charles v landes in Jngland, 35 to prouoke the Jnglis king, through prayer and requeist,

rewardes and fayr wordes to ryse against ffrance and tak vp the king of Jngland his parte. The Emperour of this maner sa alluret the against the king, that he preparet a gret Nauie, and land armie, to king. lycht vpon ffrance baith be Sey and land. Vpon this 5 followit, that the Jnglis king had weiris baith against France and Scotland at ane tyme; with sik enuie, that baith scotis and ffrenche he chaist out of his boundis; Bot quhen scotis and Jnglis language ar neir nychtbouris, sounding almaist baith alyk, mony scotis than finget the 10 language, and sa mycht haue rested in quyet places; King Henrie baith French Quhairfor was decreited, that al scotis, market with the and Scotis sygne of the crose to ken thame fra Jnglismen suld be realme turssed away to \* Scotland.

out of his expelis.

Jn Julii, the Erle of † Salopie is sent to the North of 15 Ingland, to rais an armie, inuade the Scotis bordouris, rinn the foray, herrie, burne and slae. This Erle wt diligence his command fulfillit, that sent him; cam to Kelsoi, burnte ane parte, or the citizenis wist, and herriet another. Bot Marce and Tiuidale feiring that the 20 Jnglismen wald cum vpon thame and sa burne and Herrie, except tha shortlie fand sum impediment, with a few number thairfor tha met thair hail multitude, with sik force and corage, that the Jnglismen turne hame with sobir triumphe, in al haist. Quhen the Gouernour 25 perceivet al the scotis bordouris overset with the Jnglismen, shortlie to help sik a wound, he warnes al the estates in Edr to compeir the xxiiii of Julii. Als the A parleaking of France in feir, sendis to the Gouernour men of wisdome and ingine, to pray and requeist him, outher 30 through his counsel or authoritie to steir vp the scotis to scotis to contrare Jngland; Now the Jnglis nauie occupiet the land, be hail Sey in Lenth and Bredth. Quhen mony rasones war gyuen out on al handis, was decreited in general,

The King of France prouokes inuad Ing-

<sup>\*</sup> Sc. "causit convoy the Scottismen furth of his realme one futt, with ane quhyt crose sewit upoun thair umast clayth."

<sup>+</sup> Sc. "Schrewsburye."

ffredomes grantet to thame quha die, or in battel ar slane. that for the bordouris suld be a muster of chosen men of weir, to defend the bordours, to hald aff the Jnglismen ferslier, thair barnes, quhither sones or dauchtiris, quha in the weiris die, or in the weiris ar slane, sal efter haue the sam \* fredomes that tha had not zit cum to perfyte age. farther gif tha die, steddings, landis, houses, quhilkes ilk had for his lyftyme, sal be transferit to thair wyfes and thair barnes for fyue zeiris.

Quhen Albanie surelie wndirstude that Salopie with a copious and gret armie drew neir, gatherit through al 10 Jngland; he lykwyse gatherit to brek the Jnglis force, as tha sett on, and as in the counsell was decreited. Bot quhen he saw his force was nocht able to brek thame, baith for thair multitude and thair strenth, he adiunet sum french men, with sum † kairted ffalcounis 15 and feild peices, and cumis to the Riuer of Esk, quhilk rinis by Carliol an Inglis toun, and meruellouslie finding commodious baith tyme and place, thair layes his campe, to meit the Jnglismen, gif tha inuade. Tha of Kairliol in gret feir of sik an armie, intend to offir the Gouernour 20 a gret summ of money, to keip thair toun fra suord and fyre quhilk esilie he mycht haue brocht vpon thame fra the place quhair he lay. Bot quhen the Jnglismen wald for na prouocatioune iune with the Scotis out of thair awne boundes, for tha had leuer dryue vs out of thair 25 boundis, nor sett on vs within our boundis, the gouernour trauelit to persuade the nobilitie to rin a foray intil Jngland, and inuade the Jnglismen, quha wil nocht

The gouernour lays the scotis armie & mycht against Carlil.

The Gouernour persuades the

- \*Sc. "ane act was maid for the wardis, releiffis and mariagis of thame quha happenit to die in that oist,—with addicione that al these quha had tackis suld bruik the same for thair wif and barnis for fyve yeiris." L. "immunitates earum omnium rerum, quibus ante maturam ætatem astricti erant," &c. to the sons and daughters of all who should fall in battle, or die in the expedition, was granted exemption from all the usual burdens to which they would otherwise have been subject when under age.
- † L. "tormentis in curribus locatis"—missile engines placed on carriages. Sc. "greit artailyere."

cum ouer thair marches, and spoyle and waste al about. Of this the nobilitie geid til a counsell, quhither war best land. to inuad Jngland or nocht? Thair counsell endet, thair sentences al tha til ane committed, quhom amang thame 5 maist notable tha estemet. He in name of the nobilitie ansuers in thir wordis following.

inuade Jng-

We, says he, Noble Erles and Lordis, heir ar conueint The nobilitie at our Gouernouris authoritie, obedient to his wil: Bot we cum to defend our awne, nocht to conquis our nycht-Althoch at this tyme we be bent to halde the 10 bouris. Inglismen from our boundis, gif tha sett on, and with al our force as we are bund to do, nochttheles to sett on thame within thair boundis, nouther ar we able, as J think, nouther wil it be to the proffet of our peple, or com-15 moditie onywise of our cuntrie. Quhair the Gouernour is bent to steir vs vp against Jngland that he does throuch gret luue and fauour of the frenchmen, with quhom he is sa bent, that mair he respectes quhat tha desyre, than quhat we mister and require; quhilk 20 quhen I diligentlie consider, J think we do our dutie, gif how lang the king is in his minoritie, we defend his Realme fra strangeris and reife. Gif in an vncouth natioun we be al slane, and of vs not ane be left? Quhat wil the kingis and Realmes parte be thairefter? 25 Consider how gret skaith the Realme findes of weiris; consider in king James the fourt: quhen he Rulet his realme in tranquilitie and peace, his kingdome flurist sa weil, that neuer better. Bot quhen his mynd was hail sett to weir vpon Jngland, the strenth and force, 30 dignitie and Maiestie of our cuntrie fell in sik dekay, that we neuer reid our Realme to be in mair danger. The hail nobilitie now neir slane, at last, him selfe, allace, filit al scotland with teiris, dolour, and dule. Quhairfor gif ze heir me, lat vs ask the cause, quhy the 35 Gouernour walde inuade Ingland, gif it be rycht, lat vs consent, gif nocht, lay al our heides togider and resist in

Arranis orisone afor the gouer-nour.

respecte of our king and cuntrie, vtilitie of baith. The nobilitie al of this sentence, of ane mynd cum to the Gouernouris tent. Arran in name of the rest in this sentence beginis. Honorable and noble Gouernour, The flour of fortitude, 30uth, and nobilitie in Scotland at this 5 tyme, ar at 30ur command heir, conueinet to inuade Jngland as we suppone, radie in armes. Thir quha ar with me, al ane in counsel, and the selfe in labour, authoris of this sentence, quhilk now J radie am to pronunce, ar present to speir quhairfor or for quhat cause 10 3e will Jnvade Jngland, gif al be conforme to thair opinioun or nocht?

The governouris anseer to the nobilitie. The Gouernour stedfastlie aduyses with him selfe alytle: than in thir wordis gyues ansuer.

3e suld, Illustre Princes, afor 3e cam heir to fecht 15 haue doubted vpon that questioun; Na raschnes suld be fund in men of 3our estate, in ony kynd of bissines, mekle les in futeng the feild, quhen battel is to iune. How lytle wisdome, J pray 30w, wil be fund in men, to rais an armie, iune battell, and knew na cause, now wil 20 seik a caus, quhen rather 3e fecht suld now and fute the feild, than sit down and consult? 3e ken, or at leist suld ken, that J euir sett my hail mynd, and put my body in auenture for Scotland, of quhom J haue my name, blude, and honour, quhairof this was an euident 25 takne, als of my gude wil, quhen in France J left al deligat and delicious cheir, kyndnes and delectable freindship of noble men, forsaiking \* armes of honouris, al welth and prosperitie, in quhilkes J abundet in ffrance, cam to Scotland to sett 30w at ane, ilk schuteng his rap- 30 per in vtheris bellie, eiting vther through † inuie. Quhen

<sup>\*</sup> L. "honorum insignibus."

<sup>+</sup> Bp. Leslie has much enlarged this speech in his Latin version, and Fr. Dalrymple, as usual, amplifies still more. The original Scottish has in this place merely—"to bring yow to a unitie quhen ye war in divisione." The Latin has—"ut vos mutuis odiis flagrantes, ac alterum in alterius viscera ensem distringentes, pacarem."

sik dissensione was in the Realme amang the nobilitie, J thocht suirlie the 30k of Jngland was neir 30ur neck: quhilk to keip fra 3our neck, from the ffrench king all help and supplie that J culd J crauet. Quhy now thair-5 for ask 3e me quhat cause haue we to inuade Jngland? as gif J mycht, or wald begin ony thing to hinder 3our honour and prosperitie? This is nocht the tyme, this, J say, is nocht the tyme to ask that questione. 3e had the Parliament concerneng the effayres of the 10 Realme, than that questione 3e suld have proponed; Than was your dutie to have done it, not now. Quhen the Parliament was endet, your selfes, nocht J, denuncet weiris against Jngland, 3e bot sett me ouer the armie, appoynting me to inuade Jngland; Quhy now speir 3e 15 at me, quhat cause haue we to persue Jngland? as J on me had tane this dainger against 3our wil, and had nocht rather borne it vpon me quhen 3e laid it on. bot to put an end to 3our questione, and to be short, heir haue 3e causes anew.

Our elderis, men baith magnifik in the weiris, and 20 coragious of spirit, defendet this parte of the warlde quhilk now we cal scotland, and gaue it 30w prosperous in al thing, gif now 3e suffer the Jnglismen through thair force and tirannie, to reife and spoylzie now, quhat can 25 be thocht or said, bot that we shamefullie haue gyuen ouer the possessiounis of our forbearis? Think ernistlie this with 3our selfes; reuolfe this mater in 3our mynd, and wey the waicht of it grauelier; ar not thir forayis rinn be Jugland? Thir slauchteris? This Reife? This 30 thift? Spoylzie, quhairthrouch tha dalie wrake ws and our cuntrie? ar nocht thir J say, and vtheris cruell deidis lyke thir, Just causes of weiris against Jngland? Will we nocht appeir to cast from vs baith buckler and \*knopska gif we sitt and suffer sik iniure? To defend 35 our cuntrie with sword and wapne fra the force of enni-

<sup>\*</sup> L. "scutum galeamque"—shield and helmet.

mies, til our nobilitie is honorable, the dutie of stout men, natural to subjects; that trulie gif not only we fal not abak in sik wrangs, bot gif we cruellie set not vpon the Jnglismen, we tyne the honour of noble men, do not the dutie of stout men, nouther faythful subjectis ma we be estemet. and to cum to the last causes, thir our grene woundis, gif 3e remember the alde iniures done be the Inglismen til our forbears, gif ze think of that natural enuie, and mortal fead, quhilk tha beir til our natioun; Quhat wil 3e say? in sik respects, haue we not iust occa- 10 sione to inuade thame? ffloudon feild suld nocht discorage 30w, quhair we tint our king and mony of our nobilitie, quhen that was nocht throuch our fault, bot the fault of our Camerar, quha succeidet not in place of the slane with new releife, and sa we war betrayet, and 15 traterouslie sauld. Bot perchance the rememberans of this grene wound, that stickis in the body of the Realme sa fast, makes 30w the feirter, and quhy the feirter? lat \* wakne 30w vp, J say, lat rather walkne 30w vp to reuenge sik an slauchter, the honour of 30ur natioune, 20 maiestie of 30ur king, pietie of 30ur cuntrie, and of thair parents slain in that feild. The saulis of our parents cry out for 3our help, 3our counsel, 3our force, and power quhat 3e may, that sik a shame 3e suffer nocht in thair Doubtles gif we returne, we sal vndirly a 25 natioune. perpetual skuf and shame; Quhairfor gif 3e luke to 3our honour, 30ur king, and 30ur cuntrie, sett on thame, wast and wrak thair landis, spoyle baith lenth and bredthe, gif 3e wil be callet faythfull and nocht false.

another of the nobilitie meites the gouernour with an ansuer prudent and wyse. The Gouernour hes said. another of the nobilitie 30 prudent and wise ansuers in thir wordes, incontinent: O noble Albanie, vndirstand that we ar men, and not Godis or Angelis falin fra hevin, we can not worke mirakles. Quhairfor quhen the victorie is in Godis

<sup>\* &</sup>quot;it" has been erased here, and "that" farther on between "lat" and "rather."

handis we suld diligentlie consider our awne strenth, and quhat we may do, and nocht confydeng in our awne force, gyue our selfes a pray to our ennimies. The Juglismen heir ar present, gif we sett on n tha wil outher 5 brek our force, or hald vs abak. Quhat althoch we win baith the first victorie and secund? Quhat ma follow? The Erle of Salopie, 3e ken, cumis with a gret armie, the terrour of France; that gif the first victorie with litle skaith we obteine, the neist nochttheles we sal not 10 obteine, but gret slauchter of baith our men of weir and nobilitie. The Jnglismen incontinent wil send in new bandis of men of weir; we amaist al wraiket, quhat sal we do? Bot ze may say we suld flie at the first, quhen we se our selfes cum to dekay; How gret a slauchter 15 than wil follow? Quhen flears at sik a tyme ar accuiset of traysone, this is the iugement of mony, rather to \*wair thair lyfe than to be accuiset of sa foul a blek. Quhairfor my counsel is nocht to inuade the Jnglismen within thair boundes, how lang the king is in his minoritie; 20 that to our king and cuntrie we rais nocht sum gret Jll, quhilk thiswise esilie we ma do, and may be accuiset as † proud peaple.

Quhen this man constantlie and wislie his mynd had The gouersaid, the gouernouris mynd kuilet a lytle, and of this nobilitie 25 maner he ansuers. Seing nawise Jngland 3e wil inuade, now al in ze at leist wil grant this askeng, that waiteng the Jnglismen, our Camp heir ly a lytle, gif tha sett on, we ma Gif we vttirlie gyue bakis and flie, we our resist. ennimies sal steir vp, mak thame baulde and gyue 30 thame gret corage to follow; quhilk ane thing to the Jnglismen wil be sa glorious, that heir wil stay al thair triumphe, to vs sa shameful that nathing filthier. this sentence consented the hail Nobilitie, because it

conclude

<sup>\*</sup> Sc. "and sua be wilfulnes and fule hardynes may be in jepordye to be undone."

<sup>+</sup> L. "audaciores"—over-daring.

agriet with the commoun weil and dignitie of the Realme, at leist was nocht far against.

5

Althoch the Quene was absent sche notwithstandeng of this counsel was author. Quhairfor quhen sche vnderstude the persuasione of the Nobilitie to mitigat the Gouernour, and to hinder him fra rinning the foray intill Jngland, sche sent messingeris til allure and exhorte him til a commouneng with the Jnglise wardane concerneng condiciounis of peace. Sche suld cause the Juglis wardan, to cum to the Scotis camp vnder pledge, 10 and treit peace in publick with the Gouernour. Gouernour was content. Lord Dacres Jnglis Warden, called be the Quene, cam to the scotis camp; The quene als, to promoue the mater, spurit with speid to visite the armie. The mater is rasonet, peace in few 15 days is concludet, September xi, zeir mdxxii.

Trues tane.

a treitment of peace.

cruel inuasiounis betuene the Realmes.

Jnglis wardenis.

The \*penult October, thrie ambassadouris from Scotland ar directed til Jngland, as appoynted was, to treate of peace, bot the Jnglis king was sa sour that na peace he wald conclude onywise, or confirme, (but) vnder graue 20 condiciounis, to the wrake of our cuntrie, contrare baith our Vtilitie and authoritie; our Ambassadouris in few days cum hame as tha cam afeild, nathing concludet, quhairthrouch followit sa ferce inuasiounis betuene baith the Realmes that vpon the bordouris is fund na place 25 quyet, peaceable, or in rest. That Jngland mycht stay our force, the Erle of Northumberland tha sett to defend thair bordouris, and our bordouris to inuade. Bot sa sair opprest be the Scotis round about, vp and doun, wrakeng with sworde and fyre, that the king he besocht 30 to releiue him of that office, that he neuer in rest or quyetnes wald be, afor he war delyuerit of that kuir. The Wardenship of the East bordouris is directed to the Erle of Dorsester; of the west bordouris to M. l. Dacres; quha vnder his authoritie conteined thir and the rest 35

\* L. "proximo octobri"—the next October.

about, haueng the first place, the Erle of Surrie sub-Al thir cam the vi of Marche to the Inglis bordouris, to resist our inuasioune, and held vs abak nocht litle. The Gouernour perceiueng that the Scotis 5 nobilitie abhoret fra battell, because tha thocht it nocht to the vtilitie of thair cuntrie, bot to the desyre of the ffrench king, he sayles to France, to requeist the king Albanie to for men of weir to brek the Jnglis yok: affirmeng, gif he agane. had v thousand horsmen, and ten thousand \*dutches 10 futmen; outher to ouercum Jngland in plane battell, or supplie of ding thame bak fra the bordouris. The frenche king requires. vexte on the ane hand with the Emperour, on the vther hand with the Inglis King, refuses to the Gouernour sa mony; bot he promises help, albeit nocht sa stark, leist 15 gif he refuset all help, he mycht be estemet vngrate and vnthankful, for his cause quha had susteinit sa gret labouris. Albanie in hope of this promise, remanes in france a certane space, in sik honour, that the King and his nobilitie ilk his course about, did him al humanitie 20 al observance. In the meane tyme the scotis nobles The devise deuyses amang thame, that sum specialis of ilk prouince bilitie in keip the bordouris thair moneth about, wt force and the borcounsel to hald aff the Jnglismen. Through quhais diligence the Inglis bordoureris war sa vanquist, that 25 quhen tha wrocht vs ony skaith, incontinent was reuenget. followet heirof that on baith handis the land was wasted, houses parte spoylet, parte doung doune.

of the nodefendezg

Quhen betueine Jnglis and Scotis na appne weiris war seine, bot ilk deceytfullie with other wrocht, and be 30 wyles, the frenche King furnist certane shipis with men shipis fra of weir and feild peices, to supplie the scotis as to the king to Gouernour he promist. The Jnglismen immediatlie with Scotland. shipis closes that sey betueine Douer and Calice, to tak the Gouernour be the way.

Bot Albanie shipit at Breste in lytle Britonie, and 35 \* Sc. "Almanes." L. "Germanorum."

albanie returnes.

Pool, Jnglisman of the nobilitie, be the scotis gentlie is interteyned.

quyetlie declynet fra the curse that turnes to the Jnglis cost, and sa prosperouslie passing by thame al, he landet in Kirkculbrie a west porte of Scotland \* october viii. and with him a noble man of Jngland, his name † Pool, quha for sum offence in his cuntrie was banist into ffrance, thair be the nobilitie w<sup>t</sup> al humanitie is accepted and weil interteyned, than iunes him selfe with our cumpanie, and serues verie faythfullie.

5

Jedburgh spoylet, with the monaster. Quhill now al in Scotland thocht lang for the Gouernour, the Erle of Surrie with xx thousand men of weir 10 brak the bordour, inuadet Jedburgh, and spoylet al the boundis betueine Jedburghe and Jngland vpon the Mairches. Nouther for fauour of the Religioun, or feir of God, wald the Jnglisman respecte the Notable Monaster, sa hett was thair haitred against vs. Bot quhen 15 we war gatherit, we waytet thame at the ‡ wanles, 25 sa that quhen tha intendet to burne and herrie the harte of Scotland, or tha cam to that parte, tha war forced to gyue backis, with mony greine woundis.

The Gouernour expones the luue of the French King to Scotland. How sune the Gouernour landet, he cumis till Ed<sup>r</sup>, 20 and commandes the hail nobilitie to compeir on sik a day at Ed<sup>r</sup> in weirfair, the realme now in dainger. Heir in presens of the hail assemblie, with all eloquense he declaires the gret fauour and luue, quhilk the frenche king beiris to the scotis, that quhateuer woundes of the 25 Jnglismen the scotis receiue, or haue receyuet, the frenche king esteymes as in his awne body he had receyuet thame, and na vtherwyse. quhilk to testifie, in al thair audiens he produces the kingis lettres freindlie writne; Quhairfor he exhortes and prayes thame, that 30 rayseng an armie tha reuenge the iniure of Jngland, that 3e tyne nocht 30ur honour, says he, and may put

He persuades thame to weir vpositingland.

<sup>\*</sup> L. says, september 23; and Sc. september 21.

<sup>+</sup> Sc. "Sir Richard Dolopole."

<sup>‡</sup> L. "quos nihil suspicantes oppresserint angli"—those whom the English had attacked unawares, now gathered together and forced them back.

that shame fra 30ur name. To that end he sayes he

hes hame-brocht Syluer, Suddartis, and vther necessairs in the weiris. The Nobilitie concludes in ane, that men of weir out of sindrie partes of the Realme be 5 gatherit; xviii of October that tha al conueine in Douglasdale, and submit thame selfes to the Gouernour in al thing. Quhen the men of weir war cum the gouernour commandes thame al to the clauster of Caldstreme on this syd Tuede thair to byd. frome thir he elected sum 10 scotis and frenche, and put thame vnder Dauid Carr, quha passing ouer Tued, and karieng ouer the gunis, layd seige to Wark. That castel, that tyme was weil victualet, and in al things requiret, weil furnist abundantlie. Sr Eduard \* Lylie captane of the castel. Quhen 15 our folkis the seige had layd to the Castell, tha brashte The castel it sa sair, that the vtter † barnkin 26 wal tha wan in haist, Jngland Braschte the Jnglismen verie sair, and samekle the sairer, that quhen the scotis and Frenche conteinet thame selfes within the vtter barnkin, tha gaue thame nocht ane houris 20 rest, continuallie seget, stil persuet, ydanlie brashte. The Erle of Surrie, quha with ‡ xx thousand lay nocht farr frome vs minted nocht to cum an inche ner vs. because he feirit that for sa mony wrangs we had receyuet, we suld moue to Berrik, he sendis the Erle of 25 Dorcester with a gret armie to defend the toune fra skaith, gif it war in danger. In the meane tyme Scotis and frenche of ane mynd, counsel, and force, cam sik speid that winning a certane inner barnkin gatt place to brashe the Castell walis. at last quhen that parte of the 30 Castel that luikis to Tued was all shott doune, our folkis, in hope to obteine the hous, in troupis rinis to, bot agane ar dung doune. That day on baith handes gret slauchter, quhil mirk nycht cam that nouther we mycht se to

<sup>\*</sup> Sc. "Sir Williame Lylle."

<sup>+</sup> L. "extremo vallo." Sc. "the utter barmkin."

<sup>‡</sup> Sc. "xl thousand."

brashe, nor tha within se to defend. The neist day we thocht to sett to scharplier, bot the tempest and vehement storme of the nycht was impediment till vs. and to thair releif. We seizet that gif we lay langre in the seige, the River through the vehement tempest said be over the bankis, and hinder vs fra our awne, quhairfor gaue ouer the seige, and turnet til our awne. Quhen the castell was in seigeng, vtheris scotis ran forays vpon thay partes of Jngland that marche with Glendale, tuik prays, and spoylzet. Bot for al that nouther culd Surrie with his gret 10 armie reuenge ony thing vpow vs, or mend thair awne skaith ony thing, nor culd be brocht out of his camp; althoch gret skaith of vs he had receyuet and we nocht samekle of thame as ane wound. Of this maner Surrie conteined him selfe within his marches, feireng that gif his 15 armie cam to dekay, the scotis mair cruellie suld sett on.

The governour pronokes Surrie with sharp wordes to combat.

Quhen Duke Albanie the Gouernour saw that nawise he culd prouok Surrie to combatt, he sent an harrat of armes, to prouok him with sharpe wordes to combat. to Surrie he objected his waik hairt and kowartnes, quha 20 wraket and wasted scotland na man resisting or gainstanding him. Bot now quhen the scotis prouokis him his fute ouer the marche he wil nocht sett. quhairfor he warnes him that gif he respecte his honour, he ly nocht sa lang hid, bot that he shawe him selfe a man 25 vpon the scotis bordouris; farther he promises to meit him stoutlie their, in that selfe place quhilk afor he wasted. Surrie ansuers, at Annik he wil tarrie: he was nocht commandet that tyme to inuade scotland, bot to defend Jngland fra thair ennimies. The \*messinger 30 nochttheles stude alytle, to mak intercessione to the Quene, than verie neir, that she trauel with the Erle outher for peace or trues, that weir ma cease.

<sup>\*</sup> L. "occulte tamen substituit nuncium, qui reginam oraret," &c. Sc. "send word be sum secreit message of his awin to the Quene," &c.



Through her ingine and counsell peace is confirmet, and the men of weir al permitted to turne hame. quhairof Albanie wan gret honour, quha sa mony warking woundis gaue the Jnglismen, at last compelit thame, 5 as was said, to tak trues.

Trues betuene Jnglis and Scotis.

1523.

The hail winter peace baid suir, that nouther Jngland receyuet ony wrang of Scotland, or scotland of Jngland. Bot the neist maii, Surrie was sent agane to be wardan; against him was sett our cuntrie men, thair moneth 10 about, as the maner was, to keip the bordour, and to be radie to reuenge quhen tha sett onn.

Quhen our peple vndirstude that the Inglismen sett Trues in for thame with al fraude and deceyte possible; the xxi partes of of maii quhilk is the Trinitie Sonday, vses to be a gret douris ar 15 fayr from al partes verie solemne in Berrik. fyue hunder brokne. scotis lyeng hid be the way set on tua hunder Jnglismen with ful bags passing in to the market, reft thair gudes and tuke thame selfes captiues to Scotland. Frances \* Knycht, Leonard Musgraue, and Heron, with 20 sum specialis of Jngland, thinking to recompence this iniure, tha gather confusetlie and al through vther to the number of nyn hunder men of weir, with quhom, of Julii v, tha brek the bordouris, spoylzeis and herries the Merce. We agane to brek thair force, set on thame 25 with sik vehemence, that quhen Heron and mony of his companie war slane, of ouris tua hunder war tane captiues. The rest fled and sa chaiped.

at this tyme

The zeir of God mdxxiiii and beginning thairof, The ffrench Frances king of ffrance at Pauie entirit in combat with Pauie. 30 Emperour Charles his armie, the kingis men of weir tint and chaist, him selfe is tane. In this battel King Frances his men of weir, specialie the scotis, to quhais fidelitie the king was committed, faucht sa coragiouslie, with sik contentioune, that how lang thair lyfe 35 was in, tha neuer held vp. Heirefter how lang king

\* Sc. "Sir Johne Fanwyk."

How faythful the scools to the fireache king. Frances lynes, he laboures to put the scotis in the skrow of his maist faythful servandes, to propyne thame and honour thame, and endue thame with singular benifites.

The battell of Carbil.

Shortlie efter M. lord Maxuel, Alex Jardan knicht, 5 with sum specialis in that parte, scotis, cam with a chosen number vpon thay partes of Jugland toward the West foranent Carlil, thair wraket mony Jnglismen, blew thair trumpet, shew thair banner, warneng thame to the feild. The Juglismen to stay thair apne furie 10 sped with speid and fercelie fell vpon vs. Ouris susteines thair brasche with corage; tha sett on with multitude; We resist with baldnes; nochtwithstandeng we culd not delyuer Maxuel his sone, and Alex Jardan, fra the ennimie. Bot Maxuel thinking with him selfe 15 how gret a shame war to the scotis, gif ouercum, tha in the Jnglismenis handis ony tyme cam, his thairfor he steiris vp to combatt agane. Our suddarts partlie be exemple of thair captane, partlie through his wordis of exhortatione, maid sik an onsett, that nocht only re- 20 leiuet tha the scotis with thame bund, bot als vanquist the Jnglismen, and mony slane, brocht thrie hunder captiues to Scotland.

The scotis obteyne the victorie.

This battel now happilie endet, the Nobilis drawis til a counsel, outher vtterly weiris to lay asyd, or steir 25 thame vp hetter. Jlk heirin gaue his sentence about; Sum thocht weiris war better for the kingis cause of ffrance; and thairfor to rais ma men of weir; vtheris thocht peace better, because the thrie 3eiris bygane, the Realme with weiris had beine vexte, and had tint 30 the Maiestie, and keppit gret skaith. Sum consulted quhither was necessar the king to be langre vnder gouernment. \* Sum thocht, na: sum plat contrare.

<sup>\*</sup> L. "sententiis dissidebant"—they disagreed as to whether the reins of government should be intrusted to the king while still in his minority.

Sum thocht the king suner sulde be admitted to gouernment, than the rest of the \* Nobilitie.

Quhairfor efter thair opinioun this tha thocht best, al Heir is conadministratioune to be committed to the king, that with the gouern-5 his age he ma leir the forme of gouernment, and al be commit-† gouerneng vnder him stryk frome his neck lyk a 30k. vtheris thocht vthirwyse, that the administratioune of the kingdome suld not be committed til a barne nocht of iugement to discerne betuene quhyt and blak; ma 10 follow, that the nobilitie with al natiounis fal in an ill opinioune, as imprudent, and vnwyse, for conforme to the alde prouerb, quha committis a sworde til an vnskilful persone, quhairwith, quhither he cut his ‡ awne throt, or hurt the cuntrie, quha delyuirit the sword appeires heir 15 to be punist.

sulted gif mest may ted to the king 3it a barne.

Of this the Gouernour vndirstude that to sum nobles he was nocht thankfull, and tha saw him nocht with gude wil appeiringlie, quha to be from vnder his impire wald blythlie be vnder the king bot a barne, and farther 20 tha thot nocht iust and convenient to mak ony weiris with Jngland, quhilk the gouernour vrget for France sharplie. Quhairfor the Duke, of humanitie and gentlenes, began to requeist and pray thame, that gif in ony thing he had offendet ony of thame, suld be put out 25 of rememberance, and suffer him frilie sayl to France. Albanie to Leiue he obteynet, and than tuik his leiue of all, with that salutationne quhilk we vse in depairting, gentlie bidding depairtes. all adew, he spuris to Striuiling to the king; quhom quhen he instructed had and exhorted in al thing, 30 quhairin the dignitie of the Realme consisted, and quhairin his luue toward his cuntrie mycht be maist knawen and shyne brichtest; with speid he spuris to

pares, and

<sup>\*</sup> Sc. "that the tutory ran out, expirit, sonar in ane prince nor in ane uther privat persoun."

<sup>+</sup> L. "Gubernatoris imperio tamquam jugo excusso"—striking off, as a yoke from his neck, the power of the regent.

<sup>‡</sup> L. "illorum jugula"—their throats.

the west cost, thair in haist to ship in. Quhen he was shipit, and louset with a fayr tyd, a prosperous veyage he fand to France, til vs neuer agane he turned.

5

15

Angus fra banisment to Scotland returnes.

Afor the rumour through the Realme was spred of Albanies departeng, the Jnglis king sent for the Erle of Angus be a secret messinger. Angus than was in ffrance banist be the Gouernour; The Jnglis king intendet to molest the Gouernour be the Erle of Angus. Angus, contrare the law of banisment, landet in Jngland, the king persuades him that Albanie trauelis be al 10 meines possible to put out nocht only his lyf, bot al that euer sprang of him, stock and kin vtterlie. With thir wordes Angus was sa commouet, that gif the Gouernour in France had nocht beine landet, Angus had raiset weiris contrare all that stude with Albanie.

The king, quhais mynd was than to duel in the castel of Striuiling, throuch counsel of the Quene and wthiris, was persuadet to leiue the castell of Striueling, and cum to the castell of Edr, the king consenteng cam til Edr with a thin court, Julii xxvi. The thrid day efter, the 20 Quene occupieng the castel, wil the king, Realme, and hail effayres of the Realme, to depend vpon her; and that the prouist of Edr, quhom the burgesses had elected, nawise trublet her mynd, or onywise hinderit her, sche shortlie put him out of his authoritie, and placet 25 M. lord Maxuel in that office. Quhen this is al decreitet, the Quene commandes that a parleament be proclaymet to sit doune in Edr Februar iii.

The Quene takes to her the administratione of the Realme.

> Quhen the Jnglis king hard of Albanies depairteng, he culd nocht be blyther, and in haist directis ambassa- 30 douris to scotland of his \* specialis, and maist in honour, for peace and concord, and to shawe thame, that quhateuer discord betuene thame the tyme bygane hes bene,

<sup>\*</sup> L. "quendam cui Magno nomen erat, aliumque Rogerum Ratcliffum." Sc. "ane callit Doctour Magnuc, and ane Roger Ratleif."

Albanie had al the wyte. Quhilke quhen the nobilitie hard, now tyret of weiris, war verie weil content, speciallie because it proceidet of \* thame selfes, and appeiringlie but fraud or gyle; The Quene thairfor consulted 5 with the rest of the Nobilitie for a zeiris peace, than tha a zeiris consult quhom tha sal elect ambassadouris to conclude this peace with Jngland, vpon quhat condiciounis, farther is thocht necessar to require affinitie of kin and blude.

Angus quha nocht lang afor cam fra ffrance till Jng- The Quene 10 land, theirefter to Scotland, quhat the Quene and her the Realme fauourers did, hinderit quhat he could. Sa mutual enuie parties. was betuene the Quene and Angus, that ilk of vther had an il opinioune; quhen this amang the peple was spred, 15 the hail cuntrie drue to pairties; sum to stand with the quene, sum with the Erle. Bot quhat the Quene had ado in Jngland tuecheng the Realme, sche brocht to perfectioune by † Angus; with her counsel sche directed Gilbert Erle of Cassilis, Robert Coburne Bishop of Dun-20 keld, and Dauid Mill Abbat of Cambuskenel, til Jng- Till Jngland

land legates in al haist; quha at thair first entres, with bassadouris. the king was sa weil receyuet, that tha had a suir hope of gud prosperitie. Nocht lang efter, the Bishop of The sum of Dunkeld, befor the king and his hail nobilitie began drie.

25 his orisone in latine maist ornat, the flour of eloquence than estemet. The effect of his orisone was this, that nathing with the scotis was mair acceptable or thankful than to conclude and confirme sinceir and suir peace with Jngland without al dissimulatioune, ony fraud or 30 gyl, to remane sa constant that the day neuer daw quhen it sal be brokne. Bot because a band to bind the tua hartes of the tua realmes togither sa fast can

<sup>\*</sup> L. "cum per se grata erat"—since the proposal was pleasing in itself.

<sup>+</sup> L. "in ipso vestigio temporis positam esse recte arbitrata" thinking rightly that relations with England were the most pressing matter.

nocht be fund as coniunctioun of Mariage betuene Marie the king of Jnglandis dauchter, and our king, the Scotis al pray and beseik that the king of Jngland hinder nocht this maner of coniunctioune and kyndnes The Jnglismen hard this betuene the tua natiounis. orisone with a blyth and ioyful countenance, and accepted it with al plesure, in sa far that the king instantlie elected certan quhom he knew perfytest to the expedititioune of this mater, appoynteng thame shortlie to handle this purpose with diligence. The Jnglismen, 10 in privat speiking, quhilk tha spak with vs, ernistlie vrget thir conditiounes, first to be granted, that the scotis breking the band with ffrance, with Jngland suld bind perpetuallie, vpon the sam conditiounis quhilkes with France tha had. And that the king of Scotis, quhill he 15 war able to marie, suld be brocht vp in the court of Jng-Bot because our ambassadouris had na commissioune to dispone vpon thir materis from the king, nor his counsell, to Scotland the Erle of Cassilis tha direct, the rest verie solist in London byde his cuming with an 20 ansuer from the king and Nobilitie.

5

a stormie tempest of wind and wethir.

Jn Edr vpon a \*Halow day, rais sik a wind and wethir that in the toun fell mony houses, and Dauies tour in the Castel, raiset a fyre in the Quenes lugeng, quhilk quhen the fyre spred the hous neir fell hail. Was 25 als that tyme a manifest and cleir takne of the fauour and luue of God in the Bishop of S. Ninianis declairet: his chambre, he at Godis seruice, with the tempest was dung in † dros; he nochtwithstandeng, quhom al man beleiuet to be dung in poulder with the waicht of the 30 hous, is fund saif and sound. This divine benifite and special grace of God, al man wondirit of, and in his

a wondirful thing quhat fel at this tyme.

<sup>\*</sup> L. "Die qui universo sanctorum choro sacer est." Sc. "Uphally day"—that is, November 1. "All Saints' Day," or "All Hallows."

<sup>+</sup> L. "ventorum impetu conquassatum convelleretur" — was shaken to ruins by the wind.

awne hart put sik an intentioune, that incontinent he vowit to leid the rest of his lyfe mair warlie than the tyme bygane he had done, in adorneng and decore of The godlie his bishoprie and office, and in Godis seruice, gyueng tioun of the 5 ouer the court and warldlie plesures all vtterlie, in quhilkes afor he was feltirit. quhilk al the days of his lyfe at hame he performet, with sik diligence, pietie, and feruour, that through the luue of God quhairwith he was inflamet, and hatred of sik clatteris, as vset to be in 10 court: this commoun prouerb he daylie had in his mouth: Exeat aula, qui volet esse pius. Quha wil be godlie, leiue the court.

The day of Parleament is now present in Edr to sit a parleadoune, the Quene and nobilitie that with her stude, feir-15 eng sair that Angus suld wirk thame sum gret iniure, sett out an edicte vnder a gret pane, that in the toune suld na parleament be \*haldne; Bot sum latne in to the castel haldeng the forme and schaw of a parleament, suld gyue thair counsel, and declair thair mynd; Angus factiounis 20 and ma than tua thousand that stude with him; perceiu- in Edr. eng thame selfes in gret danger in respecte of the cannounis in the castel gif tha war shott, be nycht tha occupie the toune, and maid a bukler betuene thame and the Castel, of ludgengs and Walis.

Februar xiii, the Erles of Angus, Lenox, and Argil, 25 the Bishopis of S. Androis, Abirdin, quhilkes tua the Quene nocht lang afor had wardet, and bishop of Dumblane, and vtheris specialis, directed a message to the quene and to the rest of the castel keiperis, saying, 30 that the king in the castel tha haue cloiset as in a prisone, quhilk to the nobilitie is nocht only ignominie and shame, bot to the hail Realme mekle skaith. Quhairfor that she command that the king be nocht langre

<sup>\*</sup> Sc. says: "The Quene and lordis wald nocht pas furth of the castell, but fenset the parliament, and keipit the ordour thairof within the same."

haldne at thair plesure, as vndir seruitude; bot sett him now frie, and at libertie; gif not, the castel sal be seaget, gif it be won, nocht ane in the castel, except the king sal chaip vniustifiet. The Quene, at requeist of Arran and Moray gyues this ansuer, that she vpon na conditiounis, mekle les with bosting, wil delyuer the king; at last sa commouet with Angus and his partakers, she latis thame vnderstand, that except shortlie tha pas aff the toune, salbe shott, and the toune dung doune. The burgesses of Edr heireng this, quaket at the hart, feiring sair that 10 the quene in a furie, as in women sum tyme vses to be, the hail toune she wrake. Bot in a mater of sik waicht, sum notable Bishopis prudent and wyse, of counsel and iugement, began to compone the mater: and satisfieng thair furie on baith handis for certane dayes, prudentlie 15 turnet away fra the citie that approcheng and appeiring pest.

Angua soises inith king and queue in the castel of its.

jonițian al

Angus in the meine tyme, and his fauoureris, al passages commoun to the castel keipet with men of weir, latting na victual in, bot sa mekle as to serue the king 20 for a day. At last throuch counsel of sum quha war of singular Jugement, was concludet that laying by all diskyndnes on all handes, the Parleament in Edr sulde sitt doune in ffebruar the xxiiii, quhair the king selfe suld be present and principal, with all the ornamentis of his 25 Realme, sceptre, croune, and suorde. And that this mycht be done with all pompe and magnificence that could be deuyset, the king honorable was convoyet fra the castell to his palise.

In this parleament was concludet, that the arch-30 hishopis of S. Androis and Glasgw, the Bishopis of Abhidine, and Dunkeld, the Erles of Angus, Argil, Anan, and Lenox, suld rule the Realme, admitted vpon the kingus secrete counsel: with this conditionne that the king with their counsel suld nouther sett nor remoue 35 in the Realme qubat the quene had nocht done afor

through her authoritie as \* prince of the cuntrie. Js als decreited with concent of the hail parleament, that an ansuer concerning the mariage sulde with Cassils be sent to the Jnglis King. Bot or Cassels cam to London 5 agane, the King of Jngland vndirstude that the Emperour had tane the King of ffrance at Pauie; quhairfor instantlie he ansuers in plane termes, that with vs he nathing wald conclude concerneng that mariage afor outher be word or wrot he knew the Emperouris mynd 10 anent the band of peace, than quhilk was to be treited off betuene thame. Our ambassadouris thairfor vtterlie The ambasdespairing of mariage, takeng peace for thrie zeiris and returne to thrie monethis the fourt of April to Scotland tha returne. but now we cum to the Queine and Angus.

sadouris Scotland.

Because the freindship betuene the Quene and the 15 Erle of Angus was bot finzet and fraudful, it failzet sune, and shortlie was brokne. Now the Bishop of Dunkeld dies, Angus with fair wordes alluiris the king to gyue the Bishoprie to his brother Wilzem Douglas, nouther Nue truble 20 consult Quene or Nobilitie vpon that mater; quhilk Scotland. offended the Quene sa sair, that she left the king and spurit with speid to Striuiling, for conforme to the decreit of the counsel she on al counselis sould have bene caled with the king. Quhen Angus now thocht Angus occu-25 that al was as he wad, and as he desyred, to him selfe Realme and only he takes the rule of the Realme. and to begin king with him selfe. with, he sett Archibald Douglas his fatherbrother ouer the kingis treasour-hous, and sa thir and vtheris of the Republik, quhither ecclesiastik or ciuil offices war dis-30 tributed as pleised him, the Erle of Lenox, and his brother George. The Archbishop of S. Androis, Arran, Argil, and Moray, stude with the quene in Striuiling,

\* L. "quod Regina, tanquam Regni Princeps antea sua auctoritate non fixerit." Sc. "The Quene wes adjonit unto thame as ane principalle, and that na thing suld be done but hir advyse."

thir intend to accuise Angus of trasone to the kingis

The quene craves the king from angus.

The sutteltie of angus his answer.

The king his secret petitione of the nobilitie to tak him fra Angus.

The proper attents to the big.

maiestie, that he in his hous held the king against his wil, and sharplie resisting, haldeng him vnder a hauie 30k, and oppressing as with the 30k of tyrannie. Tha bid thairfor, set him at libertie, to the protectioune of the rest of the Nobilitie, excepte he rather wil be estemet a tyran, in oppressing the king, nor a subjecte in setting him at libertie: Angus with counsel of his brother George be mony esteimet deceytful, subtil, and craftie, ansuered nocht ane word: bot persuadet the king to gyue the messinger than present this ansuer, that the Quene tak 10 na kair of him, for nouther can he be better with ony, nouther desyres he with bettir wil to be with ony than with Angus. How far quhais mynd was fra the thing that he spak, oft anuich afor, and als nocht lang efter, planlie declairit. He afor baith be wryteings, and mes- 15 singeris exhorted the special nobilitie to tak him from Angus quhat way tha could, and suffir him nocht langer to be vndir his authoritie as vndir seruitude: Now he prays thame al, and the Quene selfe be a secreit messinger, quhair in Striuiling tha dispone vpon the bissines 20 of the cuntrie, to delyuer him in haist. Gif outher tha wil heir his petitione in sik miserie, or gif ony thing tha wil do at command of thair king, to tak vp men of weir and bring him out of Angus his seruitude, and fra the crafts of deith, with possible haist: with certificationne 25 that the ansuer quhilk tha hard afor bred neuir of his breist, and thairfor lat nocht hinder thame, for that ansuer partlie was through feir partlie flatrie of Angus. The Nobles, quha now with the Quene had lang in Striuiling consulted against Angus, receyueng this mes- 30 singer, ar blyth and respecteng thair dutie to thair king, faith to thair king, and diligens to thair king, stryue among thame quha may do maist for his defence, or quha at that tyme ma do him maist honour, ilk efter his power takes up men of weir, the best that can be fund; 35 through Lithgw as the suirest way tha cum til Edr, and

the nerrest way. Angus, Lennox, and thair colleigs intend through force to ding back thair force. how sune tha raiset had thair men of weir, tha bring thame furth to fecht vndir the kings ansingie, and with The king 5 thame the king selfe, to mak thair pairt fair, albeit against cum to the his wil, quhom tha forcet to cum furth quhen he resisted. Quhen tha now, quha followet the Quene, wndirstude that the king contrare thame stude in battel, partlie feireng his name, partlie gif tha mett tha war in dainger, 10 cum quhat gait it wil, left the feild, and turne to Striuiling agane, thairefter pas til vther pairtis of the Realme. The Quene to Moray with the Erle (of Moray), Arran and Argile to the West Hielandis, ilk til his awne, bot the Archbishop of S. Androis cam to Dunfermling. Angus, 15 quhais prid the Nobilis thocht to dantoune, is mekle prouder than afor he was, through this meiting; mekle mair licentiouslie he handles al thing in the cuntrie than he did afor. In safar that he spairet nocht to abuse the kingis authoritie in ony thing that pleiset him: bot be-20 cause hindirit him nocht litle, that the Archbishop of S. Androis had the gret seale, because chanceller of the Realme, his conscience was neuir quyet quhil the Bishop he constraynet be busteous lettres to rander it.

Quhen sik inimitie inuie and hatred was through the Tumult and 25 Realme factiounis and pairties war through al the land; through al al thing than sa was perturbet and out of ordour, that the authoritie of Magistrates was nocht respected. Steiling, reiueng, slauchter, the innocent put doun, the giltie latne gang frie. Sa kairles than men lyuet vpon 30 the bordouris that tha spairet not to tak a pray ofter nor oft anuich out of the \*midcuntrie. Shortlie efter the Quene charget Angus to ansuer in law afor the Bishop of S. Androis, anent the controuersie of diuorsioun and pairteng betuene him and her; quhilk parteng being

<sup>\*</sup> Sc. "great theift and spulye maid be the bordouraris apoun the in cuntreys."

afor bot in privat speiking betuene thame selfes, ma now appinlie be hard and iustlie in iugement ma be endet.

The Quene and Angus publiklie parted. The day appoynted Angus is present, and stoutlie stryues for this victorie that he had the Quenes faith afor he \*mariit her. The Archbishop of S. Androis 5 publiklie parted thame, and this condicioune that the barne borne in that Matrimonie kep na skaith. The Quene how sune tha war parted mariit M. lord Auendales sone Henrie Stuart, quhom the king eftirward to honour his mother, creat Lord † Meffen, and maid 10 leauetennant of the gret Gunis.

The king cumis to Jedburgh. 1526.

Balcleuche propones to tak the king from (Angus).

Quhen on the bordouris nathing was lyk to be better, bot al wor and wor, the king selfe with mony of the nobilitie, in quhom cheifest war Angus, Hume, and the Carris, cum to Jedburgh Julii the xxiiii, that exhibiteng 15 iustice in sum specialis, the rest mycht feir the kingis authoritie the mair. bot quhen the king thrie days thair had maid recidence and nathing had obteynet, bot fand thame mair furious nor afor, the fourt day he returnis quhairfra he cam. As he cam to the brig of 20 Melros, appeiris to thair sycht the lard of Balcleuch with a thousand horss weil preparet outher to sett on or defend, and in gude ordour. Angus sendis a messinger to Balcleuch, to speir, quhat he meines, or his intentioune, quha cumis with sa mony ryderis; and quhy he 25 cumis with sik preparatioune to fecht. Balcleuch ansuers, to lat the king se quhat cumpanie he had, how weil preparet, how prompe and radie to do the king pleisour, at a wink quhen he wald charge; bot tha thocht his mynd was to tak the king from Angus. Jn 30 this ansuer Angus hopet na gude, quhairfor at requeist of the Humes and Caris, quha with Balcleuch war at

- \* L. "Regina illum fidem primariæ seminæ ante nuptias secum initas astrinxisse acerrime contendit"—the Queen maintains most urgently that he (Angus) had bound himself to a previous wise before he married herself. See p. 174, l. 2, and note.
  - + Sc. "Methwen"—"maister of his greit ordenaunce."

deidlie feid, he commandes him in the kingis name to turne back, and cum nocht nerr the king, except he wil contemne the kingis command, and be fund false to his Maiestie. Balcleuch ansueris, that of the kingis 5 mynd and gude wil toward him, he despairis nathing, in safar that he feiris nocht to tueche him vnhurt. Quhairfor thair wordes he feires nathing, baith because tha proceid of a proud stommock, and far fra the kingis Quhen this ansuer was gyuen, the Erle of 10 Angus, Lord Fleming, Lord Hume, the Caris with al thair fauoureris bend fra thair horse to fute the feild The feild of and combat with Balcleuch. Tha warne the king the meine tyme, nocht to cum from his horse, nor moue out of the place quhair he standes; That the Erle of 15 lenox, M. lord Maxuel, George Douglas, and Ninian Crichton sit stil evin sa on thair horss round about the king afar, that the close the king about to hald off perrel on al handis. Lykwyse Balcleuch lychtis. Bot monie of his at the first meiting, al bordoureris, fled eftir the 20 first \* race, as thair maner is, leiueng Balcleuch in the midis of his ennimies. Balcleuch nochtheles with a few quha nocht feiring deith war faithful and true to thair maistir, sa stude against the aduersar, that on thair syd slane to the number of auchtie, † flieris; tha slew monie

Althoch the king against Angus was verie commouet, that he rulet the Realme at his plesure, and held him 30 vnder sik subjectioune; he nochtwithstandeng with gret wisdome dissemilit the mater; that Angus culd neuer in colour or countenance suspecte him. Quhairfor

king returnet efter this feild to Jedburgh, quhair four

25 Angusianis, of specialis the lard selfe of Cesfurde.

days stil remayneng, but impediment cam til Edr.

<sup>\*</sup> L. "primo congressu"—at the first meeting. Sc. "at the first joyning of thair speiris."

<sup>+</sup> Sc. "foure score or thairby of Balcleuchis cumpany slane in the cheisse."

5

The Erle of Lenox preiues to tak the king from Angus. quhen tua wayes he inuented had to be frie, first be the Quene and her fauoureris, neist be Balcleuch, of quhilkes not ane succeidet weil: the thrid he intendes to preiue with the Erle of Lenox, quhom in his hamecuming he persuadet with monie fair and plesand wordis, to rais an armie of men of weir, iune him selfe with the Quenes fauoureris and shortlie sett him at libertie out of the handis of Angus. Efter certane monethis, Lenox, to this end, with a chosen armie of mailed men of weir Angus perceyueng his mynd, sendis 10 cam to Lithgw. til Arran, and prays him for ald kyndnes constantlie confirmet betuene thame, to meit Lenox at Lithgwe: him selfe with the king shortlie sal be thair with a gret force weil preparet. Arran in haist was radie, suner nor men beleiuet: and with a gret power in Lythquow was 15 present of September the thrid. Bydeng heir a lytle, he sendis to Lenox, and prays him to desist, gif he refuse, he wil nocht esteme him his sister sone bot his ennimie and ennimie to the \*Realme. Quhairfor he warnis him to respecte his awne weil and his honour, and as tha ar 20 freindis in kin and blude, sa he receyue a freindlie admonitioune: This admonitioune Lenox wald nocht heir, bot furiouslie ansuered, til Edr he wald cum, and thair suld he be; or die be the † way: Arran thocht this ouer proud an ansuer til his syster sone; quhairfor 25 quhom he culd not lay with wordis, he labouris to stay with swordis; and nocht bydeng the kingis cuming with Angus, meitis Lenox on the west syd of Lythkwe quhair cruellie tha 30k with speir, sword, and Gunn, gret slauchter, heir specialis ar slane Erle of Lenox selfe, 30 and the lard of Houstoun, with mony ane of Lenox his parte. The rest fled and chaipet. Angus with the king,

The battel at Lithgw.

The Erle Lenox heir

<sup>\*</sup> Sc. "that albeit he wes his sister sone, he wald nocht spare him gif he held fordwart his jornay."

<sup>+</sup> Sc. "he ansuerit furiouslie that he wald nocht stay, bot suld be in Edinburgh or ellis dee in the way." This is one of many instances in which Dalrymple has hit Leslie's words very closely.

quhen the feild was fochtne, cam to Lythquowe, quha lang afor the feild had cum, gif the king had nocht finget him selfe seik, and sa cam out of the Castel of Edr mair with compulsioune nor plesure, and gif his 5 horse had not, of sett purpose, beine slawe in the way. The slawnes of the kingis horse maid George Douglas in sik a furie, that with word and wand the kingis horse he sharplie draue out the \*gait, and at last was sa wod that he spairet nocht proud wordes to the king selfe. 10 This iniure the king sourlie laid till his chairge eftirward, and forzhet nocht, quhen he banist him. That sam selfe nycht the king with his, cam to Striuiling, fra † Sterling to ffife at speid, persuadet be thame to seik the Quene, and the Bishop of S. Androis. Bot through 15 fidelitie of thair awne war in sik saiftie, that na man knew of thair aduersaris quhair tha lay hid; The Monaster of Dunfermling tha spoyled, and tuik quhat tha fand in the Castel of S. Androis, than hame cam blyth til Edr.

Quhen sik contentioune and stryfe in Scotland amang Slauchter, 20 the nobilitie sa vehement was seine, the Shirreff of air Reife. slew the Erle of Cassilis, and Sr Jhone Campbel slew Maklane in Ed<sup>r</sup>. In vthiris partes, monie ma slauchteris at this tyme cruellie ar committed. The Realme was 25 now in sik distres, that the bordourers ilk ‡ other day spairet not to spoy/3ie, rin the foray, tak a pray, out of the hart of Scotland, the verie mid cuntrie.

In the North deidlie feid betuein tua noble houses of Ciuil weiris the Leslies and Forbessis, drue to gret parties; the feid ful feirse 30 crueller was this feid, and daylie the deidlier, the gretter Lesleis & parties tha drue to: the ma slauchteris war committed baith amang gentle & semple, in the Marr, Garreoth,

Forbessis.

<sup>\*</sup> L. "acrius incitavit."

<sup>+</sup> The sudden changes in spelling of this name are remarkable. L. keeps always the same form, Striveling.

<sup>‡</sup> L. "quotidie pene"—almost daily.

Quhen Angus with vtheris specialis, and Abirdin. nerrest and maist secret with the king saw the Realme, through this occasioune, in sik deformitie, that Justice appeiret rugitt vp be the rutes, al this cuntrie through; tha neuir rested quhill al the fyre amang thame was slokned, and al war gude freindis. Quhen all now war weil freindet, chancet on a tyme that a noble Baron, that fauouret the Leslies, \* Drumm, was slane be a trane in Abirdin, quhilk slauchter to reuenge, the Maister (of) fforbes, and the Lard of Lenturk steiret vp this ald feid. 10 Quhen this agane the Nobilitie vndirstude, and how gret clammage to the cuntrie it wald bring, tha trauelit with al diligence to set thame at ane, and concludet al weil, with this conditioune, that quha war the slaers of Drumm nulde be banist to ffrance and drie thair pennance thair, 15 quhair the maist parte of thame endet thair lyfe in miserie. This Amitie and concord betuen the Forbessis and Leslies last concludet, sa faythfullie is keipet on baith handis, that through mariage and vthires singular nignes and taknes of fauour and beneuolence, is sa oft 20 confirmet and renewit, that to this day it was neuer brokne.

Als in that parte of Scotland quhair the peaple war unde and rustik, in maniris maist wylde, throuch ouer gret libertie war sa licentious, that nathing tha spairet 25 quhair tha can, this was cheislie in the helandis, betuein the clanis of Makintoshe and † Glenchatten amang thame seltes: al is anc. The clan quhilk commounlie is namet Glenchatten, fra Makintoshe Prince of the clan is named Makintoshian. Cheif in this clan was Lachlan Makin- 30

<sup>&</sup>quot; "The Land of Meldrum," Sc. and L.

<sup>1</sup> So L., but Sc. writes the name "Clenchatten" and "Clan-batten"

I had here omits an interesting passage from his original Scottish. "For the enstone of that clan and trybe, as of mony utheris in the Vitalia cuntury, has been at all tyme to acknowlege ane juinified for than cheft capitane, to quhome thay are obedyent, time of non and posses for he is mediatour betuix thame and the

toshe, a man of gret landis, and singular wisdome, that al his people he keipet in gude ordour; in better ordour than ony other. Quhen sik strait ordour turnet the hartes of mony from him, quha freindis and fauoureris 5 war afor: James Malcomsone his kinsman, had a feruent desyre to sitt in his place, and finding occasione through opportunitie of tyme, be a trayne, slayes him traturouslie, Makintoshe than \* takes his girth to the Jle of Loch Rothemurcose. clan heir This offendet sa sair the rest of the clan of Makintoshe, 10 that with force tha followit him to the Loch, tuke him and his partakeris in the Jle, and put thame to the rigour of Justice. Bot because Lachlanis sone was not of suffi- The authors cient age to contein his peple in ordour, a bygottne wal Justibrother Hector Makintoshe gouernour in his place tha 15 electe quhill the rychtuous heire war elder. Quhen the Erle of Moray saw Lachlanis sone, he thocht gif sik a barne war committed to sa rude a peple, and amang thame brocht vp, war in gret dainger. The Erle thairfor Nue stryfe for the fauour that he had til his syster, for the barnes this clan. 20 mother was his systir, he fand the way to transport the barne to the Ogiluies his motheris freindis, quhair in pietie and honest maneris he was instructet, and weil brocht wp. Hector his Gouernour at this was verie offendet, and said that was a takne that his faith and

of his slauch-

fayth and authoritie into better commend. Bot the mair Makintoshis desyrous Hector was of the barne, the mair the hail new sedi-

prince. He defendis thame aganis the invasionis of thair enemies, thair nychboures, and he causis mynistir justice to thame all in the maner of the cuntrey, sua that none suld be suffered to maik spoile or go in sorning, as thay call it, or as vagaboundes in the cuntrey; lyke as at the same tyme, the principall cheif of the Clanhattan was a verrie honest and wyse gentleman, callit Lachlane Makintoshe of Dunnachtan, ane barroun of gude rent," &c., as above.

25 authoritie tha helde suspecte, quhairfor he trauelit quhat

way he could to bring the barne agane, and his awne

cuntrie suspected that to him selfe and his awne succes-

\* Sc. "tuike for his refuge ane ile within the loch of L. Rothemurcows."

sioune he myndet to bring the gouernment, gif he mycht put the barne out of this lyfe. This opinioune was commoune; and in the Erles harte stak fast. quhairfor with al diligens he keipet the barne, that he cam nocht in his handes. This inflamit Hector in sik furie, that of nathing could he think, bot how he mycht reuenge: to satisfie this furie, his brother wilzem he persuades with otheris of his freindes and kinsmen, to waste, burne, and sla the Erle of Morayis landis. Quhilk sa cruellie tha did, that the \*toun of Dykie tha wraket, the castel of Tarnua 10 seiget, left infinit taknes of crueltie, in slauchter, burneng, spoyling, al fauoureris of men and women in that cuntrie perteyneng to Moray. Nouther was this sufficient to satisfie thair burning Jre, quhilk in sa narrow boundis and strayt nawyse culd be conteynet, bot als to the castel 15 of Petten tha laid seige, perteineng til ane of the hous of Ogiluie; the house is braschte; at last gyuen ouer; xxiiii Ogiluies within al slane: of quhilke victorie, and that al succeidet with thame, and luck it as tha wald, tha war sa vane and voustie, that thair pryd culd neuer 20 be layd quhill tha gatt thair back full of straikis. Quhen the Erle of Moray saw thame bost, braule, and vaunt sa proudlie, for afflicteng his cuntrie in sik sorte, he obteined of the king and his counsel to be Leiuetennant thair in the weiris, and dantoun thair audacitie for wraik- 25 ing the cuntrie.

The authoris al hangte, heidet, quartert, and

drawne.

Burning, slayng, reif-

eng.

The Erle now raiseng an balde armie, sett on thair landis with sik force, that of thair specialis, captiues † tua hunder quiklie he tuke, and in haist hangte. Tha war sa faythful to thair Gouernour, that being led to the 30 Gallous, til ilk of the tua hunder his lyfe was granted quha wald reueil quhair Hector lay hid. Al constantlie

<sup>\*</sup> L. "municipio." Sc. "the paroche of Dyk besyde the castell of Tarnway."

<sup>+</sup> Sc. "caused tak abon the number of three hundreth of the principalis of thame."

gaue this ansuer: Tha wist not. and albeit tha wist, nouther horrour or feir of deith wald garr thame tell; or persuade thame euir to false thair faith. Makintoshe Hector his brother was seueirlier iustifiet 5 nor the rest, because for his brotheris caus he was cheif leider of the ring. He first is hangte; than heidet; and The iust his heid set on a staik in the toun of Dykie; his body of God vpon the wicked. quarterte, and sent for exemple to put vtheris in feir, to sindrie tounis, ane quarter til Elgin, another to Fores, 10 the thrid til Jnuernes, and the fourt til Aldern, to thair perpetual ignominie and shame sett vp on the toun portis. Hector seis him selfe in sik miserie, destitute of al releif, fallis in despair, bot with counsel of Alex Dunbar decane of Moray, to the king quyetlie he fled 15 humblie craueng mercie. Of quhais he had leuer doubte nor be assuiret of the Erles reuenge. The king receiuet him in fauour, at his humble petitioune, and because he was of gret force, Jugement, and courage, he cam efter in gretter grace with the king. Bot God, quha is just 20 in reuengeng wicket and abhominable warkis, shortlie efter seueirlye punist Hector, for his thift, slauchter, crueltie, wicketnes, and al foul filthines, quhairwith his lyfe he had bleked. In the toun of S. Androis he suddenlie is slane be a certane \* preist, his name James 25 Spens. James Spens thairefter is depriuet of his dignitie, and heidet. Quhen the Erle of Moray now al Hectouris freindis and partakers had maid exemple to the rest, the specialis of Glenchattane, or Makintoshe, and al that cuntrie throuch, conteinet thame selfes in gude ordour, 30 quhil Lachlanis sone and heire was of perfyt age. Makin- Makintoshes toshes sone in his barnheid was of sik lyfe and maneris, Sin that quhen he entirit to gouerne, he was of sik expectatioune, that the commoun speikeng with al that saw him was, that he was vertuous, a gude gouernour walde be,

<sup>\*</sup> Sc. "be ane procurour of the toun callit maister James Spence."

and father of that cuntrie. Quhairfor sum quhais eyne war not able to byd sa brycht a sone beame, consulted with thame quha war neir of kin and blude, and had put handes in his father, intending als to put handes in him selfe, quhilk in a place mair commodious we mair 5 at large sal appne vp.

The king selfe correctis the wardenis.

Quhen the bordourers now herriet vp al, slew, burnt, and wraket thair nychtbouris, the king to dantoune thame, at requeist of Angus, Arran, and sum specialis, led with him fra Jedburghe sax thousand: The wardenis 10 now in sik a fray, of the kingis multitude and authoritie, kaist by thair bukleris, and tuik thame to the kingis mercie, June viii, al obedience in al thing, and al diligens, quhat tha mycht to the king, faythfullie tha promise. Althoch the king was seueir in punisment, 15 his iugement nochtwithstanding was, that the Justice of a Prince sum thing sulde be tempiret with equitie and gentlenes, quhairfor, vpon thair aith, ffaith, and promise, and certane cautione to be true, vnpunist the king setis al at libertie. Quhen a gret parte of the 20 nobilitie, at the kingis command, afor the king in the Abbay of Haly ruidhous, his proper palise in Edr, compeiret, a certane simple man, of habite housband lyke, sumtyme quha seruet the Erle of Lenox, schew a takne of his hichtie hardines and corageous spirit. Quhen 25 the king and his nobles war together in the Palise, and infinit peple in the Abbay closse; he na dreddour takeng of the king sa neir, nor nathing feireng of sa mony peple in multitude, rann in a furie vpon Sr James Hammyltoun, and strayk him thrise with an \*quhinger to the heftis. 30 Bot quhen the peple, through the dinn and cry tha maid, slaiket nocht lytle, deith followet nocht al the woundes that Sr James receyuet, as God walde. The man is tane, mony gyues him gude counsel, exhorteng to do

a singular baldnes of a simple man in reuengeng his maisters slauchter.

<sup>\*</sup> Sc. "with ane quhingyear in the wambe, thre sindry straiks to the hest."

pennance for his sinis, bot na mair could persuaed him, Insafar that not anes or tuise only, bot verie oft he bannit that hand quhilk thay wound is straik not better, and followet not to, bot waik through feir ouer flietlie 5 stude abak, quhen of James, says he till his hand, thou mycht haue had thy \* wil. Quhen the magistratis asked him, quha he was? Quhairfra he cam? Be quhais deuise did he sik a thing, or quha steiret him vp thairto? This ansuer he gaue, that he from hevin was 10 admonist to do it, be God him selfe. Nouther could ony vther ansuer be hard out of his mouth, nocht in the midis of his examining, or in midis of his tormentis, to quhilk pane he was oft put: that quhen his hardines, in presumeng sik a mischeife, was meruellous, mair mer-15 uellous surlie his faith or his obstinat and stiff stubbornes was in conceiling his moueris and persuaderis to sik an interprise. Quhairfor quhen for his trauel he was hangte, his heid on a stake was affixte on the porte of Ed<sup>r</sup>, that al man mycht se it. That verie selfe tyme, 20 Patrik Hammiltoune Abbat of fferne, brother sone to Abbat of the Erle of Arran, fra Germanie cam to Scotland; quha demnet and venum verie poysonable and deidlye in Germanie had brente. souked out of Luther, and otheris Archheritikis. Scotland quhen he cumis, his opinioune he defendis of 25 Justificationne, Prædestinationne, Frie wil of man, and sik poysone as now the heretikes cal in controuersie; quhen objected was til him thairanent, he ansuers, vttirly discordeng with the Catholick puritie; Bot quhen fra this his opinioune he wald nocht be brocht, nouther be 30 ony argument or rasone, how rasonable sa euer; nor be the rule of true doctrine, or testimonie of the scripture, nouther authoritie of the kirk, moue him quhat way tha walde, an heretik he is declairit, and for his obstinacie

\* Sc. "cryinge, fye on the feibill hand quhilk wald not do the thing the hart thocht and wes determinatt to do."

and wickednes committed, he is burnte, at command of

the king selfe gret Catholik protectour, to quhom fferne als was neir of kin and bluid.

The castel of Edr seiget and to the king delyuiret. The xxvii day of Marche the king laid seige to the Castel of Ed<sup>r</sup>, quhilk at that tyme keipet the Quene, her housband Henrie Stuart, and his brother James, with a band of men of weir. Bot how sune the Quene vndirstude that the king selfe was present in the seage, she commandet to cast the castel setis vp to the \*wal; and prayes the king on knies to spare her housband and his brother James; nouther wald she ryse af her knies, quhill he rogranted mercie to baith; bot the king, that vtheris tuik not ill exemple of thame, commandes thame in ward, to byd in the castel, quhil pleis him to releiue thame.

1528.
The king of xvii 3ciris be force entiris to reygne.

Quhen the king was now cum to gretter iugement, to the age of xvii zeiris, he thinkes with him selfe how he ma 15 be frie of the 30k of Angus, and his grieuous seruitude. Quhairfor to tak his neck from vnder sik a 30k, sum specialis Nobles he calis to Striuling: quhen with thame he lang had conferit, and to thame had declairit his mynd, and quhat he thocht of the seruitude of Angus; 20 tha, baith because tha had Angus at ill wil, and because this wyse tha mycht cum in the kingis fauour, gyue a stark counsel in possible haist to stryk affe that 30k. king thairfor with counsel of that selfe Nobilitie, commandes Angus and his fauourers be an harad, with speid 25 to pas af Edr, and that nocht ane of thame vnder the pane of trasoune, cum neir the place quhair the king sittis, be four myles. Lyon harat skairs til Edr was cum, quhen the king selfe was vpon the way gairdet with a court of tua thousand horsmen. Quhen Angus and al 30 his fauoureris, fra the king had receivet this message, incontinent (tha) left the toune, and fled til another place, and the shortlier tha fled, that tha vndirstude surlie, the king to be neir. Quhen Anguses ennimies war now neir the king, and far in his fauour, tha objected fra the bot- 35

\* Sc. "sho causit oppin the yeattis."

tom of thair hart mekle baith bitter and sour contrare Angus, quhilkes afor offendet the king vehementlie; bot now he hates Angus with sic vehemence, that Lyon harat he directes to him, commandeng him not to sett Angus is 5 his fute ouer the marches of Morayland: In mony thingis bygane he had offendet the kingis Maiestie; quhairfor for his pane he suld within the boundes forsaidis conteine him selfe; Angus sittis this charge; refuseng his command, quhairthrough the king is sa greiuet, with 10 sa hich contempte, that to discus the mater he warnis a Parleament to compeir in Edr the \*v of September; quhair Angus is commandet to be present, outher to He is sumclense him selfe, or vndirly the law for his offence. Angus feireng the kingis Rage, and his hauie indigna- compeiris 15 tioune, compeiret nocht. Quhairfor is concludet in Par- Angus, his leament with al voitis, that Angus, his brother George, George, and his father brother Archbald, Alex Drummond of Car-fauoureris nok, and otheris of thair factione and fauoureris be the kingis banist. The Estates declaret mony rasones against Angus 20 quhy iustlie he was banist, and first that he persuadet, and steiret vp sum of the kingis subjectes, through force to tak the king and keip him: and agane that he keipet the king against his wil the space of tua zeiris, oft in gret danger of his lyfe, and in a verie sour seruitude, iniustlie, 25 with him selfe. In this Parleament the king confirmet Henrie stuart the Quenes housband, M. lord Meffen, and gret Lieuetennant of the gret † artilzie, quhilk with vs is an office verie honorable. That the king mycht Angus the sharplier persue, he gatheris a force weil pre-30 paret to seige the castel of Tamptallon, with cannounis, feildpeices, and al preparatioun for the weiris, this hous perteynet til Angus. Quhen Angus vndirstude that the kings mynd was to win his hous Tamptallon, from al partes round about he gathiris quhat he can find with

commandet to morayland, bot sittis the kings chairge.

Bot peir in parleament,

> brother otheris thair ar denouncet

<sup>\*</sup> Sc. "the first day of September."

<sup>+</sup> Sc. "artailyerie."

Angres flui til Juginosi with his brother George.

The king seiges Tamp talkin, and revelues the castel.

the waves

The men is which which the Victory

aparte Carpeter Carpeter

diligens, men of weir, victualis, cannounis, and al thing necessar for defence, to resist the kingis force; He farther gyues thame gude harting and bald corage that nathing tha feir the king, and that thair hartes fail nocht, quhilk quhen he had done till Jngland at flycht he flies. The king lays down his camp, and sindrie tymes seiges the hous. Bot the Castel naturalie was sa fortifiet, fencet round about, and weil furnist within through diligens of the Erle, that the suddartis respecting mair the promis that tha maid to the Erle at his depairting, than the 10 dutie quhilk tha awe the king thair present, his force stoutlie tha ganestude. Quhairfor the king despaireng to win the hous, instantlie raises the seige; gret skaith and slauchter on baith handis. for ane thing in special the king was verie noyet and maist sorie, that Dauid 15 Falconar, cheif in authoritie, maist artificious and cunving among thame that shott the gret peaces, was slane. Shortlie efter the keipers of the Castel, quha nathing afor wald grue ouer to the king of thair rycht, now to the king Tamptallon tha renunce with sum conditiounis. 20

In the Jles of Orknay is now sair truble. Quhen the Erle of Cathenes and M. lord Sinclar long afor castne had baith eye and harte to thir Jles, now a conuenient hour tha think to haue funde. Quhairfor of Mai xviii tha entir, myndeng to win with speir and sheild; James 25 Sinclair Gouernour of Orknay raiseng an armie stoutlie intendes to resist; the actionne tha \*discerne and pley with bow and brand, sword & speir, on baith handes gret slauchter, baith with thame of Cathnes onsetters, and of Orknay defenderis. Bot with thame 30 of Cathnes lucket sa il, that the Erle Cathnes selfe slane with fyue hunder of his men of weir, parte slane, parte drouned, al the rest with Sinklar cam in wil to thame of Orknay. This victorie til S. † Magne, neist

\* I. "Res ferro discernitur"—the matter is settled by the + Sc. "Sanct Mawnis."

God, orknay referit; quhom tha euer honour patroun of thair hail Jle and libertie, with al pietie and Religioune. This is a commoune speikeng, that S. Magne that day S. Magne faucht for the libertie of this cuntrie, quha was patroune, 5 quhilk mony ane sawe, and woundirit.

patron of orknay is for thame.

The xv day of (\* June) the Nobilitie in Edr at the kingis command compeiret in gret number; quhair the king selfe was present baith Juge and president, condamneng to be heidet Cokburne, and † Hindirland Sum special 10 barounis, and Adam Scot special bordirer, and limmer, thair neglicommounlie calit king of ‡ traytouris. Thir nocht only condemnet of thift war accuiset, quhilk to thame was a thing commoune, bot of mony shameful and foul crimes war tha fylet. Quhairthrouch, at the kingis authoritie and his 15 § assistance tha war heidet, and "thair heidis" set in a place for sik appoynted in the Tolbuith of Edr, to thair gretter ignominie and shame. That samyn selfe tyme, the Erle Bothuell quha stude with thame, in ward is commandet to the Castel of Edr, and althocht this pane 20 was bot slycht, 3it he could nocht consider it nor brydle his awne affectioune, quhairat the king was not lytle commouet, and sent him first til Abirdine, thairefter to Morayland to be keipet: shorlie efter banist him. Quhen the Erle hard that the sentence of banisment was gyuen To Vinice is 25 out against him, he prepares to that frie porte Vinice, the commoune girth of al strangeris. Whair he still remaynet sa lang as the king lyuet, quhair he lyuet quyetlie, as in a frie citie, and lyk a noble man abundant in ryches. That now the king mycht be the law The king 30 dantoune thair dissolute lyfe, quha war wardenis vpon the ordour with

wardenis for

banist the Erle of Both-

selfe takes bordouris, or at leist put thame fra thair authoritie, he douris.

<sup>\*</sup> So L., but Sc. says: "In the samyn moneth of May the xvi day."

<sup>+</sup> Sc. "The Laird of Hinderland callit Cokburn."

<sup>‡</sup> L. "latronum antesignanus ac Rex." Sc. "quha wes calit king of theivis."

<sup>§</sup> L. "assessorumque"—and of his assistants.

did al diligens. Quhairfor he wardet M. lord Maxuel, Hume, Balcleuch, ffarniherst, \* Pollard Jonstoun, Mark Carr, and otheris specialis on the bordouris, because Thift, Reife, and Traytourie ouer sair tha ouersawe quhais correctionne to thame cheiflie perteynet. This put the bordoureris in sik feir, that how lang the king lyuet tha for3het not to conteine thame selfes better in thair boundes nor tha war wount.

fourtie dayes fasted be ane Johne Scot.

About this tyme ane Jhone Scot, quha al his days had lyuet in Jngland, France, Jtalie, the haly land, and 10 vtheris strange cuntries, pilgrime of religioune, to Scotland at last he returnes; of quhome quhen the word amang the peple was ryfe, that xl days and nychtes amang strangeris he had fasted but outher bitt or sope. The king comendes the doeng as haly, bot meruelis it 15 is sa rare and seindle seine. Bot that outher the selfe Jhone Scot, or ony other war able at ony tyme to put sik a thing til experience, the king skairs culd beleiue. Nochtwithstandeng, because the rumour through al the Realme was sa ryfe in al manis mouthis, the king think- 20 ing with him selfe that sumthing thairof behoifet to be, wald have probatioune of the mater, to put the scruple out of his awne mynd, and quhat he did amang strangeris that samy n he mycht preiue at hame. The king thairfor commandes that this Jhone Scot be put in Dauies 25 Tour of Ed<sup>r</sup>, that watche men be set ouer him to watche him nycht and day that nouther bitt or sope cum in his mouth, to brek his fast ony way. Quhen xl dayes and nychtes now war past, quhat strangeris of him spak afeild, our awne sawe the probatione thair of at hame to thair 30 gret maruel. Mekle speikeng with mony is hard of this fasteng, sum wounderis and esteimes it to proceid of singular halynes, vtheris lauch and skorne thinking it cam of phrenesie: bot how euer it be, albeit wicked persounes speik wickedlie to discommend that haly man, 35

and to diminise and pare his prais, mony gude men nochtwithstandeng constantlie affirme that he was inspiret with the spirit of prophesie from hevin, quhair- his halynes through amang vs he spak mekle of the Woltir of the phesic. 5 religioune, and shortlie efter to be \*restoret.

Bot to the Douglassis lat vs returne. Quhen the king nawyse culd be satisfiet for the Douglasses, nor with thame, the Erle of Angus, his brother George, and Angus with otheris thair fauoureris, flieng til Ingland ar weil accepted eris in Ingwith the Jnglis king, and of him frilie receiues pensioune

accepted.

mercie bot

for a zeir and zeirlie. Bot quhen Archibald Douglas, Archbald partlie in hope of remissioune, partlie through the affec- craues tioune that he had to his cuntrie, culd nocht be per- obteines not. suadet to lyue vnder the Jnglismen; mekle dependeng 15 vpon the king for the gret fauour quhilk he knew sum tyme was betueine thame, cam to the king at hunteng besyd Striuiling, on knies humblie craueng grace, and beseikeng that althoch vpon him the sentence was decreited, quhilk vpon the rest, 3it wald pleis his grace, 20 nocht to lett his seueritie in condemneng him excel his humanitie in saueng him. Him because the king fauouret mair nor ony of the Douglasses, he wald forgyue all; bot because with him selfe sa firmlie he had proponet, that nane of the hous of Angus in his realme suld 25 remane, He commandes that he die not, bot that the rest of his lyfe he leid amang strangeris, in banisment. Archbald obeyong the kings authoritie, to France he sailis with speid, and thair of plane melancolie and greif of harte shortlie consumet away.

Quhen the king sawe that the audacitie and hardines The king 30 of the bordourers culd not be stainchet bot be extremitie limmeris, and rigour of lawe, he propones to punise thame with al seueritie conforme to Justice. Quhairfor he raises a

punisses theiues, and traytouris on the bordouris with

<sup>\*</sup> L. "de religione apud nos evertendâ, ac non multo post res-It is noteworthy that this curious prophecy is not found in Sc.

thair captane Jonie Armstrang.

gret force, and with thame the neist moneth of June prepaires to the bordouris; Thair xlviii quha war estemet singular and traytouris maist special with thair captane Jonie Armstrang he tuke and put in prissone; than quha war condamnet of Thist, Slauchter, or Trasone, endet thair lyfe in a \* widdie. Bot vpon ane heir the sentence seueirlier was decreited nor vpon the rest; quha because he had burnte vp a hous with wyfe and barnes al alyue, for his crueltie was condamnet quick to the fyre. Geordie Armstrangis lyfe was offirit to reueil al the cheife 10 traytouris on the bordouris, Geordie Armstrang was † Jonies brother: Thir, nocht lang efter, the king diligentlie socht and punist seueirlie conforme to thair deserueng.

monstrous fortaiknengs.

In the moneth August was seine vpon the mountaines 15 of Striuiling afore the sone ryseng lyk fyrie candles streimes of fyre spouting furth, in the air als war sene men in harnes courageouslie inuadeng ilk other, and sik woundiris, quhilkes with terrable feir opprest the myndes of mony. Of this the peple collected that ciuile weir 20 shortlie was to follow in that cuntrie, or sum other sair dammage; Nather this opinioune cleine begylet thame: for the xv of August, quhen in Cambuskeneth vses to be a grett market, a litle ship sailing in the market perised with I persounis and ‡ not of the lawest digrie.

The Baroun of Tulliallan with his marrowis ar heidet for the slauchter of the Abbot of Kilrosse.

The first of Marche, neir the selfe place James Inglis abbot of Culros is cruellie slane be the Barone of Tulliallan and his seruandis; ane Wilzem Louthien preist tuik parte with this slauchter; quhairfor he is tane, in iugement condamnet, and of August the xxvii, in pre- 30 sense of the king, the Quene, and innumerable peple

25

\* Sc. "war all hangit upon growand trees."

‡ Sc. "thair was fyty tua personis drownit in the ferry boitt thairof." L. "navicula qua fluvius ad oppidum trajiciebatur."

<sup>+</sup> Sc. spells the name "Johanny." As the L. has Joannis and Georgius, the spelling in the text shows that the translator knew the names of these worthies from other sources.

depriuet of his dignitie of preistheide, and delyuerit to the Erle of Argile gret Justice, to be heidet, Tulliallan author of the slauchter with his, was decreited the sam pane to vndirly the neist day in Edr.

The beginning of this zeir, Angus now in Ingland banist, workes with the Jnglis king, be quhat moyan he can, quither be fair promises, or vther persuasiounis, against Scotland in haist an armie to rais. farther til allure the king, he says, be industrie and helpe of his 10 freindes, the King of Jngland with his counsel esilie ma posses the bordouris of Scotland. Bot the King of Jugland al this zeir was othirwyse \* occupiet, quhais mynd was mair to be in peace and fauour with al kingis his nychtbouris, than to heir Angus his petitioune.

1530. Angus steiris vp the Jnglis king against

About this tyme in Edr was a parleament haldne, A parlea-15 quhair mony lawis war decreitet contrare slauchter, steiling, and Reiueng; This king how lang he lyuet seueirlie put thame til executionne; for he saw that as seueir punisment drewe vicious persounis frome vice; sa 20 to be saft, and ouersie, prouokes thame daylie mair.

trare vices. 1531.

fflurisset that selfe age, and had the first place in the College of Abirdine Mr Hector Boethius, a man of gret Hector knawlege in diuinitie, with al sciences was decoret, in safar that abone the best learnet in his age he was 25 estemet or worthie to be comparet with the best. pas by the rest of his workes of eruditioune and cunning, and singular eloquense, notable and worthie of na smal commend; the cronikle quhilk he wrote of the geastes and notable and noble actes of our † natioune wil testifie 30 how excellent was his ingine, and laudable his stile,

- \* Sc. adds: "wes sa bissy occupyit al this yeir in purchaseing ane devorce to be led betuix him and Quene Katherin his wyffe." Dalrymple has omitted this, which occurs in L. also.
- + Sc. adds: "quhilk wes estiruart translated in the scottishe language be Mr Johne Ballanden, and recited to the greit furderance and commoune weille of the hole natione." Mayor is not mentioned in Sc.

Mr Jhone Mayor, theolog.

the puritie of quhais style was comparet to the stile of Cæsar, and the grauitie to the grauitie of Liuius. About the sam tyme was als Mr Jhone Mayor Theolog, maist commendet amang theologs in his tyme. Quhen mony zeiris theologie in Paris he had red with gret solemaitie to his prais and gret commendatioune, to Scotland, at last, scotis men desyres him, quhair in the college of S. Androis, he vset that selfe office evin to the day of his deathe, prudentlie, with gret wisdome, and godlines, and thair first and cheife of the theologs. In mekle 10 quhilke he wrot, the Commentaries vpon the four Euangelis are not litle estemet; and his expositioune vpon the fourt buke of \* Wisdome is maist commendet with the learnetest; in al that he wrote true and sinceir he was ay fund, quhairin not onlie was he commendet, 15 bot in his singular eloquense, as wil testifie the buik quhilk he sett out of † Brittanie the mair.

5

Quhen the King of Jngland saw that his bordouris war in gret danger, gif the scotis bordour maid ony inuasioune or onsett, cheiflie because the Jnglis bordour 20 was sa il inhabited, sa few in multitude, and the scotis bordour sa weil inhabited, and in sik multiplie; he consulted with al his estates how to remeid this. His wil was to rais a taxte through al Jngland, that as the scotis bordour was weil disponet for the inhabitouris in hilis and 25 dales, sa mycht the Jnglis be brocht to the sam dispositioune; bot because the Jnglismen war wount ay to be frie of custome, nawyse wil tha grant that custome to the king, and sa nathing was concludet quhat the king requiret.

1532.

This zeir, Pape Clement 7. and the King of France 30 set a tryste to fauourablie meit and speik togither, in the citie of Nice, or ‡ Marcilie. The King of Jugland, quha

<sup>\*</sup> L. "in quartum sententiarum librum"—on the fourth book of the sentences (of Peter Lombard).

<sup>+</sup> L. "historiam majoris Brittaniæ"—history of Greater Britain.

<sup>‡</sup> Sc. "at Marsillis."

had repudiat his wyfe Quene Catirine, and shot her from him, and thairfor steiret vp the Pape against him, thinkes be moyan of the French king, at this meiteng to obteyne the Papes fauour agane. Quhairfor to 5 allure the frenche king to this reconciliatioune, and persuade him to be nocht slawe bot ernest thairin, he sett a tryst with the king of ffrance to speik the neist The kingis The Juglis king to prouide in and Jugland October in \* Bolonie. his absense that Jngland war out of al danger be Scot- meitis. 10 land, his bordours of Jngland he committed to Dakres in defence, quha continuallie prouoket be Angus, intendet with an armie to wast scotland be suord and fyre. The scotis perceyueng thair intentioune, and quhat it mycht turne to gif thair first inuasioune war not mett, 15 meites thame in gret number, force, and corage, that, at the first onset, the inglis brashe pertlie tha brak, quha seing thame selfes in sik danger gaue bakes and spurit w' speid to Beruik for thair refuge. This worde was † commoune, that quhen Angus be the way was tane 20 be the Scotis, (he) obtainet of his takeris with fair promises to lat him pas frie til Jngland but skaith, quhilk quhen be mony to the king was reueilet, vehementlie offendet him. Efter this iniure, Jnglismen and Scotis, quhen betuene thame na apne weiris war 3it pro-25 clamet, slewe, spoylet, stall, rugit, reiuet, ilk frome vther,

of ffrance at Bolonie

King Henrie of Jngland, makeng a maner of parteng King Henrie with his wyfe Quene Catharine, mariet Anna Bollenie of Catharine his maner, and maid her his commoune badfellow; vpon lenie of 30 quhome he gatt Elisabeth now Quene of the Cuntrie. Bot king Henrie was of sik luue or lust, or inconstancie, or than infelicitie and vnhappie lyfe, that he commandet the heid to be strukne fra this his Anna, and als mony nobil men of the cuntrie with quhom she was accuiset

baith be Sey and land, cruellie.

mariis Boquhome borne Elizabeth 1533.

<sup>\*</sup> Sc. "at Bullin and Calleis."

<sup>+</sup> L. "ferunt"—it is reported.

to play the harlat, with her to vndirly the same pane.

About this tyme nocht only Lutheris hæresie began to flie through Germanie frilie but stop or stay, bot from Germanie flewe til Jngland. Quhen the Jnglis king hard the Pape stil correcteng him, and planelie resisteng, nawyse concenteng to the parteng betuene him and his quene Catharine, bot maist quhen he knew how fatt ryche monasteris mychte mak his tresour: his eir he layd to Lutheris cry, blyth of sik occasioune to rejecte 10 Pape Clement seis now the the Papes authoritie. Inglis king fra the kirk mak plane defectioune; and as the dutie of a father is to respecte the vtilitie and weil of his barnes, sa he of a verie fatherlie pietie began to haue this forsicht, that our king fell not in the samy 15 blek. To King James V. Pape Clement 7. derectes legatis, and band our king with mony privileges, and sindrie singular benisites; he farther prayet him ernistlie, not to follow the exemple of the Jnglis king his mother brother, quha forsakeng the Catholik puritie, was fallne 20 into the pudle of the lutheran heresie; and althoch with fair and flatring wordes his mother brother wald allure him, he follow not rather the \*huche and stinkand swallie of Luther, than the cleir fontane of the true Gladlie and with gude wil our king hard this 25 legacie, and with a blyth stommok accepted it, quhilk to lat the legatis cleirlie vndirstand, the hail estates he

Papes ambassadouris to Scotland sent.

The texte of the legatioune.

1532.

an ansuer of constance and pietie frome our king to the legatis and the sait of Rome.

--

\* L. "sentinas."

conueinet til Ed<sup>r</sup>, of Mai xvii, quhair in a general counsel

the king concerneng the religioune, in thir wordes gaue

iectes, our Elderis war estemet first, or not far from the

first, quha embracet the Catholik religioune, quhilk sa

constantlie, sa godlie, and sinceirlie, euir tha keipet,

that in the leist iot or iimp tha neuer brak the papes

authoritie or offendet his halynes; J suirlie think, that 35

this his ansuer. Seing, My deir and weil belouet sub- 30

als we suld defend the sam faith sounde and sincere to God, the kirk, and the Pape, the kirk now in sik truble, heresie sprouting out round about. This als we suld consider, that na les commend we sal obteine in defend-5 eng the religioune, than our elderis obteinet in planteng thairof. Quhen be the contrare, gif we suffir the religioune left be our elderis to be reft vs, be the wod obedience furie of sum vane and lycht persounes, our sin suirlie with the greiuouser wil be esteimet than the rest, and samekle the Rome, be 10 greuouser, quhair our parents war afor thair parents in planting the religioune, mair diligent in defending, and feruent. With al consentes is confirmet, that nathing be diminiset of the honour quhilk be our elderis afor vs vset to be exhibitet to the sait of Rome; bot rather faith 15 and obedience, and that we with grettar feruour defend the kirk, persecuted be furious branes. ordour war not brokne be ony manis audacitie or hardines, is appoynted that al heresie vnder quhat evir cloke lawes set or false colour of religioune, be punised through seueritie heresie. 20 and rigour of Justice. Thir statutes in this parleament ar decreted, in the neist denuncet and publiklie proclaymet.

The scotis

In this parleament pleiset the king with consent of the estates to \*reduce that maner and forme of iuge- The institu-25 ment sum tyme in vse be our forbearis. In ald tymes Justice war elected sum of the Clergie, Barrounis, and Bur-the counsel gessis, zeirlie to visit the four pairtes of the Realme, to Juge al causes conforme to Justice; Oft cam in vse, outher through the ignorance of Juges, not 3it expert in 30 the lawis, or through thair wickednes, quha with budis war blinded, that the rychtuous vniustlie gaue place to This mairattouer was to thair damthe vnrychtuous. mage, that quhen Juges oft war changet, amaist na cause culde with ony ane be exemnet, or culde perfytlie be 35 discussed, that quhen in diuerse Juges war fund diuerse

<sup>\*</sup> L. "antiquare"—to abolish.

Quby this ingement was institute.

heidis, sa oft chancet of necessitie diuerse Jugements in ane and the selfe samy thing to be gyuen out, and Quhairfor concerneng this varietie of vnconstancie. Jugement, and other dammage and skaith in the Realme, that wald be repairet, pleiset the estates, at the kingis requeist, to constitute a certane number of Juges, and conuenient, weil expert in the lawis, commendet mekle for thair singular vertue, to remane in Edr, Juge, and decerne al cause of controuersie, vnder a pane. Thair forme, Numer, Ordour, Rassoune, be- 10 cause afor at large we have declaret, heir we wil be shorte. This nochtheles sulde be admonist, that the Jugements of thir Juges, and sentences vttirlie haue the samy force, quhilk the decreites and ordinances of the Juges of \*antiquitie had afor. Bot because 15 is not permitted that how lang thir counsellouris anent the effairis of the Realme remane in Edr, tha spend onything of the kingis patrimonie. The ecclesiastik state promises a zeirlie pensioune, for thair expenses, how mekle may be sufficient to susteine thame for the 20 tyme.

The counsellouris pensioune and stipends.

That the authoritie of thir counsellouris throuch al be ratifiet and confirmet, the king publiklie decreitet that in proper persone in Jugement tha sulde be present, and the persone of the king suld † defend. Quhairfor 25 he commandes that na man onywise offend thame outher in worde or deade; (gif tha ‡ do), that baith thair lyfes, landes, and ryches he sharplie sal defend against the furie of aduersaries, and craftie conspiracie of the falsharted. The king to gyue thame corage of perseuer- 30 ance, makes an institutioune, that the counsellouris tak

<sup>\*</sup> Sc. "as the decreit of the lordis of sessione had in al tymis bigane." L. "antiquorum judicum."

<sup>+</sup> L. "suam personam tueri"—maintain royal state. Sc. "present the kingis persoun."

<sup>#</sup> These three words are the translator's addition.

na \*budis, be frie of al custome, gif that (office) with gud wil tha † desyre; quhen this institutionne at hame This instituwas ratifiet, ambassadouris instantlie to Rome ar sent, this authoritie to confirme be the Pape. Than coun-authoritie. 5 sellouris ar elected, vpon thair aith at the kingis command, that contrare Justice nathing tha appoynt, or in the lawis thraw ony sentence fra the rycht interpretatioune. This forme of Jugement, evin to this day, our cuntrie men stil and sinceirlie haue keipet, baith because 10 our king thairthrouch for his institutionne hes obteynet eternal glore; and his eftircumeris, for thair keipeng thairof, infinit profit.

tioune confirmet be the Papes

In this assemblie war mony ma institutiounis appoynted to plant vertue and rute out vice. Bot gret 15 impedimentis hindirit, quhy tha war not set furth afor the parleament haldne the zeir of God 1535.

Quhen Jnglis and scotis war at sik inuie and sik feid ilk with vther, that, na weires proclamet, tounis on baith handes with fyre ar burnte, ilk occupies vtheris gudes, 20 touris and castelis dung doune, shipis be traytouris rest, mekle slauchter committed, and mekle other skaithe; pleaset the tua kingis of France and Jngland, that the neist September, to stay this contentioune, and mak al gude freindis, suld meit in Neucastel parte of the no-25 bilitie of Scotland, and parte of Jngland. Bot quhen the Natiounis war conueinet; was calit al damnage done Peace begun frome the xxiiii of Aprile evin til than; suirlie ma and tua kingis greiuouser damnages war lyklier done appeiringly, than & Scotland. culde be repairit with small counselis lychtlie. Quhair-30 for that nouther Scot nor Jnglis can compleyne that ony of thame was hurte, and randirit nocht equal als mekle; to baith the kingis, thair wil and plesure, the hail mater

betuene the of Ingland

<sup>\*</sup> L. "a regni muneribus immunes sint"—free from all public The translator has taken muneribus to mean bribes. Sc. "from bering of offices or chargis."

<sup>+</sup> Sc. "bot gif it be of thair awne free will and consent"—i.e., to be free of other offices. So also L.

is committed to repair. Justantlie an orisone of peace perpetuallie to indure is heir begun. To quhilk end ambassadouris shortlie efter to London frome Scotland war directed.

1534legatis sent in Jngland from Scotland. Jmmediatlie Wilzem Stuart Bishop of Abirdine a man of al vertue, Robert Reid Abbot of Kinlossie, and Adam Otterburne Knycht, ar elected of the kingis wisdome, to treate for peace to the Jnglis king, and to be his ambassadouris, quha the xxv of marche entirit in London, and shortlie efter cam til audiens of the king: The king commandes that a certane of the special Nobilitie in Jngland handle this mater with Scotland. Quhen betuene baith stranglie was disputed, and peace was luiket for euer, \*was bot (confirmet) how lang the tua kingis lyuet, with this conditioune, that the langste lyuer of the 15 tua sal keip langre peace for a zeir.

Our king at that tyme, was of sik expectatioune for

peace componet betuene Jngland & Scotland.

his vertue, in sik prais and commend with the cheife of Europ, that our king tha decoret with thair armes. The king of Jngland with his Gartan; The Emperour with 20 the goldne fleice; shortlie efter the king of France with the armes of S. Michael maid him illustre. Jn the solemnities of thir feist dayes our king gaid about with gret decore and pompe, quhen thir armes vset to shine, quhen the princes fra quhome he receivet thame vset to shine in thame, not thame thinking il wairet, obskuiret, or wasted, bot in takne of luve and † kyndnes: and for an evident sygne and takne to al posteritie the kingis armes vpon the port of the palice of Lithquowe, with the rest of the armes fra quhome he receivet thame, with 30

our king is decoret with the armes of the Emperour, the kingis of France & Jngland.

The king of scotis his armes.

\* Sc. "concludit ane peace during bath the kingis liffis togidder."

<sup>†</sup> The king kept the feasts of these orders with great pomp, and on each occasion were the corresponding order, so that the princes from whose bounty they had been received might not think them badly bestowed, or shorn of their dignity, but rather increased in lustre by these proofs of gratitude, &c.—L. This paragraph is not in Sc.

the ornamentis of S. Andro quhilkes ar the proper armes of our Natioune, our king selfe causet thair til affix verie artificiouslie with cunning craft of gret commend.

At this tyme Sr Dauid Beton Abbot of Arbroth, and ambassa-5 M. lord Erskine be the king was directed to France with to France to his authoritie to find him out a wyfe dulie and trulie. a wyfe. quhen the kingis mynd was maid plane baith to the maydne and her parentis, he with all blythlie was weil accepted: bot quhen the king turnet his mynd, as efter 10 we sal declair, this mariage succeidet not, nor luket weil.

The neist moneth of June, The king of Ingland to ambassa-Scotland sent the Bishop of \* Dunelmie, (the) Prior of from Jng. the (same) toune, Tas Clifferd Cnycht, and another, land. 15 † gret, baith in surname and eruditioune, a man of law, to labour that the peace maid betueine the tua kingis be confirmet be our king and his authoritie; quhilk our king gladlie wil fulfill. That thairfor this peace esilie Peace conbe nocht brokne without an opne wrang, the king of baith 20 Inglandis seil is sett til our kingis seil, and our kingis seil to the king of Jnglandis, and sa faithfullie al is concluidet.

handes.

This zeir our king held a Justice air vpon the North Jn the north cost of Scotland, and punist seueirlie quhat ather was our king 25 neglected be the Magistrate, or trumprie committed be Justice air. wicked and vitious persounis: Our King baith present and behauldeng saw with his eyne first, sharpliest, and maist seueirlie, how the heretikes war punist. Andro wicked per-Straton, a gentle man, and another, Normond Gourlai, special heretickis, he 30 quha confirmet that al heresie he had mensworne afor socht quhair ony ‡ man, bot lyke a dog returnet now to his vomit; punist. Thir baith for herisie war burnte in Edr. Of this sin

tha war and

<sup>\*</sup> Sc. "Duresme."

<sup>+</sup> Sc. "ane clark callit Doctor Magnus."

<sup>‡</sup> L. "qui se hæresim ante omnem exuisse juramento confirmarat"—who had publicly declared before all that he abjured heresy.

als war condamnet the Shirreff of Lythquowe, James Borthwik, and mony otheris.

The Jnglis King, quhither blindet with the luue of Anna Bolenie, or temptet with another spirit J knawe nocht, hauing debarit his awne Catharine, bot first in a privat Counsel he consulted, than in a general Counsel with the hail estaites of the Realme quhom he causet compeir the thrid of Nouember; thair he renunces the Papes authoritie, and commandes him selfe to be namet heid of the Kirk in Jngland. And Mounkis and reli- 10 gious men banisses furth of his cuntrie, thair guides and possessiounis tha confiscat pairtlie to the Kingis tresaur, and pairtlie to the Nobilitie, to helpe thame to manteine thair new law. Quhen mony Mounkis, in special religious \*brether, and mony otheris godly men apnelie 15 quha resisted and ganestuid thair doengs war thair, the king permitted not ane of thame to pas vnpuniste, sum with the extremitie of deith selfe, sum in prissone, sum in banisment cruellie. In quhilkes war tua speciallie godlie men and cumning, Jhon fisher Bishop of † Roffe, 20 and Thomas More Chanceller of the Realme, because tha defendet the authoritie of the Pape, and walde nocht consent to the secund mariage of King Henrie viii his first wyfe 3it alyfe, ar heidet, estemet to haue obteynet the croune of gloir in the hevinis.

King Henrie 8. commandes to cal him heid of the kirk of Ingland. Monasteries he castes doune and putis the religious to deithe.

The Bishop of Roffe and Thomas Morus ar heidet.

The religious banist ar now gentlie receiuet in Scotland.

The sentence of Pape Clement against King Henrie 8.

Now mony of thame quha war banist, to vs quhen tha cam, the gentillier war receivet, the gretter commend tha had in pietie and eruditioune. Clement than Pape for the tyme, quhen nather with fair wordis nor foul wordes King Henrie he could halde in his boundes, he declairit 30 him an apne adulterar, a cruel murthirer of haly men, a foul blek in the Kirk, a robber and spoiler of kirkes, a malitious and false hæretik, and quhat he done hes

25

<sup>\*</sup> L. "fratres"—friars. Monks are technically distinct from friars.

<sup>+</sup> L. "Roffensis"—of Rochester. Neither of these martyrs are mentioned in Sc.

estemet trasonable, that apinlie he resistes and gainstandes the Pape his Lord and maister.

In haist til our King the Pape directes an legat, be Pape Clequhom he desyres that our king tak his parte against the kingis 5 Jngland, quhais king, sayis he, in sa mony vices and scotland sclamiries he hes fund, that of the hail Realme he hes Jngland. depriuet him. To our king thairfor he promises that gif with him he mak a band, to bring Jngland agane to the libertie of the kirk, that to him and otheris princes with 10 quhom he hes that selfe band, Ingland he sal distribute. Bot shortlie efter Pape Clement departes, and in his place is sett Pape Paul the thrid.

ment craues help of contrare

Pape Paul the thrid. king at chancet.

Our King thairefter through gret desyre he had to see How our his wyfe, intendet to France, and the suner maid his this tyme 15 veyage that he hard King Frances (was) vrget with sharpe weiris in Flandirs. Quhairfor he prepairis to pas in ffrance with fyue shipis, vnknawen to the hail nobilitie. Quhen now the shipis war past the Sky and the Leuis and otheris Jles the way to ffrance, ryses a certane windie 20 storme and tempest and dryues thame al to Scotland, the king landis at S. Ninianis in Galloway. Efter to Striuiling he returnis, from Striuiling he tuik a pilgrimage on fute til our Ladie of \* Lauret besyd Mussilburghe. Quhen the Nobilitie war assemblet, to thame he declairis 25 his mynd quhom he sent afor to seik him a wyfe, that in ffrance he wald sail.

Instantlie he prayes thame that nather in the realme tha mak or permit ony truble to be done. his iornay na man denyes: bot al with ane consent ernistlie prayet 30 him, to cut the occasioune of al seditioune, to appoynt ane in his place, in his absense to beir his persone. The king granted, Huntlie he namet, the Erle of Eglintoun, and otheris, quhais counsel in reuling the Realme he vset prudentlie.

Quhen al thingis at hame appeiret now to be at a gude 35 \* Sc. "Lorrett"—Loretto.

poynt in al pairtes, with v shipis agane well furnist and prepairet, Sey he takes to France, he at Kirkaldie shipis in, the last of August. With him in the ship the Erles of Argyle and Arran, lordis fleming, Boyd, and otheris baronis, lardes, and knychtes, honorablie als gairdet with the nobilitie, cheiseng the cost of Normandie, prosperouslie he landis in Deip. War als afor in ffrance, quha daylie wayted for the kingis landing, Erle of Moray, Lenox, Cassilis, M. Lord Erskine, Abbot of Arbroth, and otheris gentle men. Thir suddanlie meites the king. 10 How sune the king vndirstude as the mater succeidet anent his wyfe, takes on the habit of his seruand and cumis to the place quhair sche was, for he finget him selfe Johne Tennantis servand, quhom in this iornay the king with him had his seruand. he seis her now, of quhom he 15 4 hard afor: bot quha his eires pleiset sa weil afor, pleiset now not sa weil his eyes. Quhairfor not ane worde betuene thame, for quhom sa far an iornay he was cum to see, to \* Rothuan to his nobilitie daylie wayteng for him, with speid he returnis. Thair quhen he hard the 20 feild to be strukne in † Flandiris betuene the Emperour and king of France, and instantlie wald begin, leiueng his cumpanie, passis in the verie ! heit of the battel, of his awne frie will, not requiret, his horse weil disponed, put in raink and in gude ordour, cumis to the Frenche 25 armie, and with King Frances wil be vnder ane conditioune with him. bot in the way althoch he was certifiet that the Emperour was returnet, he notwithstandeng still perseueiret in his iornay to the montane of Tarare, in a place namet the § Star, quhair first he met the Dolphine 30 of ffrance quhom King Frances for honour sent to meit him and gyue him the convoy; thairefter the king selfe

<sup>\*</sup> L. "Rothomagum." Sc. "Rowan."

<sup>+</sup> L. "in provincia." Sc. does not mention this incident.

<sup>‡</sup> L. "in co ipso belli ardore"—with such eagerness for fighting.

<sup>§</sup> L. "cui Capellæ nomen." Sc. says the king sent the Dolphine "to meitt him sevin liggis fra Parise."

he meitis, quha receivet him with al kynd of honour, fauour, and beneuolence abundantlie, and with him brocht him to Paris: quhair toward him he schewe sik signes of luue, that gretter til his awne verie sone and 5 heire neuer wald he shawe, and with sik honour honouret him, that the mychtiest prince in lyfe he culd nocht gretlier haue honourit. for by that his palise for him selfe and his houshalde war spred and hung with fyne and precious tapestrie, and weil furnist in al thing necessar, baith for him selfe and his familie with gret cost; was als gret and illustre spectacles, and mony thingis to be sene, playes, and singular combatis, quhilkes king Frances publiklie gart institute, with sik pompe, that nathing mair magnifik culd be diviset. Heir our king 15 baith vpon horse and fute, with suord or speir, or quhat evir kynd of combat, or maner of Justing, he obteynet the commend of a spirit wicht and couragious, and the

prais of an excellent and noble prince. Quhen our king now certane days had past ouer in 20 triumphe, and in singular combatis, his oratouris to king ffrances he directes, to lat him vnderstand, that for na other cause to France he was cum, than to renew the freindship betuene the Frenche king and Scotis, of sik antiquitie that betuene thame hes bene firme and 25 sure, be mariage now as with a new band to mak that band faster. Nather til ony hes he castne baith eye and harte, than til his eldest dauchter Magdalene. Quhairfor his oratouris he warnes, the king humblie that tha pray to gyue him the woman that he luues with his hart in 30 mariage with gude and frie wil, as a father, in haist as a King Frances shortlie gyues this ansuer, and in thir wordes. Nathing is, or ever was to me sa deir, as that freindship, quhilk thir mony hundir zeiris hes bene constant betuene Scotis and ffrenche, that sa lang as we 35 lyue it may byd sinceire, and may remane perpetual to al our posteritie. Quhairfor quhen in 3our Prince ar

1536.

mony ornamentis, in his countenance humanitie, coragiousnes in spirit, ablenes of body, and mirrines in talkeng, quhilkes prouoke me to luue him: first of al this, that he walde be the author of this freindship in perpetual to continue. Quhairfor for his proper and gay vertues, and bentnes of the gudwil betuene vs, and than the benifites large and ample quhilkes from our handes he sulde luk for, as he hes deseruet, J suirlie war vngrate and vnthankful gif I frilie gaue him nocht my dauchter. Bot seing I have tua dauchteris, Magdalen, quhom he desyres, and 10 Margaret, Magdalen seiklie, Margaret strang and stark, I wisse rather and desyre that in hope of barnes he take Margaret rather than Magdalen for his bedfallow. Althoch J prescriue him na law, bot rather gyue him his choise, that or this, quhilke lykes him best, for his 15 plesure.

5

How sune our king \* accepted his desyre, he thocht his awne iugement in electioune of Magdalen better, than the kingis counsel in cheising Margaret. for albeit Margaret appeiret wichter, Magdalen was maist accept- 20 able til al manis eyne, baith in sueitnes of her countenance, and brauetie of maneris, that to her persone she alluiret the maist prudent, and our kingis iugement was toward her maist sett for his wyfe.

Within few dayes the mariage is maid with concente 25 of baith the pairtes, as the maner is, that sam tyme is appoynted that the King of France in Toucher with his douchter gyue til our king an hunder thousand goldne ‡ crounes in numberit golde: and ilk zeir how lang he lyuet xxx thousand frankis. The mariage is 30 maid and the solemnitie done with gret pompe publiklie, the first of Januar celebrat. In the meane tyme

† Magdalena Regi Scotorum despondetur.

**1537**•

- \* L. "optionem concessam intellexerat"—understood that he was allowed his choice.
  - + This is copied from the Latin text without being translated.
- ‡ L. "aureorum solarium." Sc. "ane hundreth thousand crownis of the sone."

tha labourit with al diligence that in the banket nathing The mariage is performet war amissing in royal cheir, or in magnifik triumphe, or with a solony pompe of solemnitie onywyse.

The first of Januar celebrat is this \*banket in Paris 5 in our Lady Kirk, with al publick ceremonies; war present kingis of Nauar and ffrance, vii Cardinalis, for † decore xii dukes of ffrance, Marchionis, Erles, and Bishopis, in gret number: als the hail nobilitie with ioy, and the peple with ‡ gladnes; The Joy and blyth-10 nes in this mariage, and sik solemnitie betueine baith peples, to ony man wil be esier to think, nor (to) me to declare or in wordes to expreme.

Efter this, our king passis frome Paris to the § Mai Thair renerrest, in al courtlie honouris and plesouris. About Scotland. 15 this tyme certane shipis callet || ladner war preparet and weil furnist to conuoy him with the Quene to Scotland. As our king now from Paris was about to departe, the mony promiset him in Toucher with his wyfe, is numbret: and mony ma giftes not luiket, of King 20 Frances liberalitie til our king war gyuen. in quhilkes tapestrie war, with gret cost wouen, vesselis of gold and siluer pairtlie wrocht with simple arte, pairtlie wrocht artificiouslie, courtlie claithis and verie kinglie quhilkes be the commoune opinioun war æstemmet better than 25 a hunder thousand crounes. Was also that band, euer

constant, firme and sincere to baith the Natiounis, now

renewit. Quhairfor the frenche men and king to defend

vs against our aduersaris, and to gyue vs the conuoy,

sent with ws twa schipis ladne with pulver, Gunis, and

<sup>\*</sup> L. "nuptiæ"—the wedding. Sc. "in Nostre damus kirk the king mariet Lady Magdalaine," &c.

<sup>+</sup> L. "paribus honestantibus, ut loquuntur"—peers of honour. Sc. "The xii pearis of the realme of France."

<sup>‡</sup> The nobility congratulating, the people rejoicing.—L.

<sup>§</sup> L. "Lutetiæ ad maium proximum . . . hæserat"—the king remained at Paris till the next May. Sc. "quhill the moneth of Maye thaireftir, he remanit."

<sup>||</sup> L. "Onerariæ"—transport-ships.

weirlie wapnes, als al necessaris in France quhat he had \* liberalie.

Our king and Quene, now radie to tak Jornay, saluteng thair father, tha cum to Roan: heir certane dayes tha remayne in triumphe. Heir quhat our king had done 5 in his tender zeiris to his damnage, or ony bleck of conscience, or hinderr of his dignitie, he makes of na † affecte, that it haue na strenth or force. Than by the riuer Sein shipis in, and prosperouslie landes at Leith in Scotland, (by ‡ Newporte), with a safte winde the xix 10 day of maii, convoyet with admiral of France quha for honour convoyet king and Quene to Scotland.

How sune tha landet, Erles, Bishopis, Lordis, Baronis, and otheris nobles of Scotland, quha for honour and reuerence thair war conucinet, receivet king and Quene 15 with Joy, and the rest of the ffrenche men, and convoyet thame with gret triumphe to the Abbay of halyroudhous, with gret solemnitie: Quhairof ane thing gaue vs occasione to wounder, that quhen the Nobilitie and commoune peple behelde our Quene, at the first sycht 20 sik plesure tha had of her countenance.

The Quene only at an luik alluiret the hartes of al to her.

Quhen the king vnderstude that the Quene his wyfe alluiret the myndes of al til her, of that mariage he conceiuet in mynd a gude opinioune, in sa far that skairs culde he mitigat the luue that he buir to his wyfe, and 25 sa mekle the les, quhair §she be nature was induet with sik kynd of sueitnes to the king and (his) plesure, as

- \* Sc. "and besydis all this, his haill chargis of expensis wes borne be the King of France, during his being in that Realme."
- + L. "irrita jubet esse." Sc. "beinge than of the aige of xxv yeiris compleit, made ane generall revocation of all thingis done in his mynoritie, ather to his hoirt of his conscience or prejudice of his crowin, and the same wes ratifiet in the nixt parliament."
- ‡ L. "Neoportum per Sequanam advecti navem conscendunt." Sc. "doun the revar of Sane to the New Heavin (*Havre?*) quhair thay schippit."
- § L. "sese ad regis mentem ac nutum totam finxerat"—she had so completely attached herself to the king.

was meruellous. Bot how sune vanisses that plesure, quhilke mortall man callis felicitie. ffor our Quene quha nocht lang afore was hoipe of al Joy and blythnes til our cuntriemen, now vehement feuers the x of Julii 5 put al in dispair. Now til ilk cleine dolour was for Joy Magdalene that kenit or knewe her before. In her lyfe, quhair ony wyfe heir was the Joyfuller and blyther, the gretter was dolour in her deith, and dule for her. Now shortlye efter she is buriit in the Abbay of halyroudhous with gret pompe 10 and solemnitie, quhilke maid the king sa soryfull, sa ful of sturt, and deip dolour, that lang efter he was neuer sene compeir in publick.

This summer tyme my lady Glammis, syster to the The lady Erle of Angus, and her housband Dauid Lyone, because burned with 15 tha war suspected in secret of the kingis slauchter, captiues war brocht til Edr, shortlie efter war sett in Jugement, and publyklie condemnet, she burnte, he her housband Lyone endet his lyfe in a tow. My Lorde Glammis, her sone, that he knew this deid, knew it per-20 fytlie, nochtwithstandeng conceilit the mater. Quhilk quhen the king vnderstude, and that he was bot 30ung, and that he mycht haue commeted thir errouris only through 30uth, and nocht through other wickitnes; The king commandes, that all his gudes sulde be escheit, and 25 him selfe remaine in perpetual prisone.

Jhone alse heire of Forbesse, because he was ouercum of traysone, \* requiret against the king, and con- besse heire ceiled the mater, is heidet, his heid was † cutted and heidet. clouen into four quarteris. Johnes father als was accuiset 30 of the selfe cryme, and in the castel of Edr is inhurlet; Bot latne gang frie of al quhen al was weil exemnet.

Heir the king gart cry a parleament; through thair concentis, quha heir thame selfes had conueined, he gart

<sup>\*</sup> L. "postulatus"—accused.

<sup>+</sup> L. "capite plectitur, ac in quatuor partes dissecatur"—he is beheaded and quartered.

\*anul the deides quhilkes in Roan he commetted had. Als in this parleament he was verie diligent to amplifie the kingis patrimonie with mony landes. and quhen he vnderstude, that he culde not vpon sa smal patrimonie defend the cost and als the dignitie of a king, his foure 5 bygotne infantes, to the Abbacies and Priouries, verie ryche, of Kelsoo, Melrosse, Coldingham, S. Cryce, and haly Androis, til ilk gaue he ane. bot the fructes of that grunde how lang he leiuet til him selfe he tuik. Quhairof perchance na les syluer hes he gottne than of 10 the patrimonie selfe proper to the king, how lang the fructe he bestowet sa.

Oft now cam it to the eiris of the king, and that be the Nobilitie, gif the Realme saue and sound he walde haue, the realme safe and sound the king to have this his realme 15 desyres, in lyk maner he craue to marie agane his wyfe of the maist illustre amang thame quhair he gat his first wyfe. The king thairfore to ffrance till his awne directes legatis, the Erle of Moray, and Dauid betoune, quhome nocht lang afore Pape Paul the thrid had elected Cardinal, 20 and the king of ffrance had maid and decoired with the Bischoprie of Miropois, and commandes that how sune tha war faline in counsell with the king of ffrance, Marie dachter to the Duke of Guise, and vidow to the duik of Longouaile, a lustie princes, a pleisand forme and fair, 25 of honest maneris, sueit, and plesand, of countenance verie cumlie, tha sulde electe him his wyfe. This was verie acceptable to the king of France, to Maries selfe, and to her parentes al was verie pleasand and acceptable. Quhen our king vnderstude, tha had to ffrance 30 sent the heire of Maxuel and Glenkairne to confirme the mariage, as he considerit, with diligence be otheris legatis; Shortlie efter the mariage in Paris be the Legatis,

1538.

<sup>\*</sup> L. "Rothomagi antea declaratum, confirmandum curavit." Sc. "in the quhilk he aprevit his generall revocationne maide at Rowen"—confirmed what he had before declared at Rouen.

as the maner is, with gret triumphe and Joy of al is cele-Efter to Neoport honorabilie conuoyet be \*his awne, (s)he shipit in, and with a happie wind landet in † Crail a sea toun in Scotland the tenth of June. thairfra 5 incontinent to the Palice of S. Androis and Monaster, quhilke for (her) cause was hung with tapestrie preclare and weil round about, and drest als with otheris ornamentis, quhair was mony of the Nobilitie, with na les blythnes and mirrynes, than tha war receyuet, of the 10 kinges singular luue, verie honorablie. The mariage afore celebrate in Paris schortlie efter was confirmet with mony of the nobilitie in the castel of S. Androis with gret pompe and solemnitie al was confirmet in the palice and castel of S. Androis. Skairs was summer 15 now at ane end, quhen our Quene now was with bairne. Quhairof baith king and peple war sa blythe that na way tha culde conteyne thame selfes bot schaw furth sygnes of blythnes. Sygnes of thair mirrines thairfoir out tha schew: sum be bygeng on of benfyres; sum makeng of 20 mirrie banketis; sum others triumphes; sum diligent in prayeris and supplicatiounis that thingis all weil succeid.

The king now sa constantlie confirmet the dounputting of sum traytouris vpon the bordouris, to quenche the anger and ire of vtheris quha trouble the peace of the Realme and commoune welth with thair counsails and quyet fraud, that thairefter we reid neuer that Scotland was in mair peace, excepte quhen sum hilend men, nouther be exemple of otheris, nouther throuch feir of God culde, or feir of the king or of otheris, be brocht til obedience esilie. The king thairfor to dantoune thir hiland men prepaires a Nauie, and to the Erle of Huntlie, Arrane, Argyle, and otheris Erles and special Nobilitie elected on his counsel and societie, at the port of Leith

<sup>\*</sup> L. her. Sc. "wes honourablie convoyit be hir frindis to the New Havin."

<sup>+</sup> Sc. "Carelle in Fyff."

schipis in, and sayles about the Jle of \*maii than at hand; The cost of ffife, Angus, Aberdone, Moray, Rosse, Sutherland, and Caitnes, thay sayled with a sober and safte wind, at last in the Ile of Orknay with his he landes. Robert Maxuel than Bischop in thir partes, 5 receivet the king and al his cumpanie with ane honest table and all sygnes and taiknes of beneuolence, Honestie, and Humanitie. Than how sune the schip was now furniched, sayle thay lous, and schortlye efter thay to the Skye and Leuieis sayle, Jles farthest 3e farthest of 10 all tha cum to. Thair with † bosteng and with men of weir, Macleud of the Leueis and al his freindis quha thairabout war in sum pairte, and Macklewde ‡ selfe is brocht to craue the kingis mercie. fra this place tha sayle in to the bankis of Rosse and & Kintaill, quhair 15 mony tha fund of the ald klan of Makdonel, sprung vp of that hous; cheiflye the laird of Glengarie, and Johne Moydert, quha maid meikle ruse that he || him selfe was the cheif of Makdonelis kynd and his hous, quhome the king commandet to bring afoir him bunde. Efter he 20 ouer past to the Jles of ¶ Jrland, quhair the hiland Dukes Maklane and James Makconel lykwyse fales at the kingis feit frielie and with guid wil.

Quhen now the Duikes al quhilkes in that pairtes vset ay to moue and to steir vp seditioune, and to be 25 seditious, he held in ordour, and keipet in guid rule: with a few of his nobilitie he descendes to Donbretone; In the meine tyme he commandes the rest with thair

<sup>\*</sup> L. "Navem maio proximo ascendit"—goes on board the next May. Sc. "schippit in the raid of Leithe in the moneth of Mai."

<sup>+</sup> L. "minis militeque"—with threats and with force.

<sup>‡</sup> L. "Makleudum Harithum." Sc. "M'Clewde Hariche."

<sup>§</sup> L. and Sc. add, "to the Ile of Trauternes."

<sup>||</sup> L. and Sc. refer this to both the chiefs "of the M'Coneyllis kin."

<sup>¶</sup> L. 'in Hebrides insulas." Sc. "cummand to Kintire, Knapdane, and the rest of the Ilis."

schipis to turne back the same way thay came, and karie with thame till Ed<sup>r</sup> the dukes of the Jles quhilkes than with thame tha had.

Quhome the king thairafter, the rest of his lyfe, held and keipet evir as sure pledges of al obedience in thir yles in sure custodie straitlie he keipet. quhilk through his counsel wyslie was done, that the kingis authoritie na les sulde be confirmet be the hiland duikes than the Jnhabitouris of the Jncuntrie, vset ay to be afor. Alto thoch the hiland men ar crueller of Jngine, than that thay can esilie be conteynet vnder command. feireng nochttheles gif tha fell fra thair office that thay sumthing appoynted nocht against thair awne duikes, al honour and observance, by vse and wount scharplier than becumes, perteyneng ony way to the king, to heir thame at lairge, \*abundantlie.

The king skairs had takne anker at Dunbreton, quhen frahand cam messingeris that his wyfe was lychter of a lad, a fair and weilfauouret lad vnto him baith fair and In haist thairfor he postes on horse to the 20 lustie. Quene; he sa blyth is of the prosperitie that he to the Realme wissis and to his wyfe, he reioyses sa mekle of thair cumpanie. How sune this Infant is borne he is baptiset in the kingis † awne haly fonte schortlye efter; 25 be the archiebishop of S. Androis, Erle of Arran, and the kingis mother, namet James. Quhairof was amang our cuntrie men sik blythnes that in everie parte of the realme fyres war kendlet, prayeris offerit, publicke triumphe decreited, quhilke a gret blythnes of al declairet. 30 The kingis mother cumis to the toune of Meffen, that now tyret of al courtlie effayres the rest of her lyfe in quyetnes she mycht leid with her housband. Quhair

<sup>\*</sup> L. "omnem observantiam et honorem, qui Regi quoquomodo debebatur, cumulate detulerunt"—they paid fully to the king all honour and duty that they in any way owed to him.

<sup>+</sup> L. "mox post adventum Regis, sacro fonte tinctum"—soon after the king's arrival is brought to the sacred font.

and in quhilk place within few dayes trublet with sair seiknes, she endet this lyfe. The grafe in the Chartusianis of S. Johnes toune, quhilke couerit King James the first, to the Quene was preparet for honouris cause; that quha in the effairis of the Realme war noble and seine lustie and cleirlie schine, als thair bodies mycht be includet in the boundes of this sam sepulchre ryctuouslie. The burial was borne with solemnitie and gret pompe as was decent and becam the mother of sa noble a king. That this office mycht be the mair honorable, the king selfe, monye nobles, and special of the clergie war present at this burial.

This zeir in Edr war punist for hæresie and burnte a certane regular channoune, tua dominican freires, a Burgess of the peple, Tua preistes accuiset als for the 15 same crime war depriuet of thair dignitie of Preistheid and closet in perpetual presoune. ffarther ane of S. ffrances ordour, and another 30ung man called Kennedie, for hæresie in the toune of Glasgow war burnte, and thair payet for it. Out of diuersse pairtes of the 20 Realme war mony callet to Judgement, bot because tha compeiret nocht war publicklie declairet hæretickes: for the king was sa commendet of his diligence in amplifieng the boundes of the kirke, that in pestilent hæresie and destructionne thairof he was estemet an rank \* edder, 25 and all his honour and commend he thocht mycht be put in cutting of hæresie and amplifieng the religioune, al his prayse heir he thocht sould haue place.

James Betoune Archiebishop of S. Androis, quha with vs flurist verie lang in gret honouris of the commoune 30 welth, quhill he was ane aulde man, naturalie († died),

<sup>\*</sup> L. "ut in hæresi tamquam hydra pestilentissima contorenda"—in the crushing of heresy as though it were a most poisonous hydra.

<sup>+</sup> L. "naturæ concedebat"—yielded to nature.

and honorablie was burit in the Kirke of S. Androis and Abbay thairof. This Bishop 3it alyue maid sum of his best beloued freindes succeid to his benifices. his Bischoprik of S. Androis, and Abbaysie of Arbrothe, 5 ane wyse man of a gude courage and stout spirit he left, Dauid Betoune Cardinal, his brother sone. Bot to the Abbacie of Dunfermligne George Durie, till otheris places otheris persounes he appoynted. quhais wil the king hinderit naway, quhair \* through the les thay 10 quhome he afoir his deith had maid Archiebischopis, the les sulde posses thir possessiounes. Leist quhais lyfe and maneris alyue appeired had probable, efter deith to appeir of another wil than he was of in † lyfe. This Archiebischop the cheif pairt of that college called 15 the new college of S. Androis he erected on his awne expenses; and the gretest parte of the money he left to big out and furnise that parte that was begun, before Bot that money efter spendet othirwyse and I witnes. wairet in otheris vses; the college loste the authoritie, to 20 mak an end of that § pairt.

Jn the moneth August, Dauid Wod, the kingis Mr || houshalde, commandet James Hammyltoune knycht, in the kingis name, willinglie to enter into the castell of Edr, straitlie thair to incloise him selfe as in suir presone, (unless) throch force compelit, he willinglier wald vndirly ane harder pane.

James Hammiltoune at the kingis command, incon-

1540.

<sup>\*</sup> L. "quominus beneficiis fruerentur"—the king did not hinder them from enjoying full possession of these benefices. Sc. "quha entirit with the kingis benevolens and without ony stoppe to thair benifices eftir his deceis."

<sup>+</sup> That his will might not be disregarded after death, whose wish he, the king, had always reverenced in life.—L.

<sup>‡</sup> L. "testato"—by will.

<sup>§</sup> L. "Collegio jus perierat, ne quid acrius dicam"—to say nothing stronger. This is not in Sc.

<sup>||</sup> Sc. "controller to the king."

tinent obeyet quhat the king walde; pairtlie becaus he alledged him selfe cleine of al crime, becaus that pairtlie he was sa \* sibb to the king that appeirinlie na cause of feir was betueine thame vtterlie nor culde ony way be prouen, for the king luuet him sa weil and sa inwardlie, that in societie of his counsell oft he called him; and til otheris oft maid repetitioune of his diligence, faith, and studie; that in the palises of Striuiling and Lithquoo with him sa diligent he had bene in repareng thame as mycht efterwarde be seine. Bot nocht lang efter in 10 Jugement in the singular combat he is ouercome, and heidet in Judgement, quhair this lyfe he endes. Quhair frilie he confessis that he neuer in na iot offendet the kingis Maiestie; this deith nochttheles was sent as frome hevin til him for his deseruengis; quhairfor the rest he 15 warnes that be him thay take exemple rather to follow the wil of God than Iniustlie to follow the kingis wil, and seik to obteine and to be a follower of his grace.

The quene this summer was lychter agane of another lade, quha in Baptisme was namet Arthure. Bot se 20 how fragile, vnconstante and vnsure is the state and conditioune of man, quhais blythnes is euer myxt with miserie and diuerse mischances? ffor the aucht day efter, baith the kingis sones, the ane in S. Androis, the vther in Striuiling, skairse betueine thame sax houris, zeildet 25 baith the spirite. quhilke trulie was the cause of dolour sa mekle the mair as ilk manis wound was the gretter; and the wound of ilk manis hart was the gretter, quhair the cause of thair Joy was the gretter, and quhair the Joyfuller thay war.

The Quene efter turnes til S. Jhones toune, quhair(fra) mony of the Nobilitie to receiue her honourablie prepaired thame selfes, and with gret giftes. The king efter with of the nobilitie nocht a few number til Aberdine

30

<sup>\*</sup> Sc. "sa tenderly belovit and familierly treated with the king."

gaue to the Quene the conuoy, and (til) the college thair: quhair the Burgesses and skolleris in diuerss offices, sum in publick triumphes, others in privat exercises, intendet to set furth thair myndes and wilis efter 5 thair power, as tha mycht. ffor na day past by quhen outher tha had nocht a comedie, or sum controuersie, or orisounis in Greik or latin toung artificiouslie said; with quhilk kynd of office, quhen the king and quene fyfteine dayes, \* out and out, with gret plesour, and grett prayse 10 of the skolleris, to the Bishop gret thankes tha gaue and infinit, nocht onlie because he sa lang and sa weil had treited thame, and sa honorablie bot: Bot also because first he was author of the College sa weil drest and sa weil put til ordour. fra that place thay returne til Edr 15 † sydlinges be Dondei and ffalkland, quhair nocht lang efter, through skattiring of (not) vane ‡ clattiris, Jhone Borthuik knycht, cheife capitane of the men of weir, is callit to Edr be apne lettres to gyue an counte of his hæresie quhairof he was fylet, befor a Cardinal he sould 20 purge him, and mony Bishopes, quha war for that cause conveinet to cleinge hæresie: bot he feireng his heid, gaue ouer the pledge. Quhairfor absent the mater manifestlie was prouen, he manifestlie is declairet ane heretik, and is preparet in publick a place to burne his Jmage. 25 Quhairfor he steilis till Jngland and hydes him selfe, quhair be king Henrie he is rewardet, and shortlie efter frome him is sent messinger to sum Germane princes quha maid a band with him and war vpon his counsell to change the religioune.

Jn Clidisdale war funde in Craufurd mure vndir the erd sum vanes ful of golde: This quhen sum § dutche

<sup>\*</sup> L. "integros dies"—entire days.

<sup>+</sup> L. "itinere obliquo."

<sup>‡</sup> L. "sparsis non vanis ante rumoribus."

L. "Germani quidam."

5

men had skill in seiking out of mettelis, vnderstude, and to knawe Goldmyndes fra mettellis of vtheris myndes, pairtlie throuch vse, pairtlie \*knaweng the same, thay sayled about this same tyme ouer to Scotland, ladne with syluer through and † through; that with the kingis liue, ernist inquisitioune thay mycht make in his ground, and quhaireuer thay fande onlye pure golde thair hail kair and laboure tha sould gyue with al diligence to bring it to menis vse and to thair proffite. In quhilke labour this fructe onlie haue we seine follow, that efter 10 mony oulkes quhen mekle tha had wrocht and mekle had swat, tha turnet mekle 3erd in certane ‡ balis artificiouslie. In thir balis we knew perfytlie that incloset was mekle and a gret waicht of golde maist fyne and pure, quhilke tha bocht with nocht a lytle soume of 15 money frome the king, with the kingis leiue to beir with thame into Germanie. The causes quhy pure and fyne golde was nocht § tryet out of ground in our cuntries, cheislie twa causes ar funde, outher that it sulde prouok and moue monie to occupie and to posses sa ryche a 20 pray gyfe the golde war funde pure, thinking suirlie to be spoylet of al thair labouris, or than because tha had vs at inuie for our cunning, gif our cuntrimen had ony sik knawlege thairfor to haue bene commendet, thinkeng that gif our cuntrie men had tryet golde furth of vnpure 25 mettelis, thaireftir na hope of vantage or ony ganes in that cuntrie tha sulde finde, bot vttirlie suld lose all and sulde cum to na proffite.

This mairatouer gretlie offendet our king, that the

<sup>\*</sup> L. "partim perceptione"—partly by experience, partly by

<sup>+</sup> L. "pecuniosissimi"—very rich.

<sup>‡</sup> L. "globulos."

<sup>§</sup> L. reads: "causas cur auri puritatem a terræ concretione in nostris oris non secreverint," &c. — The reasons why they (the Germans) did not sift out the gold from the earth in our country were, &c.

king of Jngland in publick parleament names him selfe king of Jrland, of quhilke ground the kingis of Jngland only Lordes war callet affore. for through this our kingis authoritie appeiret sumthing to be diminished, that the Jnglise king commandet him selfe to be named king ouer all Jrland, quhairof the king of Scotland mony zeires afore bruiket ane parte. At this nottheles our king winket: Because the Jnglis king schot not out be forse of this title and rycht, and als authoritie thairof, the heires of \* Makonell skot, and of otheris skotis men, out of thair landes and boundes, quhilkes thay possessed in Jrland.

Quhen the king of Jngland vnderstude that the Pape, Emperour, and king of ffrance met togither at Nice and 15 Marcilia, al Jre now slokned, war cum gude freindes, hapned in a gret feir and vehement quhilke struik him sair, leist quhen al thair forces war coniunet, tha sould wraik him in the weiris, because the rycht religioune, and the papes authoritie, falslie in Ingland he had put douze. 20 Quhairfor to incres his strenth, quhilke mekle mair was groune through the substance and ryches of the kirke, and als to haue the gude wil of our king and beneuolence in al thingis. To Scotland he sent of his Nobilitie Lorde Williame Hauarde and certane otheris, to aske that our 25 king til him cam to 3ork, a citie of Jngland verie ample, for he with our king sum thing had to speik, he said, quhilke trulie, said he, was and wald be to the vtilitie of baith the realmes; In the meine tyme the king of Ingland al thing ordanes to be preparet for the king of Scot-30 land in 30rke, to receive him thair with al decore. ffor with him selfe he appoynted suirlie that our king sulde obey his wil, and quhat ever he requiret, and quhat ever appeiret to be coniunet with ony schawe of vtilitie. Bot our king albeit bent anuich baith in wil and mynd

<sup>\*</sup> Sc. "James Mackoneillis ayres."

towarde Jngland, nochtwithstandeng, that he war nocht accuiset ouer rasche in his doeng gif so gret a Jornay and sa doubtsum he tuik in hand afor he consulted with sum of his awne. Quhairfor he commandes sum of his secreit counsel of the special nobilitie, Princes of Nobilitie, to compeir for the said purpose the day appoynted, quha suld auise (be the \*way) tueching the mater. Thame al he warnes and admonishes to be war with thame selfes (\* vpon the way). ffor the way, sayes he, is full of perrell, fraud, and desait, and this sorte of peple 10 coniunet with the bordouris almaist of his peple, quha cam in wil not haueng barnes; in quhais breist quhat fraud lay or fingetnes or constancie in † faithe, the kirke selfe maid plane aneuche. Because quha in casting doune closteris, expelling the religious, reiueng the kirk 15 geir, wraking the Papes authoritie, offendis Godis maiestie, in committing sik notable crymes; tha schawe them selfes schortlie to brek the promis maid vnto our king. This farther tha agment, that the king of Jngland through his counsell, prayeris, and requeist, this intendis, 20 to cal our king and prouoke him to his fellowschip and societie of this sacrilege, quhen the kirk geir he hes ouerthrawen. To quhais sentence, excepte he, our king to wit, applie his, (the English king intends) to reteine and hald stil our king in Jngland perchance, contrare 25 his promise, evin as hapned King James the first; Quhairfor al man requeistes our king and prayes him that nathing he think of that Jornay, except he wald put

<sup>\*</sup> L. "de itinere"—about his journey (into England).

<sup>†</sup> L. "esse enim iter periculi insidiarumque plenum, qui prolis expers illi se committeret in cujus pectore quid lateret ficti, ac in cujus fide quid erat sancti, ecclesiæ res satis ante docuerunt"—that such a journey was very risky for him (the king), who, without an heir, was putting himself in the power of one, the craft of whose breast, and the sanctity of whose word, had been sufficiently attested by the present state of the Church.

his heid in the widdie, or, admitting sum cryme of gretter sacrilege, cum in diskyndnes sharpe and cruel with the Pape, Emperour, and the king of ffrance. The king appoyntet to applye his Jugement to the counsel of his nobilitie. lettres thairfor he wrot with al humanitie to satisfie the mynd of the king of Jngland, in quhilkes him selfe he purges and clenges that he cam not; and that of Jll he suspecte him nocht, or beir him at Jnvie, for be mony hauie causes he was hinderit, quhilkes at large the legatis walde declair to him, and als of otheris materis schortlie efter he walde declair.

Within few dayes this message was directed to the king of Jngland be Sr James Lermond knycht in Scotland. This cheiflie was commandet him, to declair the 15 causes quhilkes war impediment to our king, and hinderit him quhy he cam not in Jngland at this tyme. that he sould declair the names of sum quha had brokne our bordouris and that parte of the land \*socht out, and fund vniustlie occupiet onlie be the Jnglismen. The 20 king of Jngland was sa angrie at our king, because sa humelie he was requeisted to cum till Jngland and cam nocht; that for the excuses of the legatis, and althoch in thair wordes thair was a fair schawe, he was nochtwithstandeng (not) a hair the mair mitigate. Quhairfore he 25 preparet frahand armes contrare the Scotis. That quhair he was contemnet frahand to have a mendes of our king be weiris, his counsel nochttheles vnder a finzet forme, fair wordes and dissimulat finzetlie war applyet, and falslie, that first he suld a dew armie prepair against ws 30 afor ony thing we knew of the weiris or culd suspecte onything of thame, that this way he shortlie mycht suppres I 542.

<sup>\*</sup> L. "ac quereretur illam terræ partem, quæ . . . utrique genti communis statuebatur, ab Anglis solis injuste fuisse occupatam." Sc. "to complane . . . apoun the using of the debaitable land betuix the twa realmes."

quha war not weil preparet. That through thair craft and subtilitie in the meine tyme thay mycht hinder vs as that thocht lytle preparet. Bot quhen the Jnglismen trowet nathing les than to be gude freindes, al causes of weiris castne away and cutted cleine asyde, vntil our king in the meine tyme was wrocht na iniure; Bot rather mair Jniure till ws was wrocht through vane hope to deceiue vs, as thair intentioune was.

In the beginning of the summer the king of Ingland bringis his armie to Scotland, quhilk he preparet to 10 invade bath be Sey and land. Quhairfor quhen to Londoune a parleament was summont, was shawen thame the cheif causes quhairfor to Scotland tha war sent. first of al thir; That he was contemned with the Scotis king, quha quhen he sent for him to 3 ork, cam nocht. 15 Quhairfor, he said, he had just \* tytle to marche vpon Scotland and vpon the scotis. He commandes thairfor to louse his nauie, and the scotis sey to trouble all through and through with reiffe. In the meine tyme our Marchantes, quha feiret na Jll, nocht zit warnet of 20 armes, sayled (in haist) to France, fflandiris, Denmark, and otheris far cuntries for Merchandise, quhat tyme the Juglismen lyeng in wayt in sum nuikis and bosumis of the sey, tuik of our shipis, and brocht with thame till Jugland as the came hame xxviii with ryche wairis and 25 merchandise, J say xxviii shipis tha brocht ladne with How sune our king vnderstude that the Inglis thame. king sa gret an iniure had done to his peple, ane Harald at post to the Jnglis king he directes, to pray him as he was constant and true, that seing na weiris war denouncet 30 or warnet, he suld lat his shipis safe and sound cum The King of Jngland, of that mynd to Scotland. shortlie to make weiris vpon ws, wil suffer sa noble a

<sup>\*</sup> L. "ac sibi in Scotiam principatum jure deberi." Sc. "that he had just title to the superiorytie of the Realme of Scotland."

pray na way to be tane out of his handes. Bot wirking wrang vpon wrang, directes Sr Robert Bowis knycht wt ane armie til our bordouris to spoyle and wast our cuntrie, nevir warning of weiris maid, ony sygne or signi-5 ficatioune of weiris to ony. How sune Bowis cam to the bordouris with thrie thousand men of weir weill preparet, cruellie sum dorpes thairefter he wrakes with sword and fyre and vttirlie wastes. The Erle of Huntlie, quha contrare Ingland was appoynted to defend our bordoures, 10 with men of weir cam gatherit all \*through vther, and ganestude the Inglismen with forse, and with sik courage put thame to flicht, and followet the chase, that Robert and Richard Bowes knychtes, with parte of the cheif nobilitie, partlie of the secund ordour of the wageouris, 15 war takne tua † hunder, the rest schamefulie put to This victorie Huntley wan ‡ of August xxiiii on the Apostles day with honour and glore, this day is counted haly to S. Bartlmowe. The Quene incontinent tuik iornay from Ed<sup>r</sup> til Mussilburgh on fute religiouslie, 20 feilling her selfe hauie with barne, quhome the king conuoyet to that haly place of our Lady of Lauret, sa namet, because a certane scot Eremit, as he said and affirmet, brocht it frome hevin, and was admonist thairfra that it was the Jmage of our Ladie, (and) (of the) chaple of 25 Laurete, painted in a § bred, and thair was adoret, for, and be, mony that received thair helth miraculouslie, gret deuotioune of the peple, quhair mony ane compeiret.

<sup>\*</sup> L. "promiscuo milite comparato."

<sup>+</sup> Sc. "and all the principallis and utheris to the number of vi hundred were tane presoners." L. "partim ex primariis, partim ex subsidiariis."

<sup>‡</sup> L. and Sc. add: "ad Haldonrigum"—" at ane place in the Merse called Halden Rig."

<sup>§</sup> L. Where the virgin mother of God, on account of a picture of Our Lady in the chapel of Loretto, said to have been received from heaven by a hermit, is venerated with the devotion and concourse of the people, and reputation of miracles.

About this tyme be Frances king of ffrance to Scotland was sent ane of the cheif and principal of his secreit counsel S<sup>r</sup> Muruellier, to salute our king, to reioyse with him, and thank him for his gret constance in the catholick religione, his singular observance to the sait of Rome, and of his sinceir band, sa constantlie and trulie kepet sa lang, now sa alde betuene Scotis and ffrenche. king ffrances vndirstude that our king fled that meitting and speking with the King of Jngland, for na other cause, at 3 ork, than, through the prayer is and requeist of 10 the king of Jngland, he war nocht compelit, outher to brek the authoritie of the kirke, or than the bande with the king of ffrance. He promisses thairfor suirlie, that gif king Henrie intend ony thing in his contrare, neuer to be absent with his releif quhat he can; bot rather 15 to do the dutie of true and confiderat persounis liberalie. ffor king Frances perceiuet weil that king Henrie, throuch spoylie of the kirkes and clostiris, was now sa fatt and sa proud, that he culd not lang absteine weiris fra Bot shortlie wald set on.\*

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Bot quhen the king of Jngland hard that at Haldonrig his peple was sa far brocht to nocht, that sum of thame miserablie war hewne in bladis, sum of thame pietifullie put in prissone, sum of thame chaste and shamefullie dung back, he wist nocht quhat to do for angre, nor 25 quhat hand to turne him to. Quhairfor to clenge him selfe and his peple of sa foul a blek, the Erle of Salopie, † Duke of Darbie, Erle of Cumbirland, Surrie, Harfurde, Rutland, and otheris gret men and cheifest Nobles of the Northe, he sent with xl thousand men of weir, 30 Northland men, to our bordoures, al to be obedient and at the command of the Duke of Norfolke, at quhais commande tha sulde Jnvade Scotland with sword and

<sup>\*</sup> This paragraph is not in Sc.

<sup>+</sup> All are called Erles in Sc. and in L.

fyre, and al kynd of Jnvasioune and spoylie, and wrake quhat tha could. Thir entiring in Scotland the xxi day of october, certane strenthis standeng by the Riuer Tueid, quhilkes the river rann hard by, thay burnte with Huntlie with ten thousand men of weir invadet thame with \*Bardet horse sa sharplie and coragiouslie sett on thame, that thay, to wit the Jnglismen, slaiking thair force, cam never twa myles beyond Tueide. In the meine tyme our king gatherit men of weir out of al 10 partes of Scotland, quhais number quhen tha cam to Soutray was rekned and estemet to be an armie of † xxx thousand. Thairfra he set his campe besyde ane forrest, namet the Salte ‡ forrest, quhair he intendit the neist day suirlie to 30k with the Jnglismen. Bot quhen 15 the Duke of Norfolk vnderstude that the Scotis cam with sick an armie, tha began to reteir and draw back thair force til Jngland. as tha turnet back til Jngland the Juglismen war sa opprest with the Erle of Huntlie that without gret skaith tha neuer cam ouer Tuede, bot war 20 sair opprest or tha wan the watter. Our king was verie angrie that Norfolke gaue backis and was gane in Jng-Because his iugement was that vtterlie was ane mater of pietie to ony man to stand and defend his cuntrie, and gretlie til his honour to fecht for his cuntrie, 25 quhilke was outher to lyue with honour, or for his cuntrie to die with honour. Bot now seing this occasione was tane frome him, he intendet to reuenge another way the wrangis and Jniureis wrocht him be Jugland. Through just weiris to Juvade thair bordouris. 30 His nobilitie he callis, his mynd to thame he declaires,

<sup>\*</sup> L. "cataphractis raro emissis, levibus concertationibus"—sending out his mailed men in skirmishing parties. Sc. "awaytet on thame with skarmishing."

<sup>+</sup> Sc. xxxvi.

<sup>‡</sup> L. "Salsæum saltum." Sc. "Faley mure"—Fala. The S of the Latin version is apparently a misprint for F.

he exhortes thame to do his will, and in sa gret a mater of waicht, to steir thame wp, he warnes thame that not in respecte of (thair) (his) awne authoritie that he first onsetteris, bot prayes for courageousnes of thair spirit, this Duke that tha follow \*hindmest. Quhen this the kingis mynd and desyre was considerit and aduyset vpon be the secreit counsel of his nobilitie, at ane worde that all refused, and denyet the kingis desyre at anse all togither, and at ane worde. Thairfor the Erle of Murray, quhais jugement appeiret abone the rest, and his authoritie gretter to with the king than ony of the rest, thir wordes in this maner that say he spak to our king, in the names of all the rest.

3our Judgement and desyre, deir and honorable prince, to invade the Jnglismen, albeit it be cum frome 15 a couragious and noble and stout harte, as it is doubtles. We think it not worthie of reprofe. Bot because it is able to bring the hale realme in gret dainger we think it not gude rasone to fulfil 3our mynd in that kais. ffor to provoke the Jnglismen to combat in thair awne boundes 20 and bordoures, to 30w and 30ur Realme is verie dangerous. first to 3our selfe war verie dangerous; because 3e first offer 3our selfe into the handes of 3our ennimies, leiueng vs na heire. Gif the Jnglismen ouircum vs in thair bordouris cruellie, reioyseng of thair victorie quhen 25 we ar ouircum, as the fal of weiris is bot lyke a cast of the dyse. Heir tha obteine the occasioune of the victorie, and to bring Scotland vnder 30k, tha, J say, quhais bagis ar boldne ful of the kirk geir. Quhairfor we think it bettir, with respecte of the Realme 30 and commoune welth, that ilk man turne hame to his awne hous, rather than to be kendlet vp with priuie

<sup>\*</sup> L. "Non pro sua auctoritate jubet, ut irruant primi, sed orat ut illum Ducem sequantur ultimi"—he does not order them to go on first, but to follow after him as leader.

and secrete inuie of Jngland, the hail Realme we bring in dainger.\*

The kingis force, at thir wordes, quhilk afor was prompte and radie to tak a mendis of his ennimies, 5 baldlie at thir wordes is slaiket. Quhairfor how sune the Duke of Norfolke depairteng († frome) (to) Londone, skailis his armie, our king in lyke maner raiseng his campe, and skailing his armie, the first of Nouember returns with honour to Scotland, amang his awne.

Our king burnte in Jre, albeit wiselie he dissemblet, 10 and with his countenance hid it, becaus he could not steir vp his nobilitie to Jnuade (Ingland) be rinning that Quhairfor this his Jre, that na way he could slokne or conteine, sum way he mycht expone, quyetlie · 15 he cumis to the west bordouris quhair my Lord Maxuel is gouernour. Quhair how sune he cam, my lord Maxuel, Cassilis, and Glenkairne; my lord fleming, and otheris of his special Nobilitie, he prayes and commandes that with a force tha invade Jngland and spoyle it with sword 20 and fyre. The king commandet als sum of his awne hous, Oliver Sincler and otheris weil favouret with the king to stand with thame and take there parte in al perrell and danger. Quha the kingis command obeyt with gude wil, and burnte with fyre sum Jnglis dorpes 25 evin to the Riuer of Eske. M. lord Wharton quha in thir pairtes of Jngland speciallie was gouernour, gatheris ane armie quicklie in the hill just foranent vs myndeng outher to meit vs sharplie gif we sett on, or gif we flie shortlie to persue and follow the chase stoutlie. 30 Now our cuntrimen compelit with force to fecht, put thame selfes in ordour, quhairthrouch the better the

<sup>\*</sup> Sc. gives the reasons why the barons refused to invade England, but does not put them into the mouth of Murray, nor mention his name.

<sup>+</sup> Sc. "towart Londoun." So also L.

force of thair ennimies tha mycht brek. And at ane worde al tha cry that ane be to quhome tha obey outher at meiting or fleing, in place of the king, as the kingis vicar. Oliuer Sinclare in haist \*takes frome his shoulderis the lettres in quhilkes war writne as he red in presense of al, how the king til Oliver Sincler had committed his place in the weiris. In haist the hail Nobilitie war offendet, compleineng that the war al put to shame and contennet with the king; becaus thame al he had †lychtlyet, and to thame had preferit sa slycht a man as 10 Oliuer Sincler. Quhen al thairfor vnderstud how be the ennimies to battell thay war vrget, callet, and prouoket, al with ane consent caist frome thame thair speiris, and with gude wil gaue thame selfes ouer to the Jnglismen quha sett on thame; nocht ane slane on ony syd. 15 Thairfor efter war tane prissouneris to London, the Erles of Cassillis, and Glenkarne, Maxuel, Someruell, and M. lord Oliphant; Oliver Sincler; the Laird of Craigie, and otheris noble men of the inferiour sorte, quha put in prissoune stil war haldne vntill the kingis 20 deith of Scotland. This expeditioune and actioune was callet Solouamosse, commonlie, frome the place quhair we war win and ouercum. Our king evin vnto this tyme and expeditioune him selfe hid in the castell Carlauerok not far frome Solouamos. Bot quhen he 25 vnderstude how his peple willinglie had gyuen thame selfes ouer to the Jnglismen, and castne frome thame thair waipounes all; and began to aduise vpon this mater, pance and think thairvpon in thocht and ‡ cogitatione; how his Nobilitie culd be persuadet be nather 30

<sup>\*</sup> L. "duorum mox humeribus sublatus." Sc. "wes haldin up apoun twa mens schoulders."

<sup>+</sup> Sc. uses the same word—"thame selfes lichtlyit our farr." L. "contemptos."

<sup>‡</sup> These two lines from "and began," are a translation of two Latin words—"mente volutasset."

prayer nor requeist to invade Jngland, he suirlie was persuadet that his hail Nobilitie al with ane consent, had conspiret in ane, to change his estate. was this opinioune efter ever fund out of his mynd, nor 5 ony culd change it. In haist thairfor he cam til Edr, frome Edr schortlie till Falkland: quhair he suffirit na man to cum neir him, excepte sum quhome he lipnet maist in, and quhome he luifet best as speciall freindes. Bot excludet all; and gyueng him selfe ouer to melan-10 kolie, fell in a feuer. his mynd now neir gane throuch dolour and kair, and his body through a certan vehement seiknes, neirby brocht to nocht, began to \*rott appeiringlie; word cumis that the sevint of December the Quene his wyfe was of a dauchter beutiful and fair of 15 forme lychter vnto him. Quhen all beleiuet that this message sum thing of his dolour suld haue slaiked quhilke was sa vehement, it appeirit in a maner to † eik his former dolour. for this he for a takne ressainet and sygne, that the end of his lyfe was at hande. Quhair-20 through he fortalde to follow, that outher Scotland suld be afflicted with the Jnglismen schortlie and sourlie, or ingland mariage incontinent suld mak with Scotland. The sentence nochttheles was commone amang the vulgar and commoune peple, that the king suner diet 25 through meddicine, than otherwyse he wald haue done. Bot how ever the mater was, he departed this lyfe, and his saul past to hevin we hope, the xiiii of December, the zeir of his age xxxiii, bot of his regne xxxii. Not lang efter his buriall with publik processioune was brocht 30 frome ffalkland till Edr, quhair quhat evir culd be deuysed in solemne pompe, or honourable decore, or duilful dolour and dule, sturt and kair, heir all was done, ful-

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<sup>\*</sup> L. "quasi marcesceret."

<sup>+</sup> Sc. "bot eikit the same as an grief to his former displeasouris."

fillit with al dew ceremonies and all diligence, Torches lychtet, places spred with Tapestrie, with notable Claith, and \*weil paincted, lamentable trumpetis, qwisselis of dule; † Cardinalis al in sadnes, as thair heidis shewe; The Erles of Argyle, Arran, Rothese, and Merchal, and 5 otheris in gret number of the nobilitie, ‡ filthie in dule weid; war al in the meine tyme sa drest, that albeit 3e may meruel mekle of thair pompe in ordour, in colour, nochttheles esilie dule 3e mycht sie, (for al war in dule weid,) quhen in Edr in the abbay of haly rudhous, in 10 the samyn sepulchre quhair Magdalen his sueit wyfe was buriit, was he layd. The peple all in dule and lamentationne. Sum sulde 3e sie in sygne of dolour in dule, sum schewe be thair face, sum be thair § countenance, this be his cryeng and schouting, he agane be 15 his habit and claithes, otheris otherwyse cleirlie schewe. Nouther was this done without cause, quhen all ornamentis baith of body and mynd God appeirit to haue indewit him with. ffor nowther was he ouer lang, to caus curious persounes mervell of him; nouther ouer 20 schort, to prouoke lauchter to sum; bot of || midway stature; of a notable forme; a cumlie countenance, that he mouet all to mervell of him. farther his face sa sueite; humane was his speiche and gentle; his eye verie modest, bot quick and scharpe; In al thingis his 25 mynd verie diuine, sa that neuer was he suir in materis of doubte, nouther evir was he doubtesum in materis that war sure. he oft vset to preueine materis of waicht

<sup>\*</sup> L. "Insignia affabre picta, buccinæ querelæ, lugubres fistulæ." These last must be the pipes.

<sup>+</sup> There was only one. L. and Sc. "The Cardinall." "Obvoluto capite"—with head hung down.

<sup>‡</sup> L. "sordidate"—in mourning garments.

<sup>§</sup> L. "vultu unus, gestu alter." This description is not found in Sc

<sup>||</sup> Sc. "He was a man of pearsonage and stature convenient."
L. as above.

with a \*sad counsell and graue, bringing to perfectioune materis of difficultie with gret wisdome: preueineng the tyme to cum, with Judgement incredible, that feir put him neuir in doubt, nor meritet evir to be callet 5 slawe; Quhilkes singular prais appeires onlie to flow of this fonte, that al thingis quhilkes appeiret to perteine to the Realme he neuer did raschelie, as without Judgement, and but considerationne, bot with gret auysment, and lang considerationne. This first he regairdet maist, 10 that his table was nocht diligat and dilitious as diligat personis requiret, nouther was he ouer skairs, narraw, or gredie. Gif his clathis was onything ornat, he studiet neuer to follow the fassoune of the court or brauitie of women. from pryd he was far, and sa far, that quha 15 evir he saw gevin to this vice, he was ay in thair contrare, and ay offendet with thame. He was a manteiner of Justice, an executor of the lawis, a defender of the Innocent and the pure. Quhairthrough he was namet commounlie be his speciall Nobilitie the pure † manis 20 king. ffor the pure opprest with the potent he helpet ay, and the potent nocht spairing the indigence of the pure and nedie, he ouirthrew, and that with gret seueritie. Althoch in this seueritie mycht ay be seine in him a meruellous benignitie, quha put not out, albeit he mycht, 25 the lyfe of offendaris, bot spairing thair lyfe, outher put thame in prissoune, or tuke a soume of money fra thame, that way punissing thame. for neuer man, tha say, he put doune, or fra him tuke his lyfe, bot to manteine Justice, or to mak wicket persounes an exemple to the 30 gude; this cheislie he wrocht amang thame to mitigat thair crueltie, stanche thair hardines, and baldnes quha keipet the bordouris and war wardanis. This way quhen he diet, his Realme he left ryche, the Treasure nocht

<sup>\*</sup> L. "consilio gravi."

<sup>†</sup> L. "Rex plebeiorum." Sc. does not mention this.

tume and bair of money. Bot meruelloslie instoret with gold, siluer, and otheris thingis: that na man neides to meruel, quhen he was tane frome thame, to be nocht as a king fra (thair) subjectes bot as client's fra thair patroune, or barnes fra thair father. Quhilk in thair lamentatione mycht be seine, quhen with teiris Jnfinit thay lamented him, as al man mycht sie at his departing, and at his burial, as said is. Ouer thame he ragne xxxii zeiris.

King James Papes—Leo. 10, Hadrian 6, Clement 7, Paul 3. the fyste in Scotland Kingis of France—Ludwik 12, Francis 1. Kingis of Jng.—Henrie 8.

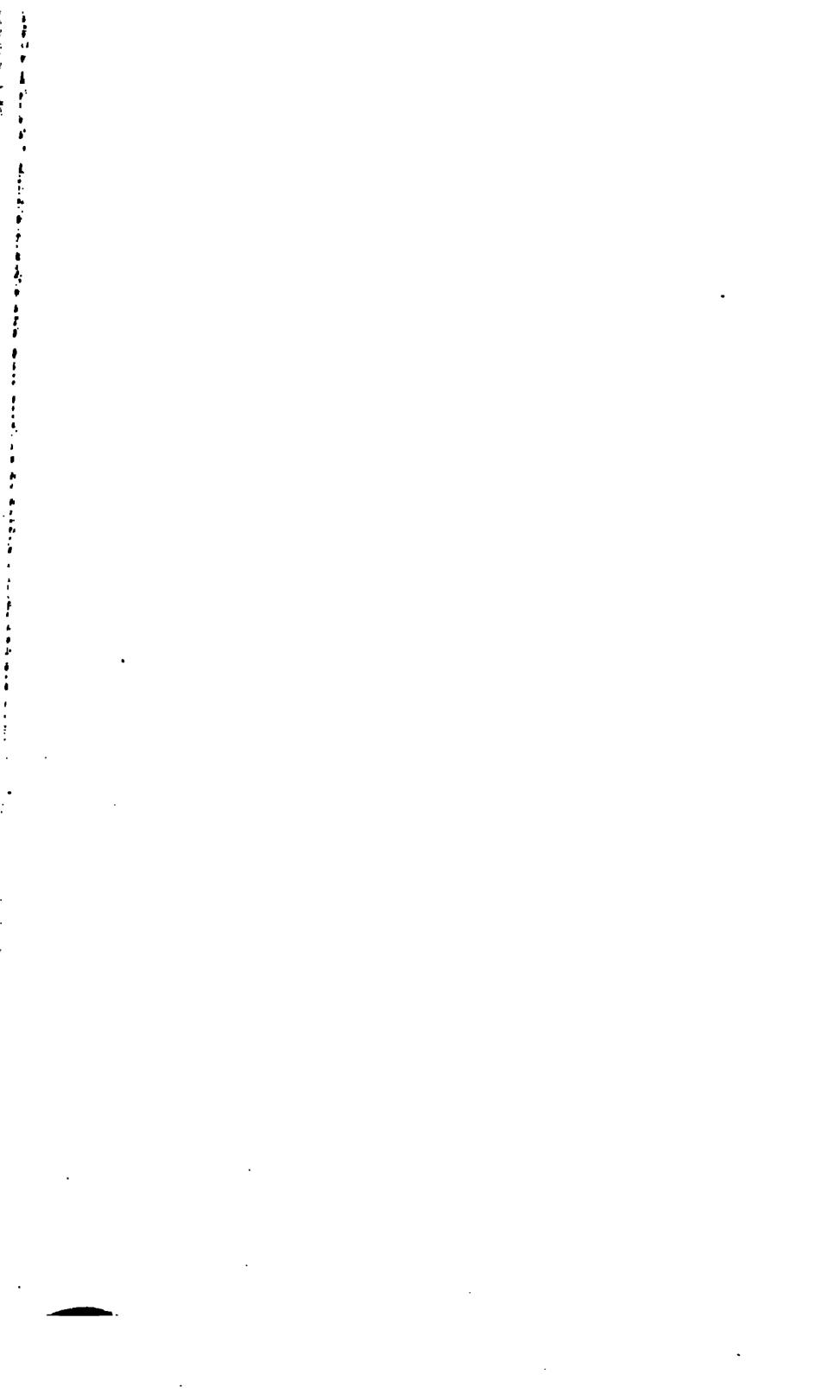
The nynt \* ornament of Scotland, Quene Marie.

quhais lyfe and actes ar conteinet and

descrivet in the x buik.

\* L. "Stemma Mariæ," &c. This is the title of the usual genealogical table—in this instance representing Mary and her son James VI.





## The lyfe of Marie quene of Scotis is conteinet in this buke, her actes and quhat she did.

## THE X BUIK.

Note.—In this book the translator has omitted the marginal index throughout.

TO QUHILK IS APPLIET MARIE QUENE OF SCOTIS.

EFTER king James the fyfte, at the will and plesure of God, had departet this lyfe, and behind him left this vniuersal warlde, his only dauchter and heire now of sevin dayes alde, Marie, in the zeir of God MDXLII. the 5 xiiii of December began to regne. King Frances first of that name in France; and in Jngland King Henrie VIII, than had the gouerning. Our Quene now at her first \*birth keipet her dauchter the 30ung Prince in the palice of Lithquow, nouther without gret feir, becaus 10 amang the Noble men was begun gret dissensione, baith concerning the administratioune and gouerning of the Realme, and concerning the quene 3it an Infant. Quhairfor thay heir concludet to differ the day of her coronatioune quhill the moneth of August. Heir the Erle of 15 Arran, of kin and blude neir to the quene, in Scotland neist the king, ruler of the Nobilitie, and ruler of the Realme, tutour to the quene, conforme to the lawis, to the custome and consuetude of the cuntrie, gouernour is lawfullie declairet. This publick authoritie, is in Edr 20 proclaimet and promulgat publicklie the 22 of Decem-

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<sup>\*</sup> L. "puerpera." Sc. "lyeng in childbed."—Bannatyne Club Ed., p. 169.

ber; M. Lord Cardinal and vtheris makeng resistance, quha planelie affirmet, that the king had appoynted him in \* presense of foure administratours, quhilke na way for all that culd thay preiue be ony rasone. The Gouernour thair ressaues this conditioune. The palice of 5 Halyruidhous, and the kingis hous in ffalkland, the Thesaurhous, and mony vtheris places he occupies; The keiperis of the Thesaurhous and the rest of the courteouris before him all he bringis to compte and rekning; sum he reteines still in thair office, vthiris for 10 his plesure als he placet of new.

Mairouer was decreited at the Nobilities desyre with consente of the gouernour, nocht onlie faithfullie to be consulted how the quenes dauchter suld be keiped, bot als of her table and † magnifick ornaments in cleithing. 15 Quhairfor sufficient expences in syluer and gold was appoynted for the necessaris and necessitie of sik a familie honest anuich. Sum probable and verie notable persounes ar elected and chosen out of the nobilitie to quhais creddit and faithfulnes with al diligence the 20 Quene is commendet. Bot be Quene mother na man is admitted to keip her dauchter, bot M. Lorde Leuingstoune, quha how ‡ sune the quene was brocht to Striuiling, was appoynted to be only ouer this office.

Quhill in Scotland thir was done, the king of Jngland 25 now persuadet gude occasioune to be offiret to marie his sone of fyue zeirs ald with the zoung quene of Scotland, through quhilk occasione baith the Realmes mycht be ane commoune weil; ernistlie and with all diligence he avised sum way to bring this mater about with him 30 selfe. Quhairfor he commandes the xx of § December

<sup>\* 1.. &</sup>quot;testato"—by will. Sc. "allegeing that the King be his testament nominat four regentis," p. 169.

<sup>†</sup> L. "magnificé consuleretur"—that ample provision should be made for table and clothing.

<sup>‡</sup> L. "quousque"—until.

<sup>§</sup> L. "xiii Kal. Januarii."

(at) \* Hamtone to be brocht afor him, the Erles of Cassilis and Glencarne, the Lordes Maxuel, ffleming, Gray, and vtheris sum quha war scotis bot haldne captiues in Jngland in prissoune. Gentlie thame he ressauet, treatet thame honorablie with al magnificence, apnet his mynd to thame all, and quhat he walde. Thame he persuades that mariage to be to the vtilitie and proffite of baith the Realmes. And promises to directe thame to Scotland this mater to conclude, and bring it weil about, and in the kingis name to declair the hail mater, to keip the 30ung quene the mair commodiouslie, quhill the tyme appoynted baith to the solemnitie of the mariage and solemnitie of the banket.

Thay desyrous of libertie, at large promiseng al thingis to the king, incontinent departe to Scotland. In Newcastell with the Duke of Suffolk thay remane. In the meane tyme for thame thair faith and truth he ressaues pledges. farther the king of Jngland directet to the Gouernour in Scotland, the Erle of Angus and George Douglas withe lettres, in quhilks ernistlie he prayet and besocht to restore thame agane afore banist to thair ald libertie and possessiones in quhilkes afore tha war.

Togither cam thay al til Ed<sup>r</sup> about the xv of March and to the Guuernour declairet the king of Jngland his mynde, and quhat tha had in commandes, and all that the king of Jngland had commandet thame at large thay declair. The Guuernour mouet at this message, the neist moneth summount an assemblie publiklie to conueine, to satisfie the king of Jngland and gyue him ane sufficient ansuer. Bot because thay feiret the Cardinell, quha was present, that he sulde be thair impediment, thay caist him incontinent into Dalketh, thairefter put him in prissoune in the Castell of S. Androis, quhair to keip him was appoynted M. Lorde Setone. That tyme

<sup>\*</sup> L. "Hamtonam ad se vocari." Sc. "causit thame be convoit to Hampton Court," p. 170.

in the diæsie of S. Androis was done na kynde of diuine \* seruice. Mairouer the Gouernour with consent of sum of the nobilitie, bot new cum out of Jngland, with him held vp and susteinet ane Dominican freir his name Wilzem, quha spairet nocht to make † mentione in his preicheng and apne vp his statutes ecclesiastik with the Papes authoritie. This man wt his (awne) authoritie this he did, that quhaeuir wald reid the byble in the Jnglis toung, euerie man quha that wald do he sulde deuise prayeris, or quhat maner of praying he pleset. 10 ffirst of all this tyme the ald Christne and Catholick religioune, quhairof J can not mak mentioune without gret doloure, was put doune be wicket men.

In the meane tyme the king of Jngland the suner that he mycht till ane end bring his counsel, his intentioune, 15 and purpose, he sendes to Scotland Rodulph Saidler knycht, quha as ‡ tueching his persone, concerneng the conuentioune quhilke we vse to call ane parleament commounlie, he mycht beir the office of a legat § quhen the mater war brocht til ane end.

The tyme appoynted the Nobilitie conueineis. Quha cam frome Jngland tha persuade mariage. The mater is concluidet with conditiounes. for the space of ten zeirs with consent of thrie estates of the Realme trues tane on baith handes. Till Jngland the Ambassadouris ar 25 sent, to witt the Erle of Glencarne, George Douglase,

20

<sup>\*</sup> Sc. "quharthrow the diocye of St Androis wes interditit, the mess and all uther devine service ceassed in Edinburgh, and in all uther partis of that diocie. For the quhilk caus the Governour, be persuatione of the Lordis newe come from Inglande, causit ane Blacke Frier, callit frier Guiliame, preche aganis the Papes aucthorytie," p. 171.

<sup>+</sup> L. "qui auctoritatem R. Pontificis atque alia quædam ecclesiastica dogmata pro concione laceraret."

<sup>‡ &</sup>quot;qui Ipsius personam . . . gereret legatus"—who might represent him (Henry VIII.) as Ambassador.

<sup>§</sup> L. "quoad"—until. Sc. "to remane as ambassadour, as he did during the tyme of the sayd parliament, and lang theirefter," p. 172.

Wilzeme hamyltonne, and James Lermonde knychtes, quha thair conditiounes confirmet seilit and writne, about the first of August to Scotland ar directed back.

Quhen this is done the Cardinal is delyuerit out of Prissoune, the Erle of Angus, George Douglas, M. Lord Glammis, \*James hamyltons heire [of all].† and sum vtheris with full consent of the thrie estates, thair gudes al and hail agane restoret, thame selfes delyuerit from banisment.

Johne Hammiltoune Abbate of Paslate, the Gouernour of ‡ Galloway his brother, to fulfil his intentioune, as he cam to Scotland wald visit the king of Jngland, quhom the king, with sum lernet men that war with him ressauet with all humanitie and gentlenes. To Scotland quhen he cam he is maid § Juge ouer all, created Thesaurer. This office he vset with gret commend, how lang his brother was gouernour of the Realme. his brother selfe with his counsel he helpet, in delyuering vpon materis, and in defendeng scotland in the weiris against the Jnglismen he schew him selfe stout and of gret Jngine and Jndustrie. About that same tyme the Erle of Bothuell, now Banist, quhen lang he lyuen had in Vinice, to Scotland he maid returne.

Quhen the king of ffrance vndirstude and knew planelie quhat was in Scotland betuene the Scotis and the king of Jngland he was not a litle mouet. He directes thairfor the Erle of Lenox quha in ffrance was brocht vp, in all haist to Scotland with lettres to the Gouernour and to the rest of the Nobilitie; Quhairof

<sup>\*</sup> Sc. "Sir James Hamilton sonne and air," p. 172.

<sup>+</sup> Words in brackets [] are mistranslations or unnecessary additions by Dalrymple.—M.

<sup>‡</sup> L. "ex Gallia, ubi studiis operam dabat, rediens"—on his way back from France, where he had been studying.

<sup>§</sup> L. "Quæstor seu Thesaurarius."

<sup>||</sup> This sentence is not in Sc.

this was the sence, that thay suld remayne constant and true in thair promise. Na pactioune or band tha suld mak with the Jnglismen, gif mister war the ryches and gudes of ffrance thay suld vse as thair awne, rycht, lawis, or quhat thay had, contrare Jngland. [An] (the) Erle sent legat to Scotland exhibitis a lang orisone in letteris. Bot quhen esilie he vndirstude that the Gouernour and mony vtheris war bent to follow the will of the Jnglis king, without ony ansuer; (with) the counsel of the Cardinal, the Erle of Huntlei, and of thame quha tuke 10 the partes of France to defend, with Quene mother, haistlie 3e in all haist to the west cuntrie to the Quene he past. With her quhen tha had spokne, libertie sche \* gyues, as vnto princes of the Realme, that tuke parte with the ffrenche men. ffor quhen sum stryfe mycht be 15 seine, at leist suspicioune of stryfe, that the Gouernour and vpon him quha dependet, was of that mynd to commit the Quene in the king of Juglandis hand, becaus now this was suspected, mair diligence was mister to be tane, that sche with her mother mycht be in a 20 suir place, quhair the mair esilie mycht be supprest the Gouernouris intentioune, was Intendet. heir is delyuerit, that Lenox, as nerrest the kingis blude, and lawful, through his awne rycht and tytle suld tak a † mendis, and take the Quene in his awne keipeng, excluideng the 25 Erle of Arran, quha was finget to be borne of vnlawfull matrimonie. Js a verie gret discorde heir begune, and a deidlie feid. About the moneth of (August) Quene mother and quha war vpon her counsell, the Erles of Huntlei, Lenox, Montrose, Menteith, the Cardinal, and 30 vtheris quha war on the Quenes counsell and fauourit her, thay sent for to cum to Lythquow.

<sup>\*</sup> L. "deliberatur ut Principes regni qui Gallicas partes sequebantur convocarentur." Sc. "conferrit for the convening of the haill nobill men of the realme sic as favorit hir and the Frenche factioun," p. 173.

<sup>+</sup> L. "Vindicaret sibi." Sc. "acclamed ane title," p. 174.

Quene mother and her dauchter with an armie Jnnumerable to Striuiling war conuoyet. Creddence of thair keipeng was committed to M. Lord Leuingstoune, Erskin, Fleming, and Ruthuen. The rest of the nobilitie, and al the estates ar calet to the solemnitie of the coronatioune in September neist.\*

The Erle of Huntlei and the Cardinal ernistlie desyreng that the Gouernour with vtheris princes of the Realme suld be present at the crouneng of the Quene & that solemnitie, thay cum til Edr, the Gouernour thay bring with † thame, that he promise to gang to Striuiling. Quhairfore at the appoynted tyme he cumis, and he present with vtheris princes of the Realme, Prelatis, and ‡ Commisseris of Tounes, as tha vse to cal thame quha represented the thrie estates of the Realme, a solemne cumpanie, Quhair was the Quene crouned in the kingis croune, and honorit. The Erles of Angus, Glencarne, Cassilis, M. Lords Maxuell, Gray, and sum vtheris, quha stude on the king of Jnglandis parte, war nocht present. be thame was done, that quhen the coronatioune was out, Lenox past to Striuiling, and

<sup>\*</sup> A paragraph is here omitted by the translator, and placed after the next. The following is its equivalent in Sc.: "The tyme of this convoy of the Quene fra Linlythgw to Striveling, the Governour haiffing oftymes required the castell of Edinburgh to be delivered to him be Sir Petir Chreychtoun of Nauchtane knycht capitane thairof, and that he had refused; and thairfore, be the counsall and manheid of the Abbot of Paisley, his broder, thay twa entirit thairintill with ane few numbre, and being within, interprysed courageouslie aganis the capitane and keparis thairof, and behaved thame selffis so stoutlye, that the castell was randerit to the Governour, and the laird of Stanehous, callit Hammiltoun, maide capitane thairof, quha kepit it verey vailyeantlie thairefter aganis the Inglis men, principallie at the burning of Edinburgh at the battell of Pinkincleuche," p. 174. L. says: "when the English burnt Edinburgh and Leith."

<sup>+</sup> L. "Eo adducunt"—they bring him to the point of promising, &c.

<sup>‡</sup> L. "Oppidorum Commissarii." Sc. "Commissioneris of burrowis," ib.

coniunet him to the factious persounes, contrare the Quene, the Gouernour, and the rest quha tuke thair parte.

That sam tyme the Gouernour tuke possessione of the Castel of Edr quhair afor baith in word and deid he sharplie held furth Crichtoune that was capitane of the Castell. Of Jntentioune and bauldnes of the Abbat[is] (his) brother of Paslay, quha cam with few men to the Castell, vnder cullour of freindship, entired and tuik it, the rest flieng. Jncontinent Larde of Stanehouse is no maid capitane, his surname Hammyltoune, quha defendet the Castell against the Jnglismen, quhen thay burnte Edr and Leith

How sune the king of Jngland knew that the Quene was brocht till Striuiling, and the Gouernour present, 15 with the kingis croune publiklie was crouned, he began to suspecte, that Sho throuch Counsell of the Cardinal suld be brocht to ffrance; Quhairfore he commandes Ambassadour Sadler to ask the Gouernour, and the Nobilitie to bring the Quene till Jngland the maist wald 20 and chosen of the Nobilitie to be her conuoy. war gude rasoune thair that Sho remanet quhill the solemnitie of the \*Banket and mariage war endet. Quhat suld † mekle? The Scotis vttirlie refuises, The Jnglismen declairis weiris. An armie baith be sey and land thay 25 prepare.

Jn the meane tyme fyue schipis be the west sey costes in the riuer of Clyde landet. Jn thir shipis was a bishop of Notable pietie Petre ffrancis [a ‡ cuntrie man and] Patriarche of Vinice, til Pape Paul III. legat to the 30 scotis, M. Lord Labroch, and § Monage, James || Anortue

<sup>\*</sup> L. has merely the one word "matrimonii."

<sup>+</sup> L. "Quid multa?"—to cut a long story short.

<sup>‡</sup> L. "Contarenus"—Contarini?

<sup>§</sup> Sc. "Monsieur Menage," p. 175.

<sup>||</sup> Sc. "James Stewart of Cardonald," ib. L. has: "Anortus Cardualensis"; the first name must be a misprint for Stuartus.

of Cardual, sent be the king of France with money and expences, the number of the summ of goldne crounes war a \* thousand and Saxtie, or thair about, or as we wald say thrie score of thousandis. To the Gouernour this supplie was sent to defend Scotland contrare Jngland. Quhen the Erle of Lenox harde that at the castell of Dunbriton, ower quhilke was Streueling his freind, thair in haist he cumis, and al that money and victualis quhilk through craft he had won, he put is in the castell that 10 he keipes to defend, and put is in a sure place in the castell.

Quhen this is done, he gatheris men of weir, with counsel of the Nobilitie, quhilkes war his freindes, quhome he nurisses and susteines with the siluer that afore obteinet he had. With the Erles of Angus, Glencairne and vtheris, tha cum to Leith, of that mynd to salute the Gouernour. In Ed<sup>r</sup> through the labour of the Cardinal and Erle of Huntlei, is mitigat all dissensioune. George Douglas (in) name of his brother, mairatouer, (and) Glencairne his eldest sone in his fatheris place, for faith and suretie (ar) dilyuerit in pledge to the Gouernour to be keiped. The Erle of Lenox faithfullie promisses neuer to pas frome the Gouernouris syd: Bot quhen the saxt day thairefter the Gouernour passes to Lythcow the erle of Lenox thiftuouslie steilis to Glasgwe and manis the toune arming it.

Quhen the Gouernour suir word had ressaued that the Erle was depairted, Glasgwe had tane, and begun to arme it with munitioune, the Gouernour makes to resist 30 his forse, with sick clientis, number, and freindes as he mycht; (with) vtheris als gret men and noble; accumpanied first with M. Lord Boyd, he passis to Glasgwe, quhair † Glencairne (had already) put his battell in

<sup>\*</sup> Sc. says: "fiftie thousand crownis of the sone in gold; and munitione worth ten thousand crownis," p. 175. L. "Millies sexaginta." + Sc. "quhair the Erle of Lenox and Glencarne had convenit

array and gude ordour, to meit his ennimies, ffor afor tha mett Lenox (\* went to) Dunbritone, to make his armie starker, and schortlie to follow. Glencarne, with Tilibarne, Houstone, wt Bouchanen, Mackfarlan, Drumquassill, and vtheris Barounis and Nobles of the Lenox, and diosie of † Ramfrwe, and gatherit out of the nerrest partes and tounes ouer all, from amang persounes of al estates, 3e evin of the kirk men. (From) Glasgwe passing to the feildes, a myle fra the toune, not waiting vpon the Erle, in entiris with the ennimie. Quhen the Gouer- 10 nour saw himself prouoket to the battell and alluiret, he commandes with a gret corage to blaw the trumpet. Baith the sydes 30kis baldlie, Js fercelie fochtne, followis a gret slauchter: Nochtheles the Victorie is lang in doubte. The Gouernour thairefter putis the ennimies 15 to flicht, and winis the feild. Of the Lenox men monie, parte nobilis, of quhom first was Glencairnis sone; and Monipennie capitane of the futmen; and monie of the commoune peple, of the toune of Glasgwe, and of the kirk men war slane. Monie ma, Nochtheles, had bene 20 slane, except the Gouernour of his clemencie obteineng the victorie spairet monie: and held vp the signe of Mintoune Proueist of the toune of Glasgwe peace. ressauet a bitter wound. Bot of the Gouernouris cumpanie verie few war a missing excepte ane of the house 25 of ‡ Cambusketh, and the Barroune of syluer toune, war a missing. The Gouernour obteining the victorie, entiris in the toune, and toward the tounesmen vses gret lenitie and gentlenes at the counsell of boyd, and §bot

gret pouer of thair frendis for resisting of the persuit of the Governour," p. 176.

<sup>\*</sup> Sc. "tareit not apoun the straikis, bot departed thairforthe immediatlie befoir the battell to Dumbartane castell, quhair he remaned all the tyme of the feild," ib.

<sup>+</sup> L. "Ditione Ramfroa." Sc. "Barrony of Ranfrew," ib.

<sup>‡</sup> Sc. "Kamskeyth," p. 177.

<sup>§</sup> Sc. gives a slightly different account of this affair. "The Gov-

in thair gudes saftlie punisses thame quha war cheif. Lenox in Dunbritone now certified of this slauchter, ressaues Glencarne and vthers quha tuke his parte and chaipet with him, ressaueng thame with him J say into 5 the Castell. Thay hald thame selfes a quhile quyet, and conteines thame frome the commoune peple. Bot quha ' fauorit Lenox agane steires him vp to the weiris contrare the Gouernour. Quhairfore the castel of Glasgwe and the steple of the kirk agane he prepares with muni-10 tioune, to prepare ane armie, and agane to preiue the fortoune of the weiris he intendes to put to experience. Bot the Gouernour markes to resist his forse; with a wise counsell the hail Nobilitie of the South accumpaniet with the Cardinal he callis to Glasgwe; the men 15 of weir \* waigeours, quhom he commandes to bring the gret gunis and the rest of the munitioune, ar present. The toune he entiris, the Castell and the kirksteple nerrest ar occupiet and seiget pairtlie be scotis pairtlie (be) ffrenchmen, be quhom quha ar within ar compelit to 20 gyue ouer. Quhen the Castell he had tane, xviii of the Nobilitie quhome Lenox luuet weil, he commandet to hang, to lat the rest pas. Quhen Lenox vnderstude that the state of his bussines began to dekay and fall, he began to † treate Angus and Maxuell quha ernistlie suld 25 treate with the Gouernoure for peace and help with thair counsell. Quhilke with diligence tha began. Bot the Gouernour in Glasgwe finding opportunitie of tyme and

ernor following his victorie, entered in the toun and besegit the castell and stepill, quhilk wes randerit to him. Bot presentlie he causet saxtene gentill men quho kepit the same, to be hangit at the croce of Glasgw, and pardonit the uderis inferiors suddartis. The hoill citie was spulyeit, and war not the speciall labouris of the Lord Boyd, quha maid ernist supplicatione to the Governour for sauftie of the same, the hoill toun with the bischoppe and channonis houssis had bene alluterlie brint and distroyit," p. 177.

<sup>\*</sup> L. "stipendiariis militibus"—mercenary troops.

<sup>+</sup> L. "subornat"—urged. Sc. "desyred thame to pas to Glasgw," ib.

commoditie, the Erles of Angus and Maxuell quyetlie war brocht out of the Dominicanis, for thair thay war with the Gouernour at the counsell, quha commandes thame to be laid in the Castel of Hammiltoune, Angus thairefter is laid in the \*Blacknes commounlie sa called. 5 Thir bydes quhill the Jnglis host cum to Scotland, feiring gretlie thame selfes, in sindrie prissounis straytlie ar thay keiped.

The Erle of Lenox thinkeng with him selfe, how gret skaith he had gottine baith throuch † hinder of the feild to and of the Castel of Glasgwe. And als throuch absence of Angus and Maxuel, and vtheris, quha becaus thay stude with Jngland war put in prissoune. Thomas Bishop he directes to Henrie king of Jngland with gentlenes to craue his help, against the Gouernour. 15 The king promises at large betueine Margaret Douglas, his ‡ oye, and the Erle of Lenox mariage to treate. To fulfill this busines, and vtheris materis, in the kingis name cumis M. Lord Wharton and sum vtheris, Jn name of the Erle the Bischop of Cathness (his) brother, and 20 the Erle of Glencairne ar admittet. Thir conueineng in Carlil schortlie thay mak an end.

The Quene, the Gouernour suld help quhat sche culd with her counsell, and al her force, alse the Cardinal and quha fauourit France, quhil thay war tyret, and he 25 als of that busines, that at the counsel of Angus and vtheris tha maid with Jngland.

Jn the meane tyme, is celebrat in Striuiling the parleament of the thrie estates. Quhair Lenox with commoun consent is condamnet of Trasoune contrare the 30 kingis maiestie, and of § proditioune. Quhairfor is gyuen out against him the sentence of || Banisment:

<sup>\*</sup> L. "portûs nigri castrum, vulgo Blacnes."

<sup>+</sup> L. "Jactura." Sc. "tinsall," p. 177.

<sup>‡</sup> L. "neptem suam." Sc. "the kingis sister dochtir," p. 178.

<sup>§</sup> L. "Læsæ Maiestatis et proditionis."

<sup>||</sup> L. "Proscriptionis"—outlawry. Sc. says: "was forfalted, and

Quhair al his gudes with his patrimonie is maid esheit.

Quhil in the meane tyme the king of France is maid certane and suir that Lenox was defected fra the faith 5 and truth and stude with Jngland, Jncontinent Jhone Stuart of \* Albanie, Barroune in France, brother to the Erle of Lenox, he commandet to be castne in prissoune and all publick offices, quhilkes to the honour of Scotland, war vset (be him) in ffrance, he commandet to vse na langre, bot put out of vse. for (of) all the scotis men of weir in ffrance, quhither keiperis of the kingis bodie, or archeris, or knichtes in armes, sa monie ordouris of men of weir we said afore fechtes to the King in ffrance, (he was the chief commander).

Bot lat ws returne to the Patriarch. He be M. Lord 15 Cardinal, and the Bishopis of the Prouince, honorablie ar in the citie of Glasgwe ressauet. In the meane tyme a gret disputatioune betueine M. Lord Cardinal and the Archiebischop is begun, quhilke of thame had the first 20 sait, and was worthiest of the first sait in Glasgwe. mater cam to this poynt at last, that baith thair seruandis stoutlie straue, quhilke of the tua suld gang formest with the croce. for M. Lord Cardinal Archiebischop of S. Androis, and primat of the Realme, affirmet that Arche-25 bischop of Glasgwe at † leist in his kirk, suld nocht beir the croce afor him at leist quhill he war present. Quhilke in ane evil parte takeng the Glasgwe men, quhen the croce was erected afor the primat, to the ground thay dang it with gret force.‡ Bot quhen the Gouernour 30 vndirstude, that straikis war begun, he cam in haist and schortlie to stay all seditioune betueine thame.

his landis annexit unto the crowne, and ane pairt thairof disponit to the Erle of Argyle," p. 178.

<sup>\*</sup> L. "de Aubingne." This paragraph is not in Sc.

<sup>+</sup> L. "ne in ejus quidem ecclesia"—not even in his church.

<sup>‡</sup> Sc. says: "baith the Archebischoppes crosses was brokin and diverse of thair gentill men and servandis wes hurt," ib.

Patriarche til Ed<sup>r</sup> is conueyet with a gret number of the ecclesiastik estate. Thair he remaines the hail winter. Daylie Banketis, baith with him, and with ws, cheislie with the Quene, and the Gouernour ar celebrat, and vtheris Princes of the Realme.

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Amang the rest, the Erle of Moray, vpon a certane day to the Patriarch preparet the banket, nocht of the slicht maner, bot verie fyne and fair. ffor quhen was abundance of siluer vesselis, he wald nochtheles haue the capburde drest with christal vesselis brocht from 10 Venice. A seruand admonist, In the midis of the denner maid him leine to the cap burde and cast al doune. The seruand at the tyme appoynted, findeng al as he fand, obeyis his Maisteris command. The vesselis brokin al in peaces deiues al thair eiris. The 15 Patriarch began to tak the mater in ane euil parte. Bot the Erle commandis to dresse and decore the capburd with the sam vesselis agane. The capburde is drest with brawer vesselis and fairer far than afor, that the Patriarch meruelit sa mekle and said, that the vesselis quhilkes 20 he saw in Venice and Muriane qr thay ar maid to thir ar na compair he affirmet.\* In deid this Erle of Moray was † beutiful, wise, chaste, and vertuous, and had beine oft legat at monie princes with gude luk and prosperitie,

The story is better told in Sc. "The Erle of Murray makand him the banquet in his house, althocht he had gret stoir of al kynd of silver wark, yit nottheles, for the greater magnificence, he set furth ane copburde furnesed with all sortis of glasses of the fynest christall that culd be maid; and to mak the saide patriarche to understande that thair wes gret aboundance thairof in Scotland, he caused ane of his servandis, as it had bene be sleuth and necligence, pull down the copburd clothe, so that all the hoill christellingis suddantlie was cassin down to the eird and brokin, quhairwith the patriarche wes verrey sorie; but the Erle suddantlie caused bring ane uther copburd bettir furnessed with fyne christall nor that was; quhilkis the patriarche praised, as well for the magnificence of the Erle as for the fynes of the christall, afferming that he nevir did se bettir in Veneise, quhair he him selfe wes borne," p. 179.

† L. "splendidus, prudens, integer." Sc. "wyse, honest, and comlie in all behaveour," ib.

and done al weil and honestlie. Nocht lang efter from the court quhen he past, in his castel Tarnuai he sair is tane with the Gout and thairwith vexte.\*

The Patriarch by vther thingis that he had, shew the Gouernour his priueleges fra Rome, his cheif authoritie quhairthrouch he was namet Legat a latere: His office that with ws he suld vse, how lang he war with vs. Bot how sune to Rome he turnet al that facultie and licence he committed to the Bischop and Cardinal of S. Anto drois. The sam in the Papes name at large [he] promises to the Gouernour and Nobilitie of the Realme (help) against the Jnglismen. ffor he labourit to turne thair myndes fra mariage with Jngland, because he feiret be that conjunctione suld follow sum Welter in the religioune, casting doune of the Kirkes, Monasteries and siklike; exemple of quhilke as laitlie was in Jngland, was lamentable to the hail warlde.

He with ws remayneng the hail winter depairted in marche. Bot because honorablie and with al gentlenes he was trett, quhaireuer he cam, quither to the King of ffrance, or til vtheris princes, quhome he visited in the way, he tald of the humanitie of Scotland, and amang notable persounes, nocht onlie how beneuolentlie we ressauet him, bot lykwyse (how we) schewe euident and true takenis of observance (towards the Pope). Quhilke efterward he made plane to the Pape selfe, college of the Cardinalis, and to the Senat of Venice him self present, not without gret commendatioun and prais of the Scotis natioune.

Jn the spring tyme of the zeir, the king of Jngland sent ane gret armie with the Erle of † Harthfurde contrare Scotland, al to be at his command, and obey him. A Nauie of tua hunder schipis was seine al preparet for

<sup>\*</sup> L. "calculi doloribus absumptus est." Sc. "vexit with the gravell, quhilk at lenth turned to ane confermit stane, he deceissed," p. 179. + L. "Hertford." Sc. "Hartford," p. 180.

the weiris. To M. Lord Lyle his faith and truth, and to his vertue al is committit. This armie al landes the thrid of Mai in the Riuer of Forth foranent Leith, with men of weir al \* through vther xx thousand. quhilke quhen was reueilit to the Gouernour, til Ed<sup>r</sup>, quhat tyme M. Lorde Cardinal and the Erles of Huntlei, Argyle, Bothuel, and sum vtheris war present, accumpaniet onlie with thir Nobilitie and thair seruandes, quha daylie wayted vpon him for honouris caus, with thame he cam to Leith, with thame J say tuke Jornay, to stay 10 the Inglis Nauie and hinder thair passage. Bot quhen he saw sik a Nauie, quhilk he culde not resist, til Edr he returnis, and Adam Ottirburne Prouist of the toune, and the tua bailzeis he directis to the Erle of Hartfurde Gouernour of the Jnglis armie to knaw the caus of his 15 intencioune, Na weiris 3it warned: and gif in ony thing thair king was offendet, sulde be committed to prudent and wise men to decide the mater. and to this end Hartfurde freindlie sulde be ressauet in the toune. he ansueris to be thair kingis command that thair quene he 20 may obteine, Gif the Scotis wil delyuer her; he wil ceise frome all force: gif not Edr, Leith, and vtheris tounes nerrest thay mynd to waste with sword and fyre; Quhairfor he commandes that women, barnes, and citisenis all to him cum and craue mercie as to the Kingis vicare 25 vpon thair knies. The Prouist makes ansuer in name of the Gouernour and the Counsell, the Scotis to be sa courageous, that thay rather wil thol ony pane, than cum vniustlie into thair will to quhome nathing thay perteine till. In haist thairfor the Gouernour com- 30 mandes to furnice the castell of Edr be al meines: To Striuiling he passis: The Jnglis nauie bydes al nycht in Bot the neist day tha pas to Edr, be the way quhilke tha name the Canongate, with sax thousands

<sup>\*</sup> L. "plus minus." Sc. "about," p. 180.

horsmen that cam fra Beruick \*landgate. At the † nather porte of the toune the Jnglismen al day at singular combatis ar ouercum be the scotis, and be force compelit to stay. Dung back, the nycht following thay gang to thair camp; The neist day tha cum al furth to seage the toune, laid wast be thame all. Quhen thairfor the portes that war closet war brockne wp, tha cum in to the toune: and with cannounis quhilkes afar tha saw out of the ‡ castel, tha laid to the seage.

In the meane tyme the laird of Stainhous prouist of 10 the Castel wt gret force schot the gret gunis, quhen brokne is ane of thair gretest peaces, Jt slew lykwyse at ane straik about v hunder Jnglismen.§ Quhairfor the seage is skailet, and the selfe day the Jnglismen caist 15 fyre in sindrie partes of the toune, bot that fyr culde not spred far; becaus with the continual schoteng out of the castell tha war sair vexit that compelit tha war to returne to the (camp). Bot the neist day the toune sett in fyr with al diligence it burnte continualie four dayes in a 20 miserable flame. Outwardlie al war consumet be the horsmen and vtheris men of weir baith Jnglismen and Scotismen, al war consumet, wasted, and dung doun as be furious persounes. The Gouernour at this tyme commandes the Erle of Angus, M. Lord Maxuel, and George 25 Douglas to be brocht out of prissoune; with the host that warlie is gatherit, he commandes to cast the Jnglismen out of the land. Quhilk quhen tha knew, thair camp thay remove the fourtinth of May. The || bulwark

<sup>\*</sup> L. "terrestri itinere." Sc. "be land," p. 181.

<sup>+</sup> L. "Inferiorem portam." Sc. "the Nether Bow," ib.

<sup>‡</sup> L. "tormentis, quâ ex arce prospici potest, dispositis." Sc. "careing cartit ordinances befoir thame quhill thai come in sycht of the castell, quhair thay placed thame, purposing to seige the castell," ib.

<sup>§</sup> The words "It" and "at ane straik" are additions by the translator. Sc. says: "caused showte at thame in sa gret aboundance, and with sa guid messour, that they slew a gret nowmer of Inglis men," ib.

IL. "aggerem portus." Sc. "the peir of Leith heavin," p. 182.

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at the port of Leith thay ding doune, and vtheris portes and ramperdis foranent thame vpon the cost syd, and tounes ar consumet with fyre. And tak thair schipis to Jngland ladne with spoylzie. Als sum scotis shipis amang quhilkes war tua special and notable named the Salamander, and the Wnicorne, thir with thame tha bring, and louses the fyftinth of Maii. The land host lodges the first nycht at the castel of Setoune, the Secund at Dunbar; the thrid at Rentoune in the Merce; the fourth at Beruik. The Scottis thair ennimies began to 10 follow, to trouble, sum to tak, and to vex thame in sik a maner, that al this jornay throuch, skairs durst ane seperat him selfe fra the hail band.

The Scotis that duelt in the mountanis and Jles of \* Jrland, now began to schaw taknes of thair incon- 15 stancie and gret wildnes euident anuich. ffor quha in King James the fyftes tyme, payet zeirlie sence, keipet peace, and war bund to the lawis, obedient to the king, or Gouernouris command, now eftir the nobilitie began to slay and put doune and commit sik wickit actis: Tha 20 in lyk maner reiueng, and schaweng thair wildnes, in spoylzie, schew the Jmportunitie of thair nature. To quhais hardines that the Gouernour mycht put a barr, and quhais hardines that he mycht stay, to thir north partes he set ouer Huntlei and Argyl, the ane til Orknay 25 and Schytland; the vther till Argyl and the Jles. sune Huntlei had in the North partes gatherit an armie he kaist his mynd against Glencameran, Glenronell, Mudyard, and † Knudyard to mak weiris, and to dantoun thame with his authoritie. Thair princes [Princes] 30 and Gouernouris war Euen Allenson, Ronald Makoneilglas, and Johne Mudyard, through force occupieng the

<sup>\*</sup> L. "Hebrides." Sc. "the Irichemen duelling in the Hielandis and Ilis of Scotteland," p. 183.

<sup>+</sup> Sc. spells these names in a similar way, p. 184. They represent apparently Clan Cameron, Clanranald, Moydart, and Knoydart.

landes of the laird of grant, and \* Louat, expelling the iust possessouris. Bot quhen thay hard that Huntlei had sett camp neirhand ilk flies to his awne cuntrie with possable haist. Quha partlie closet in the west Sey, 5 partlie amang the mountanes and Louchis haldne be Huntleis men of weir the gait was stopit. Quhairfor Grant and Louat expelit, thair boundis, quhen Grant and Louat, J say, expelit al traytouris, thair boundis schortlie was restored. Bot, as Louat wnto his landes 10 returned, be chance was † slane, as he met with his aduersares, and disponet in sik ordour that nane of the pairties culd absteine fra straikis. first afar tha schot at vtheris with arrowis; Bot quhen the arrowis endet war, tha fell to neir hand with naket swordes. Quhair sa 15 cruellie thay faucht, that thay knew not quha had the victorie, for nycht, nycht only pairtet thame. Sa gret slauchter was on baith sydes, that the neist morning culd not be knawen quha had the victorie bot only be the number of the bodyes. On the parte of Glen-20 chameron, Glenronel, and Mudyard, war mony slane. Bot of Louat, with his sone and heire a 3outh of a gude hope brocht vp in the frenche ‡ colledge, of the ffrasseris his kin and blude and surname, war thrie hunder slane, for Louat is heid of the ffrasseris and of that hous: sum-25 thing hauier was this skaith. ffor the word was spred; that na fraser was left of ony man cum to perfectioune,

<sup>\*</sup> Sc. "the hoill cuntrey of Urquhat and Glenmoresone, pertening to the Laird of Grante, and the countreyis of Abirtarf, Straglashe, and utheris pertening to the Lord Lovat," p. 184.

<sup>†</sup> L. "redeunti ad suos fundos Lovato importune cecidit ut in adversarios incideret"—"But Lovat on his return home happened by chance to fall in with his adversaries." Sc. "The Lord Lovat returning to Lovat be ane uther way, be chaunce forgadderit with his ennemeis," ib.

<sup>‡</sup> Sc. "The maister, his eldest sone, being ane weill lerned young gentill man, and brocht up with gret civilitie and knawlege in the realme of France, and bot new cum hame thair fre, was evill hurt and takin presoner, and careit to Ewin Allensone, quhair he diet within iii dayis," ib.

in this battell. Bot be the singular grace was done, of God, that almaist, ilk ane, at hame left his wyfe at the doune lying of barne; quhairfra quhen thair fatheris war deid, followit a happie birth, and schortlie efter that hous was far larger and greter than afor. The Erle Huntlei was verie discontent that frasser kepit sik skaith. Quhairfor raseng an armie thame cruellie he persewis. The princes of thair clanis, Euen Alanson, and Ronald with certane vtheris ar heidet: sum of the sam sorte, not of the laichest digre, ar castne in prissoune and halden 10 captiues; the rest of the peple ar punisset with seueritie of the law. Sa perfyt the prudence and wisdome of the Erle Huntlei is esteimet, that schortlie he stayis thair crueltie and brekis thair baldnes. The erle of Argyl, fulfilis quhat was commandet him, of that sam mynd 15 that Huntlei, bot with far gretter felicitie and gude luck. for the hiland men till him cumis all on knies. offer plages, and faithfullie tha promis to lyue in tyme to cum in peace, rest, and quyetnes. And sa the tumultes amang thame steirit vp ar schortlie laid, 20 through the wisdome of Huntlei and Argile, and thair authoritie.

The Jnglis hoste the Erle of Lenox, the Bishop of Cathnese, and vtheris not of the sympillest sorte persewit [thame] at the feist of Witsonday, quha be the 25 west sey, ar affirmed with a prosperous wind to be brocht to Westchester, and schortlie efter delyuerit honorablie to the king. At S. Johnes day in midsummer; The Erle of Lenox brocht with him his \*wyfe, Lady Margaret King Henrie his oy, to quhom her Gudschir gaue 3° certane landes, and a fair monaster the monaster of S. † Geruase in the name of tochir. To the sam Erle the king promiset quhat he had in Scotland shortlie to re-

<sup>\*</sup> L. "uxorem duxit." Sc. "was maried with the said Lady Margaret," p. 186.

<sup>+</sup> Sc. "ane abbay callit Jarues," ib.

store, sie the Gouernment of the Realme selfe, quhilk he contendet suld be gyuen to Lenox, as Just and rycht, with that conditioune that he gyue him the Castell of Dunbriton. Lenox acceptis the conditione. To this 5 purpose a Nauie is preparet. The Erle with Peter Cruyse, Rodulph Wingfeld, knychtes, and Wilzeme Winter, and a gret band of men of weir passis be the west sey to Dunbriton in suir hope to obteine the Castel. Quhen thair was landed, (to) thair gret Joy to the castel 10 he is admitted with al his familiaris. Quhairfor the neist day he ressaues to the banket, a banket rich anuich, the dukes, and nobilitie of Ingland in gret number: quhilke quhen was done, quhen altogither tha cum out (to) the craig, The Erle vnto him calis asyd in presense of the 15 rest the \*Prouist, Striuiling be name, a man corageous, and of a gud spirit, quha mekle regardet the Erle: quhen of the sam castel [Castel] he affirmet that he promised it to king Henrie, and now first beginis to resygne it to king Henrie. The Capitane persaueng 20 that the mater was far by his opinioune, and thinkis in the mein tyme that he aucht mair to his cuntrie alaine than to al his freindes, incontinent at the first word he grew pale and wann, as fra hand to shed teiris, and he desyret to the Erle al weil, bot he burnte † blusche. 25 in pietie to ward his cuntrie, quhais gret confidence was put ay in that castell; Lenox obteinet nathing for prayer or requeist. The Abbat of Failes, Mintoo, and Bogtoun, and vtheris of the hous of Glenkarne, and Lenox,

<sup>\*</sup> L. "Arcis præsectum." Sc. "The capitane thairof quha wes ane vailyeant gentill man, and ane trew Scottis man, callit Striveling, ressaved the Erle and princepall gentill men willinglie, bot wald not suffer gretar nowmer to entir nor he was abill to resist; quhair upoun the Erle and the capitane entered in debait, quhairby suddantlie the Erle and the Inglismen war forced to departe furth of the castell, and returne to thair schippes," p. 186.

<sup>+</sup> This is apparently intended to translate the L. "fusurus"—to shed (tears, scil.); Scottish, blus, blush, and flus=to flow or pour out (Jamieson).

special and cheif, men quha stowtlier stude with the Lenox than the Prouist, [for] efter thay had considerit the mater, tha stude mair with thair cuntrie than with the Erles priuat vtilitie, and with thame selfes this tha appoynt and conclude, thay caus blaw the trumpet in 5 the meine tyme, and al til armes, men of weir thay place in the \* steiples, the Jnglismen ouer vther thay cast out, and Lenox selfe thay cast doune to the Jnglis schipis farr of with gret reprofe. Al thing commendet thay al, contrare Lenox tha spack verie scharpe, and quhat was 10 done for luue of thair cuntrie tha gaue it a godlie commend. The Capitane of the Castel becaus he preferit nathing to the luif that sa sinceirlie he luifet Lenox with, bot his cuntrie, quhais prais [he extolis] (is extolled) to the cloudis, quha efterward sein sa faithful is toward the 15 quene, that quhen the Gouernour wald have occupiet the Castell with men of weir, this ansuer he gaue that his Capitanschip he wald neuer gyue ouer to na mortal creature, quhill the quene war of that age that schoe put him out of that place. Than he wald renunce his 20 capitanship.

About this tyme the king of Jngland compelis the sam nauie to seige Bolonie, sayles to France thairwith, the sam nauie J say, quhilk afore he prepairet against Ed<sup>r</sup>. Vnto the king of Jngland the Gouernour of Scotland sendis George Meldrum laird of Fyuie knycht a man of gret diligence and ingine. Legat is he sent, to the king, with the king to treat for peace, quhill the commissioneris of baith the Realmes may conueine and meit togither vpon the bordiris: to quhilk petitioune 30 and askeng the king willinglie consentis, peace is granted quhill the neist August. Bot quhen king Henrie returned was to Jngland and wndirstude how the mater of Dunbritone succeidet, he commandis Lenox, Dacres, and Wharton to Jnvad the west partes, Thay incontinent 35

<sup>\*</sup> L. "turribus"—the towers.

wasted the toune of Dunfreis, and the landes about, neuer to thair camp returneng but a fat pray: sa was done through continual vexatioune of Jngland quhair-through thay vexit the scotis nerrest thame, that quhen na help was luikit for, out of the Jn cuntrie for furie hatred, and deidlie feid, thay ar bund on thair promis, se pledges of Jngland lyes for thame.\*

The neist summer to stay the Jnglis furie, the Gouernour duelis verie neir the bordir; and calis the Nobilitie thair tyme about to keip the bordir as vses to be, and as the maner is.

In the meane tyme Rodulph † Euer knycht warden of the Eist bordiris of Jngland, for monie forrayes that he had runn into Scotland with gude luck afore, he affirmes that thair king aucht him mekle, and is far in his commoune (commend?). he intendis bot falslie to persuade the king that now vnder him he had put in subjectioune quhateuir was in lenth and bredth betueine the bordiris and striuiling. The king thairfor at requeist of sum of his princes that tuke his ‡ craking in ane ill parte, promiset that liberallie al thing necessar to the weiris he suld furnisch, and suld gyue him in reward, quhateuer he had in Scotland: onlie on that conditioun: that him he acknawlege his lord and supreme heid.

Euer thairfor proud through his gret hope, with ane gret armie he inuades Tifedale; with sword and fyre wastes al about. Burne he causet the tour namet Brumehous, with the lady, a noble woman, and of a

<sup>\*</sup> L. "Ut cum nullum ex intimâ Scotiâ, propter odia, bellaque intestina, subsidium sperarint, fidem Anglis, obsidibus datis, astrinxerint"—Since no help was to be looked for from the interior, on account of the civil discord. Sc. "The gretest part of the boirdouraris wes constraned to be assured to Ingland, and speciallie the Scottis men upoun the west bordouris war caused entir pledges," p. 187.

<sup>+</sup> Sc. "Rauff Everes," ib.

<sup>‡</sup> L. "Jactantiam"—boasting.

gret age, with her barnes and her hail hous. pledges captiues first burnte and slane. Bot schortlie he payet for his crueltie: for the Gouernour with the Erle of Angus, Normoun Leslie eldest sone to Erle of \* Rothese, and sum Baronis of fyfe, quhom at that tyme chanced to keip the bordiris, as fell thame ordinarlie, sa befell quhen thay 30kit with thair ennimies at † Ancrum That quhen the Jnglismen quha in number war about vii thousand, ducht not susteine the number of aucht hundreth. certane it is we exceidet not that num- 10 Thair was Euer thair wardan slane, the rest fled, quhair gret skaith hapned thame. First thay met quhair gret skaith thay kepit of inequalitie of the place. for our folk, about the sone togangeng, quhill thay contendet to cum out of that narow and watt place ful of dubis and 15 myres, thay met with thame at the fute of ane hill castne betueine, be chance the ane not witting of the vther. Quhair nouther sawe thay our number. Nouther culd (thay) hit ony of (ws) with gunis except quha faucht in the 1 brunt. was mairatouer a certane feir not vane 20 quhilk tha conceyuet of our bordirmen, quha in a gret number bure the rid croce, quhilke was noted to the Juglis men of weir, and was as a takne to ken thame by, In troupes thay ran about, luiking quhairto the mater suld turne. Bot quhen the ennimies fled and maid to 25 defend thair lyfe, the bordirmen the scharplier followit and persewit thame. This voce commounlie was hard, the crueltie of Euer, and destructionne of the Brume-Bot this victorie than that we obteined we ar hous. assuiret was sent frome heuin against the pride of Euer 30 as the self may testifie, that in sik a meiting onlie thrie scotis war amissing, and that of the simpillest sorte. The Victorie that we win, quhen we have win it, sa was

<sup>\*</sup> Sc. "Normound Leslie Maister of Rothes," p. 188.

<sup>+</sup> L. "Ancramum." Sc. "Anckrame," ib.

<sup>‡</sup> L. "Prima acie"—the front rank.

\* followit vpon the flearis that efter we did nathing notable, bot, rather quhen we had receyuet a gret defett at Musselburghe we payet fairlie for quhat euer we had done.

Angus at that tyme stude sa stoutlie against our enni-5 mies, that he put him selfe out of al suspicioune quhairthrouch he was thocht to fauoure the Jnglismen. Sa the Gouernour because that with a waik power sa stout and sa gret an armie he had put to flicht, thanking God hame he returnes.

About this tyme Robert Carncorse Bischop of Rosse dies. Dauid Panter is maid bishop quha was secreter to the Gouernour. He for his singular wisdome and doctrine is directed Legat to the king of France, quhilk office he vset with gret commend monie zeiris.

Wilzem Stuart Bishop of Abirdine in the moneth of Aprile depairtet this lyfe, to quhome succeided Wilzeame Gordoune Chanceller of Moray father brother to the Erle of Huntlie, a man of wisdome and learning: Of quhilke mater was author the Cardinal, because he excludet vtheris, quome the Erle of Angus intendet to promoue to that dignitie. Quha wan the gret Jre, Jnuie, and hatrede of Angus and of al the Douglasses heirthrouch.

About this tyme the king of Jngland throuch fraude, requeist, and rewarde, put sik a mynd and intent in thame of fflandiris, that thay ouirthrew in the Reide xvi scotis shipis, and al the merchandise quhairwith thay war ladne thay turnet al to thair awne proffit, vtilitie and vantage. fra this furth at ane tyme we had with Jnglis and flandiris baith at anes weiris, bot quhen thay flandirs vndirstude that the scotis bure thame at na † enuie, bot al thair

1545.

<sup>\*</sup> L. "ita in fugientes sævitum est"—such cruelty was shown to the conquered.

<sup>+</sup> L. "Flandros non odio Scotorum malitiose bellum suscepisse certo cognoveramus"—we were assured that the men of Flanders had undertaken war not in a spirit of ill-will, through hatred of the Scots.—M.

weiris to be for the lime of Jingland, and to be for thair saik, Onlie we schew this taken of weiris and to have thame at feid; That we game thame na princlege to fishe in our seyis, and sum tyme take thair shipis with smal iniure, and did thame na gret wrang.

5

Quhen was shawin to the king of France of the Scotis calamitie, George Montgomerie lord of \* Lorges knycht of his awne ordour, a captane of gret practise in the weiris, to Scotland he directis with fyue thousand men of weir thinking for that cause that the Juglis host was 10 put out of ffrance, and that the esilier he mycht obteine Boloine afore tane be the Jnglismen. The ffrenche armie the xiii day of Maii first cam to Dunbriton than to Edr. In the meane tyme the king of Ingland prepares ane gret armie, quhilk he committis to the Erle of 15 Hertfurde, quha takis his Jornay to Scotland be Coldingame and the River of Tued, Ouhairfor he takes Kelsoo and vtheris tounis standeng vpon the water, and burnes with fyre: Our Gouernour to resist the Erle, Jncontinent raises ane armie, with the ffrenche power. 20 Quhen the Erle hard this the bordiris he left of Scotland. The Gouernour followis him, and entiring intil Jugland, with gret peaces and cannounis, seige he lais to † Wark vpon Tuede, and at last takis the Barnkine wal. vther parte of his armie he sent to rin the forray intil 25 Jugland, and to spoylie, bot feirit gretlie because the watter of Tuede ran ouer the Bankis and ‡ Brayes, schortlie he raised the seage. Than skailit ar the scotis host, The frenche men ar left with the scotis nobilitie besyd Kelsoo to keip the bordiris, the rest of the zeir 30 thair tyme about, as the maner is; About this tyme the king of France decored the Gouernour the Erles of

<sup>\*</sup> L. "de Lorges." Sc. "Monseur Lorge Mongumry, ane knycht of the ordour of France," p. 189.

<sup>+</sup> L. "Castrum Vuarkum." Sc. "Castell of Warke," ib.—M.

<sup>‡</sup> L. says merely: "frightened by a sudden inundation of the Tweed."

Angus, Huntlei, and Argyle with his \* armes, quhilkes thay ressauet with a gret solemnitie, and of a solemne Bot the Captane of the Castel of Dunbriton diligentlie and stoutlie keipet the Castel, that he con-5 cludet with him selfe to delyuer it nouther to the Gouernour, nouther til onie vther Jnglisman, or Scotis. The Gouernour thairfor feiring, that at lenth into the Jnglismenis handis, it cam [not], prepares a seage against Dun-Quhilk quhen Glencarne knew, he talde Lenox, 10 gif thair he wald cum, he mycht facilie or esilie obteine the Castel. The king of Jngland blyth of that message, prepares tua schipis and ladines thame. To Scotland he sendis in the meine tyme the Bishope of Cathnese, quha frahand is ressauet into the Castell. The Gouer-15 nour the schortlier prepareng him selfe cumis to Dunbriton togither with the Cardinal, and the Erles Huntlei and Argyle. The castel incontinent is set about with cannounis and men of weir: seiget, shaken, and sair trublet, sindrie slane: Bot at last through the diligence 20 and wisdome of Huntlie, agrie tha sal and conueine, that the place quhilk naturalie was wnwinnable, to the Gouernour was delyuerit and gyuen ouer on condiciounis. Honorablie the captane he treited for the fidelitie yt he lypned into him. The Bishoprie he restoret the Bischop 25 to, of Cathnes Lenox his brother, quhilk Bischoprie he tint quhill he was in Jngland. The Westland men of Scotland, quhen thay knew of the french men, and gyueng ouer of the Castel of Dunbriton, ffrom the Inglismen thay defecte (quhairfor) sum pledges of 30 Scotland quha war keipet in Karlill, king Henrie now at the poynt of death commandet to put doune, and al to be † hangit.

<sup>\*</sup> L. "insignibus ordinis sui." Sc. "his ordoure of Sanct Michaell," p. 189.

<sup>+</sup> Sc. "for the quhilk caus syndrie of thair pledges war hanged at Carleill," p. 190.

About the same \*tyme, Maxuell, Lochinuar, and Johnstone fra the Jnglis bordir takes a pray, ladne thay returne and with prisouneris. The ffrenche men quha war vpon the bordouris, the Scotis eistland men and Southland, ran the forray, maid gret slauchter, and a 5 strang spoyl thay bring with thame.

2546.

In the beginning of the † 3eir, the moneth of Marche, The Cardinal to S. Androis calit al the Bishopis of Scot-Thair George Wishart a certane gentleman of heresie was condemnet, quha lang had bene in Ger- 10 manie; in presense of al was thairfor burnte, quhilk was the caus of the Cardinalis slauchter efter, quhen heresie deiper was ruted. for sum of his familiaris, pairtlie throuch exemple of George Wischart feiring thair awne ‡ skin, pairtlie war to his slauchter steiret vp sum that 15 conspyret against him with counsell of sum princes and of the nobilitie quha inuiet the prosperitie of the Cardinal. Quhairfor the xxx of Maii sune in the morneng thay enter into the castel, cumis to the Cardinalis chamber, quhair him selfe meitis thame, quhome cruellie thay 20 slay his claithis not 3it onn: al his seruandes thay force skairse 3it wakned out of thair sleip. Tha tuk the Castel in gude ordour and weil fensed: manis the hous, with a great treasour, ful of houshald geir, al sufficiancie. Quhen James Leirmonth hard of the Cardinal, and his lyfe (being 25 sought) and how he was bluidet and handlet through the furie of certane, frahand he gatheris ane armie intendeng to stay thair force. Bot now in haist quhen he saw the Cardinal full of blodie woundes, be cutthrotis hung furth at the windok, his harte sair he returnes, that he war not 30 the cause of new trubble, nouther appeirit to be that caus.

<sup>\*</sup> Sc. adds: "for revenge thairof," p. 190.

<sup>+</sup> Sc. "in the ende of this yeir, in Lentrene"—(i.e., Lent)—"in the beginning of Merch 1545," p. 191. The year ended with the 24th of March, according to one mode of reckoning.

<sup>‡</sup> L. "suæ cuti timentes."

Ouha did this deid ar numberit na ma than ix. \* Noble men war Normount Leslie the Erle of Rotheses sone, Jhone Normountis father brother, Wilzeme Kircaldie, the larde of Grange his sone and heire knycht, Kirk-5 michel als with the rest that waited on him, with gret baldnes, crueltie and audacitie tha enter and begin that slauchter. to quhais societie Joynet him selfe shortlie efter, Jhone Knox the cheif minister of the Caluinistes, quha thocht the perfectioune of thair Euangel in nathing 10 to consist bot in the slauchter and blode of the Cardinal and Preistes. Ilk pretendet a sindrie cause of this slauch-Normount and Jhone contendet, that he had done thame not a slicht wrang nouther a smal skaith, quhen he tuk fra thame the landes of Ester Weymes with the 15 Castell, quhilkes the king gaue thame, to Coluine thair ald maister banist be the king, now on the Cardinelis counsel, agane war sa restoret that this dammage and skaith wil not al mend † agane. Grange said he tuke a mendis, becaus the Cardinal through his counsel, put 20 him fra the office of the Thesaurarie, quhilk the king gaue him, and quhilke was gretlie to his proffit and his vtilitie, quhilk office he vset with gret honour, bot be the Cardinal neuer had it mair, and be his counsel. Kirkmichel said that the ‡ possessiounis tane frome him 25 grieuet him sair. Albeit onlie thay obiected thir causes, as clokes to couer sik shamelesnes; to hyd the truth, quhilk thay weil perceivet, and to put it out of menis myndis. Tha say that Normund was the mair diffamet and for this caus was the mair blekit in crueltie, that 30 with the Cardinal he was sa familiar, sa freindlie and

<sup>\*</sup> L. "In principibus"—among the ringleaders. This whole paragraph is not found in Sc.

<sup>+</sup> That the lands and Castel of Easter Wemys which the king had given to them, had been by the Cardinal's advice restored to their owner, Coluin, who had been banished, in such a way that no compensation was made them for the loss.

<sup>‡</sup> L. adds: "nescio quas"—I know not which.

plesand in commouning and mirrie in \* taking; ffor that his Jre the Cardinal mycht slokne, gif within his breist he had conteined quhat moued him, he schew him al deidis of humanitie, baith publiklie and privatlie. Quhairthrouch was Normund gretlie commouet, quhen his conscience accuiset him of sik ane cryme, not onlie studiet he to slokne thair Jre quha war bund to the Cardinal outher be conjunctione of blude, or straytlie through the gratitude of vthiris benifites; bot lykwyse sent messingeris to ffrance, quhair his hail hous was 10 gretlie accuiset of this cryme, quhilk bleck he intendis to wasche away through his preclair actes and duchtie deides quhilkes he wrocht vnder king Henrie the secund; he nochtheles, and vtheris, quha war authoris of this conspiracie and slauchter, war Justlie Justifiet and suf- 15 ferit a dethe verie violent, and a Just reward, God him selfe was a Just Judge and rycht reuenger of sik a crueltie.

The Gouernour was verie discontent because he saw that nather for kinn and blude, and affinitie with freindes, 20 nouther dignitie of the Cardinal, nor Maiestie of the Chanceler, nor his awne hous culd avale onie thing to put away the wickednes of the wicked. Through counsel thairfor of Huntlei and persuasioune of Argyle, the authoris of the slauchter to be heidet, and the sentence 25 of banisment is gyuen out, [to the rest is appoynted].

Nocht lang efter the Gouernour with monie of the Nobilitie cumis to S. Androis, to seage the castel, bot quhen the Cardinal round about had fortified it, and the cutthrotis selfes defendis sa stoutlie, that a stark seage 30 lay about it the space of thrie monethis, the Castel nottheles keppit na skaith, the Gouernour is compelled

<sup>\*</sup> L. "quo familiarius ac jucundius illo Cardinalis in communi consuetudine usus est"—in proportion to the familiarity and freedom with which the Cardinal treated him in his usual intercourse.

to take peace with the ennimies first on this \* condicione, that his sone and heir, quha was with the Cardinal quhen he was slane, to him thay rander agane. bot al his asking was for nocht, for his sone thay held stil with thame, 5 quhill the castel cam in the frenche menis handis. The tyme of the seage, the Jnglis nauie that was sent to thair supplie that keipet the castel, through wisdome of the Gouernour was sa defett, that al passage was closet, quhair thay suld cum, quhen the way was stoped, and 10 tha tint had the victorie, til Jngland thay returne. Thaireftir the Gouernour through counsel of the nobilitie cheislie the prelates, desyres of the king of France, supplie in this necessitie. The frenche king sum Galayes directes, through quhais help and supplie the neist zeir 15 thay obteinet all as thay wald, the keipers of the castel war sa commouet quhen the frenche men cam, agane tha implore and craue the kingis helpe of Jngland. That the king for the Cardinalis deith mycht offer sum benifit, he promisses al thing at lairge, bot first the castel is 20 tane be the frenche men, afore the Jnglismen cam to thair supplie.

The Gouernour namet the Abbat of Paslay his brother, Bishop of S. Androis; the Abbacie of Arbroth afor granted to James Beton cusing to the Cardinal, he gaue to George Douglas natural sone to the Erle of Angus: Quhilke was the cause of gret cummer in Scotland. King Henrie VIII. king of Jngland this lyfe departes, the xxv day of † Januar. To him succeidet his sone Edward a barne about nyne zeiris ald, quha, becaus he was zoung, was not able to gouerne, the Erle of ‡ Hertfurde, his father brother, is maid tutor to the king and

1547.

<sup>\*</sup> L. "eo in primis nomine ut filium suum . . . in suam potestatem assereret." Sc. "principallie to the effect he mycht have recovered his eldest sone," p. 192.

<sup>+</sup> Sc. says, "the xxvi day of Januar," p. 193.

<sup>‡</sup> L. "Seymerus Comes Hartfordiæ regis avunculus." Sc. "The Duik of Symmerset his moder broder," ib.

gouernour of the Realme. About this tyme the pest was ryfe in Scotland, cheislie in Dundei, Abirdine, and in sum vtheris tounes and dorpes, quhilkes a hail zeir skirslie culd be clinsed, that all man had this opinioune quhilke was commoun and euidente to sindrie, that God had plaget the peiple for thair sinis committed against him, through his Just Judgement, with thir thrie hauie plaigis, weiris, derth, and pest, al at ane and the selfe sam tyme.

The last of Merch Frances king of ffrance dies. 10 Henrie his sone succeidis. He directes incontinent to Scotland Monser \* Dosie Legat, to renue the ald band of amitie and freindship betueine Scotis and frenche. Monser Dosell hartlie is ressauet, amitie and freindship concludet with al consentis, Jn Scotland a gude quhile 15 he remaines.

The neist summer the Gouernour raisis ane armie. He invades Ingland toward the Eist. he seages the Castel of Langup, takes it, and dingis it doune. About this tyme the Erle of Rothes laitlie returne(t) fra Denmark, 20 [and] commandes that al † stay, anent the slauchter of the Cardinal, na mair cummer be hard or seine, bot lat the caus (be) proponet, purge the selfe and the mater cleir mak sa far as it may. As the maner of the realme is, he be the nobilitie, quha ‡ gane him that dignitie, 25 quhen the caus foirsaid is proponed and weil exemned, trulie and honestlie, he is maid cleine of this cryme, and declairet is Just and innocent of al thing perteineng thairto. Albeit this put him in suspicione, that his eldest sone, his brother and Grange, as said is, war authores 30 of this slauchter.

<sup>\*</sup> L. and Sc. "Dosell," p. 193.

<sup>†</sup> L. "ut vadimonium de cæde Cardinalis sistat"—should keep his recognisance with regard to the murder of the Cardinal. Sc. "be put to the knawlege of ane assyise," p. 194.

<sup>‡</sup> L. "qui illum dignitate æquabant." Sc. "be tryed be his peris," ib.

Quhen the Scotis hoist seaget Langup, Peter \*Strot namet Priour of Capua, be the King of ffrance is with xvi Galayis directed to S. Androis, entiris in the toune mirrilie, in thair contrair standeng the Castel keipers bot al for nocht. Quhilke quhen the Gouernour hard, de-5 pairting from the Jnglis bordirs, him selfe he Joynes with priour Strot, companioune with him in labour, and special He seageng the castel with cannounes shott counsellar. aff the toune steipell with gret jndustrie, crafft, and arte, 10 amang thame, quhair was sick slauchter, that na man was, or culd be suir of him selfe within, or ony way defend him selfe. farther quhen a gret cannoun was brocht to the wallis, the gayleis shuiting al kynd of shuitting bulletis fra hand fillit the Trinches, rais thairabout 15 through the craking of the gunis sik a sound that meruel-This force shortlie † laid to, and with this sound, lous. rinniling, and rattiling, finalie with the gret gunis, al daschet, dung and shaikne. The keipers of the castel dung with feir offer condiciounes of concorde.‡ Thay 20 promise to gyue ouer the castel on this condicione, to lat thame pas with thair gudse and geir. The Gouernour denyes and platt refuses the condicioune. At last the castel is gyuen ouer, and renunced planelie, on this condicioune, that gif pleaset the King of France, thay onlie 25 suld pas hail and § feir with al thairis. The frenche men obteining a gret pray, || quhilk the xxviii of Julii in the Galayis tha put, and brocht to france, vtheris in sindrie

<sup>\*</sup> L. "Strotius," but Sc. "Strossa," p. 194.

<sup>+</sup> L. "vis continenter illata, denique machinis omnia concussa, quassataque"—the attack being constantly kept up, at last everything was shaken and crushed by the missile engines.

<sup>‡</sup> Sc. says: "pat up ane taikin on a speir pointt," ib.

<sup>§</sup> i.e., "fere"—hale and sound. L. "soli homines integri." Sc. "he was content to pardone thame thair liffes, gif the King of France thought the same to be done, and gaif the spulye of the castell to the Frenche men," ib.

<sup>||</sup> L. "capitivos triremibus impositos." Sc. "the principall men wes put in the gallayis," p. 195.

castelis of Britannie, the les tha put in Warde, vthirs to row in the galayes haldne thair as in prissoune for thair punisment quhill thame selfes thay redeimed with a soum of siluer. farther quhen this oppressionne was, and quhen this was downe to the ennimies in the castell, 5 the Gouernours sone, and certane vtheris young gentle men, quha seruet the Cardinal, war set to libertie and restoret to thair parentis.

In King Henrie the VIII of Jngland was sik a gredie desyre collected in harte, that he intendet to occupie 10 Scotland outher be mariage betuene Prince Eduard and Quene Marie, or than to win Scotland be force of armes. This selfe sam gredie desyr, quhen King Henrie was deid, steiret vp Eduard, Duke of Sommersait, (mother) brother to Prince Eduard, and his tutour, evin as did 15 King Henrie. ffor he not onlie appinlie, bot artificiouslie, through craft gangis about and arte, that vnpractiset, put til profe, and experience he leiues nathing. Quhairfor quhen thay culd not obteine the way to winn the S. Androis and Dunbriton; with a gret force baith be sey 20 and land he cumis to Beruik the first of \*September. Thair he commandes to declair, seuerallie in thrie sindrie places the caus of his cumeng, that the Scotis put in feir of sa notable a multitude, and abbased through terroure of sik a battel, suld vndirstand thay war to thol a sair 25 slauchter, or through fair promisses suld be alluiret to Quhairfor the Duke of Sommersait follow thair wil. the fourt of September with al his armie, his force, and power quhat ony way he culd or mycht be, entiris into the Erldome of Merce in Scotland, quhair first he lyes, 30 stentis his pailzounis, and layis his campe at Rastoun, than passing by Dunbar the vii of the moneth he cumis to Tantallon, than to † Languedrie. The neist day his camp he layis at Saltpreston besyd Loret, throuch quhais

<sup>\*</sup> L. "ad Kal. Septembris." Sc. "in the lettir end of August," p. 195. + Sc. "Langnidry," p. 196.

conuoy, and at his command, now landet the nauie of Clintoune with xxiiii schipis, in quhilkes sufficiant victuales thay had, ane strang host, weil furnist in all thingis, outher till our destructione, or to sustein quhat we culd do to thame.

Quhen the Scotis Gouernour saw the riches of the Realme be sik an armie liklie to cum to nocht, by al expectatione, he sair is commouet, for [thay] (he) feirit, that the peple through quhais cumber and cost the 10 bordiris war keipet the monethis by past, [quhen] the castell of Langup was tane, (and) the Inglismen (driven out of the west country,) suld not with gude wil thol to cum vnder new burdines of a new sence, teines, or \* mailis; quhairfor, quhat vses to be done in this land, 15 quhen the land is in maist dainger, now the Gouernour puttis til experience, and beginis to preise. He sendis messingeris through the hail Realme, with the fyre crose in thair handes, sulde shaw it out to al man baith laikis and kirkmen of age xvi zeiris, to wit suld to al man 20 mak it knawen betuein saxtie, and xvi, that in possible haist cuming with suord and speir to Mussilburghe weil armet, thame selfes thay prepare to defend the libertie of thair cuntrie. At speid shortlie thay cum in gret number, of al ages, (strangers † and vtheris,) quhaeuir 25 duelt in the land, to stand stoutlie in that battell, or baldlie to die in defence of the sam.

The scotis layis thair camp at Jnueresk, the Jnglis host just foranent thame, daylie tha meit, stryue stoutlie on baith handis, with victorie vncertane. The Gouernour

<sup>\*</sup> Sc. "considering that he had bene contenowalie upoun the bordouris all the yeir preceiding, and that laitlie he had convenit ane gret army of all the partes of the realme for recovering of the castell of Langup, and expulsing of the Inglis men frome the west bordouris... fering thairfoir that the people culd not be abill, or at least wald nocht be so reddy bent to com forduart," &c., p. 196.

<sup>+</sup> This is an interpolation of the translator. L. says expressly, "omnis pene ætatis indigenæ."

and the nobilitie consulting with vtheris, efter quhilke thay conclud not to be weil done bot farr contrare thair vtilitie and proffit, to stryue contrare sa strang an ennimie within thair awne realme, as to aduenture and hazard the weiris, quhair still thair camp lyes.\* Quhen the Jnglismen vndirstud this our mynd, that we war about to stay al occasioune of weiris, and fly sa far as we tculde. Sending furth a gret power of futmen, and als of horsmen, the ‡ first of September to prouok vs to battell, thay cum. start vp against thame in thair contrare, my 10 Lord Hume with vthers of the nobilitie, and mony men of weir of the scotis bordir. Sa tha facht that betueine thame was amissing a thousand or thairabout. on baith handis wanted thair maisteris, sa did monie thair § seruandis. Of the Inglismen war tane Rodulphe 15 Bulmer, knycht; Thomas Couer, and Robert Crouche, Jnglis knychtes and || duikes; by mony of ouris in Jngland that war ¶ cum, this skaith we gat, that Hume fell from ane horse, and sair woundet was borne til Edr, quhom followet this dammage that his eldest sone 20 and heir, be the Jnglis men was tane prissouner til Jugland and thair halden captiue.

The Jnglismen the neist day raiset thair camp, to stel cannounes, and thair feild peices, at the hil of the place namet Pinkincleuch. outher to ding the Scotis out of 25 that place, or prouoke thame to battell. Quhilk quhen the scotis vndirstude, thame selfes thay deuydet into

<sup>\*</sup> Sc. "seing thair ennemy so far within thair cuntrey, thocht it not guid to hassard battell, bot onlie to camp still quhair thay lay," p. 197.

<sup>+</sup> L. says merely: "Prœlio abstinere decreverunt."

<sup>‡</sup> L. says: "Quinto nonas Septembris," but this is a self-evident mistake for Quinto idus. Sc. has accordingly, "the ixth day of September," ib.

<sup>§</sup> L. "Plurimi hinc inde contrariarum partium potestati cesserint" —many on each side yielded to the power of their opponents.

<sup>||</sup> L. "Duces." Sc. "all thre capitanes," ib.

<sup>¶</sup> L. "qui in Anglorum ditionem pervenerant"—who had come into the power of the English.

thrie battellis. Angus of the first was gouernour, Huntlei the second, The Gouernour the thrid, with the Erle of Argyle and sum vtheris, quha to hinder the intentioune of the Jnglismen cam sa suiftlie, that rather thay fal out 5 of ordour foranent the hil than cum rycht \* forward, and war nocht without gret stres, outher because thay war trublet with the gret Gunis off the shipis togither with the Galay[es] shott at thame, quhilkes lay nerrest the † schore, or becaus thay takeng the hicht be the Raid 10 or a certane riuer, with sic vexatioune thay war vexit, in sik necessitie war, sorow, and greif, in sik distres in the Jornay that skairs culde thay draw thair ende oftymes.‡ Angus nottheles, Gouernour of the first armie with his, set vpon the Jnglis § bairdet horse, quhair was esteimet 15 the force of thair battel to be, this was aff the hichtes, set on thame J say with lang speiris and sik force, that monie of thame he slew, the rest he compelit to flie to thair protectour. through flight of thir, al the rest he had put to flicht, gif be the Erle of Varuik thay had 20 not bene helpet, reteired, and with a stout courage put in ordour agane. In this battel war slane Shellie, a gret Noble the kingis captane of the lychthorsmen at || Bononie, Radcliff Baron Fisualteris brother, and knycht Clarents his eldest sone, al captanes of the men of weir. 25 Wilton Grai captane of the ¶lychthorsmen, is shot

<sup>\*</sup> L. "proruant potius quam progrediantur"—they rush rather than march forward towards the hill. Sc. "merched foirduart with gret furie, almoste furth of ordoure," p. 197.

<sup>+</sup> L. "ex navibus Liburnicis et triremi una." Sc. "The Inglis gallay with the pinneges rowing neir to the shoir, shot of at thame," ib.

<sup>‡</sup> This has been much amplified. L. simply says: "gravi armatura impediti, spiritum aliquando vix ducere possent." Sc. "being charged with armour, and going . . . first throch the water of Esk . . . thay almost losed thair braithes or evir thai culd cum," &c., p. 198.

<sup>§</sup> L. "Cataphractos equites."

<sup>||</sup> L. "equitum Bononiensium"—of the Boulogne cavalry. Sc. "that come frome Bullein," ib.

<sup>¶</sup> Here and above, L. has "equitum" only.

throuch the mouth with an \*arrow, vtheris als ressaue deidlie woundis. Monie standarts and syngis † renuncet and lest be the Jnglismen, be the Scotis ar tane in sygne of triumph and glorious victorie. als our peple traisting mekle in thair awne strenth, 3it the ennimies (to be 5 broken) afor the victorie ‡ craking, we lay on the chais vpon the Jnglismen, [and winis the victorie,] to the ennimies we gyue occasioune to renue the battel; Thay shote at vs thair cannounis baith aff the hill, and frome the shipis, quhair a gret slauchter in our hoste thay 10 mak.

The Jnglis men of weir, quha with lang § Calleuiris shott at thair adversaris baith aff horse, and fute, afflicted vs sair, and misaribilie, becaus few war amang vs that wt sik sort of wappinis facht. Quhairthrough 15 the || brount of our battel began to flie, and war al sa chaist, and sa commouet, that about the beginning of the battel, quhen tha first mett, the cry rais of ¶ policie, as we trow, mair than ony vtherwyse, be sum traytouris of the Jmpire, and heiring thir wordes, 20 that al was gane, mouet ouris to flie and cast fra thame thair wappounes. The Jnglismen obteining the victorie, sa scharplie followit, that not onlie the flieris, bot als quha \*\* fled not, gaue thame selfes ower to the ennimie; quhome cruellie tha slew, in quhilkes 25 war, Erskine, Grahame, and Buchquhanan, sones and eldest of thair hous, and gret nobilitie, in quhais deith, albeit the Jnglismen had done gret skaith and maid

<sup>\*</sup> L. "telo." Sc. "with a speir," p. 198.

<sup>+</sup> L. "deferta"-carried.

<sup>‡</sup> L. "hostium vires fractas ante victoriam gloriantes, ordinibus turbatis," &c.

<sup>§</sup> L. "oblongis sclopetis."

<sup>||</sup> L. "prima acies." Sc. the "vangaird," p. 199.

<sup>¶</sup> L. "de industriâ." Sc. does not mention this.

<sup>\*\*</sup> L. "qui hostium se fidei permiserint." Sc. "eftir thay wer takin presoneris, and assured of thair lyffis," ib.

gret los tueching thair faith and clemencie, that sik sueit 30ung gentle men, quha now to thame fled for mercie, thay \*swew. We nochtwithstandeng the gretter skaith keppit, that men of weir sa lustie, sones 5 quha war and heiris of the eldest Nobilitie in the Realme, In quhom only consistet the hope of our hail Jmpire, and commounwelth, sa suddanlie war put to deith through crueltie of thair aduersaris. War slane in that battel of Scotis aucht thousand, of quhilkes war nonie of the special nobilitie, cheislie M. Lord sleming, with the (heirs of) lordes † Leuingstoune, Ogiluie, Auendale, Meffane, Ruthuen, [the sones and heiris of] Rosse, quhome we cal Maisteris, the laird of Lochinuar, and monie vtheris, thair houshaldes al gane, quhilk 15 wraiket sair the commoune weil. Captiues war numberit al through ‡ vther a thousand, and amang thame by vtheris principal and special persouns, M. Lord § 3eister and the Erle Huntlei chanceler of the Realme. The Gouernour with counsel of the nobilitie, cheislie of 20 Angus, Argyle, Rothesse, and Cassilis committed the 30ung queine in keiping, to her mother, Erskin and Leuingstoune, quhill the Jnglismen pas aff Scotland, quha tuke her to the Jle of Jnchmahome.

The Guuernour flieng the danger || litle and litle

25 that lyklie was to follow, quhen he had lattne ga the
Erle of Bothuell, quhom in the Castel of Edr lang he
had keipet prissouner, to the Quene quyetlie he passis
to Striuiling. The day followeng the Jnglismen ladne
with spoylzie, takes thair Jornay to Leith warde, thair
30 horsmen places in the toune, thair futmen in the camp
al in ordour. Quhom thay tuke captiues war al put

<sup>\*</sup> Probably for slew. L. has "peremerint."

<sup>†</sup> L. "Dominorum Levingstoni . . . et Rossii filii hæredes quos Magistros vocamus." Sc. "The Maister of Ogilvy, the Maister of Ruthven," &c., &c., p. 199.

<sup>‡</sup> L. "plus minus." Sc. "neirby," ib.

<sup>§</sup> Sc. "Yester," ib. . || L. "subterfugiens."

in prissoune in S. Antonis kirk. Quha war woundet or had gottin vtheris wrangis, quhairof tha grew seik, monie diet, Quhen Huntlei saw amang thame miserie heipet vpon miserie, for the Jnglismen treited thame verie hard, Huntlei procures monie manis libertie, for 5 his charitie, pitie and gentilnes, for quhom he becam suertie, that quhat euir tha ask, for thair libertie thay suld pay it at the day appoynted, or hail and feir tha suld returne to thair Jurisdictioune agane, vnder thair authoritie as afore with gude wil.

10

In the meane tyme, in haist the Gouernour cumis to striuiling, to gather a new power quhat he may, against his aduersaris. Thair efter gret Cannounis ar shott with sik force off the Castel of Edr and that continuallie to hinder the Jnglis armie, and stay thame frome en- 15 tiring in the toune of Edr. Quhen the protectour of Jugland knew that the Scotis was raising a new armie, nouther onie hope had thay or culd collect of the Castel of Edr, the \*xix of September his camp he flitis and burnes with fyre a parte of the toune of Leith. Jnglismen returne to Beruick, the Gouernour stoutlie layes on the chais, al the way, al the way with lycht carmuching war sa perturbet, that na man in al the host a fingre braid or sa mekle as ane Inche durst seperat him selfe from his Cumpanie to do onie skaith 25 in the cuntrie. About the sam tyme, quhen the Jnglis nauie had † strukne sail, thay set Kingorne on fyre, and certane vthiris tounes vpon the cost syd. The monaster in the Jle of S. Colme, tane, is delyuired in keiping to Lutteroll an Inglis man with an armie. 30 Bot schortlie eftir oures dingis him out. The xx of September the Jnglis hoste sett a seage to the castel of Hume: Bot albeit it culd nocht esilie be wone be the Jnglise force, the Ladie [in] quhais housband

<sup>\*</sup> Sc. "the xviii day of September," p. 201.

<sup>+</sup> L. "Cum solvisset"—had set sail.

now lay seik in Ed<sup>r</sup>, and his (son) quha now was in the Inglismenis handis, in respect of [her] (their) lyf, landis and geir sche gaue ower al. The Protectour than leiueng captan Dudlie thair with a force to keip the 5 castel, passes to Roxburghe, quhair the men of weir sair in labour \*throuch skaith of the ald walis, a weil fortified place to ouirthrawe the aduersar gif thay set onn, or inuad thame and brek thair forse gif tha pas by, heir thay sett, on the xxix of September, Bulmer 10 returneng til Jngland, left thair thrie hunder men of weir, and skailit his armie.† About this tyme an Jnglis schip landes at Bruchtie craig vpon Tai besyd Dundei, quhair the men of weir att the castel sa vehementlie and sair shuitis with gret cannounis, that 15 now gyuen ouer is walit about wt new walis, and biginis, and men of weir, and committed in keiping til Andro Dudlæi; with al necessaris. he in the nerrest craig erectis another bulwark, did gret skaith to al places about.‡

About the self tyme, Whartoun, Lenox, and vtheris, gouernouris of the Jnglis bordoiris, in the west, inuadet Scotland. The strenth nochttheles and vertue was sa valzeant of Maxuell quha was first in our west bordiris, than (of) Jonstoune and Cokpule, in gainstandeng thame, that onlie this commend with thame thay § brocht, that thay kaist doune, and spoylzet the kirke off Annandale, quhairof thay war accuised of a detestable offence, as

<sup>\*</sup>L. "ex antiqui castri ruinis, locum munitissimum ... excitant." Sc. "within the compas of ane auld ruinous hous thay began to beild a fort," p. 201.

<sup>+</sup> L. and Sc. "leaving Bulmer there with 300 men, he (the Protector) dismissed the army and returned to England," ib.

<sup>‡</sup> Sc. has a different version of this surrender of Broughty Craig: "eftir certane of thair shot discharged aganis the castell for a cullour, the same was be treason of the keparis randerit," &c., p. 202.

<sup>§</sup> L. "ut cedentes id solum reportarunt." Sc. "that thay wan litill honour in thair jornay," ib. (A misprint for "reportarint," corrected at end of 1578 edition.—M.)

sacrilegious thift. Shortlie efter new bandis of men of weir ar sent from Jngland, Tua Rampardis tha erect agane, ane at Lauder, another at Haimouth on the cost; and tha prepare at sik a tyme to resist al force. quhen the Gouernour knew, feiring that gif at ony tyme the Jnglismen get entres in Scotland, tha occupie the hail Realme sum tyme, to stay thair intencioune, at the first, he raises a power. quhen the castell of Bruchtie Craig seaget he had certane dayes, nouther culd compell thame to gyue it ouer, for it was weil fortified 10 through the power, industrie, and ingine of the Jnglismen, sum als of our cuntrimen slaine, cheislie Gauine Hammiltoune the Gouernouris cusing and freind, nottheles tha pas away nathing done. The Gouernour selfe depairteng, leiues thair behind him James Halyburtoune 15 with sindrie cumpanies of lycht horsmen, and \*Lermunth he maid Captane ouer sum futmen, to hinder the Jnglis force, and conteine thame within thair awne boundes ay and quhill he reteirte with a gretter armie fra the place quhair he intendit. thairfor he with speid 20 passis to Striuiling, quhair he consultis wt Quene mother togither with the nobilitie, with Monseur † Dosie the frenche legat concerneng this mater. In this conuentioune is concludet, and heir is defyneit, that seing the Scotis culd nocht susteine the Jnglis force, and wald not 25 to the Duke of Somersait be obedient, thay suld returne with supplicationne to the King of France thair ald ffreind, and confiderat, and craue his help and supplie against Jngland. Gif he wald ‡accept the protectione of Scotland, mycht weil be, that the Scotis frie 30 of al feir, schortelie mycht dryue the Jnglismen out of Scotland. Quene mother, and Monseur Dosie now ane

<sup>\*</sup> L. "Lermunthum." Sc. "Leirmounth," p. 203.

<sup>+</sup> L. and Sc. "Dosell," ib.

<sup>‡</sup> L. "si regni Scotici protectionem susciperet"—if he would undertake the protection of the Scottish kingdom.

occasioune conuenient tha find to performe that intentioune, quhilke lang in mynd and harte tha had, this burdine on thame tha tuke, to obteine from the King of France, quha(t)euir the scotis desyret maist. 5 ffarthermair thay affirmed this to be speciallie for thair proffit, that the 30ung Quene of scotis sent ouer to ffrance, suld be committed to the faith and credite of the king selfe, Quha, quhen tyme war sulde gyue her in mariage to the Dophine his sone in gude fathe 10 and true truthe. quhilk efterward is confermed, with consent and authoritie of the thrie estates of the Realme. Ratifiet als about this tyme is, and confirmed, that the Quene keiped in Dunbartone, thair suld byd the landeng of the ffrenche shipis; and the Castel of Dunbar 15 starklie, and stoutlie suld be defendet with the ffrenche wappounes.

The Gouernour, with vthiris of the nobilitie, war put in sik distres, quhill oft thay consulted vpon the mater, that from na vther bot fra the frenche king culd tha luik 20 for ony help. Glaidlie thairfor, he consented to Monseur Dos opinioune and tuke his sentence, concludeng vpon that quhilk he said. Ambassadouris now ar elected, quha shortlie directed ar to France. Quhen Henrie king of France, hard the deliberatione, gude wil, and inten-25 tioune of the scottis, he \*lap for blythnes, and was sa blyth that it is vncredible; and becaus he was desyrous to amplifie his boundis and incres his kingdome: and becaus he saw na way mair commodious, and better to put the Inglismen out of Boloynzie, quhilk tha held, 30 than be the Scotis weiris to ding thame out, and turne baith thair mynd and mycht frome France, and hail with possible speid the frenche king, thairfor raises an armie suiftlie to send in Scotland.

Than the Protectour of Jngland, with the Jnglis no-35 bilitie, labouret to mak Huntlei, quhom sa lang with \*L. "exilit lætitia." Sc. "was wonderous glaid thairof," p. 204. thame thay held in ward, J say, to mak him of thair opinioune, to wit, vpon him to take the burdine, with al diligence, to gyue the quene of Scotland in mariage, to thair king. Bot Huntlei gyues ansuer constantlie \* outher conforme to his captiuitie, and straytnes as he was haldne, 5 [or otherwyse] in this mater, that out of that mynd he wald neuer be, to grant our Quene in mariage to ony lyueng creature, quhill shoe war of perfyte age able anuich, and sufficient. Quhairfor the nobilitie of Jngland set is thair hail intent to occupie hail scotland, vpon 10 this ansuer, a sufficient occasione thinking thay now haue obteined, a rycht and a gude tyme. But God, quha neuer is vnmerciful, changes thair myndes. ffor althoch God had now a lang tyme punist our sines be the Jnglis weiris, wt gret vehemencie, that neirby, al hope of ony 15 mair libertie, we now had tint vtterlie. notheles tua zeirs ester, sa bricht a sone began to shine, that al Jnglismen was dung out of hail Scotland, and we agane put in possessioune of the Castelis through al scotland. how the Jnglismen invades vs, and how vpon vs thay 20 direct thair armie, and how frome our neckis thair 30ck was brockne through the onlie divine benifite and speciall gift and grace of God, in fewe wordes we sall declair.

Of Germanis thay gatherit about four thousand men 25 of weir, quha with sum Spainzeards cam in Scotland, thair captane † Cortepen. In the meane tyme rais deidlie feid in Deuon schyre, Norfolk, and in sum vtheris prouinces of Jngland, that vtterlie the suddartis quha in Jngland war hyret for wage against the scotis, 30 and war to that battell preparet, and radie, war now called to stay the truble at hame, now begun. Bot Gray of Wiltone cam to scotland, with a gret power, the toune

<sup>\*</sup> L. "vel"—even in his captivity.

<sup>+</sup> Sc. "fyve thousand lancequenetes quhais capitane was Cortpenny," p. 205.

of Hadingtoun in Laudian land, he fortifiet with all necessaris, quhair he lay, in quhilk he did al diligence, fra the x of \*Aprile, quhilk day in Scotland he cam, vnto the xxiii of June. How sune he hard of the frenche 5 nauie with a gret armie; fyue hunder horsmen, and tua thousand futmen leiueng at Hadingtoune, parte Inglismen, pairt Jtalianis; he cumis til Jngland. At his departeng the frenche shipis beginis to lous thair anker, and stryk sail at † Bristoo, a famous port in lytle Brit-10 annie, and a renounet Reid, and passing by thir narow seyis of Calise, and Douer, with gude luck tha land in the river of Forth; and in Leyth schore the xvi of June, quhen thay had landet fyue thousand ‡ ald men of weir weil practiset in the feild, with gret cannounis and feild 15 peices, The Gouernour with the hail nobilitie war wounder § blyth. Thay to quhom war committed the kuir of this armie, war special gouernouris, Dessie cheif emperour, Dandelot gouernour of the futmen, Etagnie of the horsmen, || Rinthgraue of the Germanes, ¶ Stroti of the 20 Italianis, war captanes, Duno maister of the cannounis, Maillerie and monie vtheris asweil of the nobilitie as meruellouslie practised in the weiris. Ane, his name chappel Biron not lang afor to Scotland cam accumpanied with sum of the nobilitie of France, that as tyme 25 seruet he mycht help the scottis with his counsel, that is, in sik distres gyue thame comfort and consolatioune, and take in patience quhill a gretter armie cum out of ffrance. Than the Gouernour, ressaueng Dessie with al the rest at Leyth with gentlenes, and al humanitie, con-

<sup>\*</sup> Sc. says: "the xviii day of Apryle... quhill the xii day of Junii," p. 206.

<sup>+</sup> L. "Brasto." Sc. "Brest in Bretiagne," ib.

<sup>‡</sup> L. "veteranorum." Sc. "guid souldioris," p. 207.

<sup>§</sup> L. "summa lætitia." The phrase in the text seems copied from the German. (But see note at end.—M.)

<sup>||</sup> Sc. "The Reingrave coronell of Almanes," p. 206.

<sup>¶</sup> Sc. "Strozye," ib.

uoyit thame til Edr with thair cumpanies. Quhair certane dayes ar granted to the men of weir trublet with the sey, to recreationne, eftir the gouernouris had consulted with thair captanes vpon the mater. At last, as heir is concludet, the frenche men prepare to the seige of Haddingtoune, and, that hapned thame not by expectatiouze, becaus thay knew not the way, or quhat mycht hinder thame with ws, or be to thair impediment, our Gouernour selfe is thair conuoy, with a gret armie of scotis futmen.

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1547.

This nycht thair campe lyes at Mussilbruche, sum captanes with a cumpanie baith on horse and fute, ar sent furth to spy Haddingtoune, how it is fortified, the rampardes and bulwarks thairof, how thay ar sett. How sune tha cam in sycht of the toune, tha war vexte with 15 a suddane brashe of weir of Jnglismen and Jtalianis, quha suddanlie brak furth of the toune, or evir thay wist, quhair schortlie thay 30ket. Efter stoutlie, quhen lang thay had fochtne on baith handis, a gret number baith Inglismen and Italianis war slane and hurt, and to the 20 toune forced to flie, quhairfor the Scotis and frenchemen spyet out al the munitione about the toune, trinch and al, quhilk quhen tha done had, without ony difficultie or danger returned to thair campe.

The neist day we sett our campe in sycht of the 25 ennimie, tha fecht lang on baith handes, with \*calleuiris, from Hadingtoune tha ar dischairget, a † lang way, mony slane on baith sydes, bot the Jnglismen slew an Jtalian captane, gouernour of the ffrenche men, a notable persone quhom we sair ‡lament.

Quhen this was done, Rinthgraue captane to the ger-

<sup>\*</sup> I.. "Bombardis."

<sup>+</sup> L. "ad longum tempus." Sc. "a guid seasoun," p. 207.

<sup>‡</sup> L. "Angli tamen inter reliquos ducem ex Italis peregregium, nos Villenæum Gallorum præfectum extinctum, præcipue dolemus." Sc. "Syndre of the Inglismen with ane Italiane capitane, and on the other pairt a Frenche capitane called Villeneve slayne," ib.

manis, led his cumpanie about til another parte of the toune, quhair the entres was far suirer. Quhair sum war in \*gret trauel, sum gret impediment to monie commodities, heir is fund a place commodious to stell 5 the cannounis vpon. Captane Hume and vtheris of our nobilitie, that in sik trauel tha onlie war not feble, faint, or † fel sick, gretlie through thair counsel, and labour vtherwyse, helpet the frenchmen, and to thame war gret occasione of the victorie quha war strangeris, to quhom 10 baith was our grunde wnknawen throuchout our land, how thay mycht trauel, and the maneris of our peple, ony way to thame. shortlie efter the Erles of Huntlie, Argyle, and monie quha war with thame noble men, cum to visit our campe, partlie to gratifie the frenchmen, 15 partlie that gif thay had not accepted a ‡ gratulatioune, becaus our men of weir perchance mycht not wait vpon that busines, being hail occupied in casting trinches, or bulwarkis biging about the walis, quhom albeit ofttymes the aduersar sair vex and hinder, quhen thay brek furth 20 of the toune, tha nochttheles neuir sease, quhill quhat thay intend thay have perfyted and put til an end, in stryueng, strykeng, and trauel ony way, that can be laid to thair charge.

Quhen Dessie vndirstude of a certane Jtalian, quha out of the toune quyetlie slaid from his awne, that within victualis thay had not to serue aboue xii dayes, in the nycht sesone he sett for the walis to brashe the toune, and stelit sax gret cannouns in that sam place, quhairfra he shot tua dayes continuallie at a gret strenth or bulwark, quhilk the toune had, and lipned maist in.

<sup>\*</sup> L. "aliis laborantibus, aliis hostium, qui interturbant, impetus retardantibus"—some at work, others repelling the enemy who were interrupting.

<sup>+</sup> L. "ne soli videantur languere."

<sup>‡</sup> L. "ne si non accedissent ab illo negotio alieniores viderentur"—lest if they did not come, they might seem strangers to the enterprise. (Ed. 1578 reads accepissent.—M.)

Quhen the frenchmen saw that this helpet lytle, that nycht vtheris peaces to thair help thay brocht from vther partes, and stelit about the walis not far bot neir the toune, with gretter diligence and force thay brashe the walis now than afor. and quhen thay had shott ydanlie, 5 mair and les tua hunder bullets, the citizenis and men of the toune thay put in gret feir. We meruel, that quhen the frenchmen haue castne doune the walis, and round about haue brokne doune thair fortis, with force thay brache not the toune and entires. Bot, as we 10 wndirstude be sindrie, Dessie was prudent and wyse, not slawe in his doengis, quha at sik a tyme, althoch the danger was gret feiret not to venture. The rest of the captanes consulted, from a strang seige making ony \* way, not to put in appen danger the hail host was thair 15 counsel, that the realme of Scotland, first war not put in gret thraldome and distres, and monie of thair men of weir slane, afor new men of weir could obteine out of France. This als thay feiret, that the king suld not commend bot mekle discommend thair counsel, gif but 20 onie necessitie, not vrget or compelit, tha suld begin sik dangerous weiris.

Quhill the Jnglismen war seiget (in a certane monestar not far fra the place quhair tha lay,) with gret cumpanies of Scotis and Frenche men of weir, †a parleament is 25 haldne, quhair to the frenche Ambassadouris is granted frielie to speik thair mynd, The ald bande betuene Scotis and frenche, sa lang and religiouslie keipet, agane is now confirmet. Lykwyse the conditiounes maid betuene the Gouernor, Quene mother, and the frenche 30

<sup>\*</sup> L. "Ab impressione facienda impediebant aliorum Ducum consilia." Sc. "Bot apoun debaitting the matter with the uther capitanis, in the end it was concluded that thay sould not put in hazard that number of souldioris," &c., p. 208.

<sup>+</sup> The phrase in brackets should be inserted here. Sc. gives the name, "the Abbay of Hadingtoun," p. 209. L. says, "monasterio quodam."

Legat, the \* monethis last bypast concerneng the bringing of the quene to ffrance, and marieng vpon the Dophinie, is concludet, and confirmet, in the parleament with all consentis. The lettres as testimonies of 5 the band, conforme to the vse and maner, ar seilit with a gret solemnitie baith heir and † thair. Quhen this is done, Monseur Vilgagnon wt sum shipis and four galayes louses at Leith and directes sayl to France. Bot now at the maine Sey, and out of sycht declyneng fra the 10 south to the north, he passing by Sutherland, Cathnes, Orknay, and the nerrest Jles, at last turnes to Dunbarton to the Quene. Thair quhen all thingis war prouydet, that appeiret necessar for sa difficle a Jornay, Quene mother with the rest of the Nobilitie, to this quha 15 in the parleament war appoynted, committed our Quene marie to monseur Bresse a frenche knycht, to quhom cheislie this busines was directed, that he in the kingis shipis suld bring her to ffrance. With her war in this sayling Erles her seruandis gentle and faithful Erskin 20 and Leuingstoune Lordes. To quhais faith and credance Sche lang afor was committed. With her als was her Aunt M. Ladye Flemyng, and a gret number of walet 30ung ‡ men: and four 30ung virgines of the special nobilitie, Leuingstoune, Flemyng, Setoun, and § Bettoun,

<sup>\*</sup> L. "de Regina proximis mensibus in Galliam traducenda"—concerning the taking of the queen to France in the coming months. Sc. however reads: "the contractis past befoir... for delivering of the Quenis persoun to be transported in France," p. 209.

<sup>+</sup> L. "hinc inde"—on both sides.

<sup>‡</sup> L. "juvenum." Sc. "sindre gentilwemen and nobill mennis sonnes and dochteris," p. 209.

<sup>§</sup> Sc. adds: "of Creich," p. 209. Maidment's 'Scottish Ballads' says: "she was daughter of Beton of Balfour." Mr C. K. Sharpe mentions that there is a portrait of her in the House of Balfour, Fifeshire. In all editions of the ballad Mary Hamilton calls the other three Maries, Seton, Beton, and Carmichael. Sc. also adds: "quho remanit all foure with the Quene in France, during her residens thair, and returned agane in Scotlande with her Majestie," p. 209.

gains with the Quene seife namet was al Maries. Ju quinke Jornay, moeseur Bresse, and Vilgagnos, sa wrocht through their diagence and counsel, that winning the victorie and ourcomeng sum deceitful and craftie Juglis trikis, with gude luck the landet the quene in \* Bristoo in Britannie that excellent port and hauineng Thairefter she is connovet with the place, shorthe nobilitie to the Kingis palice in S. Germanis, the † hie way, with gret solemnitie, in the toun of Lay quhair with al honour She is ressauet, and quhair She bydes the 10 cuming of the king, quha in the midis of the cuntrie remanit to stay seditioune in the land. How sune al hard of the kings cuming thay war exceiding blyth. This he does, for honoris cause he causes to prepare for the quene a gret houshald of the special scotis nobilitie, 15 baith of men and women, abundant, and large, quhilk him selfe did agment as she grew in age, quhill she war radie to marie.

Bot to perseueir in the seige of Hadingtone, we will proceed quhair we left. Quhen the ‡ hoste is skailit, the 20 nobilitie and the commoune peple cumis ilk to his awne hous, only the gouernour, the Erle § of Huntlei, with sum vtheris, and the frenche men stoutlie seiges the toun, lyes and keipes the seige manfullie.

Than the Jnglis protectour, quhill he intendis to supplie thair necessitie quha ar seiget in Hadingtoune, tua thousand lycht horsmen he sendis to ouirthraw vs. Bot sa was done through the diligence of Hume, quha spyet out the Jnglis counsell, that quhat thay preparet for ws, quhen aucht hunder Jnglismen war slane, the rest tane 30 and chaist, turnet to thair awne skaith. The messinger

<sup>\*</sup> L. "Brastoum." Sc. "Brest," p. 210.

<sup>+</sup> L. "Recto itinere."

<sup>‡</sup> L. "conventu." Sc. "the parliament," p. 211.

<sup>§</sup> Sc. "sum northland men quha appertenit to the Erle of Huntlie, albeit he was than presoner in Ingland," p. 211.

of this victorie cam frome Edr to the Quene, to the campe, and talde \*her, that the men of weir efter her commendation mycht be wakned vp to gretter. At last quhen Munseur Dessie vnderstude of a certane captine that the toun was sa fortifiet, that it culd not be won, be na force except thay war hungret out, quhilk quhen Dessie vnderstude, the seige he remouet abak fra the wallis, a gude way.

The Duke of Somersate sair offendet, that his horsmen 10 had gottin sik a brashe, with him selfe ernistlie he thinks that excepte he wraket be, shortlie sal he remede, gif shortlie Hadingtoune be not gyuen ouer, to thair † aduersar. A gret armie thairfor he raises of men of weir, quhom he sent to Scotland the land gate committeng 15 thame to the Erle of ‡ Salopie. Bot the nauie quhilk he sa large had preparet, in gouerning he committed to Clinto. Quhen Dessie vndirstude of the Jnglis armie sa stark be sey, and land, be messingeris and lettres he shewe the Gouernour of all, and becaus he feiret ane 20 vncertane chance of weir in sik ane armie, to Mussilbrughe he cam with his power. The men of weir in the meine tyme, quha cam out of Ingland to thair supplie, delyueris vnto thame quha keipet the toun, and war seiget, victuale, bulletis, and al thing necessar for the 25 seige: and that with sik vanting, and colour of § craking, that euerie day tha vexed the frenche men, with lycht combatis, quha lay at Mussilbrughe, quhair monie war slane on baith handes. Bot the Jnglismen war sa fliet at the cumeng of the Gouernour and Argyle, quha rais-

<sup>\*</sup> L. "The announcement of this victory brought the Queen from Edinburgh to the camp." Sc. gives a detailed account of the fight, and adds: "the Quene dowarier, being returned frome Dumbartane to Edinburgh, and receaving advertisment of this victorie, come to the campt," p. 212.

<sup>+</sup> Sc. "doubting if succour war not the soner send to thame in Hadingtoun the toun wald be lost," p. 212.

<sup>‡</sup> Sc. "Shrewisberie," p. 213.

<sup>§</sup> L. "ostentationis specie."

eng war an armie, as tha mycht al throuche vther, sa fliet, J say, thay war, that changeng thair purpose, ilk man hame til his awne hous returned. Bot the Inglis Nauie, quhilke suir stude in the Rede, becaus all the frenche Galayes, and scotis shipis war sailed to ffrance, afor thay loused, sum knotis of men of weir war sent to spoylzie ffife and wast the cuntrie, sent furth J say thay war be nycht, and not in daylycht. The larde of Wester Wemes, and vtheris barounis of ffife, to quhom cam monie out of al partes, baith out of tounis and clachanis, 10 wt dorpe, and village, thay, J say, placet about the walis alde \* men of weir, weil practised, about in the trinches. The Scotis efterward with gret force setting on the Jnglismen prouokes thame to the battel, and finzeing thame selfes sair vrget with the Jnglis force, tha tak the flicht. 15 The Jnglismen, perceiueng na craft or deceit, quhill quhen the scotis flie, tha sharplie lay on the chaise, bot tha meit with the men of weir, that lay in wait, quhair thay wist not, quhair monie ar slane, a gret slachter committed, than to thair shipis flie with speid. Clintone 20 captane of the Nauie, haueng tint ma than vii hunder, shortlie efter he louset out of the Reide with gret grieif, and slipit away narowlie. † Sik a horrour the Jnglismen had for this slauchter, and amang thame sik feir, that how lang this ‡ battel induret, with ship is to the cost of 25 Fyfe thay neuer agane returnet. shortlie efter Dessie put his ingine to experience in the verie lyke policie, quhen he tuik tua hunder presoneris, the rest slane, of fyue hunder lycht horsmen of Jngland, quha with lycht carmishing verie oft war cumirsum in the way to Had- 30 dingtoune, and trublet al about. within few dayes Dessie with his cumpanie fra Mussilburghe cumeng to Leyth, tuik in hand to defend the toune. Bot becaus the toun tuyse

<sup>\*</sup> L. "veteranos milites,—in insidiis."

<sup>+</sup> A long and detailed account of this affair is given in Sc., p. 213.

<sup>‡</sup> L. "Bello"—war.

with flame and fyre burnte was and wasted, thay thocht it not necessar, nather weil done, to \*receive thair cumpanies bot placet thame amang the dorpes, nocht far fra that place, to wit Leythe. Than Stro3, (and) Dandelot, sayling to ffrance with sum frenche dukes, tua gret shipis, and viii Galayes, ane tha tyne, that being far behind followit the rest slawlie, bot be the Pirates war † tane, tint, and reft. Then Monseur Chappel of ‡ Byron in Scotland is maid § gouernour of the futmen.

- About the selfe tyme Petir || Blak and Julian Romer, 10 quha with tua cumpanies of spanes men of weir at Jedburghe facht for the Jnglis men, thir cuntrimen thay conteined braid, and wyd that thay defected not fra the Jnglismen, pairtlie throuch luue, pairtlie throuch feir. 15 Dessie commouet with sik an iniure, led furth his cumpanie to ding thame out of thatt place. Bot the Hispainzeards through feir, from Jedburghe in haist returne til Jngland. The lord Gray of Wilton, quhen the Erle of Salopie was departed, gatherit had an armie of Jnglis-20 men and Germanis, quha war left on the bordiris, with thame scotland agane he inuades with ¶ greif, and first thay set vpon the tua prouinces of Tifedale and Lidisdale, quhair hous, corne, and hay and monie vther things with flame and fyre tha pietifullie afflict.
- The beginning of October gret stryfe in Ed<sup>r</sup> is begun betueine frenche and scotis, to the scotis appeiringlie was to cum to thair gret skaith. for of a lycht contentione, quhilk chancet betuene a frenchman of weir and a scotisman, cam to straikes. The larde of Stanhous in

<sup>\*</sup> Sc. "Bot becaus it was two sindre tymes brint befoir, his army had no guide ludgeing thairin," &c., p. 216.

Sc. "as sho passed through the narrowe seyis, at a place callit Southfurlong" (South Foreland?), p. 216.

<sup>‡</sup> Sc. "de Lashapell de Biron," p. 216. L. "D. Chapellius."

<sup>§</sup> Sc. "coronell," p. 216.

<sup>||</sup> L. "Petrus Niger et Julianus Romero." Sc. "Pietro Nigro and Juliane Romeio," p. 217.

<sup>¶</sup> L. "insenso animo"—with hostile intent.

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quhais hande was baith toune and castel, and sum captanis fra baith pairtes, sped with speid to stanche this pley, and mitigate this controuersie. Bot the Jre of the french men was sa furious, that dischargeng thair \*hagbitis al about, slew monie men of weir all through vther with tounesmen women, and barnes. This day was slane the †president self of the toune, his eldest sone Wilzeam Stuart a man of gret estimatioune with the peple, and monie vtheris, quha onlie ‡ straue against thame that shot out at the windokis. The frenche men steiret vp 10 sik inuie amang the peple, that the commone peple in reuenge with gret furie slew thame, quhen thay war scattirit through the toune, albeit the § authoris selfes of this pleie, had appoynted to slokne the inuie of the peple through thir wise counsel, and hang al the authoris 15 of that slauchter in publick. bot that the ennimies mycht not perceiue or conceiue ony hope of gaines Dessie with his armie, at xi houris at evin, cumeng to Mussilburghe, in haist prepares for Hadingtoune, of that intentioune, quyetlie to occupie the toune with sum 20 || prattick or policie. The mater craftilie sa is brocht about, that the frenche men, quhen without tha slane had al the Jnglis spyes about the toune, and al the watche men within the toune, thifteouslie thay cum at last to that place quhair the ennimies had thair victualis. 25 Than the ffrenche men in gret number maid a brach in at the portes with a gret force, with this cry verie oft, victorie, victorie. The Jnglismen commouet thairthrough, runis with haist to the port out of ordour, in a number, that sa esie a victorie the frenche men suld not 30

<sup>\*</sup> L. "Bombardis." Sc. "hargubussers," p. 217.

<sup>+</sup> Sc. "Provest," p. 218.

<sup>‡</sup> L. "who were merely looking down at the brawlers from the windows."

<sup>§</sup> L. "ipsi duces"—the commanders.

<sup>||</sup> L. "stratagemate." Sc. "be a strategem called a camisado," p. 218.

find, nor suld sa radie enter in the toune, gif the sam way tha preiue and put til experience, the strenthis about the \*toune. Bot quhill the French men remanet stil cryeng at the portes, as tha war †seik, Tyberie pro5 ueist of ‡ Jtalie, shotes at thame a gret peace frome aboue, slew monie, put the rest in feir, compellit thame to gyue ouer thair intentioune, that thay enterit not that tyme in the toun, becaus al out of ordour. Quhilk quhen Dessie vnderstud he blawes the reteir, and gret slachter amang his peple he findes, and departes sair lamenting, that out of his handes in a maner was rest sa gude ane occasioune of victorie.

Of Bruchtie Craig, quhilke we said lang was seiget be the erle of Argyle and the gouernour, now wil we say sum thing. the Jnglismen at this tyme, becaus sindle war battelis to thair § Jmpediment, and men of weir had sufficient to defend the castle of Bruchtie, quhairfor tha maid a sure || forth, and erected a stark strenth on the hill foranent, but ony Jmpediment, without ony difficultie, quhair monie knotis and cumpanies of men of weir tha placet. Farther fra that place was the toun of Dundie about tua myle. Quhilk the Jnglismen thocht shortlie to bring in thair subiectioune, and fortifie it about, and put it vnder thair obedience, becaus it lay sa neir thame. Quhairfor monie men of weir cum be Sey esilie, without ony difficultie, to Dundei, and subiected the toune lychtlie to thair authorietie, and diosie

1548.

<sup>\*</sup> Sc. "so that gif the Frenchmen had gevin the assault in sindre places as they did bot onlie at ane of the gaittis, thay culd not have missed the wynning of the toun," p. 218.

<sup>+</sup> L. "languidius"—with less vigour.

<sup>‡</sup> L. "Italorum." Sc. "capitane of the Italianis," p. 218.

<sup>§</sup> L. "Tanta hoc tempore militum et bellicorum impedimentorum copia Anglis auxilio venerat." Sc. "Thair come at this tyme gret support to the Inglis men, boith of men of ware, pioners, and all kinde of munitione and instrumentis," &c., p. 219.

<sup>||</sup> Sc. "to beild a fort apoun a hill not far distante fra the castell of Broughtie," p. 219.

na man resisteng, or makeng ony impediment. This quhen Dessie vnderstude, he directed the \*Rinthgraue, with tua knotis of Almanis men of weir, and Monseur † Etaingie wt a gret armie of horsmen afore, and that him selfe suld shortlie follow affirmeng. Quhen the Jnglismen hard the ennimies war at hand, tha burne wp the houses, and in haist turnes to thair awne with a gret spoyle. the Rinthgraue and Mons. ‡ Estaingie, quhen tha saw the toune baith spoylzet, and burnt, the aduersar fled furth, quha now in the way war waiteng for Dessie, 10 quha was not § far. Within tua dayes thay cum with thair armie to the strenth of the Jnglismen, quhair quhen be the Jnglismen to the combatt tha war prouoket, tha faucht on baith handes sa mirrilie, that on baith sydes a gret number war slane; that the Jnglismen mycht nocht 15 returne fra that parte quhair tha war besyd the scotis but thair || carrage. The toun of Dundei was fortifiet with ¶ hagbitteris and vii vtheris knotis of men of weir scotis, furnist with al kynd of waipounis, quhen this was (done) til Edr he returnes, places his cumpanies in the 20 nerrest tounes, that tyret of labour wark and werrie thame selfes tha mycht sumthing refresche.

Efter this the scotis gouernour, the Laird of Carnegie knycht and ane senatour, sent in legacie, to the Jnglis Protectour: to require and craue, as the maner is, the 25 fridome of the Erle of Huntlei with thame than captiue and prissouner. Gif not, this onlie he suld craue, that frie entres, and passage, war granted to the Erles wyfe til him in Jngland to cum. The Protectour denyes ony-

<sup>\*</sup> L. "Rinthgravium." Sc. "Count Reingrave," p. 219.

<sup>+</sup> Sc. "de Etaynges," p. 219.

<sup>‡</sup> L. "Estangius," though "Etaingium" before.—M.

<sup>§</sup> L. "Dessæum qui tum in itinere prope aberat, expectantes, castramentantur." Sc. "encamped and stayed for M. de Desse, that followit at hand," p. 219.

<sup>||</sup> L. "ne Angli impune grassarentur." Sc. "to stop the Inglismen frome entering further within the realme," p. 220.

<sup>¶</sup> L. "Sclopetariis."

way to freith the Erle afor the weiris be endet. a certane dayes he granted that priuelage to his wyfe, that shoe byd not lang; only on that conditione, that na way him selfe he conuoy frome the \*prissoune per-5 teineng to Rodulphe Waine, quha tuke him in the weires, J say that his way be not lang thairfra. Quhairfor to Scotland quhen the legat was returnet, Huntlei til a stark prissoune was committed, † quhilke in Londone callet is Morpethe, quhilke fra the bordiris of Scotland 10 is xxiiii myles. Quhair quhill he bydes his wyfe, he thinkes ernistlie how to flie. for he conueinet with George Car a gentle man, quyetlie to bring in the nycht tua bald ‡ snapring horsses for the flicht. Car cam fra the bordiris of Scotland, and was present at the tyme 15 appoynted, as with him was conueinet, with sik horses as war promised. Of the quhilkes horsses he ordaynet for the Erle ane, and for the seruand that serued him the vther. The Erle efter supper calis his keipers, to play with him at the kairtes, and dryue ouer the nycht 20 in that gemm: Now als he war tyret of playing, he beginis to hald vp a litle, the keipers nochtwithstandeng to follow furth thair gemm and rekreatione, and thairin tak thair recreationne, ernistlie tha perseueir. He in the meane tyme, luikeng out at the window a quyet 25 sygne and takne he § makes to thame that war thair, for al was ouergane with mirknes and blaknes of the nycht, 3it he vnderstude al taknes perteineng to the flycht rady anuich. The Erle doubteng quhat he suld do, leipes oùt in gude hope, fallis in feir, mekle he

<sup>\*</sup> L. "ne ille ex custodia." Sc. "alwayis being in the gairde and keping of Sir Rauff Avaine his taker," p. 220.

<sup>†</sup> L. "qui Londino Morpethium . . . deducatur"—to be led from London to Morpeth. Sc. "depairted from Lundon and come to Morpethe being xii myle distante from Scotlande," p. 220.

<sup>‡</sup> L. "summæ pernicitatis equos"—very swift.

<sup>§</sup> L. "tacito quodam signo intelligit omnia ad fugam paratissima." Sc. "perceaving the signe be the quhilk he understuid all to be reddy for his departing," p. 221.

timics le minsurs neite. L'est vinou cossiderationne as ionicema mes was breis incli a this wordes: Alace unias sal [ say? al as meconomochous, maching to me camis come heir the sharpnes as of a wister ayette, my strench is well, the gat is impediment til a stranger, nominer knew we gif we hade a true god to leid vs away. God further ws and prosper our \* Jorney; his keiger askes quints meines time wordes. The Erle knew well that he had offender, and assuers, that they veet this worder in Scotland in place of propers and pro- 10 ueritis. first hard to have bene of ane Mortoune, ane aide Erie, quhill about midnycht he was geineng vp the Graist, drawing his end, at his last houris. but that he game his keiper na suspicionne that he was about to flie, agaze he returnes to the kairtes: shortlie nochtheles 15 away he connoyes him selfe, and with his seruand furth lespis at ane back dur, quhair horse he findis prepairet for him and his seruand, on thay leip, schortlie to Scotland thay cum, neuer stinted quhill thay cam to the bordir. Quhen he was ouer Tuede his recreationne he 20 tuike in Caris hous, quhen a lytle he was rested, that sam nycht, quhilke was zule euen, he cumis til Edr: quhair with the quene, the Gouernour, his wyfe, and vtheris freindes honorablie he was ressauet, and Joy of the hail peple. † first how he insinuat of his flicht to his 25 keiperis, how [he] (they) lap on, how doubtsum [he] was of the way, how baith in the way and by the way he was

<sup>\*</sup> Sc. "Ane mirk nycht, ane wearie knycht, ane wilsum way, and knowis not quhair to go, God be my gyd," p. 221. It was not easy to put this proverbial phrase into Latin, and still harder to translate back into Scottish. The following is Leslie's Latin version: "Proh dolor, omnia mihi incommoda, et fracto hibernæ noctis asperitas, et dubio vires languidæ, et peregrino iter impeditum, et ignaro fidelis ducis absentia: Deus secundet iter."

<sup>†</sup> L. "Ut primum custodibus de suga constitit," &c. Sc. "Suddantlie estir his departing surth of his chalmer he was missed," &c., "for all the cumpanie went to thair horsses to serche for him," p. 221.

socht; Bot quhen the Erle now was past, al thair seiking was for nocht, nouther onlie through his flycht fred he him self, bot monie vtheris, of the nobilitie, for quhais fridome first he labourit, afor he fred him selfe, be his 5 faith and promise, and sent thame to Scotland. The Gouernour was sa blythe of his returne that he maid him \*Chanceller of sum prouinces quhilkes afor he had. and vtheris offices, as benifites, to him agane war restoret; quhen in Edr he not lang thair had remainet, 10 schortlie to the north of Scotland he returnes, quhair al controuersie, truble, and cummer shortlie amang the peple he stayes with litle labour. Nather les happ befel that sam tyme to the Scotis, that on †S. Stephanis feist at euen, weil anuich the gait thay knew, climming the 15 walis the castel of Hume thay wan agane. ffor a certane man of that surname a verie hume, an alde man of weir, of age now thrie score and sax, the leddir setting to the castell walis, creipis first in him selfe. Bot becaus he gaid nocht about with the mater sa quyetlie as 20 he suld haue done, and craftilie, he was seine be the watchemen, and al his fraud ‡ spyet out, and shawen. for al the mater was brocht to lycht be ane that watchid in the steipiel, the bell was rung in the steiple for a trumpet: frome al partes thay rin to waipounis and to 25 the walis. Hume with sum of his cumpaniounis slipis quyetlie in the §skug, and thair he rested and hid him selfe, quhill amang the peple al was quyet. The Jnglis captanes, quhill al places tha beheld with feite and eyne, culd spye na disceit, quhairfor him quha was in

<sup>\*</sup> Chancellor of the Realm, and "liuetennent generall of all the northe partis of Scotlande" (L. and Sc., p. 222).

<sup>+</sup> Sc. "At the same feasting tyme of Yuill, apoun Sanct Stephanis day at nycht" (Dec. 26), p. 222.

<sup>‡</sup> L. "fraus pene detecta est"—the artifice was nearly discovered.

<sup>§</sup> L. "ad umbracula." Sc. "having kept him selfe close with his companie," p. 222.

the steiple tha accuiset. ilk hame boundes to his \*bed.

That ald man Hume, he was craftie anuich and culd weil disceiue, quhen the Jnglismen war in a deid sleip, the walis vp tha clam, quyetlie with disceit, thairefter he hurteng with a dagar, † quha was cheif of the watchmen, he preparet the way to the wal to the rest of his cumpanie. shortlie al rinis in, monie Jnglis men slew bare naket in thair beddis: the rest captiues tha held ane and al. The castel this way was restoret to the ald no maner as afore it was, and to his ald possessione quha had it in possessione afore, in ald Lord Hume.

Ringraue shortlie efter sayles to France with fyue knotis of almanis, quhilkes he ‡ led in Scotland, to him delyuerit through authoritie of ane captane rothouse 15 weil practiset in the weiris. Etaigne a man probable and vertuous afore Bruchtie Chraig, with the ennimies is tane amang the horsmen.

About that sam tyme four bandes of men of weir war gatherit out of Guasconie, quha quhen thay thrie 20 monethis had sayled with contrare windis, at last thay cam to the raid of Dunbritoune, and with thame brocht a gret soume of siluer to pay the men of weir for thair stipend.

Certane frenche §dukes, without ony kynd of waipone, 25 or men of weir, or ony thing to shaw thairfor, with the help of the scotis remanet in Dunbar, amang quhom quha obteinet the grettest commend was Robert Lauder, through craft and disceit, oft hinderit thay the Jnglis-

<sup>\*</sup> Sc. "blamed the sentinell that had so raysed the alarum, and went to bed agane," p. 222.

<sup>+</sup> L. "eo qui vigilum primus erat pugiunculo perfosso." Sc. "stept to him that kepit the watche, and with his dager slew him out of hand," p. 222.

<sup>‡</sup> L. "in Scotia commissis." Sc. "leaving fyve enseingyeis of Almanis behind him onder the conduct of Capitane Retouze," p. 223. § L. "Duces." Sc. "capitanes," p. 223.

men or tha wist, quhen Hedingtoun thay wald furniche with vittalis. James Wilforde cheif in the toune, his men of weir slane on the hie way, him selfe stoutlie faucht, at last sair against his will with a Wascon man of weir he is tane.

Quene mother, and the Scotis Gouernour, perceiueng how gret skaith the commoun welth wald cum in, gif Tifedale out of the Jnglismenis hand agane war not releiuet, Dessie to \*Jedburghe had tha sent, quha be 10 the way culd tak quhat euer the ennimie † had tane. Quhen Dessie heir first cumis, he setis on the Larde of Farnehersts hous, quhilk the Jnglis held through force and authoritie, with help of mony men of weir, and in men of weir put al thair strenth. In this Jornay war 15 ioynet Dossel and Chappel, vtheris chosen and wallet captanes to spy out al the munitione of the ennimies, war sent afore. Tha in this bussines did al diligence for Dessie, and sik diligence, that first tha wan the ennimie, slew the maist pairt, wan the hous agane, and 20 the Jnglis ‡ duke with the rest of the men of weir war dung doune in a spit. Bot quhill our peple willing to reuenge that iniure, brak vp certane duris with violence, the frenche men socht passage vnder the zerd be holis to that pit. That Inglis duke, myndful of the thingis 25 that til vs oft he had done, committeng onlie the hope of his lyfe to the frenche men, myndet humblie to cum to thame for clemencie and help: Bot quhen be ouris miserablie he was tane, through the Inglis || Inuie, a certane man quhais wyfe, not lang afor, thay said, he had 30 constuprat, quha, frome him strykes the heid at the first

<sup>\*</sup> Sc. "Jedworthe," p. 224; and so elsewhere also.

<sup>+</sup> L. "whatever was being sent to the enemies' relief."

<sup>‡</sup> L. "Ducem." Sc. "capitane," p. 224.

<sup>§</sup> L. "in cavernam quamdam abstrusam." Sc. "to retire into the dungeowne," p. 224.

<sup>||</sup> L. "a nostris odio Anglorum furentibus"—mad with hatred of the English.

\*straik. The Scotis thairefter quha remaynet, maid a gret slauchter amang the Juglismes with gret crueltie, for aide Juinres.

Thairester quhen Dessie frome the Gouernouris counsel cam to Jedburghe, ouris was blyth that al was cum 5 weil, and daylie sumthing against Jugland tha prepare, and to that end tha conceine a suir hope of Victorie. Quhairfor monie seikis and thinkis at last to obteine with gret diligence and labour that Castel of † Cornual, quhairfra tha brocht a rich pray.

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Captane ‡ Cobie qubill he prepares to pas to the frenchemes that lay at Jedburghe, intendeng to ioyne sum of the men of weir to his, sum lycht horsmen of Ingland, quha traturouslie wald set on him, he vnderstude to be in the way. Quhome quhen he vndirstude 15 to be abone v hunder [be] and knew suirlie, he with his force drew asyd to the nerrest hil quyetlie. Thair quhen he knew weil that he was seine, be sum spyes of Jngland, al way to flie now stopit, he thocht weil to deil it with the sword. With an orisone, the men of weir he steiris 20 vp to battell with a gret corage, vehementlie. vnderstandeng the mater now to ly vpon thair § heid, thair hartes raiset, the Jnglismen tha persuet to the hil, at the first meiting tha war strukne with a gret feir, al passing of that place, outher fra hand the flicht, or tuke 25 sum captiues to Jedburghe, that quhen captane Cobie wald entir in the toune, suld be thocht that the captiues war gretter in number than the men of || weir.

Than Chappel with a gret armie preparet to wrake the

<sup>\*</sup> Sc. adds, "that it leaped a iiij or fywe ellis quyt frome the body," p. 224.—M.

<sup>+</sup> Sc. "thay wan the castell of Cornwall in Ingland, ane stronge hous, beildit eftir the ancient maner of fortefeing," p. 225.

<sup>#</sup> Sc. "Cobias," p. 225.

<sup>§</sup> L. "rem capitis esse"—that it was a matter of life and death.

<sup>||</sup> The translator has confused this passage. L. reads thus: "As the English passed by the hill and the ambush in broken order, the

bordiris of Jngland, quhilk he did with sa gud luck, that burneng vp sum of the Jnglismenis touzis, and dorpes, to Jedburghe tha returnet with litle skaith of thair men of weir. Within tua dayes cam Dessie with quhat impediments he had, cam thairfra and an armie, marcheng til Jngland, quhair the castel of Fourd and tounis and villages ane through vther, ma than xx with fyre burnte vp, and cleine wasted. monie captiues and mekle spoyle, and a fatt pray. Bot althocht the frenche men on all handes had runn sa monie forayes, and the Scotis had runn furiouslie, and that, luikeng on the Jnglismen; tha war delyuerit nochttheles fra na manis \*intentioune. Quhairfor through this followit, that quhen sa notable, and manifest iniures war committed, Dessie with his cumpanie to Jedburghe came saife and sound.

The Jnglismen noteng how monie tha wanted quhat number, quhome in Roxburghe tha writ vp, fra quhome sa monie iniures and wrangis tha had † ressaued. quhom shortlie tha sayd to Jedburghe against the frenchemen thay wald bring. Quhen Dessie saw his power sa waik, war not sufficient against sa monie ennimies, his campe he changes to the monastre of Melrose. for quhen monie of his men of weir, parte with seiknes parte with weiris war ouerthrawin, thair Gouernour skairslie know, gif he had to the foir aucht hunder futmen and fyue hunder horsmen, onlie he thinkis that the ennimie flies ‡ thair force, with wisdome.

Scots suddenly attacked, and so scattered them that they all gave way, and were either killed or taken captive to Jedburgh, so that when Captain Cobias entered the town he had more captives than soldiers." Sc. gives a similar but more detailed account, p. 225.

- \* L. "a nullo conatu prohibiti sunt"—they were unopposed (by the English).
- + L. "Angli tot injuriis lacessiti, octo millia hominum Roxburgi conscripserunt." Sc. "The Inglismen soir offendit, assembled ane aucht thousande men at Roxburgh, in purpois to assail the Frenche men at Jedworth," p. 226.
  - ‡ L. "tantum hostis impetum sapienter subtersugisse videtur."

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The neist summer the Juglismes set thair eye vpon the heaven of Leyth, thay cam about with xxv shipis and as monie botes weil preparet to the battell. quhen in the Sey thay saw a hous far of stark lyk, quhilk the Bas thay call and thinkeng it was in thair \*authoritie, 5 thay prouoke the men of weir to gyue ouer, and labourit with monie wordes; bot quhen with † fairnes nathing culd be done, thay tuke of our shipis four, quhilkes he chance tha hapnet vpon, and drew thame to the shipis in Leyth shore. Thair certane dayes thay lyen had 10 vpon the asker. Than sum tha sett furth at Jnchkeith, quha in sum strenthis and desences to obteine, ‡ cruellie tha laboure. Bot quhen monie dayes efter, thair §hindmest hand tha set not to the wark, tha left to ding away the force of thair adversar fyue knotis of men of weir 15 parte Jnglismen, parte Jtalianis, the rest of the nauie thairfra louset. Dessie, quhome that feruour had steirit vp and pricked forward to cum to that honour, and the Quenes requeist sum thing had mouet, to that Jle Jnchekeith tha labourit to cum to, to tak out of the Jnglis- 20 menis handes agane and myndet to cum with a gret force.

Monseur Chappel with a | rowgaylay weil furnist louset quicklie, and cam afor Dessie, quha wndirstud be sum, not far frome the Jle, how gret a number war 25 the Jnglismen, and how crastilie thair munitioune was put in ordour.

Sc. "M. de Desse, politiquilie withdrew himself and his cumpanie," p. 226.

<sup>\*</sup> L. "Castellum munitissimum . . . illorum conatibus adversari videretur"—the strong castle . . . seemed in the way of their enterprise.

<sup>+</sup> L. "Blanditiis." Sc. "perceaving thair persuationis wald not tak effecte," p. 227.

<sup>‡</sup> L. "strenuously in building defences."—M.

<sup>§</sup> L. "ultima manus non imponeretur"—before finishing. Sc. "Befoir the place wes maid in ony gret strenth," p. 227.

<sup>||</sup> L. "trireme."

In the meine tyme Monseur \*Termie knicht of S. Michaelis, of the kingis ordour, a cunning captane in the weiris, with a hunder men of armes, than tua hunder horsmen, and a thousand futmen tha cum to Dunbritoune than til Ed<sup>r</sup>, thinking tha wald cum to our suplie, bot thair intentioune tha ioynet with vther menis † counsel.

Quhen thairfor monie shipis war put in Leyth shore al preparet to sayle, and win Jnchkeith Jle as tha had 10 proponet, that sam day war al preparet, quhilk was on ‡ Corpus Christies day, the quene selfe was present about the § heit of the day, as the men of weir ascendet to enter in the shipis, she gaue thame consolatione partlie with her presence partlie with her humanitie and gentlenes.

How frenche and Scotis shipit in with sik blythnes, and forme of mirrines, as tha came to as til a certane and suir victorie, how tha war kariet to the || hicht, can not be weil talde or expreimed; Nochttheles the presence of the quene, quha with countenance, her gesture, her speiche, steirit vp thair hartes meikle to that ¶gentrise quhairwt tha war inclynet, to quhilk J think meikle was eiket. Quhen the Jnglismen now saw thame cum a far, tha thocht al was strenthilie preparet for the weiris. Quhen oures drew neir, the Jnglismen shot with arrowis, dartes, and \*\* dagis and al maist with al kynd of armoure; tha held thame back fra the †† marches of the

<sup>\*</sup> Sc. "de Thermes," p. 227.

<sup>+</sup> L. "suam operam aliorum conatui adjunxit"—gave their help to the enterprise of the others. Sc. "to further this interprice," p. 228.

<sup>‡</sup> L. "illo ipso die qui Corpori Christi sacer est." Sc. "on Corpus Christis daye," p. 228

<sup>§</sup> L. "sub ortum diei." Sc. "in the morning be brek of daye," p. 228.

<sup>||</sup> L. "in altum evecti"—carried out to sea.

<sup>¶</sup> L. "generositatem." \*\* L. "Bombardis."

<sup>++</sup> L. "finibus." Sc. "frome landing," p. 228.

Jle als weil as thay culd. Nochtwithstandeng the Scotis and the Frenche quhen monie woundes baith war tane and gyuen as the landet, the Jnglismen and Jtalianis tha chaist til a hicher parte of the Jle, fra quhilk shoteng arrowis and casting stanes, lykwyse shuiting gunis, a 5 certane space tha sharplie gainestude. Nochtwithstandeng captane cotton thair special captane, captane Appelbe, and Jaspar, special gouernouris of the men of weir vnhappilie slane, the rest of the Jnglismen driuen into narrow places ar sune and lychtlie tane. In this 10 battel, Chappel is strukne on the left syd with a brasen \*nale, his heid il birst and sair hurt. Desbore als a gentle man, Desbor J say, was Chappelis cheiffe † captane, being shot shortlie diet, this his victorie of the Jle win agane, to Dessie was famous and plesand, quha 15 thocht shortlie to returne to France at this tyme, becaus the office yt he had vset in the weiris, the king had delyuerit to Termie, and committed vnto him.

Quhairfor within few dayes, Dessie departed in the same shipis, in quhilkes Termie had landet, and with 20 succes gud anuich saylit in ffrance. Mairouer, quhen Termie was cum to the Frenche men in Scotland, and vnderstude that the Jnglismen culd not 3it be put out of Hadingtoune, the Gouernour and sum of the special nobilitie vpon a counsell ar called, quhair was appoynted 25 to ‡ belt the Jnglismen round about with men of weir, quhill tha fell thame selfes in sik distres, that tha war compellit to gyue ouer the toune. Quhairfor how sune

<sup>\*</sup> L. "sinistra clavæ æneæ ictu confossa"—wounded in the lest hand by a blow from a brazen club. Sc. says: "strickin throw the lest hand with ane harquabuz shot, and his burgonet strikin into his heid," p. 228.

<sup>†</sup> L. "Desborius, Chappelii primipilaris." Sc. "Desbarbories, quhilk buir the coronell enseingye of Monsieur de la Chapelle," p. 228.

<sup>‡</sup> Sc. "with a seige volant to constrayne thame within the toune," p. 229.

Dessie was passt, Termie with men of weir parte scotis parte frenche began to erect, a trinche at Abirladie to hald out victualis fra Hadingtoune. Quhairthrouch shortlie was done, that the effairis of Jngland was in gret distres, calamitie famine, and hungre and war verie afflicted.

Quhill now the almanis, and the frenchmen vndirstude, that the spainzerdis faucht for the Jnglismen in the \*ludgeng of ane Julian: tha stil tariit zit in Coldingame: and rinning the horse, outher tha war al slane or thane tane captiues. Thairefter Fastcastel, quhilk was in the Jnglismenis handis, sum of our † nychtbouris landwart men, quha vset to bring sum tymes victuales to the Jnglismen, quhill tha war in keiping, bot now al 15 ‡ begyled.

Albeit the Jnglismen daylie war sett on be the scotis that skairse to drawe thair end had thay lasare, cumirt thame nottheles partlie the cummer with Boloyne in France, partlie the contentioune with thair awne [nycht20 bouris,] quhilk the commoune peaple and sum of the nobilitie had mouet contrare the protectour, quhairthrouch the les the hail force of the battell myt be mouet contrare vs, that appeirit til vtheris tha § wald do. this skaith als followit, that in Hadingtoune the pest was
25 sa ryfe, slew monie of thair men of weir: Quhilk Jl that shortlie it mycht be helpet, the Erle of Rutland with a gret power was sent out of Jngland, to Hadingtoun he cam be nycht, the cheif munitioune, and al the men of weir quha with the pest war nocht infected he

<sup>\*</sup> L. "sub Juliani auspiciis"—under the leadership of Julian. Sc. "hering that Capitane Julian with his Spaniardis, quhilk served the King of Inglande, lay in Coldinghame," p. 229.

<sup>+</sup> L. "vicini agricolæ"—neighbouring peasants.

<sup>‡</sup> L. "scito stratagemate recuperarunt"—regained by a clever stratagem.

<sup>§</sup> L. "quod alioqui facturi videbantur"—which otherwise they seemed likely to do.

tuke with him, and that was nocht with thair proffite nother to thair vtilitie ony way, bot rather with the distructione and tinsel of monie men, gret cost tha maid, and at last burnte vp a gret parte of the toune.

Nother wil we leiue wntalde, how the Jnglismen straik 5 monie battelis neir Hadingtoune, not onlie wt the ffrenche men, bot als with our cuntrie men; in quhilkes was that committed at Langnudrie, quhair the Scotis ouerthrew certane Jnglis horsmen about \*xl weil furnist with hagbitis, worthie of rememberance. farther about the 10 selfe tyme, the scotis ouerthrew monie Jnglismen with † speiris, with sik vehemence, that monie tane, the rest was slane.

Quhen Hadingtoun was now gyuen ouer be the Inglismen and til vs was cum agane, the frenche and scotis of 15 the winning in of the rest, thocht ernistlie: and first fra the Jnglismen tha thocht to win the ‡ place of Bruchtie, quhair al consented. Baith to the vtilitie and dignitie of the commoune Weil tha thocht it necessar; gif that castel neir Dundie [war] in the Jn cuntrie, tha thocht to 20 bring it out of the seruitude of the aduersar and put it into thair awne § authoritie. Quhilk gif weil succeidet, tha suirlie appoynted to chais out of thair boundes all ennimies baith in lenth and bredhe. Quhair Termie with help of the gouernour weil furnist, seige lays to 25 Dundie the beginning of februar, stopping baith be Sey and Land, that tha may help nathing to thame quha ar in Bruchtie castel. The Scotis thairfor the 20 of Februar, with sic corage and force inuadet thair ennimies in that strenth of Bruchtie, that the brack the walis, and 30

<sup>\*</sup> L. "quadringentos sclopetis instructos." Sc. "harquabuschers on horsback, to the number of foure hundreth," p. 230.

<sup>+</sup> L. "hastatos." Sc. "Lansqueneltz," p. 230.

<sup>‡</sup> L. "Arcem."

<sup>§</sup> Sc. "becaus it appered gretlie to be aganis the estimatione of the cuntrey, that the Inglismen suld keip a forte so fare within the realme," p. 231.

put by al impedimentis, and brocht the strenth selfe in a maner to the ground, sa that al quhome in the seigeng that slew not, that tuke prissouneris. the neist day, the Jnglismen, quha throuch force held the castel of Bruchtie, feireng that gif tha held it langer that war in danger of thair lyfe; respecteng thair lyfe the castel that gaue ouer: throuch diligence of our peple sa was prouydet, that the Jnglismen was expelit out of al thay partes frilie, sa that we war na mair in feir efter that.

Heirefter the Gouernour and the frenche men, ob-10 teined suir hope of victorie, quhairfor tha preparet to win the strenth of Lauder, and til it maid thair force. the Jnglismen stude stoutlie in thair contrair, and sa stark that gret slauchter was on baith sydes. Bot the 15 Jnglismen war in sik distres, that in the inmest parte of the castel tha hid thame selfes, intending vtterlie to leiue the strenthe, excepte sum thing tha hard had of concorde betueine thame quhispired ane way or vther. for in thir difficulties of the hail mater, was hard of peace 20 and concorde betueine France and Jngland concerneng Boloyne, quhilke said was to be necessar. In this busines ambassadour was the erle of Bedfurde with vtheris of thair nobilitie for Jngland, Monseur \* Castellone and vtheris for the frenche men, and Lord Panter Bishop of 25 Ros for the Scotis, heir tha conveinet and vpon al materis agriet. At last is concordet anent Boloyne, with certane conditiounis to be restoiret to ffrance, and renunceng al strenthis and castelis, quhilk the Inglismen than occupiet in Scotland, cheiflie is conueinet 30 vpon. The legatis decernet als vpon that quhairon was onie contentioune or †strife, that al castelis and strenthis, quhilkes the Jnglismen, not lang afor had bigit on the

<sup>\*</sup> Sc. "de Chattilyeoun," p. 232.

<sup>†</sup> L. "ad omnem contentionis causam in posterum tollendam." Sc. "that no occasioun of new controversie suld ryis be reasoun of keping or defending of the same," p. 232.

Scotis \* marches, suld be castne to the ground. And that the freindship of thir thrie natiounis bund, confirmet, and suorne, be not esilie, and sune brokne M. Moret to Scotland brocht the lawis of the bandes and conjunction between thame writne in tables wt commoune consent of baith the natiounis. The concorde was first in Edr cryet in publick afor monie peple, thairefter through the hail realme in the market place be ane haralde of armes declairet in publick, maid al thair hartes blyth and glade in the moneth of April, zeir of God 10 1550. This way al contentioune and cause of weir is tane away quhilkes war continual the space of nyne zeiris afore bygane, and betueine the tua mutual discorde scotis and Jnglis, baith the natiounis at last mirrilie enioyet peace.

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Shortlie ester gaid in ambassadrie til Jngland M. Lord Erskine †30unger, and Henrie Sinklair deacone of Glasgwe, to quhome the tables of peace war gyuen and ressauet in Londoune, to be confirmet. Thairefter shortlie tha sail to Flandiris, the bande of peace with 20 thame tha mak to the Joy of baith the natiounis thair tha renue it. albeit in the beginning was mekle taket and a hauie questionne of the restoreng of the shipis of Flandiris, and of Holand for in that battel monie of [our] (their) shipis war tane, nochttheles ouris tald 25 planelie tha war not the first onsetteris, bot maist wickidlie with persuasioune of the Jnglismen, bot tha cam with a gret force, peace brokne or onie man wist, al complaint on baith handes, is now forzet and put in the law of obliuioune.

Quhen now al tumult of weir is cum to rest and al is peace through the hail realme, Quene mother, the Gouernour, and vtheris of the nobilitie, the king first warnet,

<sup>\*</sup> L. "in Scotiæ finibus." Sc. "within the Scottis dominionis," p. 232.

<sup>+</sup> Sc. "the Maister of Erskin," p. 233.

and thairto consenteng, tha causet the frenche men, (and) alemanis, with Termie thair cheif captane to be sent till France, quhen al was radie to stryke sayle, quhen tha lous at Leyth shore. Sum Scotis men with 5 a gret nauie \* tuke to thame sum companzeounis, partlie to delyuer thame fra pirates in the Sey, and partlie to be with thame quhen tha landet, for honouris caus. Now Scotland frie of al men of weir that war strangeris, except sum frenche men, quha had Inchkeith Ile, and 10 the castel of Dunbar, baith committed to thair keiping, quha for a tyme defendet thame baith trulie. Termie, Chapple and sum vtheris frenche dukes, quhen the men of weir had loused anker, to tak thair recreationne, in Scotland tha remaned a quhile. quha passing through 15 scotland, spyet the tounes, beheld the castelis, and considerit the strenthis: Constantlie tha affirmet that quhen tha war past through al the warlde, tha neuir saw mair commodious places and better sett, nor bettir in munitioune † naturallie: in quhilkes behaldeng with admira-20 tione, plesandlie tha draue ouer the tyme, quhill the beginning of September with quene mother thairefter altogether sayled to ffrance.

A general peace now maid, and al the men of weir sent thence, the Gouernour quhen he saw the baldnes of thir wickit men to be bund with na pane, bot spred the farther, he vttirlie intendis to make thame an example to the rest quha had committed ony cryme. Bot the noble men now he exhortes with him through scotland to Jornay the neist tua zeir, help him to put the realme in ordour, and stanche the audacitie of sum wickit men, in quhilk labour sa lang tyme tha may consume.

Jn the meane tyme quene mother decoret abundantlie

<sup>\*</sup> L. "se comites adjunxerunt"—joined themselves to the company.

<sup>+</sup> Sc. mentions them in detail: "Dumbartane, Edinburgh, Tamptalloun, the Bas, Dumbar, Fast Castell, Dunnottir, Phindlatir,—strenthis be natour," p. 233.

with the giftes of her windowe, her westne, and wheris care benifites, qubil she thackt with her selle, qubit way the scotis mycht be delywiret frame sa gret wangs [of] (by) the trenche men of weir, quite cam to help thome; and how shoe mycht bring it in rememberance, that gif 5 the Quene her dauchtir war kariet and delyucrit to the king of france, than through the famour baith of the frenche men, and of the Scotis men, Sho mycht be suit, sho hopet that ald band with the frenche kingis suld be confirmet through al ages and with the band of beneve- 10 lence suld be bund. Quhairfor waitting on the due reward of her labouris, and crauesg it, her purpos was to pas in France, not \*instantlie to shawe the king and mak him blyth of her gud luk, and reioyse, and the quene her dauchter to mak blythe of a sycht of her; als 15 that the administrationne of the kingdome of Scotland, sho at sum tyme mycht take to her selfe, bot gif appeirit vtherwyse to the king of ffrance. In this Jornay thir marrowis Sho tuke til her: The Erle of Huntlei with his wyle and his mother, the Mareschal, Sutherland, and 20 the Erles of Cassilis, als vtheris verie monie of the nobilitie, quha willinglie shew this benifite to the Quene as thair dutie of gentrise, and gladelie tha gyue her the conuoy.

Quhill all war busie about to prepare for the sayling, 25 Huntlie commandet Makintosche of the clan of Glenchattane his † client, for the conspiracie against him, quhen in place of the king he visited the Northe, quyetlie cam vpon him, tuke him, heidet him in Strabolgie, ‡ forfalted al his geir; quhilk maid the Erle of Cassilis verie 30 offendet with Huntlei, and thame quha fauourit § Makintosche, and amang thame had raiset a gret stryfe except

<sup>\*</sup> I., "non modo"--not only.

<sup>†</sup> No. "our land to the saide Williame M'Kintosche of his landis,"

I Ho, were the same word—"his landis forfaltit," p. 235.

<sup>#</sup> This plause should come after the word "Cassilis."

throuch the quenes wisdome al had bene stayet, and thair quyet inuie had bene knawen. for althoch the Quene lang efter \* knew not of thair forfalting or Makintosches sone to be restoret to his fatheris gudes and landis, and albeit J say, al this was † done afor the caus of sa gret contentioune, and sik inuie: nochttheles the freindis and nychtbouris of Glenchatan maid sick a schaw of thair hous, not quyetlie beiring sik wrangis, bot scharplie persuet a reuenge with all thair hart; Quhairfor wt craft and deceit tha entirit in the castel of Pettie, tha tuke Lauchlane Makintosche, and haueng condamnet al his clientis and banist thame al, him tha cruellie sla as the seller of his maister, for him tha beleiuet to geiue the occasioune to Huntlei and to be the onlie caus of Makintosches putting doun.

In the beginning of September ‡ Lyon Strot Prior of Capua, to conuoy the Quene sayling to France with vi Galayes, and sum shipis with § snoutis, cam to Scotland. Sho thairfor with a gret cumpanie of Scotis and ffrench 20 lousing at Leyth cumeng be the Jnglis cost shortlie with gude luck tha landet in Deip shore, with gret Joy to thair toune honorablie and ane honorable conuoy the xix of September, thairfra in haist Scho cumis to the king in Rowan, how blyth was her voyage to the king 25 he can shaw be monie cleir taknes, and shewe, amang quhilkes this was not the leist, that he set out sik spectacles to be seine, of triumph exhibited of the ordour of S. Michael, to honour the Erle of Huntlei, and vtheris nobles of Scotland, chieflie quha war of the special 30 nobilitie, or quha maist war deir to the queine, or luuet her best. Thir mekle he pleaset, and honourit, through presence of the 30ung queine the Queines

<sup>\*</sup> L. "rescissa"—rescinded. Sc. "the proces of forfaltour reduced," p. 235.

<sup>+</sup> L. "præciderat"—had cut away all reason for their contention.

<sup>‡</sup> L. "Leo Strotius." Sc. "Leowin Strosse," p. 236.

<sup>§</sup> L. "navibus rostratis."

dauchter, in quhom quhither that fair forme of her beutie was abone her meiknes of countenance gentlenes of her maneris, 3e can not weil tell, or able perfytlie to \*declair.

Quhen in Rowan a certane tyme tha had spendet in sychtes of sindrie thingis plesantlie, we cum to Parise with the king. Within few dayes, as the King and our Quene enterit into Paris, the nobilitie of France, Burgessis and citisenis of Paris with al blythnes, receivet thame with gret triumphe and noble. At this tyme sa 10 gret was the kingis nobilitie, his freindschip, and gentlenes to our peiple in special toward the Erle of Huntlei, that the Scotis hartes he apeirit to bind til him in perpetual feruour and sueit luue. Quhen in Paris tha had endet sum dayis, the king with our Quene, and her 15 mother, the xx of Nouember, he cumis to the citie of † Carnot, thairfra to Blese. Quhair he remanet the neist hail winter. Quene Mother, with counsel of the Duke of Guise and Cardinal of Lorane her brother, sho schew and to the king maid plane the cause of her 20 cumeng, of monie causes this to be special, to ask his sentence concerning the gouernment of the realme of Scotland. farther to inquire, gif pleiset him to commit the gouerning to her; Gif not Sho was at the kingis will and with his counsel wald work. It pleiset the king 25 weil anuich, with that conditioune, that the Gouernour war in rest and peice, without trouble. The Quene persuadet the king, to bring al to that end, quhilk scho desyret, that the dukrie of the castel of ‡ Herald in France, to the gouernour selfe, and his heiris afor- 30 granted, be him suld be confirmet, and his eldest sone erle of Arane, he suld sett ouer al the Scotis quha

<sup>\*</sup> This little remark on Queen Mary seems to be an afterthought of the author. It does not appear in Sc.

<sup>†</sup> L. "Carnotensem civitatem indeque Blesium." Sc. "toun of Chartres... maid his entre in Bloyse," p. 236-7.

<sup>‡</sup> L. "Castelli Heraldiæ." Sc. "Chattilliro," p. 237.

fechtis for the king in ffrance; farther that the Erledome of Moray he suld gyue to the Erle of Huntlei and his heires, becaus he was the gouernouris \*nychtbour. To † Huntleis sone the Erldome of Rothese, quha mariit the 5 Gouernouris ‡ Ante: The Erldome of Angus al and hail to the erle selfe; finallie the Erldome of Mortoune to his sone George Douglase, with thair authoritie quha had the 30ung queine in keiping, and thir giftes suld confirme, and to the rest of the nobilitie suld gyue vtheris gyftes, and thaireftir to thame suld confirme thame.

Quhen thir thingis al war done, the king of France thinkis this trulie to performe, that quhen our queine cumis to perfyte age al thir giftis scho sal haue frie: or gif the queine quhen scho war elder this refuset, to euerie ane he suld gyue also gud possessounis in ffrance. Thir to confirme, the king ilk ane seilis, and euerie ane than seilit, conforme to the Queines pleisure.

Justantlie the Gouernour sent Robert Carnegie knycht and senatour to France Ambassadour, quha suld thank the king of ffrance in Scotlandes name, for his kyndnes, and gud supplie to suppres the Juglismen. The king throuch counsel of Queine mother, appnet vp the hail mater [of the legatioune or ambassadrie for the scotis] to the Bischope of Rose than trauelling throuch §France, to quhom he committis it with Robert Carnegie, and Gauin Hamyltoun commendatour of Kilwinnine quhilk afor he had appnet vp in his secreit counsel, sayeng of him selfe that nathing he socht mair, bot that Quene Mother, wald susteine the 30ung queine her dauchter to

<sup>\*</sup> L. "affini"—relative.

<sup>+</sup> Sc. "to one of the Erle of Rothes awin sonis," p. 237. So L. also.

<sup>‡</sup> L. "consanguineam." Sc. "cousignes," p. 237.

<sup>§</sup> L. "Episcopo Rossensi legationem pro Scotis in Francia tum obeunti." Sc. "To the Bishcope of Ros than resident ambassadour for Scotlande in France," p. 238.

governe with her, quben that speciallie is agricable with rasoune Justice, and equitie. And quhair the king, the esier wald draw the Gonemour to his opinioune, and mycht the ener allur him he \* hechtis the forsaid duikrie to the Governour, to the governouris some quha than 5 was present the government of the hail men of weir scotismen, to the rest of his sones, and freindis, the rest of the benifices, quhilkes he promist with al liberalitie and al sinceritie: and that na dissait war fund in nathing that he said, he commandes the governouris ambasta- 10 dour in thair names to posses all thir benifices.

Robert Carnegie, quhen he had ressauet his answer, to Scotland returnes, win a few dayes followis him the Bishope of Ros, quha at last obteinet of the gouernour althoch with Il will, that passing out of the realme, he 15 mycht applye him selfe to the kingis wil. Quhen the king of France vndirstude, that al gaid happilie with the Bischope of Ros, and al thing he had done faithfullie, sinceirlie, and trulie, the Monaster of † Labsei in France he gaue him for his reward.

About this tyme, king Eduard of Jugland, sent him quha is ! marchell of Northamptoune, and vtheris of the special nobilitie, in Ambassadrie to king Henrie to Bleise, to ask that he wald gyue him his dauchter in mariage. About this tyme pleisand playes ar exhibited 25 afor the king, to quhilkes quhen the Juglis men cam, and vndirstude that the Scotis tuke parte with §thame, tha gaue thame parte of thair glore becaus tha tuke sa gude parte of their labour, becaus their the wan a gret commend.

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L. "impartivit." Sc. "the said ambassadours receaved possession . . . in the Governouris name," p. 238.

<sup>†</sup> L. "Labseio," Sc. "the abay of Lassye," p. 238.

<sup>‡</sup> L. "Marchionem." Sc. "Marques," p. 238.

<sup>§</sup> Sc. "quhair thair was gret bonespellis, matches and wedfeis betaix the Scottismen and Inglismen—putting of the stane and bar of irine, quharin thay did excell all uther nations," p. 238.

The neist summer, the king of ffrance, with Quene mother of Scotland, with monie nobles, cam to \*Turnie, Nansie, and vther tounes of gret policie and fair, in Britane, quhilkes fra the tyme he began to rygne, afor 5 he neuer visited, bot now entirit with a gret pompe and solennitie.

Quhen certane monethis he had spendet in this sam Jornay, he thairester cumis til a sair hous callet sontanblew commonlie, the kingis palis, verie magnifik. quene 10 mother with the scotis gentles, quhen the 30ung queine her dauchter tha had saluted, and al her freindis with al humanitie and gentlenes, sho cumis saftlie fra the palis [of] (to) † Jonuile, and quyetlie from the court, quhair a certane tyme shoe remainet, in presence of her 15 mother Duches of Guise, and of vtheris freindis, and plesandlie enioyes thair cumpanie and consuetude, except sum kynd of dolour, quhilk Sho tuik of her father laitlie deid, had filit al her plesure ful of melankolie, bitternes, sturt and kair. The scotis quha war with the 20 quene prouoikeng that scho pas to Scotland, prepares al thing to the Jornay in Paris with al ‡ diligence. In al haist tha cum to Rowan. Queine Mother heir is author of the Jornay to pas through Jngland. The Quene thairfor be the riuer cumis to § Neoport, heir sho shipis 25 in and landis at Portmouthe a fair hevin and verie commodious in Jngland. Heir ar present monie gentle men of Ingland in quhilkes war the Erle of Southamptoune, and lord Williame || Hauard, quha her gentlelie ressauet, with a significationne of tender lune, receivet her verie

<sup>\*</sup> Sc. "Towres, Anges, Nantis," p. 239.

<sup>+</sup> L. "Jamiellium." Sc. "Jamveill in Champaing3e," p. 239.

<sup>‡</sup> Sc. adds: "bying and preparing sindre thingis to be had in Scotlande with thame, quhilkis was moir superfluus nor necesser, as everie ains, bot specialie the ladeis fantaseis did move thame," p. 239.

<sup>§</sup> Sc. "New Heavin," p. 239. L. "Neoportum."

<sup>||</sup> Sc. "Haward," p. 239.

freindlie, and comuoyet her through the landes of Southamptoune, Sussex, and Surrei, esteimet richest in Jngland, and thairefter to Hamtoun conuoyet her honorablie to king Edward. The king her accepted with al kynd of honour humanitie and gentilnes, and prayes her to 5 ascend be ship with him to London, quhilk sho may do quyetlie be the river of Tamese and plesandlie \*descend. How sune tha cam to London the king shawis her the Thesauris of Jngland, appnes al his monumentis, shawis his antiquities, fynallie he intendis to to lat her sie monie thingis, be quhilk meines he thinkis he wald and mycht obteine the Queinis fauour, and thir he shew as taknes of beneuolence to win her fauour and kyndnes. Heirefter with her he delt mekle in wordes, that sho wald gyue him her dauchter to wyfe, as afore 15 was decreitet be the hail nobilitie of Scotland. That mariage he affirmes, in monie thingis may be to the commoditie of baith the Realmes. quhen be the contrare, gif Sho war mariet on the king of Frances sone nouther to be profitable to scotland, quha gaue her, nor 20 to ffrance quha ressauet her in mariage. He said farther, tha quhaeuir mariet her, with him perpetuallie suld be at deidlie feid. Queine mother quicklie, promptlie, and wyslie makes ansuer; that the protectour of Jugland was the caus, quhy her dauchter was mariit with the kingis 25 sone of ffrance, quha sa cruellie maid weiris against Scotland. for vnwyslye be him is wrocht, quha intendis to win his wyfe † by armes, quhilk suld be done be promises and fair wordes. Sho sais farther, that the scotis quha war sa sair trublet with the Jnglis weiris, war com- 30 pellit to seik help of the king of ffrance, and the esiar this to obteine, that the Queine selfe as pledge tha sent

<sup>\*</sup> Sc. "fre [Hamptoun Courte] convoyit down the river of Temmes in the Kingis bairges to Lundoun," p. 239.

<sup>†</sup> A mistake for "be." Sc. "suld rather be socht be curtes behaviour, nor be rigorous crewell persuit," p. 240.

to ffrance; Quhairfor through necessitie of tyme the mater is cum vtherwise about than the Jnglis king walde, quhilke sho sair repentis; Nottheles gif sho may help the king of Jngland ony thing with the king of France 5 be lettres or ambassadouris w<sup>t</sup> al diligence it sall be done faithfullie sho promisses at lenth \* and lazar.

Quhen scho had thanket the king of sa gret humanitie toward her, and als his nobilitie, to Scotland her iornay scho prepares. How sune scho furth of Lundoun cam; 10 the Duke of Northumberland, Erle of Pembroche and vtheris noble men, the first day gaue her the conuoy: Thairester mett her the rest of the nobilitie, at ilkie prouince, Erledome, or † Shirrefdome, through the hail cuntrie, and gaue her the conuoy, at the kingis com-15 mand, evin vnto Beruick euerie day; how lang scho was in the Jornay; farther war appoyntet tua gentle men be the king to be her special gydes through the hail land, Richard Schellæus now principal in Jngland ouer the ‡ kirkmen in the weiris, and Eduard Dudlie Baron, quha 20 convoyet her euen till Edr. How sune sho cam to Scotland, sho is ressaued, and honorablie to Edr conuoyet, be the Erle of Bothuell, M. Lord Hume, and vtheris of the nobilitie, quhair sho ressauet al dutie of humanitie, and of a thankful mynd, of the Gouernour. The Erle 25 of Huntlie feiret, that gif he war tane agane be the Jnglismen, of him suirlie thay wald tak a reuenge. thairfor leiueng the Quene at Neoporte, with sum of the nobilitie, intendis the hie way to Scotland; quhen the last of September in Montrose he landis.

How sune the Quene cam to Scotland, sho labourit to cut off al occasioune of that contentione in tyme of the weiris, risen amang the gentle men, that it rais not

<sup>\*</sup> L. "prolixé"—at great length.

<sup>†</sup> L. has only "Provincias"; but Sc. has this very word, "sherefdome," p. 240.

<sup>‡</sup> L. "Sacræ militiæ in Anglia præfectus." Sc. does not mention these two individuals.

hicher, for sum offices in the Realme, and war able to set the hail Realme asteir, radie anuiche to be steirit vp. Quhairfor through counsel of the Gouernour, the Erles of Huntlei, Angus, and Arguyle the \*controuersie concerning the Archbishopries of S. Androis, and Glasgwe; The Bishopries of Dunkeld and Brechin, Monasteris of Arbrothe, and Inchafray, als controuersie and stryfe begun for vtheris benifices amang the nobilitie, through labour of the Quene, her Jndustrie, and Jngine, laid war al to sleip, satisfiet and put to rest, † through places the 10 noble menis sones in speciale places, cheislie in sic places as the appeirit maist meit and able for.

5

Robert Wachop Scot archebishope of Armakan, primat of Jrland, the tent of Nouember left this ‡ lyfe behind him, in Paris. Quha not onlie was grettlie to the honour, 15 and decore of his freindis and cuntriemen Bot strangeris meruelit of him woundirfullie, he diet in the way as he cam fra Rome; Mekle of him tha meruellit speciallie becaus being borne blind, he obteinit through his diligent studie, and gret ingine the § special place with the 20 best Theologs. The first sait amang the doctouris; [Theologie,] in Paris, [and] the scriptures he publiclie teachet, his doctrine had sic mmendatioune, that he had na compare, sa monie discipilis, that hard him, that his number excellit al vtheris. Bot becaus quhat 25 we have said ar les, than creddit to thame suld be gyuen,

- \* With the word "controuersie" ends the text prepared by the Rev. Father Cody. The rest has been prepared by the present editor from a transcript of the MS. made under the care of Mr Clark, of the Advocates' Library.
- + L. "collatis singulis nobilium filiis, partim aliis, qui aptiores ad ea munera gerenda visi essent "-in each case sons of the nobles being appointed, partly others, who seemed more fit for those offices.
- ‡ L. "triste sui desiderium omnibus reliquit"—died, deeply lamented by all.
- § L. "prima Theologiæ laurea (doctoratum dicunt) insignitus" -winning the honour of the first degree of theology, called the doctorate.

quhairfor may be weil beleiuet, and neidis steir vp na man to meruel, or prouok ony man to wonder, quhen he being blind, lychtlier his lyfe he mycht haue led in meditatioune of thingis from abone, or quhilkes haue 5 nathing ado with this lyfe, and wardlie effairis: notwithstandeng quhat we have said of him, suld not be estemet to proceid of manis Jugment as it war; bot onlie frome abone of the verie grace of God; Becaus he had sik Judgment in secular effairis, that it was meruellous; he 10 had sic Jugement in publick effairis, sick vse in secular materis, that al man meruellit, of his wisdome, in componeng materis, of his gret skill, and sik addres in makeng peace as he had, in quhilkes al he was fund sa able, that he neuir gaue place til ane of his age. 15 esilie of him may testifie, quhen he bure the office of Legat, fra the papes Paul and Julie iij. with quhome he was verie famlier als \* with the Emperour, and the kingis of France he did the legacie and office committed til his charge with sik lofeng and comment, that al meruelit 20 of his ingine, of his Jugement, and his experience quhilkes prouoket thame to wonder abone mesour. This in lyke maner was a notable takne of a singular grace gyuen frome heuin, That in the tyme of King Eduard quhen al burnte in heresie, he sayleing ouer til Jrland (ran all 25 risks),† tuik on him al labouris, susteinet al dolour with a stout corage, Lyke a verie edder contrare ‡ heresie, quha than shot out her heid, intendeng to sett furth her force, that sinceirlie he mycht prent into thair hartes the Catholik fayth, and the sinceritie thairof vttirlie put 30 in thair myndes. Quhilk the esier that he mycht do, he trauelit through the landes baith of § Hulton, and

<sup>\*</sup> L. "ad Imperatorem, Regesque"—(Embassies) to the Emperor and the kings.

<sup>+</sup> L. "omnia pericula adierit."

<sup>‡</sup> L. "hæreseos hydra præcisa"—the hydra of heresy being cut down.

<sup>§</sup> L. "Hultoniam et Connatiam"—Ulster and Connaught.

Connatia, and al that peple vtterlie bent to the Catholik fayth, he intendet through preicheng and teicheng to bring thame til a haly lyfe. Bot quhen this he saw hinder his intentioune, that he was not in the Jrische toung perfyte, this ill wyselie he remeidis, that quhat he spak to the peple in Latine (with very graceful delivery,)\* he spak it to sum quha vnderstude baith the Languges, quhom he caused to expone it to the rest, quha vnderstude not sa weil, in the Jrische toung. This thrise in the day or four tymes, he was compellit to do, quhill the 10 peple cam suarmeng till him from al partes. through the peple obteinet sa gret authoritie with him, that the cheif men and special of that cuntrie, tha put in this mynd that not onlie perpetual and faythfull tha wald promis obedience to the sait of Rome, but euin till him, 15 or primat of ony † Jle appoynted be the pape constantlie and suirlie continue.

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At last, quhen the Realme of Scotland was at rest, the burgessis, and landwart men, began to mend, and repair thae houses, that in tyme of Weir the ennimies had raiset 20 fyre in, or furiouslie castne doune, and to tyle the ground in Lykmaner, and began with diligence to put thir thingis in ordour, (which belonged to the repairing or ornamenting of buildings,) \tau and that gude men had na impediment, to hald thame out of peice, the gouernour throuch counsell and authoritie of quene mother and the nobilitie, began to hald a Justice air, as tha vse to call it, throuch all parters of Scotland, nocht sa mekle to Justifie the burgesses, and citineris, and to deil seueirlie with thame, as to put away, and all caus of discord cutt from amang 30 thame. To this end the Gouernour, Quene mother, and the nobilitie, his conuoy, passis to the North. Quhair

<sup>\*</sup> L. "summa actionis venustate."

<sup>+</sup> L. "cuicunque Insulæ primati"—to whatever primate of the Island.

<sup>‡</sup> L. "quæ ad ædificia reficienda vel ornanda pertinerent."

in Jnuernesse sum he punist be the purse for thair offences, vtheris, he heidet, and with this forme of Justice he began. Neist to the nerrest nychbour tounes, in \*special, Elgyne, Bamfe, and Abirdyne: thairefter to 5 Dondei, and S. Johnestoune quhair al that selfe seasone of the zeir and sommer tyme he consumet. Thairefter passing through the west, cumis to Glasgwe, Dunfrise, Lanrike, and vtheris special tounis, prudentlie in the sam forme of Justice forsaid spendis the hail winter neir by. Last cumis til Edinburgh; quhair quhat euir was to be applyet to Justice, and conforme to peace, and commoditie of the commoun weil was confirmet with counsell of the hail Nobilitie, Senatouris maist ancient and estemet maist prudent and wyse.

Quhen nathing (to strengthen peace throughout all parts 15 of the realm) + was mair to be done, that he culd se bot onlie sum of the ‡West bordouris, in vse of reif he sies dryueng a pray of scheip, fra the Inglis bordoris, quha gaue occasioune of a nue feild, and weiris shortlie to 20 be begun agane, sa far as tha culd; The Gouernour cumis to Jedburghe, and changes al magistrates, quha was slack in thair office, (appoints new ones) § and fra euerie clan takeng cautioun, makes al mair at rest. quhairthrou lang eftir, through the tranquillitie, mutual 25 peice, and true nychtbourheid, constitute weil and maid betueine the Inglis and Scotis bordiris, the nychtbouris in a short tyme, gatherit geir, and grew rich, baith in hous and landis, quhair furiouslie afoir was nathing bot burning continual.

30 || That self sam tyme, quhen the heretickis trublet the Catholik religioune, quha of the Clergie war prudent and wyse, cunning, and chaste in bodie, appoyntet in

<sup>\*</sup> L. "urbes vicinarum provinciarum præcipuas"—chief towns of the adjoining districts.

<sup>+</sup> L. "ad pacem per omnes regni partes confirmandam."

<sup>‡</sup> L. "orientalium"—East. § L. "novos substituit."

<sup>||</sup> This paragraph is not in Sc.

the counsell halden in the Shirrefdome of Lythgwe \*genneralle, that heresie suld be depriuet, curst, and excommunicat, that quhat euir be the fatharis was confirmet in the counsel of Trent under pape Paul iij, and ratifiet as out of the mouth of God in general parlea- 5 ment, heir suld be declairet, set out publiklie, and sin-Monie decreitis heir war set furth to ceirlie reteinet. the destructione of heresie, confirmatione of the Catholik authoritie, and quhilkis war verie necessar to clense the clergie in maneris.

10

Now cumis Dauid Panter out of France to Jedburghe, a man of lerning, and of gret cunning, and perfyt in handling the effaires of the commoun weil, quha in France now had beine vij zeiris hail in Ambassadrie, and sinceirlie had done his office, and trulie. Quhair, 15 quhen to the Gouernour he had declairet, in presence of the hail nobilitie the way, the maner, and the ordour how his office he had put til executione, † with al he is weil and mekle commendet, that sa weil, ane office sa difficle, he had done sa diligentlie, wyslie, and sa per- 20 fytlie had concludet, quhairfor with gret solemnitie in presence of the hail nobilitie, heir is he consecrat bishope of Ros.

This verie selfe tyme, the Gouernour men quha in the cuntrie had weil ‡ merited, promouet til Knychtes, that 25 the mair vehementlie, he mycht prouoke thame to the promotione of the Realme, setting fordward the effairis of the land, and promoueng the hail cuntrie til vertue, of this number war, [quha duelt vpon the bourdour,] § Cessurde, and ferniherst, Andro Car of Litildeine, Cold- 30 inknowis, Greinheid, Balcleuch with sum vtheris na les worthie in the weiris, than in wisdome, and in vertue notable, and suirlie singular and prais worthie.

<sup>\*</sup> L. "provinciali." + L. "ab omnibus"—by all.

<sup>‡</sup> L. "Limitum incolas de Republica bene meritos"—Borderers who deserved well of the State. § Sc. "Sesford," p. 244.

Quhill the gouernour was in the Justice Air, he put al thing to executioune conforme to the rule of Justice sinceirlie: Queine mother that in the Jornay was neuer fra him, quhair euir she cam gif the nobilitie of that 5 cuntrie maid ony resistance to [him] (her), til her scho alluiret thame partlie with fair promises, partlie with craibet, busteous, and sour wordes; Gif to her tha consented, with humanitie and gentlenes, scho confirmet thame, that gret was thair hope, of her to obteine sum reward, gif authoritie of the Gouernour tha wald renunce, and grant her the administratione of the realme.

Nather did sho this in publik, bot quyetlie and in secreit and speciallie now be sum freindis, quhome 15 scho alluiret to promoue and helpe fordwart this mater, her special best freindis, quha, the bettir tha mycht win al manis fauour, the word quyetlie tha gart gange through al the land, that gif the quene war admitted in administratioune of the realme, war mekle to the proffite of al 20 Scotland, and verie thankful to the King of France. Quhairfor the hail nobilitie, outher through hope of gude deid, or fear for sum thing scho had said, al tuik the Quenes parte. quhen this the Quene knew perfytlie, scho commandet the Bischop of Ros, to the Gouernour 25 the hail mater to declair. That farther this he say, to be the Kingis wil of France, to promoue the Gouernour to gret honouris in ffrance, gif proudlie he resist not, and ganestand. The Gouernour through monie fair promises consented afore to the frenche King appeir-30 inglie and althoch sa was, 3it not with his wil, bot verie hauilie tuik it, to gyue his office ouer afor the tyme appoynted, and onlie be esteimet in authoritie of a priuat persoune. The Quene perceiueng this, scho incontinent draweng to her the nobilitie, to Stryueling al tha gaue 35 her the conuoy in this intentione forsaid toward the quene, Leiueng in Edinburgh the Gouernour with a

few that "waitet on him. all thocht and hopet weil, that it war mekle to thair commoditie gif the quene had the government of the realme. Among thame quhamaist followit the Quene, and cheislie waited on her, thir speciallie war cheif nobles, Angus, Huntlei, Arguile, 5 Athol, Cassilis, etles all. The Quene al now in rest, and quyetnes, remanet in Striniling certane monethis, qubili the young queine was now of age xij jeiris, for scho suirlie vndirstude that afor that age, the governour wald not gyne over his authoritie; ffor through rycht to of the realme straitlie is confirmet, that our King (against his will) t with na man in tutourie remane abone the xiiij yeir of his age, but our Quene conforme to the maner of other women [to] (beyond) ! the xij 3eir: eftir thir jeiris tha may cheis curatouris at thair plesure, 15 to governe the realme, ay and quaill our king, or Quene be of perfyte age. Our quene now in France for her thir curatouris cheisit, with counsel of her mother, Henrie King of France, Charles Cardinal of Lotharian, and the Duke of Guise his brother, guha committed the so hail kair and government of our Realme to Quene mother. Quhairfor quhen sho saw the tyme maist commodious, (she) callis a counsell of the special nobilitie to quhome sho appnes vp, quhat rycht now scho hes to gouerne, becaus the quene her dauchter is xij zeiris of 25 age now, and certane monethis elder. The Gouernor stryues in her contrare, quhen constantlie he defendis the quene nocht to be abone xj zeiris; That Quene mother leiue na warrand for the Gouernour to defend him, nor na hole, or ony refuge to flie to, scho bringis 30 for her defence and warrand the consuctude and vse of the cuntrie, and observationne of the lawis [with the commoun consuctude, and custoume of the cuntriel, that our King, or quene quhill git tha ar in thair



<sup>\*</sup> L. "adhærentibus"—sticking to him,

<sup>†</sup> L. "invitus,"

<sup>#</sup> L. "ultra."

motheris wombe, that hail zeir suld be rekned with the rest of thair age, (if at any time he understands that it will be for his advantage).\* The Gouernour ansueris that to be true as concerning the King and grantis it, 5 Bot how that may be profen of the quene, he denyes, quhen the realme sa mony zeiris bygane, with men was ay gouerned, and that of the special grace of God, neuir be women of that age cheislie in thair minoritie, althoch we reid our land to discend sum tyme from women to the men, as frome the Bruisses to the Stuartes. To mak agriment, and concorde heir in this controuersie, and to desite this mater, monie of the nobilitie conueinet in Striueling: of quhom quha appinlie stude with the Gouernour except the Bischop of S. Androis his brother, and M. Lord Leiuingstoune was not ane.

Quhen the Gouernour vndirstude, that the nobilitie al and hail stude with the quene, he als labourit be al meines possible to obtaine the queneis favour, quhairin he was the mair diligent, that Huntlie persuadet him be 20 lettres, to gyue ouer the gouernment of the realme in haist, except he wald incur the Jre and Indignatioune of the hail nobilitie. To Striuiling thairfor with al speid he cumis to the quene, faithfullie he promises, schortlie to renunce al administrationne of the Realme to her. 25 (The nobles resolved to hold a meeting of the three estates, that, after certain conditions had been agreed upon and first confirmed by the three estates of the realm, the Governor himself might renounce the right of public administration, and the reins of government might be publicly handed 30 over to the queen).† And that the Gouernour heirefter pretend na rycht to the realme quhairthrou he may saw ony discord, the Nobles band him with that conditioune,

<sup>\*</sup> L. "si quando id in rem sibi fore intelligat."

<sup>+</sup> L. "Nobiles comitia trium ordinum habenda statuerunt, ut ipse Gubernator, pactis quibusdam conditionibus et per tres regni ordines primum confirmatis, omni publicæ administrationis jure cederet, et regni clavus reginæ publice traderetur."

that the castell of Edinburgh in Keiping suld be to my L. Erskin committed, that except he keipet his promis, Incontinent the castle to the queine suld be delyuirit. The queine be the contrare promiset that scho suld confirme be her authoritie, quhateuir he had gyuen, constitute, or confirmet in his tyme, nouther suld take of him compte, or ony rekning of ony thing that in his tyme he had spendet in the Quinzehous or in the Kingis tresour, or of the custome quhilk he to the Kingis Thesaur ony way suld have committed. and to pleis 10 him the better, scho promises, that he, be decreit of parleament be declairit neist the queine in the Realme to quhome his heires may \* succeid. Scho sayes farther that to him and til his heiris scho sal † gouerne the hail rycht of the Duikrie of ‡Castelherald in France, in taikne 15 heirof and her fidelitie scho committes to his credit and keiping the castell of Dunbartane, and that in nathing be defraudet the Gouernour, gif quhen the quene her dauchter cam to perfyt age, (she) wald not admit quhat scho had promiste, the thrie estates of the realme band 20 thame selfes be publick wrytengs, that Quene mother suld suirlie freith her selfe in al, quhat euir scho had promiste.

Quhill sik mutual discord was betueine quene mother and the gouernour, monie contencious personnis in al 25 partes perceiueng, sik a change in court to follow, hopeng thair faults neuir to be corrected, began to cal to rememberans ald Jnjuries. Of this cam that monie of the clan of the Carris, Jn the toune of Edinburgh

<sup>\*</sup> L. "proximus regni Scotici hæres post reginam ipsiusque liberos"—nearest heir of the kingdom of Scotland after the queen and her children. Sc. "just and lawfull heretour to the crowne, failyeing the Quene and the lauchfull successione of hir body," p. 247.

<sup>+</sup> L. "curaturam"—provide.

<sup>‡</sup> L. "Castelheraudiæ—Chatelherault. Sc. "Chattillorault," p. 247.

\*30ungest sone slew Jhone † Chartruisse a gentleman:
And this deadlie feid amang the clanis, as was thocht
and monie beleivet was the caus, that ilk in Edinburgh
5 slew vther ‡ pertlie. Bot becaus Ruthuen had slane
Jhone Chartruse, the (particular) § caus was, efter the
commoun speiking, that Ruthuen be Jhone Chartrusse
was accuset in Jugement, and desparet of his actioune,
in sa far that except that day he had hindirit the law,
10 court, and sise, be the slauchter of Chartrusse, Ruthuen
had suirlie beine condamnet in Jugement: Heirof Judges
tuke occasioune to set furth lawis, in this forme, that
quha euer in defending his actione, vset wapones, or
mouet ony thing be armes, not onlie for his raschnes
15 suld be punist, bot suld tyne his caus instantlie.

Euin than M. Lord Sempil, suddenlie mouet with angre, in a privat Ludgeng of the Gouernouris with a quhingre stiket M. Lord Sanchar || Chreichton, quhairfor put into the Castell of Edinburgh, [he is accuiset of his heid, quhair] fra hand he had bene heidet, gif the ernist and continual petitioune of his freindis, thair restles requeist, and daylie prayers, had not delyuerit him fra the severitie of the lawis, becaus thair authoritie was gret in court.

Quhill this was done in Scotland, King Edward the saxt of Jngland departed, and left this lyfe, the saxt of Julij 1553. Thrie dayes eftir ¶this death, through the Jndustrie, and moyan of the Duke of Northumberland,

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<sup>\*</sup> L. "junior"—younger. Sc. "the maister of Ruthven," p. 247.

<sup>+</sup> L. "Chartrussum." Sc. "Charteris of Kinclevin," p. 247.

<sup>‡</sup> L. "nobilem virum et strenuissimum ob capitale inter ipsorum familias odium, ut putabatur, publice Edinburgi perfoderit"—slew publicly in Edinburgh a very energetic gentleman on account of the deadly feud between their clans, as people thought.

<sup>§</sup> L. "in primis."

<sup>||</sup> L. "Chreichtonium a Sancharo." Sc. "Lord Creychtoun of Sanchar," p. 248.

<sup>¶</sup> L. "ejus"—his.

and sum, speciallie that favourit him was done, that Joanna, the Dukes dauchter of Suffolke Quene of Jngland, al man in publick renunced. And shortlie efter the title of rycht, with consent not alane of the hail nobilitie, bot al vtheris cheislie, quha war Magistrates, (they) gaue to Marie eldest dauchter to King Henrie the viij, and in publik crounet her Quene. The Duke of Northumberland, and of Suffolk, quene Joanna and her housband, M. Lord Giffurde and vtheris not few, quha war authoris of new seditioune, and \*heresie in Lon- 10 doune war all heidet. Quene Marie sett a parleament in Londone, quhair first scho was diligent to pul, and pluck all heresie out be the rutes, and promoue the Catholik religioune sinceirlie through al Jngland. Quhilk the better scho mycht performe, tha men scho made 15 Bischopis, quha neuir culd be brocht fra the truth, quhom nouther prissoun nor banisment, or feir of deith, tinsel of thair † honour, ony way euir culd moue frome the veritie.

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ffew monethis eftir, Quene Marie mariit King Philip 20 of Hispane, Carolus quintus Emperour his sone, quhilk amang the commoune peple steiret vp seditioune verie Author of quhilk was a certane Knycht his name Vuett, the Quene with litle labour slokned out this seditioune, be putting al the authoris to death.

25

About this tyme Normond Leslie, louset out of prisone In France, quyetlie cam to Scotland. quhilke quhen the Gouernour knew, he snibs all quha receivet him in Lugeng, and compelit Normond to flie quicklie to Denmark, that he be not tane, and for his offence put doune. 30 Bot quhen he vnderstude na securitie for him in Denmark, quhen he haid trauelit through al Natiounis, for the maist parte, at last in King Eduardis tyme the saxt, he cam til Jngland, be quhome he, and al his cumpanie

<sup>\*</sup> L. says nothing of "heresie."

<sup>+</sup> L. "honorum"—of their honours, dignities.

is receivet with al humanitie, Jn sa far that zeirlie pensiounis war gyuen till (ilk) \* ane of thame conforme to his dignitie appoynted for his †lyfetyme out of the Kingis tresaur. Bot quhen King Eduard was deid, al war com-5 mandet to pas affe the Realme. Nottheles, quhen tha crauet that stipend to be randerit in thair absens to thame, The Duke of Norfolk planlie gyues this ansuer in a general counsel, that it is not rycht, a Catholick King to gyue a stipend, to thame quha war murthereris of 10 a Catholick Cardinal. Normond with this ansuer was halfe by his mynd, and tyret of his banisment boundes away to France, and prayes King Henrie, be the Larde of Bronston, quhom he had sent afor, to sett him ouer the Scotis lycht horsmen that war in France; heir in the 15 weiris he wrocht sa stoutlie; baid sa baldlie, sa coragiouslie held him selfe and that speciallie in Flanderis with Carolus quintus, that he hopet to put that murther in the buke of obliuione, and out of memorie of man; farther he mycht win the Kingis fauour, gif he war 20 formest ay in the weiris contrare the ‡ ennimie. efter mony lycht combatis fochtne with the ennimies, with gude Luck, at last, in Picardie at the toun of Rentoun, quhen far he had followed the chais, schot with a § pestilet, returnes (with difficulty) || til his cum-25 panie. Quhen be his awne he was borne to Montrule within few dayes he dies, first for that deid he had done contrare the Cardinal schew gret sygnes of pennance,

<sup>\*</sup> L. "singulis."

<sup>+</sup> L. "ad vitam pro dignitate sustinendam"—to keep up a style according to his rank.

<sup>‡</sup> L. "tam strenue . . . se gessit . . . (speravit enim inde se posse maculam illam cædis delere, Regisque benevolentiam sibi arctius conciliare) ut semper primus in acie hostes aggrederetur." He showed such energy that he was always the first to attack the enemy in battle—for he hoped by that means to blot out the stain of the murder, and win the king's goodwill more securely.

<sup>§</sup> L. "sclopeto." Sc. "be a shot of a pistolet," p. 249.

<sup>||</sup> L. "ægre."

and spain meltie to their experimentations, their war the

terned him for his stratues, that shoulk he count to Brownton and the sext of his summis his contric to brake in peace, their godes agree to be sextent all stall 5 hal, qubits for finne was true, and all their gair green them: space for his case.

The "teach of April, can til Edinbugh of all establis to the pulcament as was decreise; Jo the pulcament in public ar declairet all conditionais with qubility, Quene another and the Gourmans was bound, and he the half assemblie as approved. The Gourmans in public to the Quene in haint remners all administrationae of the realise. How more Quene mother was administrational with authoritie of this maner, the hail stable ar hlyth, and 15 Scho now he all is callet Regent, and as the all solute and habe her, heisefter scho communics to put an end to the parlement.

Heisester as vocs to follow in change of court commountie, al almoist ar cautae out of their office, and so wtheris to that office ar promonet. Now the exte of Castilis is maid thesaurer of the realme, Willemor the frencheman gathirer of the Kingis custom, James Makgil clark register, Abbat of Coupper Keiper of the secreit seil. and then Lord Rubie frencheman Keiper of the Kingis † seil, and Bonot a certane frencheman was maid bailpie of Orknay. The Quene vtterlie neglecting the scotis nobilitie, frenchemen onlie admitted on her secret counsel, with verie few Scotis. Scho Jre and angre entr objected and vehementlie kaist vp verie oft to the ‡ scotis. qubilke furious flame, althoch our gentlemen, happit it

\* Sc. "the xij day of the moneth of Aprill," p. 249-

<sup>†</sup> L. adds: "et Huntlei Comitis regni Cancellarii Vicarius," Sc. "and to be as vice Chancelar and assister to the Erle of Huntlie than Chancelar," p. 250.

<sup>‡</sup> L. "Scotis occasionem irse vehementer objecit"—in great measure gave the Scots cause to be angry.

sum tymes, with asse in a maner, Sum tymes, nottheles it brak out, to the gret skayth, and hurte of the hail Realme.

\*About this tyme the Quene of Jngland, and quene regent of Scotland, thocht verie necessar, that commissaris conuinet, to mak peice betuein baith the Realmes, and to compone al materis. for Scotland compeiret, Robert Carnegie of Kinnarde and Jhone Ballendine of Auchnoull, baith Knichtes. for Jngland Thomas Cornual, and Robert Bouise als Knichtes, quhair al materis ar componed, concerning the lawis of fischeng baith be sey and land.

Richarde Norton, a man of gret Judgement in prosperitie, and of a gret sprite in aduersitie, and stout 15 corage, captane of the Castel of Norhame in Ingland, that tyme was author of the lawis, sett out, anent the salmond. That gif ony Jnglisman reft from a Scot, or a Scot frome ane Jnglisman, fische quhilk tane tha had, he by the pane appoynted, and sett out be the commone 20 lawis of the Realme, suld pay xx shilling Stirueleng forhis offence. Thir materis als ar componet, that quha euir be sey, throu force of Tempest landis in Scotland, or Jngland, or onye honest maner, be na way hindirit be sey or land to cum till his awne, frilie be ship, horse or 25 fute, (provided) † that he receive a testimonie of landeng from the Magistrate of the nerrest port, or toune, (and) that in the meanetyme tha commit nathing contrare the lawis of the Realme.

Quene Regent of Scotland, quhen the parleament was o endet in Edinburgh, directes the Erle of Huntlei with ane armie til Abirtarfie, to slokne al sedetione in Jhone Mudyard and his confederatis, perturbeng the tranquillitie of the Realme, and sett the cuntrie at peice and rest. Quhen Huntlei cam to that place quhair with the enni-

<sup>\*</sup> This paragraph and the next are not in Sc.

<sup>+</sup> L. "modo."

5

mies he suld haue mett; in the midis of the camp a gret stryfe is begun. heirester mony suirlie bydeng with thair maister, mony defectes and falis aback, as quhom the deith of Makintosche causet gretlie to defecte, and fal aback, mistraisting of his actionne, hame he returnes.\* The Quene discontent that the Erle had neglectet her command, him scho accuises, outher of deceit or neglecteng his office, quhome thairfor shoe condamnes to prissoune in the castell of Edinburgh to the † last of Marche. The Aduersaris, quhome he had monie, and potent, now 10 tuke occasioune to blaspheme him and hurt his fame, of him to spred amang the peple fals rumours and clattiris, to ladne him with deceitful leisingis, criminable crymes, and tailes vntrue. quhairthrou followit incontinent, that he gyueng ouer the Erldome of Moray, Lordship of Aber- 15 nethie, prouistschip of the Jles of Orknay, and Schytlande, Baillirie of Strathdie, and administratioune of the Erldome of Marr, ar al resygnet ouer to the quene bot he commandet is, to pas to France, quhair in banisment, fyue zeiris, is appoynted to him, that he remane. now about to stryk sayl, the Quene for her humanitie and gentlenes, slaiket her seueritie laid to his chairge, and commandet him to posses his alde patrimonie and gyftes that war gyuen him, and for altocher suld pay bot a ‡ sober sum of siluer, and he sulde pay onlie that, and 25 suld keip his ald dignitie in his cuntrie.

Schortlie after returnet fra France to Scotland Henrie Sinklar deane of Glaswe, cheif in the hie court, and in

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<sup>\*</sup> The original Sc. is clearer: "Bot the barronis and gentill men of the lawlandis in speciall, refused to go in that cuntrey les nor thay mycht travell on hors, as thay culd on no wayis do in that boundis; and the said Erle wald not merche with the hieland men onlie, for the lait hattrent that thai had conceaved aganis him for the deithe of M'Intoche, and thairfoir he returned," p. 251.

<sup>+</sup> L. "ad proximum Martium." Sc. "till the moneth of Merche nixt following," p. 251. He was put in prison in October.

<sup>‡</sup> Sc. "gret sowmis of money," p. 252. L. simply "pecuniaria pæna"—money penalty.

place of the \*precident, a man of gret Judgement, Jngine, and Leirneng in quhilk he was mekle commendet, and in gret familiaritie with King James the fyfte. quhen al was at the gouerning of the Gouernour and at 5 his command; The courteouris quha kairet lytle, of sik ane Jugine, and Lerneng, kairet lytle for him: Nottheles for his gret knawlege in craftes maist cunning, his singular prudencie in al effaires, his diligent vse in the commoune lawis, that almaist he is thocht incredible, 10 his gret experiance in † Antiquitie, quhairin baith with the quene selfe, and the nobilitie he was in na smal auale, bot in gret honour, and meruellous commendit with al. How sune he cam hame, he was author, and steiryr vp of the first president of Orknay, and Bischop 15 ‡ thair, als to the rest of the senat he was author and persuader, to sett out Lawis against contentioune, and stryfe, and that al be done with Just Judgement, and put away al corrupted and Jll vse that was wont to be § afor. In setting out of quhilkes, and putting thame in 20 gud ordour and rycht ordour as tha suld be, was equitie sa gret and sa Just Judgement, that al man gatt || Justice, gret, baith fra the Magistratis, Aduocatis, scribes, and officialis, quha gaue a compte al tueching thair office

<sup>||</sup> L. "jure æquabiliter omnibus reddito"—justice being rendered impartially to all.



<sup>\*</sup> L. "summæ Curiæ senator et Vicepræses"—senator of the supreme court and vice-president.

<sup>+</sup> L. "ac prope incredibilem publici juris antiquitatisque nostræ peritiam"—and almost incredible knowledge of public law and of our ancient history.

<sup>‡</sup> L. "Episcopo Orcadum primo præsidi"—to the bishop of Orkney, first president. Sc. "the bischoppe of Orknay, than president of the college of justice," p. 252.

<sup>§</sup> L. "de litibus brevi dirimendis, recto judiciorum ordine tenendo, et corrupta depravataque consuetudine abroganda leges"—laws for deciding cases quickly, keeping right order of courts, and abolishing corrupt and dishonest practice. Sc. "statutes for abbreviation of processis, guid ordour to be observed in the said college, reformatione of abusis," p. 252.

with al diligence, setting asyd al vanities, and supperfluous formes, or ony sik talkeng that was occasioune to contentioune, guhen Justice and Judgement was confirmet, al conteinet, and writne under the municipal \* Lawis, heir al war (more conscientiously) † called agane 5 to the ald forme. I About this tyme the Marchio of Mayne, guha now in Jngland was with sum vtheris frenche men, § (of high rank), || Kautionne [speciallis in france]. This Marchio schortlie efter was maid Duke of Aumalie, with leiue he ¶ visited Scotland to visit his 10 sister, efter Shir Thomas Stuklie had, quha was a noble man of Jngland, beine now maid Knycht, of a gud spirit and coragious, and verie constant in the Catholick faith keiping \*\* cumpanie, efter[ward] (passing) †† with his sister certane dayes, with al sueitnes, and plesure, he is cam til Ingland at the day appoynted as he promist and delyueris his credence.

Quene Regent, in the moneth of Julie callet a parleament til Edinburgh of al estates, in quhilkes war nobillis, of Jugine, of vertue, and to menteine the commounouris 20 weil notable and prudent, and war sa mony, that ‡‡ feu fatheris rememberis, war neuir seine sa mony gather or conueine to ony parleament. Ju this ordour, and in thir \$\mathbb{S}\$Lawis, ar mony sett furth to hald sitizenis in peice

<sup>\$\$</sup> L. "In his leges complures"—In it several laws.



<sup>\*</sup> L. "quæ sunt legibus et jure municipali descripta"—everything laid down by laws and municipal right.

<sup>+</sup> L. "sanctius."

<sup>‡</sup> Sc. omits from here to end of paragraph.

<sup>§</sup> L. "primariis,"

<sup>&</sup>quot;'in Anglia obses manserat"—had remained a hostage in England.

<sup>¶</sup> L. "intravit"-entered.

<sup>\*\*</sup> L. "D. Thoma Stucker . . . comitante"—Stuckley accompanying him.

<sup>+</sup> L. "postquam . . . traduxerat."

<sup>\$\</sup>pm\$\$\tag{L}\$. has nothing to stand for few. It has "patrum memoria plures nunquam visi fuerint"—never could any remember to have seen more.

and in thair office; quhair thir, to hald my toung of the rest, we may planelie speik of, quhilkes may be celebrat throu the hail chronickles. first that Burgessis or tounismen about Witsonday, or vther tymes quhen quha hes ressauet \*Ludgeng vses to pas out [in the morneng], that nane rin in harnes as tha vse, to cast out the cuntrie men. Thairefter that nane, as the maner oft is meit in forme of playes, quhilk maner to exercise the bodie, was thocht a maner of exemple and imitatione, quhilk a certane man †Robert Hude vset. Thirdlie, that amang Subditis be not fund privat bandes; efter quhilkes ‡ statutes, was gretlie efter provydet, to publick peace, Lasare and tranquillitie.

Solemne was this feist, and fell at this tyme the xv of §August, quhen Quene Marie with Philip King of Hispane in || Winton was mariit. To King Philip, and Quene Marie now war Legatis sent from Quene Regent of Scotland, to salute thame baith, wisse thame gude morne, gude 3eir and helth and lang prosperitie. Thay agane be Legatis desyret that gud freindship, peice, and amitie, suld be concludet betuene the tua realmes, and to al the bordiris to mak freindship, and aggrie all parties, and to this end suld send commisseris, quha the neist summer, and mak a counte how thay had done, and how tha had put an ordour til al thingis. ¶

<sup>\*</sup> L. "conductores"—tenants. Sc. calls the seasons "flitting Fryday and Witsoundaye," p. 253.

<sup>†</sup> L. "nescio cuius Roberti Hudi sylvicolæ"—of one Robert Hood, a forester. Sc. "Robeine Huid," p. 253.

<sup>‡</sup> L. "quibus postea sanctionibus"—afterwards by these statutes.

<sup>§</sup> L. "In octavum Kal. proximi Augusti incidit celebritas nuptiarum"—On the 25th of July took place the celebration of the marriage. Sc. "Quene Marie of Ingland was mareit to King Phillop Prince of Spaingye, upoun the xxv day of Julij," p. 253.

<sup>||</sup> L. "in civitate Wintoniensi." Sc. "at Winchester," p. 253.

The translator has amplified and obscured the simple statement of L.: "ac ad omnes de finibus aliisque causis dirimendas controversias, designarentur Commissarii, qui æstate sequente in limitibus convenientes rem totam conficerent"—and that, in order to settle

Ouhill now the Quene rydes throu the southe parte of Scotland, the Erle of Athole is sent in administratioune through the north of Scotland, sent with chosen and wallet men to brek the audacitie and hardines of Johne Mudyard. quhen the Erle of Athol was busie, prudent and wise in putting all in ordour; Sa that he \*callit Mudyard sedetiose, and Impatient (of authority, willingly surrendering himself, his sons, and kinsmen).† Bot the quene for her pietie, and gentlenes notable as sche was ‡ natural gude til all, [quhom al scho forgaue, quho had 10 ony way offendet her of clemencie] schoe forgaue that he had done to her: with this conditioune, that in S. § Jhonestoune and the castel of Meffen, faithfullie tha suld remane in custodie. But as we have in a prouerb, The fox can neuir leiue lang out of her awne || hole, 15 Mudyard with his companiounis, through fraud gretter than outher Tod or fox, deceiveng the Keiperis, quyetlie tha returnet to their awne: And cumbret of sik maner in seditioune steired up in the north of Scotland. And al the cuntrie now ful of seditioune, in al partes tha 20 trublet all. ¶ Quhilk mouet the Quene to \*\* [p]repare to that syd suner than her Institutione was, (to establish

all disputes about frontiers and other matters, commissioners should be appointed to meet on the borders next summer and arrange the whole business.

- \* L. "duxerit ad Reginam"—brought to the Queen.
- † L. "impatientem imperii, sponte se, filios ac cognatos dedentem." Sc. says: "tow of his sonnis and certane of his kin," p. 253.
- ‡ L. "pro naturæ suæ erga omnes bonitate"—according to the kindness of her nature to all.
- § L. "in Pertho oppido." Sc. "within the toun of Perth," p. 253.
  - || Sc. "as the tod can not byd furth of his hoill," p. 254.
- The L. for this sentence and the preceding is: "infestis deinde seditionibus in Scotia septentrionali excitatis, omnia plerisque in locis turbarunt"—then having stirred up troublesome rebellions in the north of Scotland, they threw everything into confusion in many districts.

<sup>\*\*</sup> L. "proficisceretur"—march, repair.

courts of justice),\* amang quhome she † snibbit the hauiest offences of al men in that cuntrie and clenset the hail schire of all seditione be the verie ruites.

The neist Summer in Edinburgh haldne is ane parleament of the thrie estates, quhair was the Larde of Brunstone, Grange, Balnaue, and mony vtheris, quhais gudes and geir was causet be the gouernour to be procleimet, Through a singular commendationne of the King of France, tha are all restorit to thair dignitie, fame, to al thair gudes and geir. Bot in this parleament quhilk rather we may say negleget nor forzet, this als is to be noted that commounlie afor was called rining in the parleament now ‡ sayd.

Rubei and sum of the nobilitie in Scotland began to ask the states of the realme, that as ilk ane had, sa suld he pay, quhairthrouch the better weiris tha mycht susteine against Jngland Gif perchance tha §mett: for this caus heireftir she wald, that the possessiones of the schires, and euerie manis geir be marked and || seilit, and this be done be the presidentis of the cuntrie, and that ilk persone pay sa mekle as he is auaile, to hald and susteine the men of weir vpon the bordiris, with this conditione that not ane cum out of awne boundis to keip the bordouris, except quhen the Jnglismen cum with a gret armie, walet men of weir, and make a forray. And gif sum of the cheife nobilitie craueng ambitiouslie to cum in the quenes fauour, wald appeir to preiue this

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<sup>\*</sup> L. "ad judicia publica instituenda."

<sup>†</sup> L. "quibus coerceret"—by which she might check.

<sup>‡</sup> L. "Hæc vero Comitia, quod intermissa potiusquam omissa quasi continuarentur, nomen a vulgo acceperunt, ut currentia dicerentur"—This parliament, however, because, being interrupted rather than dismissed, it was continued as it were, got from the people the name of "the running" parliament.

<sup>§</sup> L. "si quod forte ingrueret"—if any war should occur.

<sup>&</sup>quot; syngraphis consignarentur"—should be inventoried.

counsel; The barounis als ouer \*al, and vtheris not of the slichtest sort haue appoynted to resist and [and] hail gainstand. and quhen of this purpose to hinder oft tha had mett † priuatlie, at last mett not farr from the palice of Edinburgh thrie hunder barones, Quha fra 5 Calder and Weimes men of gret honour and authoritie was ! sent, wisdome als, sent J say vnto the Quene, and to the nobilitie of the secret counsel, and ernistlie prayet her, that Scho tuik off na ground sik a § custoume, contrare the privileges, and Lawis, and vset maneris of the 10 Scotis of awld. for thair elderis euir war wount to defend the Kingis hous, and the Kingis || rycht with gret honour monie zeiris. And that tha for the ffew quhilk the King gaue thame of necessitie ar haldne, that quha ar present in the weiris, objecte thair proper bodyes to 15 commoune perrelis; quhairfor na man can the rycht of law that he is bund to his Maister, ony way detracte, mekle les put it in place of ¶Antiquitie, speciallie quhill the quene 3it is not cum to perfyte age. This farther affirmet the Kingis that war \*\* afor, that the Kingis war 20 not callet of Scotland as of the bair zerd or of a thing spiritles, bot king of men, as King of Scotis, sa was our Kingis wount to be callet; as gif the gretter hope of thair helthe tha had in the menis selfis, than in thair land or silver. ffarther thame thair to be that with al 25 thair harte wil thay be thair, in sa far that tha wil thame

<sup>\*</sup> L. "Barones tamen plerique"—yet most of the barons.

<sup>†</sup> L. "de huiusmodi proposito impediendo egissent"—had consulted about the hindering of such a scheme.

<sup>‡</sup> The translator is not quite intelligible. L. has "qui Caldero et Weimesio . . . missis enixe petebant"—who, sending Calder and Wemyss, prayed. Sc. "and send tua of the most ancient amangis thame, quhilkis was the lairds of Calder and Weames," p. 254.

<sup>§</sup> L. "ne huiusmodi census indicerentur"—that such taxes be not imposed.

<sup>||</sup> L. "regia regnique jura"—the rights of king and of kingdom.

<sup>¶</sup> L. "nedum antiquare"—much less reject.

<sup>\*\*</sup> L. "Id quoque afferebant Reges superiores"—They cited also the fact that former kings had been styled.

farther to defend and keip thair cuntrie of that \* mynd, that tha neuir wald degener fra thair alde faith, nor the vertue of thair elderis, nor grant thair forbears † onything. Tha thairfor with thair awne handis wald stryk thair 5 ennimie with the sword, and with thair awne bodyes put al dainger out of Scotland: (since hired soldiers did not seem willing to fight so faithfully for liberty, or able with such courage to snatch their wives and children from slaughter, and their goods, dwellings, and possessions from 10 devastation). ‡ farther was said, that it was not anuich to the §riches of the realme to susteine ydle men, sa. monie as war thocht necessar to defend the bordiris against Jngland and to rin the forray vpon thame. Last of al this was said, that the ablest and best gentlemen, 15 quha vset afor vpon thame to accept the force of the battel, becaus thair myndes war sa in ydleset, and close fra weir and wapoune, [and] sa || war brokne in plesures, that esilie tha mycht tak a ¶ pray from ony natioune, or peple. quhen this the Quene hard, warlie 20 scho weis the mater, bot schortlie shoe left her purpose, and frilie grantis that the counsel of thame quha intendet to persuad her, was (not) \*\* mekle to the vtilitie of the

<sup>\*</sup> This obscure passage is in L.: "Illos præterea eo esse in patria tuenda atque conservanda animo"—Further in defending and preserving their native land, they were determined.

<sup>+</sup> L. "quicquam hac in re majoribus concedere"—in this yield in any degree to their ancestors.

<sup>‡</sup> L. "cum miles conductus non videatur velle tanta fide pro libertate pugnare, aut posse tam fortiter conjuges liberosque eorum ex cæde, ac bona, ædificia, possessiones ex vastitate eripere." Sc. has: "for thay culd not trust any waged man that he walde so faythfullie defende thair libertie, wyffis, bairnis, landis and possessionis." p. 255.

<sup>§</sup> L. "non suffecturas facultates"—the resources would not suffice.

<sup>||</sup> L. "fractum iri"—would be broken.

<sup>¶</sup> L. "in prædam cuivis nationi et populo venire." Sc. "becum ane easie pray to quhatsumevir natione that waild invaid the realme," p. 255.

<sup>\*\*</sup> L. " parum salutaria."

Realme, specialise quien it steint up the myndes of mony as appeired.

About this tyme, the Bishop of Dunblane, M. Lord ' Lidingtone Knycht, James Makgil Justice Clark, all procuratouris, ar sent to the bordiris. with Bischop 5 Tunstal of \* Dunblane a man verie cunning of al leming, of Judgement and wisdome, with the rest of the Juglis ambassadouris tha al mett togither in † Dunse, quhair tha remanet the monethis of Julij, August, September, and October, (quhilk tyme the Quene in the 10 north of Scotland was present in Jugement publick her selfe) quhair tha handlet of thir materis, quhilkes ar of the contentione speciallie betuene baith the peiples, quhilk being tane away be Just Judgement, fra that place tha remoue.

15

About this tyme, the Quene passing fra the northe of Scotland, scho cumis to the toune of Jnuernesse in the moneth of Julie, honorablie convoyet with mony gentlemen, Jn quhilk toune, quhen schoe knew publik offences scho tuik a mendis worthie of the offenderis. Bot be-20 caus in the Montanis, and hich cuntries war sum, that be thair flieng fled the pane of punisment, Scho commandet the ‡ special of the clanis in the montanis, that conforme to the Institutione of King James the fyft tha al suld offer to Judgement (offenders of their clan and 25 kin): § gif tha gainstude, thame selfes that same pane or hauier suld gang vnder. of this cam [that Baroneis compelit thair clanismen to enter in Judgement, ] || sa that

<sup>\*</sup> L. "Dunelmensi." Sc. of "Durhame," p. 256.

<sup>†</sup> L. "Dunsæi." Sc. "at Dunce," p. 256.

<sup>‡</sup> L. "Ducibus." Sc. "capitanis," p. 256.

<sup>§</sup> L. "reos gentiles agnatosque." Sc. "offendaris of thair awin kin," p. 256.

<sup>||</sup> The translator has here embodied in the text the Latin of the margin, which he mistranslates: "Barones coacti suos contribules judicio sistere"—Barons compelled to produce their fellow-clansmen in court.

monie of sundrie trybes, quha of pryd baid aback entired in haist to the Law and Judgement. monie amang thame not of the lawest sort of the peple payet for thair trubleng of peace [in the moneth of Julij, 5 of quhilkes war the Larde of Grant] of quhilkes the Laird of Grant, tuik ane James Grant ane wicked man, and vtheris servandis of this cryme and sett thame afore Judgement, bot becaus the culd (not) \* take thame quick, the Larde of Grant causet to be presented thair heides 10 to the † Quene. [Bot the Erle of Cathenese, being admonist, his awne al he warnet of Judgement, ] ‡ Bot the Erle of Cathenese, (because, though warned, he did not produce his men in court,) is prisoner first in inuernes, neist in Abirdine, last in Edinburgh, quhill with a gret 15 sum his Libertie was redeimet. Mackeyus clan of Strathnauer Duke of that Clan, and Glengonii with Sutherland, quhilkes nerrest ar to thame, ar oft callit to Judgement, bot contemte the § commande.

The Quene thairfor causes to be preparet an gret armie: Quha in Strathnauer with the || Duke of ¶ Sutherland brekis furth and the classe that all the straites and all partes occupies cumis in and haldis that na man may flie. Quhairfor M. Mackeye quhen he knew refuge was stoped on all partes, directeng him \*\* selfe to Hew Ken-

<sup>\*</sup> L. "non poterat."

<sup>†</sup> L. "Grantus Baro jussus Jacobum Grantum . . . aliosque ejus scelerum ministros judicibus sistere"—being ordered to produce before the judges James Grant and others, his accomplices.

<sup>‡</sup> A mistranslation of: "Comes vero Cathenesius, quod admonitus suos judicio non sisteret."

<sup>§</sup> L. "Mackeyus tribus Strathnavernæ dux, et Glengonii cum Sutherlandiam, quæ illis finitima est provincia, damno magno sæpe affecissent, ad judicium vocati, mandatum contempserunt"—Mackay, chief of the clan of Strathnavar, and the Glengunns, having often done great damage to Sutherland, the district nearest them, are summoned, &c.

<sup>||</sup> L. "duce Comite Sutherlando"—under the leadership of Earl Sutherland.

<sup>¶</sup> MS. torn.

<sup>\*\*</sup> L. "se dedens"—yielding.

sede n the Chene to be; in commover thairefur in Edinburgh he is issidine lang captine. But Knitisme was green junto by Gengone, mile being committee to sur series, was sense commitment to sur series, was sense commitment to the Quene.

The mene thairester lemeng Ennemesse. Shoe post i timuch the Eridome of Russe, timuch Elgyne, Bomfe, Aberdyse and at the cheffe somes in the contries nevest thame, pulsar with at diligence scho maid inquisitione of crymes and haute offences. But with sik Lenitie and gentienes scho temperit the seneritie of the Lawe, that to the Janocent and egiltie scho punist not in their heid, but in a same of silver. Heirester scho cam to Dundie and S. Johnestowne, keiping the same Judgement and Justice. Efter Summer scho directed to the Mountaines to conteine thame in their office Huntlei, to the Bis- 15 chopes quita sat thair of Rosse, and of the Hes of Orknay, and Hew + Kennidie: Thir al sho put in better ordour, and in mair commodious, quita tulk al prinat libalis and accusationnis, and causet exeme thame, Inquire and searche of thame with al diligence In the 20 toure of Janemesse, Elgyne, and others places. Through this diligence was wrocht, that all thir cuntries, war brocht to the rule of Justice, and was maid quyetter, and in gretter peice.

Bot with how honest and magnifik a maner the Quene 25 without her gret cost or expences, was all the way accepted and receivet be the nobilitie, Bischopis, and vtheris, thairof J wil not now mak mentioune, for the frenchemen, quha than war present, commendet [her]

<sup>\*</sup> L. "nocentibus," simply.

<sup>†</sup> L. "ad montanos in officio continendos Comitem Huntlæum misit, adsessoribus Episcopis"—to keep the Highlanders loyal she sent Huntly, with the assistance of the Bishops.

<sup>\*</sup>L. "his quoque ad meliorem et commodiorem formam substituit"—hesides, according to a better and more suitable system, she commissioned them to receive the complaints and accusations of private individuals.

anuich [with] (in their own and) \* vtheris natiounis (such a signal expression of goodwill towards the Quene),† and sett out our brauitie anuich. And how honestlie al the way scho was ressauet tha spak it large anuich.

Euin than, the Legat of Moscouie about to land Jn Jugland, with a great ship and a bark, Ryses a gret tempest on the cost of Buchane, quhilk cuntrie is in the north of Scotland, quhilk albeit rapit on a craig chaipet saife (with a great part of his retinue, almost all 10 his goods being lost by the shipwreck). ‡ The Inhabitouris of that cuntrie receivet liberallie that stranger schipbrokne, Jmbraceng him with al humanitie til Edinburgh tha convoyet him to the quene: Bot scho permitted not that stranger, how lang he remainet thair, to want ony 15 thing or be in ony necessitie, [or] (nay) § quhat of his gudes shipbrokne cam into the handis of the peple, diligentlie scho caused to be soght agane, and with al fidelitie to be restoret: In the end of Februar, scho commandet that M. Lord Hume for honour gaue [her] 20 (him) the conuoy to Beruick.

|| This zeir in Julii is sent to Scotland from Eister Freisland frome the maist Jlluster Princes Anna Duches of Oldenberg, and Delmensorse, and [Erle] (Countess) of Embdamie, Hotherus Tranbernus Legat, to ask that the ald band betuene Scotis and Embdamianis off ane hunder zeiris, quhilk [tyme] is sa waik now sa monie zeiris ar gaine, that J say it war renuet. Quhilk being asked, and solemnlie confirmet baith the natiounis fra that day furth with ¶ vtheris had mutual freindschip, and sinceir kyndnes.

1557•

<sup>\*</sup> L. "apud suas et alias nationes."

<sup>+</sup> L. "tam claram benevoli in Reginam animi significationem."

<sup>‡</sup> L. "cum plerisque ex comitatu suo, bonis fere omnibus naufragio amissis." Sc. "the moist pairt of his guidis losed be the wrake of the sey," p. 257.

<sup>§</sup> L. "quin et quicquid."

<sup>||</sup> This paragraph is not in Sc.

<sup>¶</sup> L. "se"—each other.

Now war hauie weiris and verie dangerous betuene thae tua potent princes Henrie King of France, and Philip King of Hispane. Philip a litle afor had tane Holand, Zeland, and the rest of the cuntries of Germanie the nather, into his awne authoritie, out of the 5 handes of Carolus Quintus his father, Bot Marie Quene of Jugland appoynted to send ten thousand in harnes to the Netherland with the Erle of Pembroche to the supplie of King Philip to help him. Bot quhill this is makeng radie The Quene of Jngland in feir leist that 10 perchance the Scotis steirit vp with requeist of the ffrenchmen Moue sum thing against Jugland, a Legat thairfor scho directes to quene Regent, and prayes her to elect sum of ouris to send til our bordouris concerneng the peace ance begun betuene vs, and of al 15 contentioune and stryfe tha treit vpon ernistlie. Quhairfor in the moneth of \*Julii the procuratouris of baith the Realmes meitis in the toune of Carlil; for vs conueinis, Robert Reid Bishop of Orknay and the Jles, Henrie Sinclar deane of Glasgwe, and Robert Carnegie 20 † horsman, [sum] senatouris and M. Lord ‡ Harese, quha that tyme was gouernour ouer the bordiris in the west: Bot for Jngland war Tonstal Bischop § Dunelme, the Lord Dacres, and (Lord) || Whortone: Amang thir a certane space a lang pley is begun for mending of 25 sum skaith. In the meine tyme a certane Frencheman of the nobilitie landes in the west, and denunces weiris from france, bot we hard it was from ¶ Jngland, and that in Jngland was ane armie gatherit, to be sent in Flandiris

<sup>\*</sup> L. "Julio." Sc. "Junij," p. 258.

<sup>†</sup> L. "Eques"—Knight. Sc. "Sir Robert Carnegy," p. 258.

<sup>‡</sup> Sc. "the Maister of Maxwell, wardene of the west merchis," p. 258.

<sup>§</sup> L. "Dunelmensis"—of Durham.

<sup>|</sup> L. "Dacresius et Vhortonus Domini."

<sup>¶</sup> L. "nunciat bellum Gallo ab Angla denunciatum"—announces that war has been declared against the King of France by the Queen of England.

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to King Philip, Quhairfor [to pray] the King of France (prayed) to steir the nobilitie of Scotland vp to the weiris contrare Jngland, that vexte with nychtbour feid as tha vse to be tha be forced with an armie to cum vpon 5 \* Jngland. The Quene willing to satisfie the Kingis wil of France, scho calis the nobilitie togither at Newbotel to prouoke thame til armes against Jngland. quhen tha perceiuet that this counsel was not sa mekle for thair caus as for the Kingis cause of France, The 10 Juglismen now inclyneng to peice, sa far tha † hard thame ay and quhill of that mater was bettir consulted and concluidet. Bot ‡ Scotland vseng the ffrenchmenis counsel § thocht suirlie to bring an occasioune of weiris: for ffrance begun weiris tha think that || Scotland of 15 necessitie mon be compellit to cum steirit vp with a gret and hett corage. musour ¶ Dosie thairfor (and Charlebus she) bidis (with) the rest of the frenche cumpanie marche fordward to Dunbarr, that the Castle of Haymouth not far fra Beruik tha mycht sett with a 20 \*\* seige not without the Jnglismenis gret dammage, quhilk occasioune of gret angre gaue to the Jnglismen, quha althoch oft tha had sett vpon Beruik to the destructioune †† thairof, tha culd na way thairfor be to thair hinder.

<sup>\*</sup> L. "in Angliam copias revocare"—to recall their troops to England. Sc. "to retire thair army within thair awin realme agane," p. 258.

<sup>+</sup> L. "sententias eousque sustinuerunt, quoad"—they withheld their opinions till.

<sup>‡</sup> L. "Ipsa tamen"—But she, i.e., the Queen-Regent.

<sup>§</sup> L. "cogitat"—plans.

<sup>||</sup> L. "suscepto enim bello putat Scotos"—for, war being begun, she thinks the Scots.

<sup>¶</sup> L. "Dosellium ergo et Charlebusium . . . jussit." Sc. "Monsieur Dosell and Capitane Charlebus," p. 259.

<sup>\*\*</sup> L. "munitionibus et novis præsidiis firmarent"—strengthen with fortifications and fresh garrisons.

<sup>++</sup> L. "Bervico ad opus disturbandum sæpius eruperant"—had made several sallies from Berwick to delay the work.

In the meine tyme the Queine commandet the procuratoris of the realme quha war in Carlil in Jngland (about the preservation of peace)\* to returne into Scotland, in al haist. how sune tha gett word, (fearing prison)† for be tha weil assuired, that gif tha tarie an hour or twa langer in Jngland (they are)‡ to pas in prissoune, thairfor with al speid vpon the suiftest horse tha can find tha spur frome the Inglis bordiris and cum hame.

Quhen the deidis done be Monsir Dosie war tald to 10 the princes and nobilitie quha war with the Quene in Newbotel treiting with her concerning the materis and publick effayris of the realme, Tha al consented with the Quhairfor sending a § post tha besocht the Quene of England, that out of France scho causet her 15 hoste to returne and to cum hame; vthirwyse behoues the Scotis, (in order) not to || brek the ald band betueine France and Scotland, (to declare war upon the English.) ¶ The post fulfilis his charge. Than the quene first herselfe princes commitis to the Erle of Huntlei to keip 20 the bordour certane cumpaneis of horsmen als of \*\* futmen with quhilkes he may vex the Inglis bordouris. Huntlei with speid passis to the toune of Dunce, quhilk is in the Marche, This doeng al the Inglismen he putis †† asteir. The Lord Hume Gouernour of the East bor- 25

<sup>\*</sup> L. "de pace servanda."

<sup>+</sup> L. "veriti carcerem."

<sup>‡</sup> L. "subituri fuissent."

<sup>§</sup> L. "Caduceatore." Sc. "ane harrauld," p. 259.

<sup>||</sup> L. "ne . . . violarent."

<sup>¶</sup> L. "bellum Anglis indicere."

<sup>\*\*</sup> L. "Interea Regina Comiti Huntlæo prima ac principe limitum administratione commissa, quasdam equitum ac peditum cohortes concedit" — Meanwhile, Earl Huntly being intrusted with the general administration of the borders, the queen grants him several companies of horse and of foot. Sc. "Erle of Huntlie generall liuetennent apoun the bordouris," p. 259.

<sup>††</sup> I.. "omnia Anglis infesta molitur"—makes everything unsafe for the English.

douris, at the command of Huntlei, \*first he vexis the Jnglismen with a forray, wastis thair Landis, dorpes and †villages, parte refte, parte burnte, a gret pray brocht with thame.

Huntlei brekis in vpon Jngland, with a gret multitude parte Scotis, parte ffrenche, makes the secund spoylie, doeng gret skayth, parte throuch burneng, parte reiuing, returnes hame ladne with a fatt pray, their intentioune stayet be na Jnglisman: excepte that the peple of Beruik, that the seme not vtterlie to ly ydle, ran sum lycht ‡ forrays. Bot the Quene, that Huntlei wanted na men of weir to defend the bordouris ilk thair tyme about, conforme to his ordour according to his place, he commandet to be present, quhill october quhen al the men of the realme mett § togither.

Quhill this was done vpon the bordouris, the Quene with a chosen armie through al the partes of scotland gatherit a gret || power, quha be her edict conueinet thame al in Kelsowch in October. Quhen the armie was now conueinit in that place, the Quene began to exhort [thame] with monie wordis [speciallie] the nobilitie, that with sword and fyre tha Jnuade Jngland. Bot how sune tha cam ouer Tuede, ¶ and the riuer namet fra Maxwell, of that mynd tha cum fordwart, that

<sup>\*</sup> L. "prima incursione"—with the first foray.

<sup>+</sup> L. "Villis"—country houses. ,

<sup>±</sup> L. "levibus velitationibus." Sc. "litell scarmishis," p. 260.

<sup>§</sup> L. "Regina autem, ne deessent Huntlæo milites, qui mutatis alternatim operis limites desenderent, unumquenque præstituto ordine et loco adesse jussit, donec mense Octobri regni milites omnes simul convenirent"—But the queen, that Huntly might not lack soldiers, who, by rotation of service, should desend the borders, ordered each one to be present in the order and place prescribed, until in October all the soldiers of the kingdom should assemble at once.

<sup>||</sup> L. "delectu per omnes Scotiæ provincias habito, exercitum magnum collegit"—having made a levy through all the districts of Scotland, gathered a large army.

<sup>¶</sup> L. "ac," which is a typographical error for "ad."

to that place conney, and a number of men of "weir, The mater at last fel in disputationne amang the Nobilitie, qubither war better, that the realme with force sett vpon Ingland, or not. Quhen lang was disputed, the Captane of + Castelherald, to quhome the 5 kair of the hail weiris was committed, with Huntlei and viheris Erles, and the gret parte of the Nobilitie past to the Quene: telis her that appeiris to al the Scotis, that war gude that how lang the armie culd be susteinet, (ii) remain vpon the bordouris; for na caus was quhy, a 10 forray suld be maid til Jngland, quhen for that onlie cans the dyse appearet castne for the hail realme. Concerning the gude wil and fathe of the Scotis toward the frenche, scho 2 thocht her selfe satisfiet that they wasted sa mekle vpon the Juglis bordouris the monethis bygane. 15 The Quene with this speiking was sa commouet that sho contendis (against the majority) one stryues na maner of way that the armie byd langer on the bordir, quhen tha wald (not) | bring thame til Jugland. Quhairfor the Tshortlier, the frenche men of weir being left at Hay- 20 mouth, with sum cumpanies of horsmen, and futmen, to the rest sho gaue leiue ilk to returne til his awne hous. quhilk deid of the Quene, turnet thair myndes quha war sett mekle vpon the effaires of \*\* France. Be

<sup>\*</sup> L. "Illi vero flumine Tueda superato, ad ripam (quæ a Maxuello nomen habet) progrediuntur eo consilio, ut subducto ibi militum numero"—But they, having crossed the Tweed, advance to the bank called after Maxwell, with the intention that, after computing there the number of soldiers. Sc. "Bot thay taiking to be adwysed thair upoun, past our the Watter of Tueid to Maxwellheuch to make thair generall mustoris," p. 260.

<sup>†</sup> L. "Dux Castriheraldii." Sc. "Duik of Chattillero," p. 260. So frequently.

<sup>‡</sup> L. "satis ei satisfactum esse putabant"—they thought she was abundantly satisfied.

<sup>§</sup> L. "pluribus." || L. "noluissent."

<sup>¶</sup> L. "concitatior aliquanto facta"—the queen, becoming somewhat more nettled. Sc. "in a gret coler and anger," p. 261.

<sup>\*\*</sup> L. "Quod factum Reginæ Gallicarum rerum paulo studiosioris

the contrare a gret parte of the Nobilitie intendet be makeng seditione, vpon the quene and the Frenche men to steir vp inuie, hatred, and weiris. Quhairfor the neist zeir, al maist was na nuik, na hole, in Scotland, or ony 5 place meit quhair sik childre mycht meit, quhair commounlie [tha] (factious men) \* mett not, (to stir up sedition against the French). Now tha began to cum in suspicioune, that the ffrenche men had in thair mynd to turne Scotland in a smal † cuntrie, quhat gait that 10 euir it ga: Bot quhen the eyne and myndes of thae persounis quha war called factious, turned to al craft and deceit, nathing appeired better to thame, quha war infected with hæresie, or to cloke a ‡ battel mair commodious or proffitable, than to put the religione for a 15 cloke, and bukler to bring to pas quhat tha wald, fra hand thairfor tha flie to wapounis: Tha hopet sa to follow as chancet amang sum of the faithfull 'that at anes, as vses to be said, tha wil quhite tua § walis. for tha hopet || for sooth, euin as chanced to follow, al ¶ cald 20 Catholikis, quhairof that tyme war monie, [tuke verie hauilie, and] \*\* the les hauie walde haue borne it gif tha had floun vpon the religioune, and brokne down kirkes. Bot (they believed they ought) †† to truble vtheris at sik a tyme of sik a maner, that tha [vnderstude] might ‡‡ under-

mentem ab illis plane alienavit "—This distinctly alienated from the nobility the mind of the queen, who was rather more partial to French interests.

<sup>\*</sup> L. "in quem factiosi, seditionis in Gallos concitandæ causa, frequentes non convenissent."

<sup>+</sup> L. "in provinciam sibi"—into a province for themselves.

<sup>‡</sup> L. "perduellionem"—treason.

<sup>§</sup> L. "ita enim fore, ut una ex fidelia duos parietes (ut dici solet) dealbarent"—for so it would come to pass that they would, as the proverb says, whitewash two walls from one pail (i.e., kill two birds with one stone). Dalrymple confused "fidelia"—pail of whitewash, with "fidelis"—faithful.

<sup>||</sup> L. "nimirum." || ¶ L. "tepidos!"—lukewarm.

\*\* Not in L. | †† L. "alios autem turbandos."

‡‡ L. "Scirent."

stend nathing, quhat it was that first the put their hand to: farther in this consent of pietie, monie of the nobilitie conveining in ane, concerning the renewing of the religione, and conspireng in ane to the weiris maid incontinent. Then offending the Majestie, the all prepare to put the Frenche men out of Scotland, and to that intentione set their myndes \*hail. And the better this to fulfil, to Germanie the direct messingeris, and lettres, and bringis in the Caluinnist † ministeris, quhom they knew to be seditious persounes, and perfyt to in the peruersioune of the religioune.

Quhen now in Scotland the seid was sawin of nychtbour feid, Philip King of Hispane, ouircam Henrie King of France in the weiris, and not lang efter chaist the ffrenche men, in the feild at S. Quintinis 15 strukne, tuke monie of the princes and of the nobilitie, at last wan the toun selfe and brocht vndir thair subjectionne. Quhilk (misfortune in the) weiris was the caus, that the King of France the schortlier preparet the mariage of the Dolphine with the Quene of Scotis. 20 for he feiret that gif the weiris in ffrance war war, the Scotis in that actionne wald suirlie be slawer. Quhairfor be Legatis he prayet Quene regent, that how sune scho haldne had parleament, [scho] out of that counsel Legatis to ffrance (be) I directed, to (celebrate) that 25

<sup>\*</sup> L. "atque in summa, consensu pietatis divulso, plures ex proceribus de religione innovanda convenientes atque conspirantes, facile ad bellum novasque res incitari posse. Hinc læsa semel majestate, omnes ad Gallos e Scotia pellendos, suas operas facile conjecturos"—and finally, community of religious feeling being destroyed, a majority of the nobles, agreeing about the reformation of religion and combining, could easily be stirred to war and revolution. Consequently, having once committed high treason, all would readily unite to expel the French from Scotland.

<sup>†</sup> L. "sacramentarios Ministros." Sc. "ministers and precheouris," p. 261.

<sup>‡</sup> L. "intestinæ"—internal. § L. "fudit"—routed.

|| L. "belli adversa fors." ¶ L. "mitterentur."

<sup>\*\*</sup> L. "celebrandas firmandasque."

forsaid mariage, (and) to confirme with conditiounis conveinent, and meit to bind baith the Realmes in concord and perpetual peice.

Quhen to the Quene was nathing of gretter \* antiquitie, 5 than to satisfie the King of ffrance alwayes, scho in desember til Edinburgh summoned a parleament, and in presense of all caused King Henreis lettres (written to this effect) † in publick to be red; quhilk becaus makes mekle to the credit of the hail Historie, we haue translated thame in Latine, trulie and in al fidelitie, heir as followis. ‡

Henrie be the grace of God King of France
To the princes of Scotland, our § derrest
cosingis, and to the rest of
the estatis our weil

beloued freindis Wisseth al helth.

How strait our twa realmes Scotland and France hitherto in the band of peace haue beine bund, al man knawis. Nethir may ony man doubt of thair number, how ample war tha: for na man neidis to doubt how gret war the taknes of thir benifites in kyndnes, benigne and mutual || togither quhairin the kingis our elderis, appeirit (that the friendship might last unbroken) ¶ for euir to haue confirmet it, and agmented this band, in sa far that al thingis in baith Realmes war thocht common euir. Quhilk freindschip and kyndnes that it

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<sup>\*</sup> L. "antiquius"—more pleasing.

<sup>+</sup> L. "in eam sententiam scriptas."

<sup>±</sup> L. The letter is not in Sc.

<sup>§</sup> L. "clarissimis"—renowned.

IL. "Neque certè quemquam latere potest, quam erant illa amicitiæ signa et numero multa et magnitudine ampla et officio mutua"—nor indeed can it be unknown to any one, how those tokens of friendship were many in number, large in size, and reciprocal in kindness.

<sup>¶</sup> L. "ut integra in omne usque ævum maneret."

constantlie mycht \*continue, and be na rasoune be put sundrie, sen to the government we entirit, we labourit euir to caus constantlie continue; quhilke we vadirstand als 30w to have done abundanthe; Quhairfor to mak this kyndnes the † constanter, this we wald not lat 5 pas by vs, haueng sik a commoditie, offired as we beleiue be a special grace of god, to wit of the Mariage betweine the Dolphine my (well beloved) some, and the Quene 30ur syster, my sueit dauchter. Of quhilk mater efter began to be handlet, and thairof to treit and vige 10 tha war sa ernist on baith handis, that Quene regent our syster, and [ Gouernour consenting, 3e granteng al togither, [than that] 30ur 30ung Quene schipit in, and to France til vs was sent, to that end cheiflie. quhair partlie through the discipline quhilk of my wyfe scho 15 receivet; partlie through a certane inclinatione, quhilk naturallie of the Kingis bluid our ¶elderis scho had obteinet, doubtles receivet scho hes this abundant forme, and als this copious vertue, that I repent, for the age caus of my sone, sa lang to haue stayet this 20 \*\* mariage, quhilk sa ernistlie we desyret to haue bene Bot seing now is about to be, that my sone vpon zule day that neist cumis, through maturitie of age wil be radie anuich to †† mariage, quhilkes are necessar

<sup>\*</sup> L. "sancte retineretur"—be scrupulously preserved.

<sup>†</sup> L. "sanctius firmandam"—to strengthen with greater solemnity.

<sup>‡</sup> L. "opportunitatem"—opportunity.

L. "longe carissimum."

L. "nostra sorore Dotaria ac Gubernatrice"—our sister Dowager and Regent.

<sup>¶</sup> L. "a regio parentum sanguine"—from the royal blood of her parents.

<sup>4. &</sup>quot;ut ægre tulerim tamdiu per filii mei ætatulam stetisse quominus hoc matrimonium iniretur"—that I was annoyed because it was for so long the fault of my son's tender age that this marriage did not take place.

<sup>††</sup> L. "satis possit spondere"—able enough to vow, take the betrothal vows.

to the coniunctioune of this mariage, and quhen we haue appoynted, and concordet vpon the mater, gif it pleis Quene mother, and the rest of the states of Scotland, quhilke we ernistlie pray and beseik 30w, to celebrate this \* mariage in Parise, the day quhilk we 5 cal the thrie Kingis day in publick, with al ceremonies due and decent, meit, cumlie, and honest; and be baith their sentences publiklie to confirme, thair myndes of my sone, and your † Quene: Be thir lettres we ask, 10 that sum of 30ur cheif Nobilitie, be chosen from amang the rest, quha with this presense may decore this mariage, and fortifiet with 3our authoritie, be sik persounes as haue discretioune to discus in sik ane actione. Quhilk gif 3e do, J promis to fulfil, that tha 15 may vndirstand, planlie, thame selfes to be maist thankful to me; and als ze al of that Mariage, quhilke we sal caus be celebrated schortlie efter conforme to the age of my sone, This frute 3e may gather, quhilk may not onlie be to your vtilitie and proffit now present; bot als 20 remanis to 30ur eftircumeris with proffite and plesure. As quhen our peple of France and 3our peple of Scotland through this mutual conjunctione of mariage, as we hope heireftir, sal be knut straitlie in ane, [quhen we with 30w, or 3e with vs, sall be sa mutual, as neuir 25 was thocht, bot euir may enjoy.]§ from our Castel

<sup>\*</sup> L. "sponsalia"—betrothal.

<sup>†</sup> L. "publica utriusque et filii mei et Reginæ vestræ voce firmiter sancire"—firmly ratify it by the public utterance of both, my son and your Queen.

<sup>‡</sup> L. "sua"-their.

<sup>§</sup> L. "et res nostræ ope vestra et vestræ nostra, tanquam mutuo quodam vinculo, ita cohærebunt; ut extra eorum, qui nostros status aut evertere aut comminuere volunt, periculum omne constituti, tranquillitate (qualem nunquam sperabamus) perpetuo frui possimus"—our country by your help, yours by ours, as by some mutual bond, shall be so united, that being beyond the reach of any danger from those who would either destroy or lessen our realms, we may be able to enjoy for ever such peace as we never hoped for.

73S.

of his lectures. of lecture was the seit of God

TREE STREET, BEET TOLL WOULDE VERICE Hanne

To E III

Is amenu.

The reservent extens a kind and full of lune along the morney of a meant the money, that with in manuer of the time states was approvined with that office for more and game nessons James Benone Archinsume if Gangue, Amer Lei Jissim if Orican, and in the chef mession of our \* sense. If the Volume was Gence Lexie of Lutiese. Gilbert Kennedie of Camilla Enes mitte Genne Semme und lunes Fleming buith Lamies James Smalle union of S. Androis, the Quenes issent inniber. And was the Jonne Existing Large of 15 Line Frons of the name of Montrose, quite was in place lattle if the Jungers, and Landwar peple

Quiter the hat recene that commandes, and al times was made made necessar in this Legationne and voyage. Quien at Lent that that ships in with soome 20 of weather the war ser oppress and real bot at less with get about the lander in Bolome in in the \*emping the sumple the are principle was the Legalis horse, person on the Sooms open are the fire the creat gridle the marmens and 5. Elicus head, the value in galatik was as melle notes becesse to the scientifie of that maringe, qualities at perist on the over of Boline with monie white men

Efter the Legates war lander at Boloyne, convoyer with a companie verie honorable to Paris at the to brokht; in qualify towns moneth of Marche receives be the King and the Nobilitie Magnifiklie; (with gret honour, I tha hanelit anent the Mariage of the Quene,

<sup>\*</sup> be. " president of the college of justice," p. 262.

<sup>4</sup> L. "in trajectu"—on the passage. Sc. "Bot be the way in that YATIAY," ;1. 2612. \* Not in L. or Sc.

of the Tocher, of the giftes and quhat maner of gyftes the King suld present her with, worthie of that mariage, and of vtheris heidis, quhilkes the parleament, and thrie estates of Scotland committed to thair chairge. So tha 5 conueinet, that for tocher suld be gyuen certane landes to the Quene in Pitcauie, Turigne, and Champainzie. Als the King gaue her in pensione, xx thousand \* punde, by pretious gemis, stanes, and vtheris ornamentis maist fyne, quhilkes he gaue her in gift. With thir con-10 ditiounis, the Lawis and ald bandes, betueine Jngland (sic) and Scotland are confirmet agane and † renuet. To quhilkes is adjuned with commone consent of all, that frenche, and scotis, be estemet commone, as tha war natural borne in baith the realmes; and als the 15 priuileges gyuen til ane til baith sal be acceptable; farther that the Scotis in ffrance, and the ffrenche in Scotland, be as borne in the cuntrie brether togither, thair office be commoune, siclyk thair benefice, or kirkleiueng, and al thair successioune be alyk in heri-20 tage.

Now the Duke of Guise with his brother Duke of ‡ Aumallie with vthiris § Dukes of the weiris [with] Strotio, || Termio, and monie brawe and weirlie captanes, led an armie to Calise occupyet be the Jnglismen, and laying to cannounis and a stark seige, forcet thame at last to gyue ouer xiij of ¶ Januar. within few dayes, the strenthis Guin and Hammis ar tane, the Castelis castne doune, and al that parte on the sey cost, quhilk the Jnglismen tua hunder zeiris and mair, had possest, is

<sup>\*</sup> Sc. "threttie thousande franckis," p. 263.

<sup>+</sup> L. "Iisdem pactionibus leges antiqui fœderis sancitæ sunt"— The terms of the old league were ratified on the same conditions.

<sup>‡</sup> Sc. "Monsieur Daumell," p. 263.

<sup>§</sup> L. "ducibus"—leaders.

Sc. "Marchall Strossy, Monsieur de Thermes," p. 263.

<sup>¶</sup> So L. "idibus Januarii." Sc. has "viij daye of Januar 1557," p. 263.

cum agane to the power and authoritie of the Frenche King. Quhilk na les honour to the Duke of Guis brocht we vndirstand; nor vtilitie and profit to the realme of How sune Quene mother in Scotland receivet thir newis, Scho commandet to kendle fyres and Bleises 5 through al tounes in sygne of blythnes to all; of sa noble a victorie.

That sam tyme Carolus Quintus Emperour, opprest with \*dolour and age, quhen religiouslie to spend the rest of his lyfe (in retirement),† and frilie, he past had to 10 Hispane, he desyret be Legatis directed, and sent vnto the Electoris, that to Ferdinand his brother Romane King, the Jmpire [war] (be) delyuered. Ferdinand, with al ‡ consentes, the xvij of Marche gaue ouer the § Jmpire. schortlie eftir, God tuke Carolus Quintus to 15 heuin, || that [ot] quhais noble triumphe(s), weiris or warldlie victorie(s) skairs culd (by the limits of the earth be)  $\P$  defyne(d), The Angelis and heuinlie creatures, as we beleiue, baith wondiris, and receiues, his glore, pietie, and religioune.

Aprile the \*\* xviiij the solemnitie of the mariage (quhilk priuatlie was made betueine Frances Dolphine, and Marie Quene of Scotland, with ful consent of baith the Nobilities) was done publiklie in Paris in the Monaster of our Ladie, be the Cardinal of Burbon Archbishope of 25 Rowan, quhilk with thair presens did decore baith King and Quene, with the hale Nobilitie, and clamour of the hale peple. for quhen the Heraldis of siluer, and gold

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<sup>\*</sup> L. "ægritudine." Sc. "seiknes," p. 264.

<sup>+</sup> L. "in solitudine."

<sup>‡</sup> L. "omnibus consentientibus." Sc. "be universall consent," p. 264.

<sup>§</sup> L. "Imperator renunciatus est"—was proclaimed Emperor.

<sup>||</sup> The concluding part of this sentence is not in Sc.

<sup>¶</sup> L. "mundi terminis vix poterant definiri."

<sup>\*\*</sup> L. "Decimo tertio Kalen. Maii." But Sc. has "the xxiiij of Aprill," p. 264.

dyuerse distributed \*giftes vnto the peple with gret liberalitie, the peple be the contrare prayet all prosperitie, wiss al felicitie to that mariage. Thaireftir to the Bischope of Parises palis tha gang, Tha dyne lustilie, 5 The hail estirnune is put off in † Musik. At euin tha turne to the Kingis palice sa magnifik and that pretious hall, Thair tha find a meruellous table, al furnist wondirfullie out of mesour. Was fund in that supper plesand and meruellous thankful to King Frances sumthing, that 10 quha afor was namet Dolphine of France, now receives the honour of a King, and schortlie eftir is called King of Scotland. The morne quhen tha dynet had, tha cum to the Kingis Palice called the ‡ Leuoure; quhair banket eftir banket, leiding of § ringis, al triumphe, and al vtheris 15 sygnes of blythnes set out, mony dayes tha consumet. Al this sumer Frenchemen, Flemingis, Scotis, and || Jnglis war in deidlie feid ay at weiris. Bot the nerer Scotis and Jnglis bordouris war togither, the gretter was thair Jnuie, thair feildes the mair frequent, Thair slachtir 20 the hauier. for Monsir Dosie with his ffrenche men, oft with the Scotis men of weir, quha ilkie moneth as the maner is, war ay to his helpe, rann oft vpon the Inglismen, and be the Jnglismen oft war ouircum, gret oppressioune wrocht on baith handis.

Quhill the Realme this way was ouerset, with weiris, and halted lyke a schip amang craigs, this coniurationne (the baseness of which those ringleaders of rebellion had called by the glorious name of religion) I hicher erect-

<sup>\*</sup> L. "dona ex auro et argento varia impertierint"—distributed various donations of gold and silver.

<sup>+</sup> L. "choreis"—dances.

<sup>‡</sup> L. "quod Lelouvre communi Gallorum voce dicitur."

<sup>§</sup> L. "choreis"—dances.

IL. "Franci Flandrique, Scoti ac Angli." Sc. "warris continowit still betuix France and Flanders verey hoit, and lykwyse betuix Scotlande and Inglande," p. 265.

<sup>¶</sup> L. "cujus turpitudinem, religionis splendido nomine vocarant illi novarum rerum magistri."

eng the heid few through the penie, and the seligiouse quinik impuner the had after now the be writte to pet it away, that it be us mait hard. For one Paul Meffex a hance. Harian a mineour, Johne Douglas oncher grant, and appoints \* et a Carmeir, and sum 5 viter proof discretely valeines, to guitante the calministis becar to propine, and draw theme to their bande, and in their courselfs primatile propyne thair \*harrenes; Thairefer the publishe preiche to the peiple; the scriptures plante to limier; to cover their 10 baresie with a colour and cloke of religione, (with comterfeit graze of integrange and jurgistion flattering mords) } that way; first their myndes to tempte, theireftir tha studie to ozinthrow the catholik | religione. In special, at last they war sa baide, (er) to contempe the Maiestie, 15 diminise the arthoritie of the Kirk, pollute and fyl the sacramentis, to propone in al thair \*\* counselis, the deuises of sum limmeris, quhilkes the artikelis of thair faith commountie the call.

Sum abbates and doctouris of Theologie, thinkand 20

<sup>\*</sup> L. "ex"-oct of from.

<sup>+</sup> L. "aliique ineruitia garrilitate finiles audatissimi homines, quos novitatis antesignanos, tanquam praelaros (infandum) concionatores siti asciverant primum quidem in conditabulis hæreses suas, privatim pantus quibusdam propinare . . . student"—and other bold fellows, vain and unlearned babblers, which champions of innovation they had received, alas! as renowned preachers, are eager in the first place in assemblies to instil their heresies privately to a certain few.

<sup>#</sup> L. "apertissimam scripturis vim inferre"—attack the Scriptures in the most barefaced manner.

<sup>\$</sup> L. "orationis sucato nitore ac conquisitis blandiloquentiæ deliciis."

L. "(mentes) tentatas tandem occupare, occupatas ad omnia Catholicæ religionis monumenta evertenda furenter incitare student" —they are eager to seize at length the tempted minds, and, when seized, to instigate them madly to overthrow all monuments of the Catholic religion.

<sup>&</sup>quot; L. " magistratum "—magistracy.

<sup>\*\*</sup> L. "omnium Conciliorum decretis præponerent"—prefer to the decrees of all the Councils.

suirlie, that this herisie wald spred, excepte schortlie sum remeid war fund, ane \*parleament in Edinburghe schortlie was sett, quhair al heritikes [mycht be] (were) condamnet, vnder this pane, that the first of September, on S. † Egidies day, tha suld recant, in ‡publik. Bot sum heretikes steirit vp sik a tumult schortlie, that, (dispersing the multitude which took part in the procession along with the clergy), § tha reft through force the Jmage (of S. Giles, which was carried round), || fra the midis of the peiple (spirited away those) ¶ to quhom this pane forsaid was put for thair heresie, [in publik processione,] and brak the Jmage in peices, quhen tha had reft it.

The Quene sair offendet with this furie, that the peiple brak the Jmages, and sa forsaken \*\*God, Scho sett M.

Lord Setoune ouer Edinburgh and thairof maid him Gouernour, quha at last for a tyme dantouned thair hardines, and put doune thair pride.

†† Quhill the Legatis in France ar ernist in publik effairis, Lord James the queinis basterd brother Prior of S. Androis, quha because he planelie had renuncet the Ecclesiastik lyf, of the Quene craues the Erldome of Moray; The Quene with lettres, and admonisment throuch counsel of her ‡‡ mother, that he enjoy that kynd of lyfe, quhilke to him his ffather had consecrate,

<sup>\*</sup> L. "provincialem synodum." Sc. "ane conventione or provincial counsall," p. 266.

<sup>+</sup> Sc. "Sainct Gelis day," p. 266.

<sup>‡</sup> L. adds, "in foro." Sc. "at the marcatt croce of Edinburgh," p. 266.

<sup>§</sup> L. "multitudine, quæ supplicationes publicas cum clero obibant, turbata."

<sup>||</sup> L. "Divi Ægidii imagine, quæ circumferebatur."

<sup>¶</sup> L. "illos plane subtraherent."

<sup>\*\*</sup> L. "furentem multitudinem ne a sanctorum quidem ac Dei violatione continuisse"—that the raging mob had not kept their hands from the violation even of the saints and of God.

<sup>++</sup> This paragraph is not in Sc.

<sup>‡</sup> L. "Regina literis et consilio matris admonita hortatur"—The Queen, warned by a letter and advice from her mother, exhorts.

number and promotes in "confinee and place him in and discource, and performs sum where denotes with a France and a dentised marks no his house. For se discoursed hat he puese consenters him, and it has proved not the piles, per finite he had applied 5 france notice, mindle chrown was a the gaz skaithe of the Leane, as a most school consider.

June war in france in Legacie for Scotland, the propos it reams lause unlaufür die eingene for eie former in the degraming if Lugies, which can lik said, to fangares in a randes: In this windes at loss tha Conclude minikes prepares that remove Quies time was n fenance and the Legal's had salmed the Ang with his some the Danghime, his our Quene renerencie ni ils var gries groet conforme to thair estate, 15 that the | stilling in, the way it Deige. in Deig gather tie com, end tier schipe ] in mitwe a sur seiknes this sum of the recollitie quintient the the as the wald have schiple or the cam out of France. For the Bischope of Orienzy, president of the College of Justice, as we say,) \ 20 of a singular ingine, integrible of his was mekle commended and through the construct and use of things quitains he had make in use and had obtained in legant, and in the Kingle \*\* hunder, desenses now the

<sup>\*</sup> L " so it Tim confirment, recipi "—and to assure him, she

Form the its omnibus contemptis agre ferens, id sibi a Vergua non concert, gravissimum odium contra Regimam matrem, quot postes summe com Reipubline damas profesierat, mente ac animo concept."—But he, spurning them all, and indignant because the (poem did not grant his request, fostered against the (poem such the bitterest ill-will, which he afterwards vented to the great injury of the realm.

<sup>\*</sup> L. "ea tandem vicit sententia, que reditum suadebat "—the opinson which recommended return, at last carried the day.

<sup>1</sup> L. "iter aggrediuntur"—they begin the journey.

L. has neehing corresponding to these three words.

<sup>&</sup>quot; L. "Collegii Justiarii, ut loquimur."

<sup>\*\* 1.. &</sup>quot; rerumque usu (quem ex variis legationibus aliisque Regni

vj of September. Skairse past ouer twa \* dayes, quhen the Erle of Rothese, for al his gret wisdome, followet the sam societie, his counsel sa wyse with King James the V he mariit the Quene, and baith tuke on ane conditione of † nature. Than deathe followit the xiiij of September neist, that man of vertue, of Jugdement, of scharpnes of Jngine the Erle of Cassillis, quha was ouer the commoune thesaur, deid J say, neist followit him.

Than in the same selfe place with seiknes ‡ followit

M. Lord Fleming, bot a 30ung man, beleiueng sumthing
in the air to be that infected him, as § chancet to the
rest, quhair hopeng mekle of his vertue, quhilk he
mekle trasted in, to Parise he returnet of Januar xv,
quhair evin than he endet this lyfe. Bot sa monie

Notable persounes, sa schortlie to haue bene tane away,
sa mekle myndet to the proffite and vtilitie of thair
cuntrie, quhen in the cuntrie was na pest, throuch || suspicioune of vennum, mony wonderit; quhilk rumour in
Scotland rayset not lytle invie in ¶ ffrance.

- The rest in this Legacie, quha war directed, cam to Scotland, to wit the Archebischope of Glasgw, James negotiis compararat) commendatus"—distinguished for his experience in affairs, which he had acquired in the different embassies and other State businesses.
  - \* Sc. "ix of November," p. 267.
  - + L. "propter summam prudentiam in interioris consilii societatem a Rege Jacobo V. Reginaque cooptatus, eandem naturæ conditionem subivit"—for his great wisdom admitted a member of the privy council by James V. and the Queen, paid the same debt of nature.
    - ‡ L. "correptus"—attacked.
  - § L. "quod reliquorum mortes accelerarat, Lutetiam reversus, suæ virtutis, cujus maximam expectationem concitarat, triste desiderium decimo quinto Kal. Januarii omnibus reliquerat"—which had hastened the deaths of the others, he, returning to Paris, died on the 18th December, deeply lamented by all for his worth, of which he had stirred up the greatest expectation. Sc. "the xviij day of September thaireftir," p. 267.
  - || L. "veneni suspicione minime caruisse quamplurimi prædicavere"—very many have declared that suspicion of poison was by no means wanting.
    - ¶ L. "odium in Gallos"—hatred against the French.

Prior of S. Androis, M. Lord Setoune, and the Larde of Dune, quha, quhen tha war al said, in October to haue landet in Montrose, the Quene incontinent causet summond a parleament til Edinburgh the neist [moneth in] \*December, be the heraldis to be done scho commandes.

The August afore, Archebald Campbel of Argyl Erle, quhais prudence was sa gret baith in peace and weir, that with ws he was † namet Justiciarius ‡ magnus, and be the King of france (admitted) § in the number of thame, quha haue the name fra S. Michael, he J say 10 departed frome this lyfe.

5

Within few dayes, [quhen] the Bischope of Brichine and Andro Durie, Bischope of S. Ninianis, al baith excellent men in Lerning, and pietie, Leiueng the course of this lyfe tha pas to the heuinis; with thame past the 15 Abbat of Cuper, and to him succeidet Alexander || Gordoune Archebischope of Atheinis, quhilk was the Queines Tbenifice. Dauid Panter Bischop of Rosse, and James Stuard, quhom King James the V (for he was the King's eldest illegitimate son) \*\* sett ouer tua 20 monasteris Melrose, and Kelsoo, baith ar schortlie deid, and declairet in that sam tym that al erdlie thing vanissis. Thir tua Monasteris Melrose and Kelsoo, the Quene gaue thame to the Cardinal of Guise in al haist. Quhen schortlie eftir, the Abbat of Bamurinoch departes this 25 lyfe.†

<sup>\*</sup> L. "Decembri proximo."

<sup>†</sup> L. "creatus"—appointed.

<sup>‡</sup> Sc. "justice generall," p. 267.

<sup>§</sup> L. "in numerum Equitum cooptatus." Sc. "knycht of the ordour of Sanct Michaell," p. 267.

<sup>||</sup> L. "illi Abbas Cuprensis, huic Alexander Gordonius successerat"—the Abbot of Cupar succeeded the former, Alexander Gordon the latter.

<sup>¶</sup> L. "Reginæ beneficio"—by favour of the Queen.

<sup>\*\*</sup> L. "erat enim illi nothus natu maximus." Sc. "eldest of the Kingis bastarde sonis," p. 267.

<sup>++</sup> Sc. adds: "quhilk was gevin to Maister Johne Haye," p. 267.

\* Quhairto thrie or four distuing, or † define J in this speiking. verie monie not onlie of our peiple bot Inglismen, quha baith war graue in authoritie, and mekle commendet for thair Leirneng, als in thair pietie, 5 quha war so worthie that baith the maiestie of the Realme, and the religione tha buir vpon thair schouldiris, 3e of baith the realmes tha buir vp, dieng baith at ance and ane tyme; a gret feir and terrour to thame tha put, quha war esteimet prudent and wise; quhilk 10 was thocht schortlie to follow, that the republik deformet, and the religione plukit vp be the rutes, was thocht that miserablie the Maiestie of baith Realmes (would be destroyed). ‡ quhilk haistelie followit eftirward, with (the overthrow of) § al monumentis of the religione, 15 through audacitie and hardines of the heritikis and thair furie, quhilk chancet in baith the realmes eftir the opinioune of al gude || men.

The peiple testifie, that the sam opinione vttirlie was not vane, and als monie vtheris monsterous ¶ things.

20 for than was seine a bleis of \*\* fyre, and a comete †† quhilk speciallie did insinuat our Jle, as all man beleiuet; bending out her taknes; that I knaw not, gif euir was onie mair horible to be sene, or tyme langer that ony has beine seine. Quhilkes al in thir verses sum insinuatione haue maid.

- \* Sc. has neither this paragraph nor the next two.
- + L. "tres aut quatuor definio"—limit myself to three or four.
- ‡ L. "concideretur."
- § L. "omnibus monumentis prostratis."
- || L. "acerrimo omnium bonorum sensu"—to the sore grief of all good men.
- ¶ L. "Populi illam opinionem non omnino fuisse vanam testantur alia multa, quæ circa illa tempora vidimus portenta"—many other portents, which we saw about those times, prove that that belief of the people was not wholly groundless.
- \*\* L. "flammivomus et barbatus Cometa"—a fire-spitting and bearded Comet.
- ++ L. "nostræ potissimum Insulæ, ut putabatur, minas suas intendens"—menacing, as was thought, our Island in particular.

Portestum est miseau gentas, que numine heso Devines sucras évridet amperium. A takue of a miserable nationne,

quivis religion is burt,
[A man at in religione, and smidle sciene burt.]\*
The religione devidet, the contrie sel follow:

5

Burnes also at Midwinter evin war dryet up, wtheris in summer sa [to run] ! over the brace, [that sa afor hes not bene seine of that maner. [§ Chancet agains at that tyme another thing, quhairof the peiple was suir persuadet, that els that thing vact not to chancet, to so wit was an gret slauchter appearing to the Realine. gret quhalis Tals, and merucilous sak sort of fisch, of a wounderfull gretnes, of their frie wil cam out your the cost, qualit that yeir we know in the riner of forthe not in ane place nor tua onlie. This affirmes the vulgar 15 peiple, that thir monstruous fische quhilkes have thir snoutis we vie commountie to call theme gompnes, that sik cholleris bring in to our cost, and quhilk was done evin at that tyme, quhen sik a number of thame descendet, that the gretter number tha say baid, sa 20 that the se frome that tyme, to wit our elderis, foirbearis,

- \* This line is superfluous. In the last word read & for b.
- † The Latin couplet is: "It is an omen of an ill-fated nation, which, having offended the Deity and broken up religion, will break up the government."

and quha war befoir vs testifie that neuir in ony age was sene \*\* sik. Bot quha beleiue thir (unsupported by

- \$ L. "redundare": Historic Infinitive=ran in flood.
- § A mistranslation of L. "ut non modo pecora et caulas, sed et pagos a fundamentis abriperent"—that not merely herds and sheepfolds, but also villages they completely swept away.
  - I L. " nisi "--unless.
  - ¶ L. "nimirum"—indeed.
- \*\* L. "Idem asserit vulgus portendi, quoties pisciculi illi, quos ob sculeos rostro gestantes acos (gompnos vulgo) nominamus, in nostra littora, id quod illo etiam tempore factum est, descendunt, quorum majorem copiam, quam hoc tempore, in littoribus nostris hæsisse nulla ætate prodiderunt majores nostri"— The people declare the same thing is foreboded, whenever those little fishes, which from the spikes on the snout we call hornpikes (in the

any rational argument)\* to be bot clattiris and wyues fables to be refused, J wil pray and esilie † desyre him, that quhat J heir eik, he beleiue to be manifest taknes of the truth, in reuenge fra the verie hie ‡ heuin. A 5 § hailstane gretter than a dow eg fell with sik a force into monie prouinces, fra the hie heuin, that in haruest the corne it rugit vp be the ruites. This was a gret hailstane schouer and that ouer all. || Jn Laudian and Marche and in vtheris places was a dragon meruellous gret that flew verie laich euin vpon the erth, Jn harvist and winter was seine, baith be day, and be nycht, quhike spouted fyre brayd and wyd, and wasted cornes and barnes, sa that the peiple was compelit to wake the barnes, that the esier tha mycht slokne the fyre that the dragon spouted furth, and the mair commodiouslie.

The xvij of Nouember, Marie Quene of Jngland a woman of al vertues, and worthie vtterlie, This warlde scho hes left, and tane her to the glore of heuin, her saule to God, her gret gude indeid, bot gret dammage to his kirk and mekle skaith. To her succeidet Elizabeth, King Henrie the aucht his dauchter, of Anna Bollena, accepted to the gouernment of the Realme, and quhom of (since) ¶ monie gude men tuke opinione scho suld be Catholik; [quhen] with haly oyle and vtheris ceremonies of the Kirk with Bischopis scho was consecrat, quha war Catholik. Bot scho not lang efter, contrare quhilk monie trowit suld [not] haue [had] bene,

vernacular gompnes), come down on our coasts, as happened at that time also; for tradition says at no age were more of them stranded on our shores than at this time.

<sup>\*</sup> L. "nullo subnixa rationis firmamento."

<sup>+</sup> Both verbs represent the Latin "impetraro," used in the sense of "obtain by asking."

<sup>‡</sup> L. "vindictæ divinitus infligendæ signa"—evidences of the infliction of vengeance from heaven.

<sup>§</sup> L. "grando"—hail.

<sup>||</sup> This sentence is the translator's own.

<sup>¶</sup> L. "quod."

that \*scho suld have turnet the Catholik religione, and confirmet the doctrine of Caluin and Luther, as al wayes possible scho laid to the water, quhat scho culd, and left nathing vndone, in sa far that estir monethis, as hæresie spred abreid, al the Catholik Bischopis, becaus fra the haly communione of the Catholick faith, tha culd not be brocht ony way, or fra the faith of the Romane Kirk, tha ar banist in thair gudes, to prissoune, aff cuntrie, in Bot the rest of the preastes, of blek of † schisme. quhom war sum, notable doctouris of Theologie, and of 10 the Lawis, quha ‡ defecteng from hæresie, or to say rychter wald not pas vnder the blek of Apostasie, vndirly that sam paine. Farther we planlie may grant, quhat or how gret a blek the hæretikis of Jngland appeiris, albeit maist religiouslie to haue tane § on, that blek thir for- 15 saidis Bischopis, haly men of lyf, and vtheris graue Godis preistis, with Banisment in prissoun now xviij zeiris in exile, or happilie deid [in the true faith beiring with thame the sincere and true constancie in the true faith vnouercum bot bidne sa constant, quhais constancie hes 20 cleinset al that thair || constancie] wische al and clenset al. for trulie althoch that vnpietie of the Jnglis hæresie,

- \* L. "evertendæ religioni Catholicæ, ac monstruosæ Luthericalvinismi doctrinæ confirmandæ, omnes undique machinas adhibuit" —she used every available weapon to overthrow the Catholic faith and strengthen the monstrous doctrine of Luthero-Calvinism.
- + L. "aut fidem Ecclesiæ Romanæ debitam schismatis nota violare, carcere exilio bonis mulctati sunt"—or by the disgrace of schism become disloyal to the Church of Rome, they were punished by imprisonment, exile, and fines.
- ‡ L. "defectione facta schismatis, hæresis, aut verius apostasiæ notam"—when the schism took place, would not endure the brand of heresy, or more correctly, apostasy.
- § L. "sectarii suæ Angliæ quondam religiosissimæ inussisse videantur"—the sectaries seem to have branded on their fatherland, once most religious.
- || L. "invictam summa consensione in vera fide constantiam ad unum omnes præ se ferentes"—all to a man displaying invincible constancy in the true faith with the greatest unanimity.

hes bene Juget and \*blaudet throuch the hail Catholik Kirk; This nottheles thair Catholik pietie confirmet the sanctitude of thair Catholiknes in Jngland throuch exile and banisment, prissoune, 3e and thair awne blude, as drappit frome the heuin, and be al the godlie suld be ratifiet, preached, mekle the mair maid illustre, and to the natione selfe suld be ascrivet.

Quhen thairfor the dayes of the Parleament in Edinburgh chancet, the nobilitie, and vtheris estates of the 10 realme in gret number thair conueinet. Tha preiue the deidis of the Legatis, quha past to France to dresse, and decore the Quenes mariage. The Dolphine craues ernistlie be Legatis, that the croun, quhilk we cal the croun of mariage, gyuen wnto him be the estates, thairin 15 he suld be named King of Scotis, how lang the Quene †Schoe in lyk maner, quhen Schoe ‡ purposet her housband to decore with al kynd of honour, becaus he toward her was sa weil inclynet, to thir selfe same Legatis committed in Legacie and command, that the 20 sam tha suld trulie do with thair awne, and the esier that [he] (they) § mycht thame to this sentence, the mater in sindrie heidis mair at Large to thame || she committed to expone. The text quhairof was this, as followis.

inclynet war the Dolphine, and his father to the quene and al the inhabitans of the realme, Jn sa far that the scotis tha esteime for na vthir, bot for thair brethir, and thair belouet companiounis, and ay sal haue. Quhilkes wilis of the Scotis towards thame and thair ¶ Kingis,

<sup>\*</sup> L. "maxima judicata"—judged greatest.

<sup>+</sup> The rest of this paragraph and the five that follow are not in Sc.

<sup>‡</sup> L. "palmarium sibi duxisset"—considered it her masterpiece.

<sup>§</sup> L. "pertraherent." || I.e., "the Queen."

<sup>¶</sup> L. "Regum in Scotos voluntates"—goodwill of the Royal Family towards the Scots.

vttirlie to be sincere but fraud or gyle, tha knew perfytlie, [quhen he began to remember] of the \*conditiounis, quhilkes war maid anent the Mariage, than agane † of certane benifices, quhilkes not onlie perteinet vnto the scotis altogither, and Scotland self, bot properlie to sum scottis, to quhom frilie was gyuen and willinglie, without petitioune or prayer. this farther tha suld explicat, quhat releif was about to cum to the Quene, and the scotis al in al thing, from the Cardinal of Loran, and the Duke of Guise the quenes vnkelis, to tha suirlie wald obteine, and (it) wald cum incontinent, quhither war to thair honour, or to thair necessitie. Quhilkes al, the Legatis esilie mycht vndirstand, as be experience tha put to preife.

Secundlie. The Quene knawing her selfe large in 15 benifites, and it weil considering, that schoe obteines it speciallie be the King, and that the King hes obteinet her haly spousage of matrimonie, quhairof the King has na proffit vther, than the vse of the I fruites of her cuntrie. quhilke to him hes bene gret expenses and sair trauel. 20 Sho lang and mekle thinking with her selfe hauilie, with a trublet spirit, quhat way sho mycht schaw ony takne of kyndnes or ony maner of fauour at leist of sum thankful mynd, for sik innumerable benifites, for she thocht that gif she intendet nathing, war na smal blek and na litle 25 sclandir baith to the Quene and to the hail Scotis, cam in her mynd, this way schoe this mycht obteine, gif scho gaue her housband, at leist the title of King, with the croune of matrimonie: quhilk quhen the quene cheiflie craues, Schoe prayes the hail estaitis of scotland with al 30 humanitie and gentlenes, that with al consentis in publik. tha gyue him this croune amang thame and this [name]

<sup>\*</sup> L. "cum ex conventionibus"—on the one hand from the compacts.

<sup>†</sup> L. " ex "-from.

<sup>‡</sup> L. "ususfructus"-usufruct.

confirme, commandeng also that to him it be borne be thrie or four of the special Nobles in Scotland magnifiklie with al honour, that at leist through significatioune of this her \* love, the King and al the princes of his court, 5 [quha serues in his hal], may persaue how reuerentlie tha honour him, with quhat observance and in quhat reuerence that cuntrie hes the King her husband. and that the quenes requeist, maid thame tha not the mair to † dout, scho commandet the legatis, to schaw the 10 nobilitie as to thame til poynt with thair finger, that afor monie hundir zeiris was seine, the Quene of Neaples mariit the Duke of Angewe in ffrance, and quhilk we zit remember the Quene of Hispane the Archduke of Austrie, and the Quene of Nauar the Duke 15 of Wandale, quha thair housbandis al decoret [with] (for) ‡ thair luife, not onlie with the name of the Kingdom and King, (but also admitted them to the rights of actual sovereignty,) § quhair the hail nobilitie consented in the Kingdome.

Bot gif our peiple be mouet, with exemple of the || Jnglismen, quha ¶ expellit Philip King of Hispane of al title of Kingdome, the Legatis that scruple esilie may pluk out, Gif tha tell and teiche sa gret kyndnes not to be betueine the Jnglismen and Hispaniardis nor euir was, as betueine the Scotis and ffrenchmen: To quhom baith al thing this day ar as ane and commoun to baith in priuelege through baith the \*\* realmes. This farther

<sup>\*</sup> L. "ex hac amoris significatione"—from this mark of love.

<sup>†</sup> L. "Ac ne hæc Reginæ postulatio ipsos Principum animos ancipiti dubitatione propter exempli raritatem, suspensos teneret"—and that, from scarcity of precedents, the very minds of the nobles might not be kept wavering in hesitancy by the Queen's demand.

<sup>‡</sup> L. "amoris ergo."

<sup>§</sup> L. "sed etiam in ipsius Regni jus inseverint."

<sup>||</sup> MS. has "Inglislismen."

<sup>¶</sup> L. "excluserunt"—excluded.

<sup>\*\*</sup> L. "quibus utrisque hodie una eademque est privilegiorum,

that say, that neuir the Jugliamen at only tyme banche only profit its the Hispaniantis, in sa far that quiez validie or profite the King of Hispane selfe cold have only way of Jugland he take it. This mair that say that [to Marie] with \*Jugland was cuttit off all hope of 5 barnes, [to Marie] with \*Scotland sure hope of barnes followit their mariage. Of this commis, how greet validie and profit proceeds of that take of a thankful myad, quhilke redunds and may redund to the scotis.

toward him sa beneuolent in this kynd of honour, that he steir up his father King of France, that he suffir be na meines the Quene of Scottis her shousband to be excludet of the possessione of the realme of Jugland, quhilk be title and rycht of law perteinis hail to her, 15 How sone Marie Quene of Jugland, quha sair was opprest with the Hydropisie, was tane up to that heuinlie habitatione, quha langre to lyue na man hoped in this lyse.

Thir and mekle mair, pronouncet and repeitet be the 20 Legatis publiklie in parleament, brocht the estates to that selfe mynd tha war in: Bot (in particular) T this quhilk the Dolphin first stoutlie tuke vpon him to do, that King Henrie suld do quhat he culde, that our Quene for na manis wickitnes be debarit fra the croune 25 of Jngland, becaus rychtuouslie it perteinit till her neist, alwayis baith be bluidrycht and birthrycht. quhilk tyme was be the Dolphine thocht conuenient and meit 3e and

magistratuum gerendorum, omniumque pene rerum in utroque Kegno administrandarum communio"—both of whom have to-day one and the same participation in privileges, and in the rights of holding office and of managing almost everything in each kingdom.

- \* L. "Anglis"—to the English.
- + L. "cum Scotis"—while to the Scots.
- ‡ L. "Ad hæc aperiatur"—In addition let it be made manifest.
- § L. "suam conjugem"—his wife.
- || I.. "jure hereditatis"—by right of inheritance.
- T. L. "in primis."

meitest that quhen with thir commandis the Legatis in ambassadrie from him was sent, Marie Quene of Jngland of the Hydropisie was sa sair seik that al man desparet of her lyfe.

James Priour of S. Androis schortlie ar namet, to sail to France, to caus the Dolphin be crounit King of al the estates, to name and declair him \*King, how weil willing toward him the scotis al war bent, nocht onlie in that, bot in al thing, quhilk mycht redounde outher to his honour or proffit.

Quhill spedilie with al diligence tha prepare this Jornay, sum wicket persounis clattiris behind backis, and insinuatis, how contrare thair vtilitie was that Jornay. This, tha sa, wald follow, that quhil fra hame tha war perfyting lycht materis of smal affect, and lytle auail, at hame tha wald tyne waichtie materis, of gret affect and mekle auail outher through thair Absense, or lang tarieng, † close tyne or al spil. for tha knew weil, into thir new materis quhilkes tha sa ernistlie socht, how potent tha wist Argyl, how prudent L. James. † Tha neuir thairfor left off to pray and admonische, quhill vttirlie tha stayet tham fra that Jornay.

Quhen now the King of ffrance had gottin suir wit 25 and maist certane, that Marie Quene of Jngland was deid: and quhen esilie and eith suffirit he him selfe to be persuadet, that in Jngland Elizabeth was decreited Quene, King Henrie 3it lyueng, that Marie Quene of Scotland was deid the Dolphinis wyfe, Of Margaret 30 King Henrie the viij his syster eldest, as he hard

<sup>\*</sup> L. "omnium ordinum nomine, et insuper declararent"—in name of all the estates, and in addition to show.

<sup>+</sup> L. "plane"—altogether.

<sup>‡</sup> L. "quantopere et Argadii potentiam et Jacobi calliditatem desiderarent"—how much they should miss Argyle's power and James's craft.

5

preiched in Paris in \*publik, quhairfor King Henrie causet the Quene [of Scotland] to be declairit quene baith of Jngland, (of Scotland) and of Jrland: and quhilk mycht not haistilie be forzet, the armes baith of Jngland and Scotland in al † thair vesselis and commoun instrumentis, he gart paint, forme, and draw, als in Tapestrie and bedis, and in sik sort of instrumentis, [and tapestrie,] he causet weiue with a meruellous artificious forme, and a singular ingine. Quhilkes deidis (were) done, the Inglismen [cheiflie] tellis, [war denyet] (chiefly) be the 10 Princes of the hous of Guise, and thair counsel and persuasione. ‡ Eftir this Elizabeth was sa commouet, that quhat way scho culd thairestir, scho kaist her to wrake baith ffrance and Scotland, with § deidlie feid: Thinkand thairthrow that scho mycht stay thair doengs 15 cheislie. And first scho setis hir mynd to the scotis, to turne thame fra thare dutie toward thair prince behind bakis. Quhairthrouch steiring vp and moueng contentiounis, stryfe, hatred, and invie, quhilkes afore, sum closeng in the secreitis of thair hartis, had now begun to 20 spout out vpon vs, intending to mak a bukler of thair hæresie, and to bring thair purpes til end, tha ressauet and acceptet to thair cumpanie sum notable clattireris, Quha knaweng na lettres, or at leist verie few, namet



<sup>\*</sup> L. "Elizabetham, publico in Anglia decreto, Regni jure (si quod vendicare posset) multo ante, vivente adhuc Henrico patre, orbatam fuisse, Delphini uxorem Mariam Scotiæ Reginam, quod Margaretæ Henrici octavi sororis natu maximæ neptis erat, in publica concione Lutetiæ habita, declarandam curavit "-Elizabeth, by public decree in England, had long before in the lifetime of her father, Henry, been debarred from the right of succession, if she could claim any; he held a public assembly in Paris, and caused the Dauphin's wife, Mary Queen of Scotland, because she was the granddaughter of Margaret, Henry VIII.'s eldest sister, to be declared, &c.

<sup>+</sup> L. "ipsius"—her.

<sup>‡</sup> L. "Quæ quidem acta fuisse, suadentibus maxime Guisianæ familiæ principibus, Angli prædicant."

<sup>§ &</sup>quot;intestinis"—domestic.

thame selfes preicheris; \*quha steirit vpe the rude peple, vnlearned pure, and blind, with thair gukit, vnwyse, and glaiket preichings, Jn chimlay nuikis, secreit holes, and sik priuat places, to truble the hail cuntrie, quench al quyetnes, banise al pease out of the land, steir vp armes against the Realme, steir al throw al, † as this day we se, and through the realme now may be seine.

Greitlie Quene mother feired at last that this suld 10 cum fordward, quhairfor with fair wordes, and with her example, schoe exhorted the Nobilitie, that layeng by stryf, al contentione, rankour and invie, Jlk ressaue vther, and ilk vther cal to the banket with al beneuolence. This way scho thocht to mak thame al ane, true 15 concord in the gentles, to mak rest and quyetnes amang al the Nobilitie, as the way maist commodious, esie, meit and convenient to true beneuolence. scho vndirstud to proffit nathing this way, nor to be ony thing bettir, scho preiues another way, That al in 20 the realme of ony Jugement or learning, theologs maist cunning, specialie of the Ecclesiastik state or Kirk men as we speik, In Edinburgh halding ane assemblie, to help the religioune with thair counsel, laying medicine remedeable to her warking woundis.

Quhen thairfor in Edinburgh the secund of Marche the clargie in gret number compeiret to the counsel; cumis certane Barrounis with sundrie vtheris gentlemen: Tha offir to the Quene a scrow of requeist conteining sum poyntes of thair schisme, inuentiounis, and deuyses, quhilkes tha name the first artickles of thair reformatioune, her tha pray, ernistlie requeist, and vrge that

\* From here to end of paragraph has been amplified by the translator.

1559.

<sup>+</sup> The concluding clause is Dalrymple's own. Sc. adds: "and sindre Inglis buikis, ballettis and treateis was gevin furth be thame amangis the people, to move thame to seditione," p. 269.

heir in publik to thir artikles scho consent, and publiklie thame scho confirme: Scho incontinent this scrow or bill of request, be Huntlie, Chanceller of the realme delyunit, to be schawin to the counsel quhairon the solid define; the sum of thair artickles this in special 5 was.

That in our \*mothertoung, all our service suid be [be] done, and the sacramentis administrat; that to beniñces be elected Bischopis be the Lordis and gentlemen of the dyosie, quhair the ar, sichyk ministeris with consent and 10 mil of the parischonens.

That quite toware war after meit to sustein their charge, be removed the their benifice, and otheris quite may and wil be put in that place, daylie the people to instruct, and feed with their preicheng.

That betrefter al, shelpt in + maneris, or waik in learning, not able for the administrations of the sacramentis or other service of the Kirk, lat has be debarit, and put fix that office.

Quha war present in that commentions, and lang had so reasonned the mater on builth handles, at last the game this answer, quha present war in that counsell, of this maner in thir wordes.

As concerning the prayeris, tha say, sacramentis or only service in the Kirk, to be done, or sayd in only within as towng publiklie, than in the Latine towng, quben it planelie and whirlie repungs the Catholick traditiounis religioushe observed sa monie hunder seiris bygane, na maner of way thairto we can consent; for it na way can be done, nouther can this be only way thocht rycht, nor 30 done but offence of God his maiestie, that quhat his Kirk hes confirmed wader a gret pane, only man ‡ can

<sup>\*</sup> L. "vermorele Singue." Sc. " in the Inglis toung." p. 270.

<sup>+</sup> L. "parece probe."

<sup>2</sup> From here to end of passgraph is in L. "antiquate cogites" should think to annual.

reduce or onie way reforme, or put out of memorie or change[t] ony way.\*

Tuecheng the electione and cheising of Bischopis and Ecclesiastik pastouris, is rycht that as tha war elected 5 in the cannone law, sa tha remane, and that na nue thing be put for the alde or (the old) ony way † changet. This farther wislie tha eiket, quhen prelatis vnder the King war chosen, suld be done with consent of the Pape, contrare quhilk nathing suld be changet, or ony way reformet, how lang the Quene war in her minoritie, or 30uth of age vndir a gret pane, and offence to the King, hurteng his maiestie, [eftir the alde maner].

Tueicheng the tua last artickles, that tha appeir not to fauour ‡thame(selves), ouer mekle, and mair than the veritie and true truth crauet and requiret, in this tha conclude, that al be done conforme to the exemple of thair Elderis, (and) eftir the maner of the counsel of Trent, That Bischopis, Abbates, Prioris, Deaconis, Archdeaconis, Pastoris, or quhateuir state of religious persounis, be present outher in vj monethis to serue his cure, or incontinent, schortlie, and in al haist lat ilk man renunce and gyf ouer his benifice with diligence.

Sum religious persounis, and vtheris, quha war lous in thair hail lyfe, wald not be vnder sik discipline, and to the Kirk sa strait bund; or becaus of thair ignorance, that vttirrlie na lettres tha had to serue thair cure, offiring in a maner the combat to the Romane Kirk, defected til hæresie, and war plane hæretiks, prepareng with al (the bitterness of) thair § harte, the destructione of the Catholik and Romane Kirk, quhilk vttirlie tha mark to ouirthraw. In quhilk labour to performe war

<sup>\*</sup> Sc. adds: "leaving to everye manis discretione to use his private prayers in quhat toung pleased him best," p. 270.

<sup>+</sup> L. "neque novi quid abrogatis veteribus ullo modo sub-rogetur."

<sup>‡</sup> L. "sibi."

<sup>§</sup> L. "infestissimis animis."

cheislie bent sum religious persounis speciallie mounkis contrare the religione, not samekle for conscience caus, or ony way to serue thair conscience, as to satisfie thair affectione and lust of thair flesche, quhen tha held vp commoun huiris, in the name of wyses, thairestir, quhilk 5 vnpunist tha thocht weil tha mycht doo.

Quhairfor How sune the Quene vndirstude quhat our prelatis intendet, and quhat was thair mynd to thame scho granted al thair asking. Quhairfor that scho mycht punis the authoris, or at leist put thame in scharpe feir 10 of punisment, publiklie be heraldis vndir pane of treasone scho commandis, that Johne Knox, \*Wilok, Douglas, and Paul Meffen, compeiring in the Tolbuith of Striuiling in Judgment to mak ansuer, gif tha can ony way clense thameselfes of that objected to thame and 15 laid to thair chairge. Tha sair feiring the seueritie of her sentence, quyetlie through conuoy of sum companiounis and freindis, tha fleid to S. † Johnestoun behind backis, and halding counsel with ane Lindsaie a 30ung man, maister of ‡ arte, with Tullibarne, Dune, 20 Pattarro barrounis, with al consentis Dune tha sent legat to the Quene; to relax that sentence, quhilk scho gyuen out had against thame, quha war absent in publick Bot how sune Dune was returned, and be § decreit. Knox knew || be him and vndirstud, that the quene 25 wald renunce nathing of her sentence for al thair requeist, his Jre was far hetter than afor, and with furie was reft, consenting vttirlie to the vehemence of his melancolie, granting til al his Jre and Angre in ¶publick,



<sup>\*</sup> Sc. "Johne Willox," p. 271. + L. "Perthum."

<sup>‡</sup> L. "Lindsaio juniore (magistro dicto)"—the younger, called master. Sc. "the maister of Lyndsay," p. 271.

<sup>§</sup> L. "qui ab illa pœnam absentibus publico decreto irrogandam deprecaretur"—to entreat her not to impose the penalty by public decree upon them in their absence.

<sup>||</sup> The MS. order is: "Knox knew and Dune was returned, be."

<sup>¶</sup> L. "suggestu publico ascenso"—mounting a public pulpit.

persuades the peple with the force of his argumentis, with his fair wordes, and sueit speiking, that tha can to God, not be sa haly, that tha can not do God bettir seruice, that na way tha can serue him bettir, as layeng thair forces al togither, to cast doune altaris, brek Jmages, ouirthraw monasteris, put doune al mounkis, And set vp a nue forme of religione, putting the alde out of memorie and vttirlie al rememberance.

The hail peiple following the exemple of the Gentle-10 men, changeng sum thing afor the hand, throw persuasioune of Knox, and vehemencie of his alluirmentis, and fair flatterie, vp tha war steirit to ryue doune altaris out of paris Kirkes the first thing tha did, to brek the Jmages of the sanctes, than quhen in al kirkes al ornamentis 15 tha ryuen out, with speid tha spur to the Carthusianis in S. Johnestoune, a fair monaster; Thair tha sett on fyre the hail altaris, burnte the place, waisted and spoyled al thair, tha prophane al halynes quhateuir was consecrat; and war sa furious and hardie that gif the Monasterie 20 tha had not put fra the ground and the verie tries from the ruites, (that posterity might see no trace of such a grand building and such a fine place,)\* tha thocht not satisfie thair mynd in al thing: Nouther left thair wod, rude, and cruel barbaritie, quhil out tha spoutit it vpon 25 the Carmelitis, dominicanis, and Franciscanis. †

Quhen this was done, Thir selfe authoris steiret vp to this fraud and deceit, as nature had mouet thame; tha directe lettiris writne of a sueit and ane exquisit and artificious maner, quhairthrow monie nobles, and special gentles tha alluir and draw to thair parte, and sa mekle the mair, that til al man tha maid patent and weil

Sc. "past to the parishe kirke of the toun and maid a publick sermound," p. 271.

<sup>\*</sup> L. "ne quod tam magnificarum ædium, splendidique loci vestigium posteritati appareat."

<sup>+</sup> Sc. gives a much more detailed account.

knawen, that tha war true reformeris of the religione. Evin as onie man mycht beleiue or trow, (that the honour of God consisted in demolishing churches,)\* that the glore of the passione of Christ consisted in breking his croce, that the reformatione of his Kirk war in breking Kirkis and altaris, and spoiling the Kirk geir.

5

25

Quhen the quene hard this, Scho maid Mounsir Dosie gairdet with his frenche men captane of Castel herald; Scho the Erles of †Argil, Athol, Marischal, warnes that in al haist tha cum to Striuiling, that tha thairfra may 10 conuoy her to S. Johnestoun, to stay the audacitie of thae rebelis, and stoutnes. to thair cumpanie in this Jornay, Joynet thir persounis, the Archibischopis of S. Androis and Glasgwe, the Bischop of Dunkel, and Dunblane, Lord James Prior of S. Androis, the Abbates of 15 Couper, and Dunfermling, and certane vtheris baith of the gentlemen, and clairgie.

How sune the Quene cam to S. Johnestoun, scho is received with al gratitude and due benevolence, with the citizenis, speciallie be my L. Ruthuen, captane of 20 the toune that tyme. ‡. Bot quhen the authoris of that seditione, quhom scho thocht to haue maid exemple to the rest, fled aff the toune that way saifing thair lyfe, tha endet the mater, entereng vpon a counsel vpon the effaires of the realme, how to mend al thingis.

The Erle of Argil, and the Priour of S. Androis, becaus tha na way wald mix with the counselis haldne contrare thair marrowis, to S. Androis with speid on speidie horse tha spur, quhair thir trasonable trahitouris lay hid, heir tha § close thameselfes in Kirkes, Religious 30

<sup>\*</sup> L. "in evertendis ecclesiis Dei honorem."

<sup>+</sup> L. "Dosellio, ejusque Gallis cohortibus stipata, Ducem Castriheraldium, Argardium . . . monet "-attended by D'Oysel and his French troops, she warns the Duke of Chatelherault, the Earls of Argyle . . .

<sup>‡</sup> L. "qui urbi præerat." Sc. "provest of the toun," p. 273.

<sup>§</sup> L. "furenter grassantur"—make furious raids.

places, and monasteris, following thair wickednes, quha in S. Johnestoun afor, in a maner brack the yee to thame, and was first authoris to sik wickednes. heirefter, cumis flowing and fleeting vnto thame, as til a pudle of al vice, troupis of the commoun peple, of the slychtest sort, tha flie to the monasteries of Lendores, and Balmerino. Thairfra to the Toun of Couper in \*Fyffe, and vtheris † Strenthis of that cuntrie, That se tha mycht speciallie al trauellouris by the way, quha had slane preistes or hurt or trublet thame be the way, or spoyled thame, or had reft the Kirk gudes, or brokne Jmages, or castne doune Kirkes, quhilk in al partes tha did sum and left sum, throuch thair hardines, and ‡ furie.

This quhen the Quene vndirstud, Scho sett in S. Johnestoun of Scotis men of weir sax hunder men, to keip it at the gouerneng and command of James Stuard, of Cardonel, and James Culen, frome the violatione of al ennimies to defend, quhairfra [tha cum] (she goes) § to Falkland, (and) the neist day the Erle of Argil, and Priour of S. Androis L. James (she) commandes (by) a messinger to pas afor ¶ thame: thir heir forsaidis lay afor in Couper. Thir \*\* postrinneris beginis to contemne the command. The quene thairfor commandes that the frenche men of weir cum fordward, and prepare to take thir al, contemneris and brekeris of the command of her

<sup>\*</sup> Dalrymple adds, "in Fyffe."

<sup>+</sup> L. "municipia"—burghs.

<sup>‡</sup> L. "ut quæque iter facientibus opportuna maxime videbantur, divertentes, violatis sacerdotibus, Ecclesiæ bonis direptis, imaginibus conculcatis, ac ipsis Ecclesiis deturbatis nonnullis demolitis suæ audaciæ, ac furoris vestigia undique reliquerunt"—turning aside, as each town seemed most convenient for them on the march, they outraged priests, plundered Church property, trampled images under foot, and demolished even some of the dismantled churches, leaving everywhere traces of their boldness and mad rage.

<sup>§</sup> L. "proficiscitur."

<sup>||</sup> L. "per internuncium jubet."

<sup>¶</sup> L. "coram se sisti"—to compear before her.

<sup>\*\*</sup> L. "præfractarii"-stubborn.

Maiestie, and bring thame be force to Falkland. The ffrenche men now seis the scotis men of weir, not far from Couper, to the battel weil furnist. Bot the captane of Castell heralde, and the Erle Merschale be al meanes prouydeng that tha war not \*defett, tha Induce the Erle of Argile, and the priour of S. Androis parte through feir, pairt through fair wordis, that wyslie in to the toune of S. Androis thay conuoy thame selfes, to chaip the forces of the ffrenches. Quhen now the Ennimie was prepareng for battel, and to fecht in the † feild; cumis 10 the frenchmen with the captane of Castel heralde, and the Erle Merschal, to Falkland, thair tha counsel the Quene, 3e tha persuade her, that in haist Scho pas til Edinburgh, thair scho gather ane assemblie of the Nobilitie; quhairthrouch scho mycht remeid thae hauie and 15 sair woundes, quhilkes than speciallie war through the gret parte of the hail realme.

5

Quhil ernistlie this done be the quene, the Erle of Argile, Priour of S. Androis fordward bringis the men of weir togither, myndeng to lay a seige to the toun of S. 20 Johnestoune, Or how the ‡ esier tha mycht tak to thame the rest of the nerrest tounes putting at thair command, or subjecting to thair §hæresie, quhilk quhen tha cal reformatione, tha think tha haue gyuen it ane honest name, || Now tha draw to thair cumpanie, and to tak 25 ane parte of thair societie; the Erle of Glenkarne, L. Boyde, and sum vtheris gentlemen of the west. the Quene perfytlie knew be proper messingeris, that a scharpe seige to S. Johnestoune tha layd: Scho sendis the Erle of Huntlie, to stay thame from sa wicked ane 30

<sup>\*</sup> L. "ne confligeretur"—that there might be no conflict.

<sup>+</sup> L. "hoste iam bellum detrectante"—the enemy now declining battle.

<sup>‡</sup> L. "ac quo facilius"—and that the more easily.

<sup>§</sup> L. "suo imperio ac hæresi devincirent"—bind to their command and heresy.

In MS. this is the beginning of a new paragraph.

intentione, and draw thame fra it outher be prayer and requeist, or scharpe wordes and straikes. Bot tha, (puffed up because events had turned out as they wished,)\* denyet to lous the seige ony way afor that he toun had won.

5 At last quhen that he toune had won, to the gret and fair Monaster of Scone that gang, quhair because that ganestude thair force mair than that wist, the walis that brak doune, the Kirk that burne, haueng thair fund a fat spoyl To Striuiling and Lithcoue that spur with speid: in quhilk tounes ryueng doun Kirkes, breking doune Monasteris, and religiouse places, thairefter mekle Jniure that did til Ecclesiastik persounis and religious men, speciallie Mounkis.

Quhen the Quene of Huntlei and the rest vndirstude, 15 that thair mynd was til Edinburgh, nouther to slaik ony thing of thair furie, [first begun] afor tha had won Edinburgh, and al thing thair, [and vnder the dominioune of the toune] war vnder thair authoritie at thair wil, and pleisure; Scho till her calis the citizenis of the toune, 20 with the Magistratis, thame scho prayes for charitie, and as tha luue the † Quene, that nathing tha grant to the hæretikis for al thair deceit, fraud or gyle; And that the better tha may suppres thame, scho promises to thair supplie sum gardes of Frenchmen. Tha frilie confes 25 that gif Argile, and the rest of the hæretikes be with a force and ony way invad or sett on, tha na way can resist; mekle les to ouirthraw thame, cheiflie quhen the peiple ar alluret with hope of a pray, of Libertie, and a nue kynd of Lyfe, quhilk feruour appeiringlie skairs can 30 be slokned or put out be outher command or force, quhairthrow the les tha parte may tak with the hæretikes, renunceng thair ald faith.

The Quene hard this ansuer, quhilk quhen scho hard,

<sup>\*</sup> L. "rebus pro voto gestis elati."

<sup>+</sup> L. "pro charitate in patriam ac pro fide in Reginam"—by their love to their country and their loyalty to the Queen.

she markes to \* Dunbar; Bot four myl scho had not zit ridne, quhen Argyl, the priour of S. Androis, and the rest of thair cumpanie ressauet ar with Joy intil Edinburgh. Quhat suld † mekle tha tuke thair pleisure, quha tuik to thame the title gloireng in the name, of reformeris of the religioune, with quhat a spirit to that, tha war mouet schortlie 3e sal sie and esilie vnderstand. 

Monasteris Equall tha mak with the ground, Kirkes doune tha ryue, Altaris tha brek doune, The Kirk geir and ornaments with the ryches of the religious tha deil about 10 and distribute to suddertis and thair men of weir, with al the spoyle of the religious that tha find; Last tha cum to the college of the Haly Trinitie and al the prebendarie chamberis hindmest tha cast doune, that eftir tha to gud and godlie mycht nevir mak seruice, fra that 15 furth. Also anuich tha thocht it not till offend God, except tha wrocht an appne iniure to the quenes Authoritie, quhilk mycht be kuiret with (no) § colour of religioune, æquitie or Justice ony way. In troupis thairfor tha cam in aray to the Quenes Palice togither, thair tha 20 ryue al doun; al ornamentis, houshald geir, and of sik sorte, tha put in thair awne subjectione. At last quhen untouchte tha nathing had left, Jn tha brack vpon Robert Richardsone Maister of the thesaurhous, on him tha laid handis, quhom fra tha first takeng the keyes of 25 the thesaur through force and straikes, him tha caus to appne the thesaur publick of the realme, and nocht content with stamped siluer, frome the man tha ryue the stampeng instrumentis (in order to coin money), || and

<sup>\*</sup> L. "Dumbarrum cogitat"—plans to go to Dunbar.

<sup>+</sup> L. "Quid multa?"—to cut a long story short.

<sup>‡</sup> L. "Indulserunt suæ libidini, hic quod tanta diritate, ut qui se reformatores dici gloriabantur, quo spiritu fuerint concitati, facile intelligeres"—They gave the rein to their passion, here indeed with such cruelty that one could easily perceive what spirit animated those who boasted the name of reformers.

<sup>§</sup> L. "nullo." || L. "ad pecuniam premendam."

mekle gold parte stamped parte unstampet, [than tha fall to with the instrumentis to stampe thair siluer quhilke tha reft had parte gold parte siluer].\* Now quhen al thing was at thair will and plesure as appeired to thame, 5 gyueng † ouer the authoritie of Quene mother, tha commit the hail administratioune of the realme to sum quhome elected tha had, and chosen as verie counsellouris, that eftir tha haue thair authoritie for thame tha stand at the bar, and the Judgment sat, tha appoynt in 10 Tolbuith, and commoune ‡market. This quhill tha do, tha lie falslie, that tha brek nathing contrare nouther the King, nor Quenes Maiestie or diminise nathing of her power: ffor that the appeir the les vnthankful to the peple Jn ilk place quhair tha cum, quhat evir tha labour, 15 quhat be ony meanes tha trauel, (rob and ravage), § in this tha glore that all be to rute out the superstitione of the Pape, Jt pleises weil with sick a Trick thame to be nue reformeris, quhen speciallie deformeris of the Catholik Religione tha be || fund; (and to introduce a 20 pure form of religion;) ¶ And the ffrenchmen quhome tha affirme to be oppresseris of the realme be thame schot out ar (to be) vttirlie of the boundes of Scotland.

Quhairfor quhill Edinburgh is al through vther My Lord \*\* Hareis Maister and warden of the West bor-

<sup>\*</sup> The translator's addition.

<sup>+</sup> L. "abrogata auctoritate"—annulling.

<sup>‡</sup> L. "totam Regni administrationem in quorundam, quos tanquam consiliarios eligebant, potestate in posterum futuram publice pro suggestu ac pro foro edicunt"—they make public proclamation at the Market Cross that for the future the whole management of the kingdom shall be in the hands of certain, whom they chose as counsellors.

<sup>§</sup> L. "rapiunt, diripiunt."

<sup>||</sup> L. "hoc enim convitio placet egregiis reformatoribus Catholicam religionem deformare"—this is the insulting term with which it pleases the noble reformers to deform the Catholic religion.

<sup>¶</sup> L. "sinceram quandam religionis formam inducant."

<sup>\*\*</sup> L. "Maxuellius D. de Hareis." Sc. "the Maister of Maxwell," p. 276.

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douris, quha than was haldne captine in the castell of Edinburgh, was latne doune the wal in a cord behind bakis, and vpon suift horse lap, and to his awne cam with speid; schortlie after, him selfe he Joynet with the hæretickis.

5

\*Bot the Quene [now] Regent, althoch of al thing quhilkes in Scotland done, baith be messingeris and lettres, scho daylie certified the King of France, notwithstanding this was evir first in her lettiris, that gretlie sho hoped, that through her labour and lenitie, al scotis 10 suld cum to the ald faith, and obedience, or it war lang, 3e verie schortlie. Bot quhen scho at last saw thame in sik a furie that baith haly and prophane tha trad vnder fute and contemne the Quenes authoritie, The Quene desyres that the King of ffrance send to Scotland cum- 15 panies of men of weir with thair captanes and al necessaries for the weiris quhat tha mister [scho prayes the King of France to send into Scotland] schortlie. Bot King Henrie confirmeng peace with the King of Hispane now Philip (in absence) † be the Duke of ; Albanie 20 quha was for Philip and bure his § persone, gaue his dauchter to him in wyfe to | Paris the first of ¶ June: Quhat tyme a gret solemnitie was haldne of ane honorable triumph. Bot the last of June, quhen sik Joy and blythnes was ouer all, King Henrie in that triumphe 25 and \*\*combat be the adversar with a speir in that solemnitie he was strukne in the face, and deidlie hurte: Quhairfor quhen bot schort he had lyne the x of July he

<sup>\*</sup> The first part of this paragraph is not in Sc. The account of the peace between France and Spain, and of the French king's death, is in Sc. put after the "articles."

<sup>†</sup> L. "absenti."

<sup>‡</sup> L. "Albanum." Sc., p. 278, "Alvay"—Alva.

<sup>§</sup> L. "personam gerebat"—represented him. Sc. "his commissioner," p. 278.

<sup>||</sup> L. "Parisiis"—at Paris.

<sup>&</sup>quot; "Kal Julii"—Ist July. Sc. "the xxij day of Junij," p. 278.

<sup>\*\*</sup> L. "in triumphali certamine"—in a tilting match.

departed this lyfe. Quhen he died succeided Francis, his eldest sone, a man of xvj zeiris, quha becaus he maried had the Quene of Scotis, he began to stay quhat he culde al the cumer begun in Scotland with al diligence.

Quene Regent in the meanetyme na way frome her office wald be absent, mekle depending vpon the Noblemenis counselis, scho thocht with waipounis to handle the mater. Quhairfor the captanes of the ffrenche men 10 of weir scho commandis, that in al haist til Edinburgh tha spur, and out of the toune rebelis al tha cast be force, or with thame combat with the strang \* hand. Bot tha to wit the Duikes of Castelherald, Erles of Huntlie, Bothuel, and Mortone, Than thir Lordis 15 Setoune, Borthuik, 3ester, and vtheris not few bot mony of the Nobilitie, quha first boundis to † Leith: Than thair battel tha schortlie sett in ordour and aray; Now with a sair invasione, tha cum vpon thame quha war in Edinburgh or tha wist, and put thame in gret 20 terrour: ffor how sune be spyes tha vnderstude that the hoste was neir; Thair gairdes al to the toune tha cal man be man: Thaireftir quhen [he] (they) out of the toune had led thame, and saw thame sa few quhen tha war in number, and sa mony the Frenche men tha thocht 25 weil tha could not 30ck in ‡ plane battel, the Erle of Huntlie is maid betuein the battelis Arbitour for baith, and labouris mekle in the mater [notwithstandeng]. the hail controuersie, is committed til equal conditiones on baith § handis. Through quhais labour was done, that

<sup>\*</sup> L. "aperto Marte"—in the open field.

<sup>†</sup> L. "Illi vero Ducis Castriheraldiae, Comitum . . . tum præsentia, tum viribus confirmati, primo Leythum capiunt"—They, however, strengthened both by the presence and by the troops of the Duke . . . and of the Earls . . ., first take Leith.

<sup>‡</sup> L. "aperto"—open.

<sup>§</sup> L. "totam controversiam justis conditionibus dirimendam commiserunt"—they intrust him with the settlement of the whole dispute on fair terms.

through al suld be gatherit xij special gentlemen, with quhais consentis thir heidis, quhilkes artickeles we cal, with consentis of thir xij (were ratified)\* in the name of peace. The sum of the artickles sal † be this.

ffirst. That in the realme or voder the ‡ quene, al 5 heretikis, or quha tuik parte with thame, suddertis, schortlie sal passe of the toune of Edinburgh: on this conditionne that the sitizenis sal gang, or byd at thair plesure. tha ma gang at thair plesure or byd.

Neist that the hæretikis, § mensuorne quhateuir silner to or pretious thing, [be stollen or rest] from the thesaurer, or vtheris of the Kingis Magistrates, (they) have stollen privatlie, or (rest) || apinlie, to the sam maister it be restoret suirlie agane.

That the Quenes Palice quhilk [was] weil furnist with 15 Tapestrie, ornamentis, and al kind of geir, the hæretikes occupiet, to suir handis tha suld delyuer to be keipet.

That the hæretikis first cum not out, afore M. L. Ruthuen, and the Larde of Pettarro as catione for thair credance, quhilk with wordes afore tha promist, [to] 20 (they) commit to the quenes ¶ partes to be now keipet.

That the hail Jmpire perteineng baith to King and Quene, quhilk afore had the name of religione tha suld resigne to the quene as lawful gouernour and to the Lawis of the realme frilie in al thingis except in quhilkes 25 perteined to the religione faithfullie.\*\*

\* L. "sancirentur." + L. "erat"-was.

<sup>\$</sup> L. "Reginæ imperio." Sc. "at the Quenis Regentis pleasour,"

<sup>§</sup> L. "novæ sectæ conjurati"—conspirators of the new sect. Sc. "the lordis of the congregatione," p. 276.

L. "vel occulte depeculati essent vel aperta vi expilassent."

<sup>¶</sup> L. " partibus"-party.

<sup>\*\*</sup> L. "Ut omnes Regis Reginæque imperium, quod religionis prætextu antea detrectabant, tanquam legitimum agnoscerent. Reginæ Gubernatrici et pristinis Regni legibus, præterquam in iis quæ ad religionem pertinebant, fideliter parerent"—That the authority of King and Queen, which on pretence of religion they

That to the Catholikis Kirkmen suld be na hinder or ony impediment, to stop thame to vse thair leiueng or rentis ony way to the x of Januar.

Tha fra that furth tha do skaith to na consecrat and blist places, brek na kirkes, or cast doun religious places ony way.

That of quhat religione onie wald be [of] in Edinburgh he sulde frilie profes it and follow; and this tha libertie of conscience call commounlie.

That Quene Regent [gaue this admonisment] (should see to it most faithfully)\* that the hæretik preichouris sould na way be trublet nouther be her, nor be the Catholick Magistratis [tha suld be maist suir].

With thir conditiounis on baith handis confirmet Jn 15 Leith ar entirit the Frenchmen, and almaist the hail gentlemen in contrare ar left, quhilk quhen tha did, The Westland vpon thair heid tha tuik, and left Edinburgh.

Than Quene Regent, quhen til her appeirit al to be in peace, scho left the Castel of Dunbar and turned to the Palice of Haly ‡ Croce quhilk to the King perteinit. And permitted the captane of Castell herald, Erles of Huntlei, and Marischal with the rest of the gentlemen, ilk to gang hame to thair awne.

§ Jn the beginning of September Mounser Crok of 25 Layco a gentleman of France be the King of france in Scotland sent, the Quene he || consultes in the Kingis

formerly denied, all should recognise as lawful. They should loyally obey the Queen-Regent and the ancient laws of the realm, except in matters of religion. Sc. "except in that quhilk concernis the religeone, as shalbe heireftir specifijt," p. 277.

- \* L. "fidelissime caveret."
- † L. "et adversæ partis proceres fere omnes, Edinburgo relicta, occidentales regiones versus se contulerunt"—and almost all the chiefs of the opposite party lest Edinburgh and made for the west.
  - ‡ L. "sanctæ Crucis." Sc. "of Halieruidhous," p. 278.
- § From here to p. 423 is not in Sc., except the bare mention of M. de la Broche and the Bishop of Amiens.
  - || L. "consolatur"—encourages.

name, and schawis of an armie, to land in scotland with the Duke thair captane and Leidar Mounser Marchione Albufe radie preparet; and in the meane tyme sum cumpanies of men of weir schortlie cuming with siluer, (the sinews of war,)\* to help the weiris at hand, and vther furnising schortlie to cum; and that nathing be lost or ony way a seiking, he mynes to send sum of his nobilitie, notable in wisdome mekle commendit for thair maneris, in thir perrellous and dangerous tymes to help the Quene with thair counsel, to Scotland he wil thame schortlie 10 send. Also this Ambassadour brocht lettres from King and Queine to the † Bishop of S. Androis, be quhilkes [he] (they) his mynd first wald inclyne til obedience with gentilnes, than ony way steir him vp til ‡ armes. The § example of the Lettiris translated out of ffrenche into 15 Latine is this; and that we appeir to do nathing by || ordour, The Priouris awne ansuer we faithfullie haue sett to.

> Frances King of France to Lord James Priour of the Monaster of S. Androis.

20

My weil belouet freind, quhen J knew be the certantie of sum menis lettres, and constant ¶ fame of al men that schewe me; how Scotland was in sa strange a tumulte, and stout a steir; (I was indeed amazed beyond measure).\*\* 25 Bot 30w to quhom is cum, from the Quene my derrest wyfe gottne, of my father that deid is, 3e and of my selfe sa monie and large benifices, suld cum in forgetfulnes of sa gret meritis, that 3e suld be the verie bleis,

<sup>\*</sup> L. "belli nervo." + L. "Priorem"—Prior.

<sup>‡</sup> L. "quam armis cogere volebant"—rather than compel him by force of arms.

<sup>§</sup> L. "exempla"—copies.

<sup>||</sup> L. "ne quid in tanta re suppressisse videamur"—in such an important matter to have suppressed nothing.

<sup>¶</sup> L. "constanti fama"—sure report.

<sup>\*\*</sup> L. "mirum quanto animo stupore plane percellebar."

and onlie author and vpsteirer of thir tumultes, and contenciounes, this J say, quhen J hard 30w to be special heir, trulie J suffirit that within me not to be prented: Quhilk proceidet of that rasoune, that 3e tuke 5 vpon 30w for the Quene appeiringlie of 30ur dutie and 30ur pietie, and at al tymes, bot was far \* fra: Or trulie gif the mater, as of 30w amang the peiple was planlie spokne, war sa in deid, [or] J culd think it, that thir wordes and fair promises sa monie hes blindet, or 30ur selfe sa sair hes blindet, that into that mischief ze suld fal, quhair fra quhen the hail caus † proceidet, was na falt or at leist verie small to 30w to be applyet: This my opinioune of 30w, gif it be true, sa thankful wil be to me, as quhat is maist thankful. be this rasoune J culd 15 hope to slaik sum thing of myne yre, quhilk J wald 3e trowit, that through 3our merit 3e had incurit; becaus 3e haue deceiuet that hope, and begylet that opinioune, as J heir, vtterlie, quhilk J conceivet of 30ur pietie toward God and 3our faithfulnes toward me. Quhairfor quhen 20 J nathing hald sa acceptable, as to stay controuersie al thing may be bund, and won be the Law of ordour, without pley; Of this als J haue gret experience, that throuch 30ur labour esile may be done, that be thir lettres (I) 3e wald admonische and warne how gret my 25 beneuolence is to \$\frac{1}{2}\$ ow, that 3e to that vtilitie ma returne quhairfra 3e filthilie haue fallin and of a foul maner; quhairby J may vnderstand far vthirwise 30ur Judgement

<sup>\*</sup> L. "quod ab illa ratione, quam plenam officii ac pietatis in Reginam semper præ se tulisti, tantopere discrepabat"—because that was so different from the dutiful and loyal line of conduct, which you always used towards the Queen.

<sup>+</sup> L. "alios pollicitationum et verborum illecebris te in fraudem illexisse, ut id in te scelus admittas, cujus causa cum ex illis tota effluxerat"—that others had by alluring promises and speeches enticed you into mischief, to make you perpetrate the crime, and as they were the whole cause of it.

<sup>‡</sup> L. "ac (qua sum in te benevolentia) rogare"—and (such is my goodwill towards you) to ask.

to be; than J can collect of your former deidis, ful of gukrie and dafrie: quhilk to me wil appeir verie euident, gif 3e at last gyue 3our force hail and diligence that al that 3e se in thae partes onie way trublet [3e labour bring to the ald forme of the commoune weil and 5 obedience quhilk as 3e knaw tha awe to God and me, be 30ur diligence hail and \*feir be brocht agane, vthirwise 3our selfe J wald 3e persuadet (that you), † and al quha in this tak parte with 30w, or persuades 30w onie I way, (are) to ressaue thair reward sa suir as J can gyue 10 it thame, and sa scharplie, sa schortlie as J can: Quhilk that this ambassadour to 30w declair at Lairge in my name, to him J have committed this my authoritie; to quhom J §gyue credance as to my selfe. deir freind, J pray God to keip 30w. At Paris the xvj of || August.

> Subscriptum Frances de Laubespine et inferius

15

20

Mary Quene of Scotland and Douariar of France to Lord James Priour of the Monaster of S. Androis.

J can not trulie wounder anuich, deir cuising, that 3e quha not onlie til vs is neir of bluid bot als be vs be mony benifices, and notable gyftes is set vp, as 3e knaw 30ur selfe, honorabilie, that of this wickednes or hardines ze wald be, that ze wald in ane and the same crime 25 oppung the Maiestie of God, and my authoritie with the authoritie of our King, my housband, as 3e do, and haue for it is a mater mekle to meruel off, be quhat reassone mycht cum in vse, that 3e quha presentlie beiris

<sup>\*</sup> L. "integram ac sanctam," agreeing with "obedientiam."

<sup>+</sup> L. "te omnesque."

<sup>‡</sup> L. "faces præserunt"—act as firebrands.

<sup>§</sup> L. "credi velim"—I would that credence be given.

<sup>||</sup> L. "xvi Kal. Aug."—17th July.

•• the name appeiringlie of Castelherald onlie; bot schawen to me mekle mair haue 3e, of thai thingis, quhairin 3e appeir to tempte, or as 3e can preiue my \*authoritie; Now absent, as captane and Leidar of vther Jl doeris 5 3e offend my maiestie [and] in thingis of gret waicht, Quhairin baith the honour of God is diminised, and my authoritie maid les vtterlie, quhilk J had beleiuet bettir of al the rest of my subjectis than J had beleiuet of 30w. Bot becaus that gret hope, quhilk in 3our faith J had, to 10 me is fallin as false, Thairwith J am verie discontent, as J suld be: Althocht skairs J think that 3e suld be sa far from the veritie and reasoune, that now 3e suld be karied into sa blind errouris, quhilk sa true J wald war, that nathing truer: and this als I craue of God; that 30w he 15 illuminat with his spirit that 3e into the rycht way returneng, 3our selfe schaw may a true and honest man, and that your actis be in verie deid cloise contrare thae deidis, quhilkes 3e first schew and sett out, and schaw 30ur selfe honest and obedient to our Lawis. 20 admonische 30w be thir lettres als ernistlie as J can, also be my prayes and als requeist J wald beseik 30w; That al by ‡ byganes 3e wald mend with thingis to cum, and the angre quhairwith J and the King my housband ar commouet toward 30w we this way may mitigate and vtherwise trulie vnderstand ze sal and may, 25 pacifie. that we sa sharplie sal reuenge 3our doengis that of vs ze sal euir remember, and neuir sal forzhet vs. And suirlie gif throuch 3our doengis 3e compel vs that to do, wil be to me verie molestful. Out of al danger J pray

<sup>\*</sup> L. "qui præsens nomina Ducis Castriheraldiæ aliorumque multorum ad me detulisti, de actis certis, quibus meam auctoritatem tibi videbantur tentare"—who in my presence accused the Duke of Chatelherault and many others of certain acts which you thought infringed my authority.

<sup>†</sup> L. "Quod te monere... volui"—wherefore I wished to warn you.

<sup>‡</sup> L. "præterita delicta"—past faults.

God 30w to keip. from Paris. The xxiiij of Julij 1559.
subscriptio 30ur sueit cosuinas
The subscriptione \* Marie.

L. James, quhom afor prosperous thingis extolit had, and maid proud, that how suin he that ambassadrie 5 ressauet had, and thir lettres of the Kingis and Quenes had red, sa burnt in angre and Jre, that † except thair commandes he had vtterlie contemnet, and was sa hardie to renunce his religioune as in al haist he signifiet and schew in his lettres, quhilk done gif he had not, he 10 thocht him selfe not worthie to be halden a man. Quhairfor he wrot this ansuer, sawin with sik vane tratilis vp and doune, that 3e may weil knaw him a disciple of Caluinis: ‡ Quha quhen he wrott to the Princes to him maist liberal, frie, and gentle, for3het al 15 humanitie, and quhen he wrott of his religione for3het al modestie nouther had mynd of maneris. The text of his wryteng is this in thir wordes. That his harte was sa sair as was possible, that thae princes quhom with al honour euir he seruet he suld incur thair § danger, and 20 invie, and sa offend thame, in sa far that tha [tak] (sharply reprimand) || him be [his] lettres, as seditious, blekit with blekis of maliciousness. Infected with the spot of hæresie, and sa ¶foul fylet with the bleck of an vngrate, and vnthankful mynd [quhilk scharplie tha 25 contend for]. Quhilk sklandirous notis of him spokne, be the rest of the gentlemen, of the realme, and of \*\* thame, quha thame selfes have opponet to the vanities

<sup>\*</sup> L. "Vostre bonne cousine, Marye."

<sup>†</sup> L. "nisi, qua esset in principum contemnendis mandatis ac religionis violandis mysteriis audacia, literis quam primum significasset"—had he not shown by letter how bold he was to spurn his princes' commands and to profane the mysteries of religion.

<sup>‡</sup> L. "qui . . . oblitus sit"—since he—i.e., the Prior—forgot.

<sup>§</sup> L. "offensionem"—displeasure.

<sup>||</sup> L. "acerrime exagitent."

<sup>¶</sup> MS. has foulfoul.

<sup>\*\*</sup> L. "(de iis, qui se hæreticorum nesariis in Religione evertenda

of the hæretikis in translating the religioun, quhen was vnderstandet, and he vnderstude him selfe, he asket with wordes artificiouslie spokin invented fair, asked J say the Princes, that tha beleiue not the wickidnes of 5 the aduersaris mair in accuising him, than his awne sinceritie in purgeng him selfe. Nouther ony way sulde tha beleiue or trow, ony thing be the aduersaris of him said that taisted not Jll talk, haitred, and \* Invie: cheiflie, quhen tha not onlie diminised his fame further-10 lie, † intendet with the Princes: Bot euin not behind backis, invade tha his lyfe and gudes at hame. that heirefter he sal do, that al sal weil vnderstand, his wil to be naiket and bair of ony couering of dissimulance toward the King and the Quene, that the aduersaris may 15 think shame, him sa manifestlie to haue sklandirit, and sa esilie the King and Quene of him to haue beleiuet the aduersaris. Thaireftir lat al man thairfor beleiue rather al thing of him, than that he suld incur that vngrate ‡ stommok as was objected. fra quhilk ane 20 bleck worst of al, [quhilk] (since) § natur abhoris, he rather flie, and tak to him onie vther kynd of || lyfe than in his name, to suffer the leist blek of sa criminable a crime; cheislie for the King; and for the Quene, of quhom, he was maist humane and gentle, scho maist 25 liberal; that thame he obseruet evir singularlie, with a singular obedience, and as hitherto he hes done; sa he conatibus opposuerunt, loquebatur) "-he was speaking of those who resisted the heretics in their vile attempts to overthrow the religion.

<sup>\*</sup>L. "Neque quoquo modo putarent, quicquam ab adversariis in ipsum fuisse dictum quod malitiam invidiam odiumque non oleret"—Nor should they think that anything had been said against him by his enemies, which did not savour of ill-will, envy, and hatred.

<sup>†</sup> L. "imminuere conentur"—attempt to weaken.

<sup>‡</sup> L. "ingrati animi notam"—the reproach of ingratitude.

<sup>§</sup> L. "cum."

<sup>||</sup> L. "quodvis potius vitæ discrimen subiturum"—would rather run any risk of his life.

intendes to do al the dayes of his lyfe, that in thair busines, nathing ony way perfyteng, or defending through him be a missing in his labour, diligence, faith [or credence]. Sa that thame selfes maid na obstakle of God his \*religione, he meinet of hæresie: ffor gif the 5 mater was ony way concerning God or his religione, (it is) nouther with the finged and false counselis of the aduersaris vehementlie resisting, nouther (with) the sour and scharpe wordes of the King and Quene, with al thair bosting falslie noted to be ony † way, that his 10 preclare, honorable, deidis and duchtines, ‡ he meinis, of the Priour, and his force in takeng materis in hand of sik waicht, ony way sal be opprest. Quhairfor that nouther King nor Quene, think thair authoritie to be hurt gif ony of thame intend to pluck out the §deuice 15 of the Papistes, (Pleiset him, with this blasphemie to ||note the Catholik religioune becaus he was a Caluinist): In this are thing he thocht weil to be, and suirlie it to conteine the Kingis honour, weil of the realme, and honour of God, bot for al that he refuiset to grant for al 20 manis force, nouther wordes of King or Quene quhat tha culd say, afor he cuttit of had, and snedit al the branches and graines of his superstitione, 3ie and pluck out be the ¶ruites.

<sup>\*</sup> L. "modo non ipsi imponerent aut Dei aut religionis (hæresim innuebat) violandæ necessitatem "—only let them not force him to do violence to God or religion—heresy he meant.

<sup>+</sup> L. "Regis Reginæque acriter comminantium"—of King and Queen threatening sharply.

<sup>‡ &</sup>quot;he . . . Priour." An addition by Dalrymple.

<sup>§</sup> L. "commenta"—falsehoods.

<sup>||</sup> L. "hoc convitio notare" - brand with this insulting name.

<sup>¶</sup> L. "in qua una re cum et Principum gloriam et Patriæ salutem et Dei honorem continere putaret, se nullis omnium hominum viribus, nedum Regis Reginæque minis conquieturum, quoad ipsius superstitionis et ramos amputarit, ac adeo radices ipsas evulserit"—and thinking this alone contained the glory of the Princes, the safety of Scotland and the honour of God, he would not keep quiet

Monsour Crok skairse tald had his message quhen Octauian a frenchman in Leith schore landet with four cumpanies of men of weir and a gret sum of siluer, als vtheris necesares to sustein the weiris, \*quhilk the 5 Quene within few dayes sent agane back to France, beseiking the King, to send vther four cumpanies of men of weir, to fil furth the number of the xx cumpanies, quha in Scotland ar att the weiris. [The Ambassadour] (she) † schawis farther, that the prepare a hunder cum-10 panies in corsletis of profe, vpon horse, to fil furth that armie, quhilk he affirmet wald satisfie the ! number, to stainche and put away al §cuuer in Scotland, sa that four schipis, weil furnist, evir by neir Leith schoir: of in the verie raid still and continuallie: Of quhilkes 15 al gif the King prouide the Scotis, he promises the mater schortlie to fulfil, and being done the haistilier to haist the voyage of Marchio Albuf his || brother.

ffarther he latis the King [of Scotland] vnderstand, that the Scotis hæretikis hes contracted a certane band with sum ffrenche ¶ (noble)men in secreit, to amplifie thair secte, and daylie to the Scotis to \*\* signifie, baith be messingeris and lettres, that thay leiue not quhat tha haue begun, or thairfra ony way desist and (they

for any one's force, far less for the threats of king and queen, till he pruned the boughs of that very superstition, nay, plucked up its very roots.

- \* L. "quem"—whom, i.e., Octavian.
- + The Queen Regent.
- ‡ L. "huncque numerum sufficere affirmabat"—and this number she declared would be sufficient.
- § L. "tumultus"—insurrections. Perhaps we should read cummer.
- || L. "ac fratris sui profectio acceleret, rem confectam pollicetur"—and if her brother's departure is hastened, she promises the accomplishment of the business.
  - ¶ L. "nobilibus."
- \*\* L. "atque hos in dies animos Scotis addere"—and that these daily encourage the Scots.

themselves) \* promises to hinder quhat way tha can, quhairthrou the les onie suplie may be sent from France (by the King) † to Scotland. Thaireftir he ‡ sent to Germanie and to the King of Denmark that in (behalf of) § thair religioune helpe and supplie tha sulde || seik; 5 thair special hope notwithstanding was in the Quene of Jngland put.

Quhill the frencheman Octauian prapares his returne to ffrance, Nicolas Pelleuie Bischop of Ambience, and Mounsour Labrouch Knicht of the ¶ Kingis the ane a 10 man of pietie, the vther of armes, baith singularlie commendet for thair wisdome, and on the Kingis counsell, landis now in Leith, sent from the King to comforte Quene regent quhais harte was brokne with trauel, and to direct her mynd trublet at sik a tyme with thair 15 counsel and consolatione. ffor in the vertue of Pelliuei, to confound al hæresie (and in the greatness of La Broche and in arms, to restrain the attacks of the rebels),\*\* the King esteimet suirlie sik force to be, and corage; that throuch thame, thair labouer and counsell, al our busines 20 schortlie sal be stanchet and clair slockned out, or it be lang.

Pelleuæi, quha was efterward Archibischop of Senes, than for his pietie and vertue he was Cardinal chosen, becaus he cam frome the Pape with pouer, and was the 25 Papes nunce frome the Latere, laid til his †† charge, sum to help him with him he broght al doctouris of Theol-

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* L. "ipsos"—i.e., the French nobles.
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<sup>+</sup> L. "a Rege."

<sup>‡</sup> L. "misisse quoque"—they had also sent.

<sup>§</sup> L. "ergo." || L. "impetrarent"—obtain.

<sup>¶</sup> L. "ordinis regii"—of the Order Royal.

<sup>\*\*</sup> L. "et in Labrochii magnitudine ac armis ad factiosorum impetus coercendos."

<sup>††</sup> L. "quod Nuncii Apostolici cum potestate legati a latere provinciam a Pontifice habuerat sibi impositam"—because he had had conferred on him by the Pope the function of Apostolic Nuncio with the powers of a Legate a latere.

ogie, ane furnier, Brochet, and Forriteir, men of Gret commend, of a halie lyfe, and through leirnet. Pelleuei quhen with Labroch he had exponet, to the Quene King Frances commandis ffra hand withe harthe 5 (sic) (harte) scho him convertet and turned to the Papes religione, and til it \*applie, Bot quhen the Gentlemen and the peiple cumis be the Calsay of Edinburgh be an edicte quhair ilk was noted be his awine ordour and religioun quhilk tha calit libertie of conscience Jn 10 diuerse and sindrie sectes now diuydet. Be thame now seine partet Misariblie Pelleuæi had to quhilk He Noted thame in sindrie sectes to be drawn to and † deuidet. And communicating thairfor with the Bischopis (and other leading men of the realm), the vnderstude thame 15 to set thair myndes vpon the § Ludgeng of S. Egidius, quhilk the hæretickis had afor visited and spilt. eyne thair harte than to that hous thay kaist. | Quhair he causet with haly ceremonies and kuirit that tha followit the sait of Rome, and to gyue gude exemple 20 to all the ¶ rest. And that he mycht to all apne (the way of good conduct),\*\* the nyxt day [the way] thair

<sup>\*</sup> L. "animum ad apostolicam functionem obeundam totum convertit"—he turned all his attention to the performance of his apostolic duty.

<sup>†</sup> L. "cum nobiles populumque Edinburgi per edictum, quo sua cuique religio indulgebatur (libertatem conscientiæ vocabant) in varias iam sectas misere distrahi animadverterat, ad hujus civitatis sentinas exhauriendas, oculos animumque prius adjecerat "—having seen that the nobles and people of Edinburgh were now sadly torn into different sects owing to the edict allowing each to have his own religion—liberty of conscience they called it—he had first applied his eyes and mind to removing the offscourings of this city.

<sup>‡</sup> L. "aliisque regni proceribus."

<sup>§</sup> L. "Aedem"—Church.

<sup>||</sup> Added by the translator.

<sup>¶</sup> L. "(Aedem) sacris cæremoniis ad Romanæ Ecclesiæ regulam sancte piandam curavit"—he caused it to be solemnly purified by holy rites according to the rule of the Roman Church.

<sup>\*\*</sup> L. "rei bene gerendæ viam."

\* pleicheng (sic) in presence is of sa monie peple, and with sa mekle pietie, (and) At last (with) sa gret Joy And sa mekle blythnes of al for the restoreng of the religione, that it can not be expressit with wordes. [t]his † exemple now walkned vpe, of our peple baith Prelates and Preistes (performed daily in public) the solemnitie of the Mes and vtheris offices. Be exemple of this man monie of vs steiret vp was in lyk maner. And tha doctouris of theologie out of Paris that cam with the Bischop thair, tha appne vp the true truth of the 10 true § religioune in the preicheng stul publiklie in the kirk amang thame declairet the mater heir. the mater sa tha appne vp. Tha declair the truth of the Catholick religioune heir [heir] parte with rasounis, parte with authorities of the Scriptures and doctouris to confirme 15 quha was vtterlie || halteng. for gif the religioune war trublet, nouther cam the aduersaris with thair fraudful counsell nouther with the [wo]wordes of the King nor Quhairfor that the King or the Quene Quhairfor that the King with the Quene trow not that thair authoritie 20 be hurt, gif pleiset Quhairin he thocht to ly gif be this trick Til a Caluinist wil not the ¶ Catholick. Of sa mekle

<sup>\*</sup> L. "rem sacram facit"—celebrates mass.

<sup>+</sup> L. "Hujus exemplo."

<sup>#</sup> L. "publice quotidie obierunt."

<sup>§</sup> L. "Catholicæ veritatis rationem"—the scheme of Catholic truth.

<sup>||</sup> L. "ut illos, qui nutabant, plane confirmarint"—so that they completely strengthened the waverers.

This curious jumble is caused by a blunder made by Dalrymple. The word "halteng" brought him to the foot of page 559 of the original, when, instead of turning over and continuing on page 560, he mistranslated seven lines at the top of page 558, and then proceeded to the middle of the fifth line on page 560. The omitted portion is: "ac confirmatos veritatis studio prorsus incenderint. E nostris quidam horum exemplum persecuti, eandem functionem obierunt tanto cum fructu, ut mirareris populi alacritatem illorum concionibus ad vindictam de hæreticis sumendam pie excitatam"—and, when strengthened, thoroughly inspired them with zeal for the truth. Following the example of these doctors, certain of the Scots

ffructe we vnderstand esilie haue we sa mekle fructe in ilke man as ilk man was of vertue As mekle as mycht be fund in als mekle eruditione, diligence, and restoreng to the true Kirk \* agane. Bot the doctouris, quha vsed sa 5 honorablie thair office [Bot] efter tha returned to ffrance Jlk hes ressauet a nue office. ffor ffurniere is drest with the manneris of the Duke of † Alensonii, bot Brochet (acted as holy confessor to King Frances II.) ‡ (Finally, Benedict) § is elected confessour to the Duk of Alensonij, and gyues labour to be a || preichour. Bot the honorable fundamentis and grundis quhilk tha kaist, eftir turnet ouer the Wickidnes of the hæretickis and the negligence of the Catholickis throw thair ¶ slawnes.

Jn the meine tyme the French men of weir seige the toune of Leith and set is it about and layis to the Gunis quhilkes out of France with thame the brocht, with the rest of the armes that with thame the \*\*had, (and soon made it so strong,) †† that the ennimies the neist summer

performed the same duty with such result, that one would have wondered at the people's eagerness righteously stirred, by their harangues, to take vengeance on the heretics.

- \* L. "Ex tantis tantilli temporis fructibus facile intelleximus, quantum esset in unius viri probitate, eruditione, diligentia, ad Ecclesiæ rem restituendam"—Such mighty results in so short a space of time made us readily understand how much could be done by one man's piety, learning, and diligence to restore the power of the Church.
- + L. "moribus Ducis Alenzonii formandis præficitur"—is appointed tutor to the Duke.
  - ‡ L. "Francisco II. Regi a confessionibus sacris ascitus est."
  - § L. "Benedictus denique."
- || L. "Ac (qui) Concionatoris muneri sustinendo operam navet"
  —and to attend to the performance of the duty of preacher.
- ¶ L. "pene torpentium"—almost benumbed. This ends the part not found in Sc.
- \*\* L. "ad omnem hostis impetum frangendum et milites qui ex Gallia venirent, cum tormentis aliisque armis bellicis recipiendos et tuto conservandos munire cœperunt"—began to fortify in order to repulse every assault of the enemy, and to receive and keep safe the soldiers who should come from France, with the guns and other weapons of war.
  - ++ L. "et tam munitum brevi reddiderunt."

seigeng the toun the space neir by of iiij monethis, thair trauel tha tint and thair tyme, 3it tha seiget verie scharplie.

Quhill this was done, the Erle of Argile and sum vtheris steirit \*him vp of Castelheralde to mak defectioune. ffor his sone was Erle of Aran, in France captane of the Scotis men of weir, quha fleand fra the Kirk, and defectand fra the religioune flies to Geneua; Thairefter with Randell Jnglisman turne(t) till Jngland, quhair with al humanitie and gentilnes he is received to by Queine Elizabeth and to ressaue nue † thingis he is steiret vp with gret rewardes. to the x of September the rest of the Catholick religione haueng an Jll opinioune Juning thame selfe to ‡ thame, quhat appeirit gude to pluck out the hail religioune, al [tha] (he) § interpriset. 15

That sam moneth him selfe, with vtheris of the hæretikis conueinis in Striuiling, be messingeris of the Quene tha craue, that scho forbid the frenchmen ony langre Leith to seige. Bot quhen the queine granted not thair requeist, tha || tak large occasione of the Queine 20 to stay from the seige of Leith.

The Queine throuch ¶requeist partlie of the french men, partlie the Archibischopis of S. Androis (and of Glasgow), The Bischop[is] of [Glasgwe and] Dunkkeld, My L. Setoune, Abbate of Dunfermling and vtheris sage 25 and verie graue men, quha war than present, Schoentiris into Leith and fortifies al stranglie and stoutlie

<sup>\*</sup> L. "Ducem Castriheraldiæ."

<sup>†</sup> L. "ad novas res moliendas"—to carry out a revolution. Sc. "to go foruart with this interprice," p. 279.

<sup>‡</sup> L. "Ad quartum Idus Septembris, reliquis de religione Catholica male sentientibus se adjungens"—On the 10th of September, joining himself to the rest of those who thought ill of the Catholic religion.

<sup>§</sup> L. "moliri omnia cœpit."

<sup>||</sup> L. "copiarum ad oppidum illud traducendarum occasionem captant"—watch for a chance to transport troops to that town.

<sup>¶</sup> L. "hortatu"—at the instigation.

with the \*seige, and fortifies al efter with a strange seige and takis the Erle of Cassilis the Lord Drummound als, and at last takes gret cumpanies of men of weir of Scotis and frenche ower.

- The Aduersaris in the meine tyme markis til Edinburgh, and quhat tha sie necessare for the seighte of Leith tha prepare with diligence. Bot quhen all the campes quhair the gretter cannounis and the rest of the armour perteining to the † weiris (are usually kept, were still on the Queen's side, the result was that, deprived of those aids, they proceeded with more zeal than prudence).‡ Lidingtone 3ounger, of scharpe ingine verie, vpon the queinis secreit counsel, he steilis out of Leith thisteouslie and quyetlie and him selfe coniunes with the aduersaries.
- lycht combattis strukne on baith handis, [quhair tha thocht to invade and als invadet] sum baith Scotis and french men quha war at the seige of || Leith [efter sum forrayes runn] (resolved to march out with the intention of besieging Edinburgh itself, where the enemy revelled in luxury, or at least of challenging them to battle. But when the latter without military order were leaving the town pell-mell, to meet the French, being immediately checked) \*\* tha ar compellit incontinent thair fute to turne
  - \* L. "præsidio"—garrison.
  - † Dalrymple made these words close the preceding paragraph, and translated the second sentence of the present paragraph as follows: "quhair tha knaw vses to be keipet the Gret cannounis, ffrahand sa is done that quha on the Queinis parte war of this maner war The hæretikis quhair tha sie that tha want thair beild, thair force, and the rest quhat tha had."
  - ‡ L. "servari solent, a Reginæ partibus adhuc starent, factum est, ut illis præsidiis destituti, animosius quam prudentius rem aggrederentur."
    - § L. "Qua re exulcerati, post nonnullas incursiones."
    - || L. "erant ad Leythi præsidia"—garrisoned Leith.
  - ¶ L. "egredi eo animo statuerunt, ut Edinburgum ipsum, ubi adversarii delitiis affluebant, obsidione premerent, vel ad prælium saltem eos evocarent."
    - \*\* L. "Verum cum hi promiscue nullo ordine instructi urbem

back to the toune monie defecteng, in quhom was Alexander Haliburtoune the first captane of thae men of weir and suirlie monie ma had diet, gif the Queines men of weir had not perceiuet that the Castel of Edinburgh fauourit thame not weil. ffarther the Capitane of the Castel herald with his companiounis nocht knaweng of thair cuming in and nocht a lytle fliet, and with al thair force \* mistraisting, tha fled from Edinburgh to the West cuntrie with al speid. Quene than with her cumpanie returned till Edinburgh 10 quhair in the samyn place scho remaned the hail winter, and all that time hard the seruice of God of the Catholick maner. The Quene than returnes till Edinburgh quhair with her peple the hail winter scho remainis and thair scho causet the seruice of God of the Catholick 15 maner to be done in the toune.† Bot Quhill the Merchall his brother he bydes furth of france kairfullie with an ‡ armie; Loo cumis in the moneth of Nouember Monsour § Martigious an honorable man and of gret vertue a worthie Prince, with a thousand of ald || men 20 of weir at Leith he landis: Quha schortlie al futmen of ffrance (the armie callit is a Coronell) and thair is ¶ appoynted.

Quhen the aduersaris daylie persauet the force of the

egrederentur, obviam Gallis ituri, statim repressi." Dalrymple says: "entired in the toune al out of ordour sa is is maid that wanting the haldis quhilkes afor tha had, now tha mett the ffrenchmen, quha schortlie meiting thame."

- \* L. "viribus diffidentes"—distrusting their strength.
- + Dalrymple has, by various repetitions, made two sentences out of one.
- ‡ L. "Marchionem Albuffium suum fratrem e Gallia cum copiis solicite expectat"—she anxiously looks for the Marquis d'Elbœuf, her brother, from France with troops.
  - § L. "Martigius." Sc. "Martigo," p. 280.
  - | L. "veteranis Gallis militibus." Sc. "guid souldioris," p. 280.
- ¶ L. "qui statim omnium peditum totius Gallici exercitus dux (Coronellum illi dicunt) designatus est "—leader of all the foot of the French army, Colonel, as they say. Sc. "crownell," p. 280.

Frenchmen to multiplie and incres Lidingtone quhom now we said defected fra the Quene to Quene Elizabeth queine of Jngland [a Quene] tha sent Legat, (in name of the sectaries) \* to seik helpe against the french men. 5 partlie to make them freindis with the Scotis scho bot partlie to reconsile the myndes of the Scotis to seik helpe contrare the † ffrenchmen, ffor scho was persuadet of the frenchemen gif in peace tha obteined Scotland Incontinent Ingland tha walde Invade, (willingly granted) 10 help to their request). Scho sent thairfor to Beruik the Duke of Norfolk to bind with the Erle of Argile [to bind with the Duke of Norfolk or the Erle of Argile or] the Priour of S. Androis, (Maxwell of Herries, warden of the Marches, Lethington, and Robert Carnegie. It was 15 laid down in the treaty that so long as Francis, king of the French, lived, and for a whole year after his death, they should live in such close friendship, that whoever made war on the one nation, should be regarded as the deadly enemy of each. They added also) § that from the 20 weiris first tha sulde nocht sease, than al the frenchemen war dung out of the Jle. Quhilk how sune was || done The Quene gatherit ane hoste numberable anuich with preparatione anuich to the weiris scho sent into scotland, and to keip (the treaty) ¶ [scho tuik] scho

<sup>\*</sup> L. "sectariorum nomine."

<sup>†</sup> L. "Illa autem partim, ut Scotorum animos beneficio sibi conciliaret, partim, ut rebus suis consuleret"—She, however, partly to win the hearts of the Scots by kindness, partly for her own interests.

<sup>‡</sup> L. "petentibus auxilium libenter concessit."

<sup>§</sup> L. "Maxuellio Heresio limitum præfecto, Lidingtonio, ac Roberto Carnegio. In eo fœdere sancitum est, ut tantisper dum Franciscus Rex Gallorum viveret et per annum ab illius morte integrum, tam conjuncte viverent, ut quicunque alteri nationum bella intulisset, is utrique hostis capitalis censeretur. Id quoque adjunxerunt."

<sup>||</sup> L. "Quod ut quamprimum conficeretur"—to do this as soon as possible.

<sup>¶</sup> L. "fœderis servandi causa."

tuke pledges Dauid Hammiltoune, The captane of Castelherald his thrid sone, Coline Campbel the Erle of Argiles cusing and freind, Robert Douglas, \* Priour of S. Androis, And the Larde of Lochleuinis brother, and the Larde of Ruthuenis sone. This being done in the meine tyme mekle seditioune and seditious seid be the hæretickis is athort spred. The Captane of Castel heralde the Erles of Argile and Arane, and sum vtheris cumis to Glasgwe, al the messis tha pas throw †vnuiolated, (To) The Archibischopis [to thair] ‡ familiaris, to the 10 Ministeris, Channounis, and religious men puttis a gret feir, The Castel occupiet, tha begin to §halde it; The frenchemen thairfor with counsell of the Quene passis to defend the walis || togither with the Archibischope of Glasgwe. Togither with thame gangis thir Lordis 15 ¶ Semplhill, Setoune, Rosse, and vtheris gentlemen nychtbouris frie fra the hæritickis (faction).\*\* Quhairfor the first day the aduersaris takeng the flicht, the Castel tha take, the day eftir (to) Kirkintilloch, than (to) Leith, Thairefter til Edinburgh tha returne.

5

20

Nochtwithstandeng of the Frenche men of weir about twa thousandis pas [by] (from) Striuiling to the cuntrie of Fife to that end, to take the toune of S. Androis to supplie and supporte it and defend it against al ennemies. quhen thairfor tha cam to the toune of Kingorne The 25 Erles of Arane, Rothese, the Priour of S. Androis, Ruthuen, Lindsai, and vtheris ma conueined to perseueir in counsel vpon that quhairupon tha had begun.

<sup>\*</sup> L. "Prioris." Douglas was brother of the Prior and of Lochlevin.

<sup>+</sup> L. "sacra prius non violata conculcant"—profane the sacred things, hitherto unviolated.

<sup>‡</sup> L. "Archiepiscopi familiaribus."

<sup>§</sup> L. "munire"—fortify.

<sup>||</sup> Togither, &c., should come after Quene. Sc. "at the Quenis commandment, be the persuatione of the bischope," p. 281.

<sup>¶</sup> L. "Sempillius." Sc. "Symple," p. 281.

<sup>\*\*</sup> L. "sectariorum factione."

Gret anuich was this number of the suddartis, quhairfor for lycht battellis daylie nocht few on baith handes ar put doune. The Erle[s] of Sutherland quha fra Huntlie to the Quene was sent, In the way as a Luiker to the battell was as ane, through chance of a \*wound, he lost the vse of his arme.

The ffrenchemen in ffife, behaldeng a Nauie afar, tha thocht it to be, fra [ffra] ffrance. Bot quhen tha [thocht] (discovered) † suirlie to be fra Jngland, schortlie vp to thair boites (some) ‡ ascendet, sum be fute be the brig of Striuiling, be the way to the toune of Leith tha flie to thair strenth, and to that §treinch, that seuch, and strang munitione how suiftlie tha can tha fortifie. The Jle with hors quhilk tha commonlie cal the riuer || Jnch-15 keith, baith with victuales and armour with speid tha prepare.

¶Quhen now the hæretikes had casten doune al haly places ouerthort al amaist, sum Barounes of the Mernis, partlie throuch inuie of the Catholick religione, pairtlie blindet throuch hope of reward, at last the Abbayes of the dominicanes and of the Carmelites [and the places] of Aberdine verie \*\* fair, Tha spoylzet nocht onlie of al thair ornamentis and priueleges, bot also sum of Aberdine [tint al hope] (bringing help, the heretics utterly destroyed the buildings.) †† With the same furie quhen tha

1560.

<sup>\*</sup> L. "cum pugnæ tanquam spectator, casu non longe abesset, ex vulnere accepto"—when, as a spectator of the battle, he chanced to be not far distant, in consequence of a wound he received, he, &c.

<sup>†</sup> L. "cognovissent."

<sup>‡</sup> L. "alii."

<sup>§</sup> L. "illudque vallo fossa et aggeribus confirmant"—strengthen it by wall, ditch, and mounds. Sc. "casting gret foseis about the same, and making gret block housses," p. 282.

<sup>||</sup> L. "Insulam equorum in medio æstuario, Incheketam vulgo dictam"—The island of horses, commonly called Inchkeith, in the middle of the estuary.

<sup>¶</sup> This paragraph is not in Sc.

<sup>\*\*</sup> L. "cœnobia longe pulcherrima Aberdoniæ."

<sup>++</sup> L. "Aberdonensibus opem ferentibus plane exciderunt."

war about to cast doune the Monasteris of the Minorites, and the Halie Trinitie, thair furie and Wodnes, is vtterlie stayet be Leslie the Larde of Balquhane, at command of the Erle of Huntlie, and Nouther culd tha [the les] stayet, quhair the les tha [kaist doune] (should 5 attack) \* the Kirk in alde Aberdine, (sa we cal [the Kirk] (the city) † decoret with the Bischopes and Channounis of the Chanrie of Rose and Aberdine in the alde College) ‡ quhilk was verie magnifik: Bot that na way that place tha violat the Bischope straitlie § bund to the Erle 10 of Huntlie and Johne Leslie of that sam place official [becam souertie] (hindered): || And that with sick a hett feruour of the religione, he ¶ through his counsell, \*\* he in his preicheng publicklie, baith through the authoritie, helpe and supplie of Huntlie, and of the Leslies: eftir 15 the vse of the Catholik religione was put from al boundis of Scotland thair in that sam place a lang tyme was keiped vnbrokne, vnuiolat.

Now an Jnglis nauie to the number of xvj verie weil instructet schipis, and weil furnist to the xxj of †† Januar 20 to the Watter of Forth neir Leith this nauie thair stak still. ‡‡ Winter past afoir that §§ Nauie, quha (when) be a messinger schortlie asked (by) || || Queine regent, for quhat

<sup>\*</sup> L. "tentarent."

<sup>+</sup> L. "in veteri Aberdonia (sic enim illam)."

<sup>‡</sup> L. "Episcopi, Canonicorum, ac Academiæ Sedibus"—with the seats of the bishop, canons, and university.

<sup>§</sup> L. "arctissima necessitudine devinctus"—near kinsman.

<sup>||</sup> L. "obstiterunt." || T. "ille"—the former.

<sup>\*\*</sup> L. "hic"—the latter.

<sup>++</sup> L. "ad iiij Idus Januarij." Sc. "the x day of Januar," p. 282.

<sup>‡‡</sup> L. "tanquam in statione hæserat"—remained as if on guard. Sc. "kest thair anckeris," p. 282.

<sup>§§</sup> L. "ei præerat Winterus"—Winter was in command. Sc. "the vice admirall, quha was capitane of the navie, called Maister Winter," p. 282.

<sup>|||</sup> L. "qui Reginæ Regenti per nuncium percunctanti... respondit."

caus thair with a Nauie [scho] (he) had Landet, [scho] ansuerit that [scho] (he) was persueng the piratis, quha that Sea and vtheris places maid cummirsum til Jngland; Quhilk the mair commodiouslie [scho] (he) mycht fulfil, 5 [scho] (he) walde in that river (mouth) \* sit at the Anker a certane space; [scho] (he) wald interprise nathing til ony vther. through quhilkes wordes [scho] (he) intendet to deceive the Queine and begyle her with her false opinione. ffor of sett purpose thair [scho] (he) stude 10 that the frenche schipis, gif ony landet scho mycht from Jnchkeith hald thame † aback, the ffrenche men als [from] (during) ‡ the seige of Leith on that parte quhair the Sea flowis, (he might keep from looking out for themselves or escaping.) § || Schortlie sending an Ambassa-15 dour til Jngland, Quene regent [requires] be Noual the Kingis oratour of France thair in the meinetyme abydeng prayes Elizabeth, that scho cal tha schipis, Nouther that scho send men[d] of weir to Scotland to supplie the hæretickis, and help tha seditious persounis; quhair 20 peace brokne with the King of France, mycht be gyuen occasione to flie to combat on baith handes. Bot scho gaue ansuer, that na sick thing scho had in her mynd: Bot becaus scho weil vnderstude, that the frenche men of weir daylie multipliet, scho nathing les said scho culd 25 do than sum men of weir plase, in a camp in place of ¶refuge, quha may keip the bourdiris fra force of the ennimie gif ony thing perchance tha interpryse, the ennimie J meine, tha ma defend. (She would not, however, allow her English soldiers to set foot within Scottish

<sup>\*</sup> L. "æstuario."

<sup>†</sup> L. "naves, si quæ appellerent, descensu et Inchkethi præsidia commeatu prohiberet"—he might keep any ships that approached from landing, and the Inchkeith garrison from provisions.

<sup>‡</sup> L. "in Leythi obsidione."

<sup>§</sup> L. "ne Galli . . . vel sibi prospicerent vel evaderent."

<sup>||</sup> The rest of this paragraph is not in Sc.

<sup>¶</sup> L. "in præsidiis"—on guard.

bounds, unless they were provoked by injuries.)\* Quene regent † skornt with thir wordis, na creddance scho wald gyue nor beleiue ony thing to ony admonitionis of the cuming of the ennimies.

Jmmediatlie The Duke of Norfolke with viij thousand of horsmen and futmen cumis til Beruik. The Quene althoch scornit with the craft and fraudfulnes of the aduersaris and afor aft admoniste of the cuming of the Jnglismen scho feirit nathing: Nochtwithstanding now certifiet to the Castel of Edinburgh now schortlie in scho entiris. Bot al the ffrenchmen, baith legatis, and captanis, and than suddartis, with the Archbischope of Glasgwe, M. L. Setoune and sum [vtheris] ‡ gairdis of the Scotis tha cum to Leith.

Quhen M. L. Gray be the Duke of Norfolk was maid 15 gouernour to the Jnglismen, entirit into Scotland, to the Scotis cumpanies Joynet him selfe, that § occurit; he decreted to set his campe the || xxvj of marche neir Leith. Bot or that he could do; Martigius a Duke of ¶ France with nyne hunder men of weir, with hagbitis 20 and vtheris wapounis verie weil furnist ane myle furth of the toune lap and brak out, cruellie he inuades the Jnglismen scharplie and with crueltie. Nouther [inuade tha] with les vertue (and strategy) [than] tha resist on the vther syd [with policie].\*\* war than present the 25 best men of weir best exercist in ony of the realmes, war than present the best suddartis, the best captanes, †† skairs war ony coumpted neist thame or to be rekned

<sup>\*</sup> L. "neque vero se permissuram, ut intra Scotiæ fines, nisi injuriis lacessiti, Angli sui pedem ponant."

<sup>+</sup> L. "illusa"—cheated.

<sup>‡</sup> L. "cohortibus"—companies.

<sup>§</sup> L. "turmis quæ occurrebant"—troops which met him.

<sup>||</sup> Sc. "on Satirday the saxt day of Aprill," p. 282.

<sup>¶</sup> L. "Gallorum Dux"—the French general. Sc. "crowner of the Frenche army," p. 282.

<sup>\*\*</sup> L. "Neque minore virtute ac stratagemate hi obsistunt."

<sup>++</sup> L. "vix ullis aliis secundi"—second to hardly any others.

efter thame. tha fecht continuallie the space of \* mair than vij houris nocht without gret skaith on baith handes. Martigius thairafter keiping his ordour conuoyet himselfe away, and turnet himselfe to the toune with the men of weir: The Jnglismen setting in ordour thair cannounis, tha set thair campis.

Graie Gouernour of the Jnglise hoste desyret of the Quene, than remaneng in the Castel of Edinburgh, [the space] (a truce) + of xxiiij houris, that in the meane tyme 10 to her he mycht send messingeris to declair the caus of his cuming and the hail rassounis, quhairthrow the heit of the weiris and quhairfor that heit (might be) ‡ slokned out [war]. The Quene to his petitione granting, a harald to Leith scho sendis, to declair her wil, and her counsel 15 as tuocheng (the truce). § bot afor his cuming weiris war now begun: bot slokned war baith thair myndes sumthing nochtwithstandeng and mitigated be thir messengeris, war sent be my Lord Graie to the Quene tua knychtes George Hayuarte and James || Croftie, quha 20 brocht the Quene armies of ¶ Jngland, gif the ffrenchmen past affe Scotland, til Jngland tha suld returne But \*\* plie. Quhairfor tha, to quhom, agane and agane seimet †† gude, that strangeris war sent (away), ‡‡ to procure publick peace, Because of publick peace.

The Quene talkeng mekle of this mater, this way scho ansueris, that without counsell of the Duikis of ffrance,

<sup>\*</sup> L. "septem horarum"—of seven hours. Sc. "fyve or sax houris," p. 282.

<sup>+</sup> L. "inducias." 

‡ L. "restingueretur."

<sup>§</sup> L. "de induciis."

<sup>||</sup> L. "Chrostius." Sc. "Crostis," p. 283.

<sup>¶</sup> L. "retulerunt Anglorum copias"—announced that the English forces.

<sup>\*\*</sup> L. "sine armorum strepitu"—without clash of arms.

<sup>++</sup> L. "Itaque illi etiam atque etiam videndum esse"—Therefore she should see to it.

<sup>‡‡</sup> L. "dimitterentur." Sc. "depairt furth of the realme," p. 283.

Scho wald do nathing; to require space, and tyme quhen at Lasare scho mycht confer with thame and desyre Quhairfor in haist Scho commandet thair counsell. Drummond Lyon Harald to tak with him sum Inglismen, in his cumpanie to Leith, and delyuer to the Larde 5 of \*Labroche tha lettres. Quhairfor he receiveng the lettres departed. skairs past by the Juglis camp, with thame is he tane, and the lettres † tane, he is commandet to returne to Quene regent, and to her declair (that the English intended) 1 rather to revenge [vpon the Jnglis- 10 men,] than ony way think of peace or consult thairupon, Quhen the day befor now of the ffrenchmen sum calamitie in the weiris was susteynet, and suffirid tha had. Quhairfor [in] hope of peace (being cut off), s on bath the handis tha burnte in the weiris to be thair.

The Juglismen prepairing thame selfes to the seige thairfore [of seuch is maid in the craig.] in the || north parte of the toune seuchis maid, in the craig, quhilk be the author a skin is callt, in Latin is called pellis, from pellemo tha name it, a captane of men of \ weir, Thair 20 to the weiris out tha lay cannounis, bot nouther to thair vse nor proffite, quhen that craig far farther than tha trowit, was frome the Toune.

15

That verie selfe tyme of the seage, My Lord Graie Gouernour and cheif captane of the Inglis armie, lyes 25 with \*\* fenced men of weir [in armes al armed] in a

L. "D. Labrochio." Sc. "Monsieur de la Broche," p. 283.

<sup>†</sup> L. "vix castra Anglorum egressus, ab ipsis capitur et literis interceptis." Sc. "But sone eftir his departing fre the Lord Grays campt, he was suddantlie send for againe, and his lettres taikin frome him," p. 283.

<sup>‡</sup> L. "Anglos de vindicta potius quam de pacis consilio cogitare."

<sup>&</sup>amp; L. "spe pacis præcisa."

<sup>||</sup> Sc. "the south syd," p. 284.

<sup>¶</sup> L. "in colle, quem Pellem ab inventore Pellemo militum Tribuno nominarunt." Sc. "and beggit ane litill mont, quhilk thay called Mounte Pellam," p. 284.

<sup>\*\*</sup> L. "cataphractis"-mail-clad.

dorpe named \* Lestarig, bot of the vther syd of Leith al the futmen and the Captanes, al nycht lay in the camp; Besyd quhom als, sum nobles of Scotland laid thair campe, to wit, Arane, Argile, Glengcairne, Rothese, Erles; Bot Lordes Boyd and † Vchiltreuche, Lindsaie, Ruthuen, Ogiluie, The Prior of S. Androis, Herese, and monie vtheris.

The Captane of Castel heralde with sum gentlemen quha on the counsell was with [thame] (him) ‡ [quhen] sum tymes [tha] remaynet in the Monaster of Haly Croce, sum tymes [of] (in) § Edinburgh [tha] tariit.

Bot in the castel war now with the Quene sum by the rest The Archibischope of S. Androis, The Bischope of Dunkel, the Erle of Mariscall, My Lord Erskine, Captane of the Castall, James Makgil quha clark is called of the lytle || scrow, Abraham Crichtoune Præsident Dowgasse, and sum vtheris. Albeit Queine regent, in sick a trouble, was cruellie vexte with continual seiknes, 3it Scho daylie wrocht with the gentlemen partlie be lettres partlie be messingeris that putting asyd al controuersie, peace and concord sinceirlie mycht be strukne and trulie.

The Erle of Huntlie; quhom with al diligence the Quene now vset ernistlie in wryteng, in workeng, consulting, quhen him selfe he saw further nor \*\* proffet nathing, despareng in al thingis, to the North cuntrey quhairfra he cam incontinent he past.

In the meine tyme, the Jnglismen, layeng thair camp

<sup>\*</sup> L. "Restalrigo." Sc. "Lestalrig," p. 284.

<sup>+</sup> L. "Uchiltreus." Sc. "Uchiltre," p. 284.

<sup>‡</sup> L. "qui illi aderant."

<sup>§</sup> L. "Edinburghi morabatur."

<sup>||</sup> L. "rotulorum (ut dicitur) clericus." Sc. "clarke of the register," p. 284.

<sup>¶</sup> L. "Crichtonius præses Dunglassius." Sc. "the provest of Dunglas, callit Maister Abrahame Creychtoun," p. 284.

<sup>\*\*</sup> Sc. "Bot seing he culd proffeit no thing thairintill," p. 284.

to ane viher quarter of the toun; and \* stelling thair cannounis toward the kirkes, in the Toune, and the heich lugengs thair and heich houses, all fair Ludgeng tha blew al vp. Quhill this was done, the passione oulk past ouer, Bot quhat chancet on Pasche day selfe 5 efter, through forgetfulnes suld not be vamaid mentioune of. for in the toune trulie, that solemne day is celebrat with sick solemnitie, on the Catholick maner, that trulie not ane cannoune, was schott or Lattne aff afor the neist day, How fast the ennimies, sa evir lyke thunder schot to continuallie and rattled perpetuallie. Bot chanced guhen al the Duikes and Princes of † ffrance, with the Scotis men, at the Hie mes war present with the hail peaple of the Hie Kirk, that a gret cannoun Bullat, a meruiellous maitter, cam in at the Kirk winnock, at that winnock is toward quhilk fixed was the altar a litle afor the eleuatioune, schot [in] (out) t at the verie kirk dur (opposite) § Bot not ane hurt, a wounderful thing, in sick a multitude. Quhairthrough the Gift of God mekle was the mair knawen, that Tbecaus in tyme of the mes, on Pasche 20. day, cannounis schot of be the Inglismen against the Kirk ful of ffrenchmen, 3itt keppit na skaith, quhilk was al referit to the misterie and vtterlie appliet to the actioune of the haly sacrifice of the mes. Heir mekle commendet was, the constancie, and quyetnes, and 25 faith of ane \*\* Andro Leith preist thair, a Dominican mounck, quha than dependet on the Archibischope of Glasgwe, becaus in sick a turmoyl and truble, the stude

<sup>\*</sup> L. "displosis"—discharged.

<sup>†</sup> L. "Principes omnes viri Galli"-all the chief Frenchmen.

<sup>‡</sup> L. "egressus." § L. "portam templi adversam."

<sup>||</sup> This incident is not in Sc.

The "quod cum saxis et rudere undique opplerentur omnia, qua parte tamen sacra mysteria continebantur, apparuit horum omnino nihil"—because, when all places were from all sides filled with stones and broken plaster, yet none appeared where the sacred mysteries were kept.

<sup>\*\*</sup> L. "Andrese Lechse."

without feir at the altar, and thocht of nathing, quhill] at the altar he stude vnabaset without al feir, how lang he did his office. Bot now Quhat sall we say \*chanced and cam to pas the neist day.

this was the xvj of † April, quhen about the xj hour, the ffrenchmen with gret force, and number of horsmen and futmen, furth of the toune schortlie brak, Of the Juglismen heir is maid a gret slachter in the trinches (and on the works) to be the ffrenchmen of horse and 10 fute; and quha war wnhurt §fled to the wallis; quhair a certane tyme remaneng, and [re]turneng, tha inuade thair naked ennimies, spred through the feildis, at last frome al partes tha ar schot || at, not onlie with thair awne hagbitis, bot with gret peices from the wallis; 15 Lord Graie 3ounger, quhen the rest fled to thair awne, he convoyed with xl horsmen skairslie, with gret audacitie fercelie thame he inuades: bot himselfe sair hurt, and il woundet him selfe chaipet with verie few narowlie. Quhairfor quhen the Jnglismen vnderstude that thae 20 trinches was ouer preparet and radie for ennimies, and ouer far frome the vther syde of the ¶ campe, to put the trinche ner, to place a camp mekle \*\* nerr, and efter to schote with sick force at the walles monie dayes with strang cannounis, that gret hope dalie tha had to win 25 the toune. Bot the mater far vtherwyse succeidit efterward than tha hoiped. ffor quhen tha began to preiue

<sup>\*</sup> According to L. the order is: "we sall say quhat chanced."

<sup>+</sup> L. "xvii Kal. Maii." Sc. "the xv day of Aprile," p. 285.

<sup>‡</sup> L. "et aggeribus."

<sup>§</sup> L. "illæsique se recipiunt"—(the French) retire unhurt to the walls.

<sup>||</sup> L. "tandem undique confluentem . . . exciperent"—at last when the enemy gathered from all quarters, they received them not only, &c.

<sup>¶</sup> L. "ex altera parte castrametati"—pitching their camp on the other side.

<sup>\*\*</sup> L. has simply: "fossam atque aggerem propius excitare"—began to make a trench and mound nearer.

thair entres be setting leddiris to the wallis, and vtheris wayes to inuade with gret corage all maner of way, and al thair harte, thair force be the ffrenchmen is brokne to thair gret hinder and put bak [as followit]. Quhairfor burning in Jre, and in gret furie, tha maid a new Bulwark a rampard fair, quhilk mountane tha vset to cal the falcone, quhair, and of quhilk hill tha thair cannounis now, not few, bot verie monie \*stellit and schot against the heichest houses of the Nobillest men. Heir the Jnglismen preiueng the walis with letheris gat a repulse to thair gret hinder.

Galli, That is, the ffrenchmen, with frequent and monie eruptiounis or inuasiounis, tha committed sindrie lycht battelis, bot not without blude: In quhilkes combatis war slane of the Scots by (others, of the) ‡ futmen, 15 Kennedie, and Henrie Drummond of horsmen, war baith strang capitanes [and baith horsmen]: Bot of ffrenchmen twa notable captanes of the weiris to wit Monser de La Mothe, and de la Milias. Bot of thair Aduersaries The Laird of Cleische scotisman, And verie 20 monie Jnglismen. The frenchemen now war in sick necessitie and sa sair opprest, alsweil tha, quha keipet Leith, as quha war in Inchekeithe, that horseflesche tha had in delyt and gret §pleasure. Bot quhill in hope tha lyuet, [tha schortlie luiked] out of ffrance sum help, 25 and sum releife til obtein, or it war lang, [Bot quhill tha lyues in hope of releif out of france,] the les tha feired thair ennimies. becaus sumthing to the best tha had, or as we say to the fore, speciallie in victuallis not J1 prouydet, Bot being opprest with penuritie, and gret 30 necessitie, at last tha fand releif and war helped with

<sup>\*</sup> L. has no word for "stellit." Sc. reads: "certane stelled pecis of ordinance," p. 285.

<sup>+</sup> This sentence is from the margin of L.

<sup>‡</sup> L. "præter alios . . . Kennedius peditum."

<sup>§</sup> Sc. "eit thair owine horses, and esteame the flesche of thame moir delitious nor evir thay did venisone of befoir," p. 286.

gret knotis of ffrenchmen, and bandis of men of weir from ffrance, Bot in the meintyme is begune seditione euin than contrare the King be a peple in france not farr fra Languedok callit Ambois sum esteime it to be 5 \*Amiens.

† Quhill this is done in Scotland, the maist Christne King ffrancis ij, to Rome sendes a Noble man Johne Babone of Burdeous Knycht, and thair exhibiteng ane orisone be ane eloquent man M. Antonius Muretus a 10 ffrenchman, he with that honorable woman notable and noble, Marie his wyfe quene of Scotis, to ‡ exhibite to Pius Quartus the fourt Pape, quhat euir and al that tha haue, and thame selfes in al thingis to be obedient to his will. farthar tha promise to pay, performe, and 115 fulfil al obedience quhat euir ar dew to barnes to gyue to thair father. Mair ouer Requireng, of the Kingdome of ffrance at that tyme, quhat was said, His grace suld esteime alyke [of ffrance] to be said, [as] of Scotland, [and of Scotland as ffrance of baith as ane, and ane as 20 baith].

Now Quene regent almaist at ane end, throuch force of her seiknes, for scho was infected with sair seiknes, commandes al the Nobilitie on baith the partis before her to be brocht, quha war in Edinburgh, and to thame to declare and planelie till expone the necessitie of Peace and concorde betueine thame, how gret it was and quhen scho declaret had the ald band of the perpetual freind-

<sup>\*</sup> L. "Erat quidem illis de rebus nonnullis et frumento in primis non male provisum, quod vero tandem, vel penuria premerentur, vel majoribus e Gallia copiis non deinceps sublevarentur, seditionibus Ambasii eo tempore contra Regem exortis, effectum est"—They had indeed been well provided with several things, and especially with food; but the result at length was that they either suffered from famine, or were not in turn relieved by larger supplies from France, as a rebellion broke out against the king at Amboise.

<sup>+</sup> This paragraph is not in Sc.

<sup>‡</sup> L. "ipse cum Serenissima Maria . . . deferunt"—he and her Serene Highness offer.

schip that was euir betueine scotis and french laitlie confirmet be the Matrimonie and Mariage [last] again of the Queines dauchter, with al diligence and how or quhat way tha can tha suld keip. Thairester her beneuolence and her pietie scho declares toward the scotis how gret was ay, quhom al scho requyres, and prayes that with the frenchmen the band tha keip continualie, with quhom that band tha neuer breck, nouther with thair Lawful Quene, from her euir tha mak defectione. [quhilk scho] abone al thing maist necessar [tha do] 10 scho affirmes, that how sune ar maid thir conditiounis, baith Inglis and french in haist pas aff Scotland, leist that gif onlie pas the ffrenchmen, the Inglismen cum in haist in gretter cumpanies vpon the scottis bordouris and inuade thame ernistlie. Al the Gentlemen seuer- 15 allie scho persuades that afor all tha remember the priuelege of thair natione, and natiue cuntrie. this said scho had, scho bluschit out of \* teiris. Quhom scho trowit, ony way scho had offendit, verie gentillie scho prayes thame forgyuenes: And to thame, be quhom 20 ony way scho was offendit scho wisses al kyndnes, prayes her blissing, and with al her hart her euirlasting bennisone as we cal it; to schaw and planlie to declair, that heir quhat scho said had was vnfinzeit, and without al kynd of dissimulatione, scho receives al her nobilis with 25 al plesure, with a pleasand countenance, and ilk imbraces of thame with the kis of Luue, with al the rest scho schaikis handes, this way with thame scho sched and bad adew, leiueng with thame this obligatione in signe and takne of her luue, sa that thair was nane, of sa 30 † hard a hart, or stout a stomok, or Adamant a mynd in al that cumpanie, quhom to think of mouet not to

<sup>\*</sup> L. "tota in lachrymas profusa"—bursting into a flood of tears. Sc. "with mony teares," p. 287.

<sup>+</sup> Dalrymple gives here a triple translation of the Latin, "tam adamantinus."

teiris, ay and how oft, of her tha had mycht, or could remember. Bot the neist day quhilk was \* Monounday scho diet and departed this lyfe.

Bot her body to france efterward was kariet first to 5 the ffeckamen Monaster, quhilk is in the cuntrie of Normandie, thairefter to the Abbay, of S. Petires quhilk abbacie is in Rhemes in Champanie, quhair her sister was Ladie or Abbates than: heir scho was buriit with al honour than.

Quene Marie was quhill scho lyuet a princes maist 10 Prudent, and verie weil instructet in sueitnes, cumlie, and honest maneris, and integritie of lyfe. quhen scho was quene regent, and euin than quhen scho was Gouernour, and rulet the Realme, [that] scho was than, baith 15 of sick humanitie and prudencie, that her wil and maneris with gud will, willinglie scho appliet to all honest maneris of al Scotis, commendable, and probable. Throw vse, and experience scho could meikle of our effairis And was verie expert; Insafar that nane was of the Nobilitie, 20 and of the commoun peiple excepte verie few obskuir persounis, quhais Jngine, mynd, and maneris scho knew not perfytlie, and verie weil. Quhen the quene al honorable and honest vertues, embraced and honored, sa did scho Justice with all diligence al her dayes, that 25 scho was verie solist, and kairfull, with al diligence to prent in her selfe the Jmage of her housband Because he studiet sa mekle til equitie and sa mekle to vertue gaue his lyfe. Scho lykwyse in vertues and monie offices of humanitie, far ouercam monie vtheris women. 30 ffor quhen scho had the solicitude and kair of al puir honest women than speciallie of thame quha war in thair birth or seik of barne, or ony way aflycted, quhilk solicitud was gret and kair not smal, quhilk tha say was neuir fund in onie place bot with vs: In safar that scho

<sup>\*</sup> Sc. "the x day of Junij, in the yeir of God Im Vc lx yeris," p. 289.

her self verie oft in dainger visited thame, helpet baith with her cuning and geir. That thairfor scho wan the hartes of al, that with wit and wisdome, with gud wil al war at her wil and command. Nouther suirlie euir at ony time [was] (would have been)\* fund onie plie or 5 dissentioune betuene her and her Nobelis, quhilke scho schortlie and esilie stanched nocht; Gif the Realme scho ruelled had be her awen Judgement, together with the Judgement of her special gentlemen, quha with vs estemed war maist vertuous and wise, and florist maist 10 Bot quhen Dosie, Rubie, Bonnot and in wisdome. vtheris frenchmen had schot her aff as we speik, in a maner resisteng and gainstandeng thame, that than our Nobilitie being excludet, tha onlie mycht be elected to the first place of Maiestie and maid Maiestrates, the 15 myndes now of her subjectes sa commouet, ouer al seditone was begun, and euerie quair tha began to be dissensious, speciallie for that caus; that contemneng our former Lawis of alde of sa gret comment, Lawis of gretter seueritie (they tried) † to put in thair place, new 20 custumis to bring in, rais new ‡ taxt, to put doun thair ald libertie in monie thingis. Quhilkes customes, and sair chairgis, our peple mekle gyuen to libertie, and to be frie, quhen first now tha persauet vpon thame to be laid, tha proponed that 30k to stryk from thair neck, 25 and this new forme, and kind of seruice thame selfes tha suld discharge of and mak frie: Althoch als war sum vtheris occasiounis to moue and steir vp seditione as afor we said.

Now not lang afor the Quene depairted this lyfe, thair 30 names quha in the realme war of ony dignitie, or ony way war vertuous. Scho causet to be writne vp in a buik, and euerie manis maneris, myndes, and his ingine, and intentione to be expreimet; And this of that mynd

<sup>\*</sup> L. "fuisset." + L. "tentarint."

<sup>‡</sup> L. "vectigalia." Sc. "taxtis," p. 290.

and intentione scho did, to knaw quha war her faithful subjectes, quha not, [than the better after scho mycht knawe thame, and] that the better tha mycht kenn, quha war to gouerne after her. This self buik, to the 5 3oung Quene her dauchter to ffrance scho directed, to her and sent, that weil knaw scho mycht and considder to quhom scho mycht lippne, quhom scho mycht beleiue, or thame quhome scho mycht ony way haue suspecte. Amang the \*rest [at] (during) + the seige 10 of Leith, Rais in sindrie pairtes of the realme sindrie tumultes, and dissensione, speciallie war worst betuene Huntlei, and Athole, quhen with ane armie the ane the vtheris landis inuades, and vtterlie markes to waste. Quhairfor to stay this controuersie, sum intercessione 15 was maid be ‡ thame, quha betuene thame maid sick concord, that fra that furthe tha appeirit to be in peace, as in the alde bandes of Luue, and coniunctione.

Quhen weiris war now throw al Scotland be the hæreticks pretendeng religione for quhat euir vice or crime tha did, and al thair wicketnes religioune tha callit. In quhilk title fra thair lyuenges, lugengis, and Palices tha kaist the Bischopis of Dunkelde, Dunblane, Rosse, and al the rest frome al thair landis. The Abbacies of Dunfermling, Melrosse, Kelsoe and monie ma miserabillie brokne doune and wasted be thame was. finalie Al the Ecclesiastick gudes tha occupiet braid and wyd, vp and doune, schot out thair Maistiris, and al that thair was, wickedlie applyed and turned to thair awne vse; And that nathing of the Kirk §keir mycht cum but to thair

<sup>\*</sup> L. "alios qui orti erant . . . tumultus"—other seditions, which.

<sup>+</sup> L. "dum Leythum obsidebatur."

<sup>‡</sup> L. "nonnulli"—certain persons. Sc. names them: "Alexander Gordoun than postulat of Galloway, Maister Johne Leslie officiall of Aberdene, and William Leslie young laird of Balquhane," p. 287.

<sup>§</sup> MS. mistake for geir.

proper vse, to sum of the Nobilitie, quhome factoris that call, this chairge that committed in all parters to gather, and tak vp the Kirk lyuengis, and to be faithful vptakeris of the lyueng and gathereris of the rentis, as commounlie we vse to say.

5

In the meine tyme [at] (during)\* the seige of Leith, the Erle Bothuell, (and) than Sarlabousius frenchman captane of the men of † weir, and Gouernour of the Castel of Dumbar, Monie Jnglismen, and scottis be Dumbar passing to Leith mett be the way, [or as sum say be Leith to Dumbar, alwyse be the way] committed sindrie lycht combattis, [Jlk from vther] reft gret prayes, and spoylet [ilk from vther] gret soumes of money and maid [him self] (themselves) fatt.

Euin than the Duke of Norfolk, appoynted Gouernour 15 of the Jnglis armie, with a few cumpanie, he quyetlie steilis from Beruik til Edinburghe: Cheislie to spie out, quhair war maist commodious to lay thair campe, or quhairfra the toune best mycht be seget. [Jn haist tha returne to thair awne quhen this done tha had.] Quhen 20 this was endet schortlie he returnes, Leist perchance his counsel gif the peple had witne, had bene turnet.

The frenchmen now in Scotland, war sa sair opprest, that how sune the King knew thair estait and conditione, he intendet rather throuch counsell, than weiris and 25 waipounis to dres the hail mater. ffor he vnderstude, that he was not able to send to his peple til scotland a sufficient number of men of weir in due tyme to thair supplie, quhen tyme requyret that in the seditione begun at ‡ Languedok he behuit to be § hail [with al his dili- 30 gence, to stay in ffrance]. Quhairfor in Legacie to the

<sup>\*</sup> L. "cum Leythum obsidebatur."

<sup>+</sup> L. "ac Sarlabousius militum tum Gallorum dux"—leader of the French at that time. Sc. "Capitane Charlebus," p. 288.

<sup>‡</sup> L. "Ambasiæ"—at Amboise.

<sup>§ &</sup>quot;in seditionibus comprimendis totus"—wholly engaged in repressing the seditions.

quene of Ingland, he sendis Bischop \* Monluch, and the Erle of Randense to handle with her, and dres anent the transporteng of the armie frome the † Jnglis bordouris, als with her to compone concerning publik peace 5 betuene thame. ffor the King verilie beleuet, that his dutie was, for his Wyfes caus, na les to labour for the vtilitie and proffit of Scotland than of ffrance; Quhen this the Quene of Jngland vndirstude, na way scho discordet from the King of ffrance, Williame Cicile 10 Knicht, quhom her secretar chosen scho had, and Woltone Deane of Cantirberrie and 3ork scho directed Legatis to Scotland with the ffrenchemen, to mak the band, and to mitigat the (angry) ‡ myndes of baith the parteis [after tha be inclynet,] and at last Copel thame 15 in the Bande of peace. Intending thairfor to the Castel of Edinburgh to passe, quhairthrough the mair esilie tha mycht bring to perfectione thair will, throuch vertue of the Quene, her trauel and authoritie, Tha knew, by thair opinioune, that the Quene was now sa sair vext with the 20 weiris, sa trublet, in sik solicitude and kair; opprest with sick Labouris as schoe was in; And through sick a burdine to haue departed this lyfe at last. Bot the Queines death, sair commouet the ffrenche Legatis, Nather the ffrenchmen les quha keipet Leith, becaus 25 that the Legatis war forcet with vniust conditiounis, to wit that the suiner war directed, then appoyntment was § maid to mak peace with the Jnglismen, and with thame to binde. Quhairfor quhen of this mater Lang tha talked had, and consulted thairupon, quhen mony 30 controuersies now tha had pacifiet, plyes monie had slokned, at last the saxt of Julij M.D.L.X. with common

<sup>\*</sup> L. "Monluchium Episcopum Valentinum." Sc. "Monsieur Monluke bischope of Valance and Drusse," p. 288.

<sup>+</sup> L. "e Scotiæ finibus." Sc. "furthe of Scotlande," p. 288.

<sup>‡</sup> L. "incensos."

<sup>§</sup> L. "iniquioribus conditionibus quam statuerant." Sc. "upoun far inferiour conditionis nor thay war of purpose of befoire," p. 290.

Peace concludet betueino frenche, Inglis and Scotis. The conditionis of peace beir followis. consent, Peace and concord was concludet as followis

That nather the King of France nor his spous the Quene of Scotis, thairefter sulde vsurpe or vse the titles of Jugland, or Jrland, the ansingle or armes of Jugland 5 tha suld put out of all the geir tha haue; And the chartures, in quhilkes [thame to] that causet to be set down, and to thame was given the Title of Jugland and Jrland, (were to be made null and void).\*

That the Scotis kingdome sulde be seruet be xij of 10 the Nobilitie, senatouris, of quhome vij sulde be electet be the quene, the rest be the gentlemen of the reame.

That al Juiuries quhilkes committed war from the † viij of Marche M.D.L.viij. vnto the first of August M.D.L.x. suld be estemed as not committed al done as 15 vndone. That in al Parleamentis quhilkes halden sulde haue ‡ bene in that moneth of August, that Law thair suld be gyuen out, through authoritie of the King of ffrance, and his wyfe Quene of Scotis, (to that effect).§ [be thame concludet, suld be in al sentences, and 20 actiounis imbracet, gyuen out, and receivet.]

That the quhe of onie dignatie had bene deprived suld agane be restored to their ald office. And that in Scotland ne publick office to ony frenchman suld be committed.

25

That gif war acceptable, and pleaset the scotis gentlemen, tha suld cast down the bulwark begun laitlie to be fortifiet, afor the Castell of Dumbar: als the walis and

<sup>\*</sup> L. "supprimi curarent." Sc. "sould be called in within sax monethes, and maid null," p. 291.

<sup>†</sup> L. "sexto Idus Martii." Sc. "the xth daye of Marche," p. 291.

<sup>‡</sup> L. "Ut in Comitiis, quæ habenda erant"—In a parliament to be held.

<sup>§</sup> L. "in cam sententiam ferretur."

<sup>#</sup> Sc. "no Frenche man should bruik office in Scotland," p. 291.

quhat euir strenth was fund in the toune of Leith suld be laid to the ground.

That within xx dayes, al the \*Dukes of ffrance and men of weir, suld passe affe Scotland † boundeng to france; except sum suddartis, to quhom was permitted to remane to defende thame ‡ selfes, in the Castel of Dumbar, and in Jnchkeith: with that conditione notwithstandeng, that of that sam Law tha Lyue, and to it bund tha war, that the scotis war bund to.

That the selfe tyme, the inglis armie suld pas aff Scotland, nather efterward suld onie, outher Jnglismen of weir, or ffrenchmen be lattin cum into Scotland. and gif perchance ony cam; outher tha suld not be receivet, or gif tha war admitted, Jn haist lat thame pas, and put thame affe the realme.

Of the Religione, quhy na mentione was maid, was becaus, the Inglismen euerie day, schortlie hoiped that the Scottis suld turne frome the Catholick religioune, or to thair secte declyne; Or at leist to thame of Geneue, 20 gif thair opinioune pleiset thame, thame first wald tha follow: § Or than that the Ambassadouris of ffrance, nather of Jngland, or Scotland, allowit that re[gi]ligione and appreimet it. Quhairfor quhen thir conditiounis war concluidet, al the frenchmen tuik parte Inglis 25 schipis, parte Scotis schipis, and within few dayes war in thair awne cuntrie, and came hame. That samyn selfe tyme, past out of Scotland, als the Archibischop of Glasgwe, M. Lord Setoune the xix of Julie, from Leith schore. Bot the Bischop of Ambiens, and Mons. 30 Labroch, quha past through Jngland, sa lang thair taried quhill the Inglis schipis cam agane, quha the

<sup>\*</sup> L. "duces." Sc. "French capitanes," p. 291.

<sup>+</sup> L. "reversuri"—to return.

<sup>‡</sup> L. "in Dumbarro et Incheketho ad ipsorum defensionem.' Sc. "in Dumbar and Inchekeith, for keping of thame," p. 291.

<sup>§</sup> Sc. "the commissioners for France walde not appreve nane of the tua, and thairfoir that mater was delayit," p. 292.

ffrench men of weir had kariet, and to ffrance had schipid.

Qubit the Inglismen from scotland returned to their awne, remayneng in the way the labourit to brek doune the munitioune afor Dumbar, as the band was maid 5 betweine theme, and as the conveinit.

In the beginning of August, In Edinburgh was haldne a general Parleament: quhair was consultet of the Iniuries forsaid vttirlie to slokne out: quhilkes quhen tha baith war mekle and monie, tha culd not find, 10 nother bettir culd sie, how better the could slokne thame out, but be exemple of the Athenienses, vis άμνησίας, or be the Law of \* oblivioue, to put al thing out of al menis memorie and out off his mynd. Thairestir † derected ar Legatis to the Quene [legatis], 15 the Erles of Mortone and Glenkarne and Ledingtoune, quhom we I cal the Oueines secretar, to thank her in the name of the Nobilitie of Scotland, and in thir wordes tel her, in quyet, that nathing to the scotis na was euir mair thankful to the gentlemen, or able to be 20 at ony tyme mair acceptable to thame all, than that the § quene to her selfe, quhom al man luuet sa weil, to vit the Erle of Arane, to haue and to imbrace as onlie Prince of al the Nobilitie in the realme. Ouhat tha had perceivet of her wordes, and liberal promisses, that 25 declaret quhat scho had be her Messengeris to wit, her will towarde the Scotis to be singular and beneuolent, the collected weil to follow, that scho sum Scotisman

L. "τῆς ἀμνησίας sen oblivionis lege."

<sup>+</sup> L. "decreti"—appointed.

<sup>‡</sup> L. "quem a secretis Reginze fuisse diximus"—who we have said was the Queen's Secretary.

<sup>§</sup> L. "ipsa Regina Araniæ Comitem ceu omnium regni procerum facile principem ac omnibus quam carissimum, sibi virum eligeret." Sc. "to offre the best amangis thame, (quhome they esteamit to be the Erle of Arrane), to be disposit in mariage at hir pleasour, meanynge to be maryet with hir self," p. 292.

wald marie; the Legatis baith gentlie and beninglie war treited, thair reward receivet als, to Scotland agane tha returne, bot nottheles without onie ansuer of Mariage, quhilke tha receivet of her. Thairefter the gentlemen of the realme taryet in Edinburgh the hail winter following, quhilk quhen tha did tha made monie \* Maistiris, and ernistlie the Caluinist religione promouet, and set fordward. † Quhair(fore) publick Ambassadouris tha directed to the cheif tounis in the hail realme, quha sent for monie to rander and gyue counte of thair faith and religioune.

Amang the rest sum of the Clergie, and College of Aberdone til Edinburgh war callit, speciallie sum of pietie and lerning or cunning with quhom war of the 15 maist notable, Johone Leslie, Doctour Juris ‡V ffirst estemet Juge of the diosise, primat als of the same, callit official, schortlie after Senatour of the hie Court, § Secreatar to the quene, efter maid Bischop of Rose; Patrik Myrtome Thesaurer, James Straquine Channone, Alex-20 ander Andersoune, a graue proffessour of ||Theologie; quha quhen tha war sett befor monie of the gentlemen, in a burges ¶hous, and \*\* be[fore] Johne Knox, Johne Willox, and Gudman of Jngland, the ministeris of Caluine asked a compte of thair faith; quhilk quhen a 25 compte randirit and gyuen tha had round about, and the true Religione, and Catholik faith constantlie tha had maid ansuer to, at last quhen tha asket of the veritie and maner of the blist Sacrament, and Sacrifice

<sup>\*</sup> L. "magistratus." Sc. "superintendentis," p. 293.

<sup>+</sup> L. "quamobrem."

<sup>‡</sup> L. "Jur. v. Doctor"—i.e., Juris utriusque Doctor. Sc. "licentiat in boith the lawis," p. 293.

<sup>§</sup> L. "a consiliis"—a member of the Queen's Council.

<sup>||</sup> Sc. "Mr Alexander Andersone, principall of the college,"
p. 293.

<sup>¶</sup> L. "in Domo Civica." Sc. "in the tolbuith," p. 293.

<sup>\*\*</sup> L. "a Joanne Knoxio."

of the Altar, and vse of that mistrie, custom and maner, and truthe of it, Alexander Andersone ansuerit sa cunninglie, constantlie, and halilie, and of a Godlie maner, that the Catholikis he mekle confirmet, the hæretickis sa flict, and abaset sa far, that after that, of graver mys- 5 teries of the religione, or sick kynde of questiones, with him or ony vther Catholick, the hæretickis durst neuer enter: with this payment thairfore and pane, thir professouris Catholikis be the gentle men was corrected, that na way the tonne tha left. Nather in the meane- 10 tyme absent thame selfes frome the publik preachengs, as gif thair elegant termes, thair culouret wordes, and brauatie in Rethorick, war able to draw men fra the Catholick religione, [as sene was plat contrare], (who not only could not be influenced by weighty reasons and 15 battering arguments, but were dearly the victors in the eyes of all men of common sense).\*

Quhill of this maner this was done in Scotland, quhen ffrances King of France, to him callet had the Nobilitie [of] (to) Orrlyance: or tha wist, [This was done] to the 20 gret dolour of al gude men, and joy of al hereticks, (he) [quha had] departed this lyfe [afor] the firste of December.

The Quene of Scotland, now a Widow, her lyk wake, quhen scho had maid, scho passis to the toune of 25 Rhemse, quhair al winter scho remaines, to that end, that the neist summer, scho pas to Scotland.

Quhairfor in the beginning of the spring tyme, scho cam to Januile and Lotharing, to visit, and salute and imbrace according to her dutie kinsmen 30 and freindis.

That same tyme the Prior of S. Androis, the Quene her by-gotten brother, Quhen of her hard he had, to

**15**61.

<sup>\*</sup> L. "qui rationum pondere et argumentorum quæ introrserant arietibus non modo non commoveri poterant, sed omnibus communi sensu præditis plane superiores esse videbantur."

think of her returne to Scotland, quhen \* he was deade, of his maner he thocht with him selfe, that gif he culd put in France the Queines mynd to be occupiet in sik effares, and in that kynd of office continuallie to halde 5 her † occupiet. He for that caus passing through Jngland, ‡ accepted liberalie be the Quene thair, to his awne Quene came to ffrance. Bot quhen he tariet lang in Paris, and in cuming furth was ouer slawe, Jhone Leslie of quhom a litle afore we maid mentione, heir 10 Johone Leslie [Bischop] sent was, be the Erles of Huntlie, Athole, Crafurde, Sutherland, Cathenise, The Bischopis of S. Androis, Abyrdine, Moraue, Rosse, and vtheris of the speciale Nobilitie, and men of Clergie, quha proffesit the Catholick Religione, was to ffrance 15 directed to the Quene: Quha suld salute her maiestie be thair names, suld offer her grace thair faithful obedience and al humilitie at her will; he thairfore the xviij of || Marche meitting her at (Vitry)¶ a nue toune in Champanie, the quene with al humilitie saluites, and al his 20 diligence, quha be her [with al humilitie] clementlie being receivet, apned vp ilkie worde committed to his command to her maiestie. The sum of quhilke was that to the Quene he sulde say, that scho be not ony way be him defraudet, to wit of James [now schortlie 25 to cum] (who had recently arrived), \*\* be his fair wordis and fraudfull; and be his flattirrie. This als onlie will James deceiue, leist from ffrance onie force he bring with him to Scotland, the Quene to him committs the

<sup>\*</sup> L. "viro mortuo"—since her husband was dead.

<sup>+</sup> L. "suis rationibus conducere putabat, si in Galliam transmitteret, Reginæ animum eo officii genere præoccupaturus." Sc. "he thocht it necessar to prevene tyme for obteining of hir benevolens," p. 294.

<sup>‡</sup> L. " receptus"—entertained.

<sup>§</sup> Leslie was not yet bishop.

<sup>¶</sup> L. "xviij Kal. Maii." Sc. "the xiiijth daye of Aprile," p. 294.
¶ L. "Vitrium." \*\* L. "qui jamjam adventarat."

charge, caire, and gouernment of all the realme to procuire, that through this craft the esilier he mycht ruit out the Catholick religione, quhilke be all meanes he afore was wount to oppung, and quhilke this way veterile he mycht "turne. Quhairfor Leslie through his arguments, and his counselis, that he could, he labours with suir † rasounis, that na way the quene be deceived be the Prior of S. Androis, ‡ quhilk quhen he labourit for the quene and for her obteined, this he weil eikis to, and agmentis; Rather to croune James King of Scotland, or to to brek onie way his religione, his harte, or his eye.

Quhairfor gif til [his] (her) awne commoditie, and to the commoditie of the realme, she wald luik, that the Prior of S. Androis she wald caus sa lang in ffrance to be haldne, quhill scho to Scotland § directed, and causet 15 to mitigat all thingis thair: This gif scho wald not do, at leist gif her Nauie micht cum to the northe partes of Scotland, suld first cum to Abyrdone, quhairthrou mycht follow that way, that the Intentioune of the hæretickis esilie mycht be put back and [of] the rest, quha 3it war 20 in doubte of thair faith and vuconstant of thair religione, [bot vusure] (might come willingly and freely to the

<sup>\*</sup> I. "Jacobum enim id solum moliri, ne quo secum Gallico præsidio in Scotiam abducto, Regina totam regni administrationem ipsi procurandam committeret, ut hac arte Catholicam religionem, quam omnibus modis oppugnabat, facilius convelleret planeque everteret"—For James, he said, merely wished to keep her from bringing a French guard to Scotland, and thus to secure for himself the management of the kingdom, that by this plan he might the more easily shake and utterly overturn the Catholic religion, which he was attacking in every way.

<sup>+</sup> L. "rationibusque quam potuit firmissimis"—the strongest possible reasons.

<sup>‡</sup> L. "quod ut evinceret, id quoque ingenne addit: Jacobum potius ad regium sceptrum occupandum quam religionis vires infringendas animum oculosque adjecisse"—For this purpose, he skilfully adds that James had cast his mind and eye rather on getting the crown than on destroying religion. Sc. omits this.

<sup>§</sup> L. "transmittens"—passing.

Catholic faith).\* for was in our Natioune than far vtherwyse, than quhen the ffrenchmen gouernet thair. Quhat tyme trulie ouris verilie tint al hope that thairafter tha war able neuir to sie the quene. Bot now how sune 5 we vnderstude, the Quene to returne, and with her presence ws to ouerschadwe, contrare all hope, lyk a certane sone, new risen to skail and skattir the Cloudis of al tumulte schortlie fra the myndes of her subjectes, That quhat euir the Quene thocht to sett, statute, or 10 onie way appoynt or interprise, chieflie in restoreng the religione, her subjectes wald esilie thame al inclyne to her will. ffor the scotis war of that mynd towarde thair Kingis, to obey with al thair harte, quha amang thame war gude, Just, and rychteous: Bot till vniust tyranis, 15 tha vse be the contrare to resist, and with a constant courage to ganestand, and vttirlie to be in thair contrare. Quhairfore he admonishes diligentlie and warnis, in the name of Huntlei and sum vtheris, that she cum not into the handes especiallie of the Prior of S. Androis 20 ony way, fra quhome, as the ground, al the former seditiounis proceidet, and had the beginning: and of this Jornay that the suirer gydes she mycht haue and the faithfuller with Lesslie is directed and sent, his cosine to wit of Huntlie, his name Cullene, vpon this 25 erth an stout man of weir, and vpon the sey of gret † experience, with him J say sent he was to bring ‡ him till Abyrdine safe and sound. [To that place her to bring the schip J say, and to caus] (For) § all the gentlemen of the north schortlie thair [to] (would) || be 30 present, and conuoy I him to Edinburgh, with xx

<sup>\*</sup> L. "in Catholicam fidem libentius et liberius descenderent."

<sup>†</sup> L. "Jacobus, Cullenus, ipsius Huntlæi cognatus, vir militiæ terrestris ac navalis scientia plurimum valens."—James of Cullen, Huntly's kinsman, well skilled in war by sea and land.

<sup>‡</sup> L. "illam"—her, i.e. the Queen.

<sup>§</sup> L. "Illic enim omnes."

<sup>||</sup> L. "præsto futuros."

<sup>¶</sup> L. "illam"—her.

thousand men, to defend \* him against the force of all, al † wayis, and thair counsellis. This quhen his office done he had, the Quene commandes [the Bischope Lesslie, that frome her he departe not, I fra he pas, afor he be in Scotland: lettres scho to be sent 5 als commandes, to the gentlemen and the prelatis to declare and schaw thame her cuming, and testifie her wil towarde thame.§ The neist day cumis James and in the toune called the toune of haly || desyre in Champanie first salutande her; til her, him selfe he 10 bindis with all his faith diligence and Industrie, als firmlie promisses, him to do his diligence, that al the Scotis, without onie straingeris men of weir, suld al ¶ leid thair lyfe at hame, how sune scho war returned. ffor to that end only was he thocht, to ffrance to cum, 15 to dissuade the Quene, with her to Scotland to bring ony help of men of weir. And repeiteng his orisone sumthing \*\* heicher, to put by al suspitione, or ony way to lat wit that he was to begyle, familiarlie he requires the Bischoprie of †† Moraue to be gyuen him be the 20 Quene. The Quene gentillie ansueris that how sune scho cumis to Scotland, to satisfie his askeng. Ouhairfore quhen he vnderstude be her speiking toward him the Quene bent anuich, and (to) beleiue quhat he 11 said.

<sup>\*</sup> L. "illam"—her. † L. "insidias"—stratagems.

<sup>‡</sup> L. "quoad in Scotiam revertatur." Sc. "till hir returning in Scotland," p. 294.

<sup>§</sup> Sc. has not these details. It mentions Leslie's arrival "to offer and promyse the faithfull service and dewtie from all the principall nobill men, bischoppis, clergie, and borrowis of the north of Scotland; quhilk was acceptit in very guid part be hir highnes," p. 294.

<sup>||</sup> L. "in urbe Sancti Desiderii." Sc. "in the toun of Sanct Desieris," p. 294.

<sup>¶</sup> L. "domum reversæ morem gererent,"—submit to her on her return home.

<sup>\*\*</sup> L. "orationem altius repetens"—going deeper.

<sup>+</sup> L. "Comitatum Moraviensem." Sc. "Erledome of Murray,"
p. 294. 

L. "suo sermoni fidem habere."

he gaue her the conuoy to Januil, and thairto bare her cumpanie. Quhairfor thair bydeng bot a lytle quhile, to Scotland he myndes to pas by Jngland, that in Scotland he mycht prepare thame the radier to receive the Quene daylie with honour into the kingdome at her returne, quhairfore preueineng al the rest, [scho] (he) landis in Scotland the first of Maii.

Euin than Bothuel and Eglinton Erles, the Bischop of \*Kaitnes, and monie vtheris gentle men, pas to ffrance to salute the Quene, and do her plesure. Quhairof the Quene and her freindis had nocht lytle plesure, quhen that the scotis saw speciallie the gentlemen, and Lordis constantlie stand in thair office, and sincerlie thole al commandes of the Quene.

Now in Scotland war seine monie and diuerse zie in 15 publick, disputationis anent the religione. Willox, quha laitlie had defected frome the dominican ordour, in haist was ane † hæretik, anent the sacrament (of the Eucharist and the sacrifice) ‡ of the Altar, toward 20 that parte, contrare the Catholik Religione, with Jhone Black of the self ordour, a true defender of the Catholick doctrine and in Edinburgh stryueng for the same stoutlie in publick: Bot quhen Johne Black, a learned man, with disputatione continual the space of tua dayes, culd 25 not bring Willox from defendeng his hæresie, nor culd turne him from his obstinacie, tha gyue ouer thair disputeng, but ony concord or kynd of griment. Quhairthrough the ruid peaple, of sik a disputatione, sa sharpe a varietie of baith handes, was wor than afore, and mekle 30 mair doubted, than tha did: Nouther culd be talde quhome to tha suld consent, or gyue thair vote.

Quhen the Quene certane dayes had maid residence

<sup>\*</sup> L. "Orchadensis." Sc. "of Orknay," p. 295.

<sup>+</sup> L. "Apostaseos notam subierat"—incurred the disgrace of apostasy.

<sup>‡</sup> L. "de Eucharistiæ Sacramento et sacrificio altaris."

with her Guidame Duiches of Guise in Januile a woman of singular prudence, and gravitie enduet, the first of Maij, scho cam to Lotharing, convoyet with the Cardinalis of Lotharing, and Guise, with the Duke of Aumalie, and Marchuse of Albufe, [thair] (ker) vakles, 5 and sum vtheris gentle men in her cumpanie.

Quhairfor the Duke of Lotharing, and his mother in the bordiris, meiting the quene be the way, gaue her the conuoy to the toune of Nansie. Quhair with the Joy of al scho is receivet and (with) a gret \* triumphe 10 accepted; His wyfe of Lotharing the King of ffrance his syster, gaue al taknes of Luue and beneuolence that she coulde. † As sum dayes to the hunteng, ‡ playes, scaffoldis, and to sum vtheris plesouris of honestie tha gaue thame selfes to and vaikit on. Bot quhen the 15 Quene was seik of the feuer tertiane sumthing; verie humanelie and gentillie be her guidame of quhome afor we spak, to Januile scho is convoyet, in haist, for recreationnis caus, till obtein her helth. quhairthrou schortlie efter scho is restoret to her alde forme of 20 helthe, and cumis to Remes the first of Julie, quhair not onlie, receivet with al liberalitie be the Archibischop of Rhemes, Cardinal of Lorand, bot enduet and vpfillit with al thankful benifites be her Ante § religiouslie in S. Petres Clostir, becaus her scho had visited sa thank- 25 fullie, Scho cumis at last to Paris quhilke quhen (she) entiris the Duke [of that peple] of Angew [in ffrance] the kingis brother, the Prince of Condie, Duke of Guise, and monie vtheris princes, and Gentlemen with due

<sup>\*</sup> L. "triumpho."

<sup>+</sup> L. "quamobrem"—Accordingly.

<sup>‡</sup> L. "ludis scenis aliisque honestioribus voluptatibus." Sc. "uther qubills seing and behalding plesant farces and playes, and using all kinde of honorabill pastymes," p. 295.

<sup>§</sup> L. "Amita sua religiosse domus Sancti Petri Comobiarcha" —her aunt, Abbess of the religious house of Saint Peter. Sc. "Madame de Sampeir, hir modir sister," p. 296.

garde and salutatione, her tha conuoyet to the Kingis Palice thair to be.

The King in the meane tyme in the suburbes, conteined him selfe, quhill conforme to the antiquitie of the ald tyme efter the ald maner of the ald Kingis into the citie tha \*entirit with solemnitie of a solemne maner.

In the meane tyme the gentle men, quha seruet the King in the court, exercist thame selfes in sindrie games, 10 to recreat the quene and hald her out of Langre, quha (was) slane amaist with sadnes, labourit be al meanes, and quhat way tha mycht till her consolatione, to comforte her, recreate, and gyue her courage, and quhat way tha mycht hinder that scho cam nocht to Scotland 15 schortlie, bot tha tint thair trauel planelie. for the Quene saw nathing, quhilk til her was not especiallie the occasione of a nue dolour, sorrow, and greif, to think of her housband departed, how smal now was pleasure all with her; This forcet and with al diligence 20 her prouoked and compelled, in haiste to take Jornay. Euin than Erle Bedfurde send from Jngland to ffrance, ordinar Legat with throgmortoune, from the † Quene, with her handlet, mekle, monie thingis with her componet, and mekle with her concludet, and with her 25 maid, that the band of peace and the conditiounis a litle afore maid at Leyth with [his] (her) consent be her suld be confirmet. Bot scho affirmet that onie thing scho could (not) ‡ do, afor the Nobilitie of hir land war present, to quhom Jngland had commendet the administra-30 tione of the realme: Nochttheles quhen scho be the grace of God war in Scotland saif and sund scho suld labour quhat scho could for the conditiounis of honest

<sup>\*</sup> L. "ingrederetur"—he should enter.

<sup>+</sup> L. "Bedfordius ab Angla ad Reginam missus, cum Throgmortono legato ordinario"—Bedford, sent by the English (Queen) to the Queen (of Scots), with Throgmorton, the regular ambassador.

<sup>‡</sup> L. "nihil."

peace, schortlie to bring. Quhairfore how sune the quene cam to the Landes and possessiounis quhilkes in ffrance in Toucher gude Scho had, Jlk of her officialis and thame guha seruet her, scho promouet til \*benifices, wislie; and quhen al thair that scho had, [vpon thame] scho had † spendet with diligence, frome Paris scho past to Scotland the 1 xxij of Julij. cumpanie for honouris caus scho had in her connoy, the King selfe, and the Quene his mother, the Duke of Angew, the King of Nauar, and vtheris gret men, Dukes and Lordes of 10 ffrance not few, quha convoyet her even to S. Germanis to the Kingis hous. Heir certane dayes remaneng, with the King perpetual kyndnes scho confirmet and true peace, with dugarde on baith handes ilk thanking vther, efter the thankesgeueng, and salutationes on baith handes, 15 Jlk from vther takeng thair lyue departet; [tha] (she) turnet be Normannie, and Picardie, toward Calice. fra that place scho was convoyet be her sax vnkles on the motheris syd, Cardinalis of Lotharing and of Guise, the Dukes of Guise and Aumalie; and the gret Prior of the 20 Carmelite ordour in France, als a merchale § thair, quhom followet the Lordes Nemourcie and Dampuile, the Constebles sone, and vtheris gentlemen als [honest] matrounis, [vidowis,] and virgines gentle women. [quhill] the || xviij of August quhen scho to Calise cam; Quhair 25 with tua Gaileis, and four schipis weil al war preparet, scho with the Duke of Aumalie; the Grand Prior of

<sup>\*</sup> L. "officiales singulos singulis muneribus przefecisset"—set an official over each department. Sc. "appointit hir thesauraris, receavers, commissioners, and other officiaries," p. 296.

<sup>†</sup> L. "procurasset"—had arranged.

<sup>‡</sup> L. "xii Kal. Augusti"—21st July. Sc. "xxth of Julij," p. 296.

<sup>§</sup> L. "atque Albaño Marchione." Sc. "Marques of Albufe," p. 297.

<sup>|</sup> L. "Ad xviil Kalend. Septembris." Sc. "xiiijth daye of August," p. 297.

ffrance, the \* Marchiale, her † vnkles, and ‡ Dapuile, and vtheris nobelis, als Renete Benedicte, Theolog of Parise, and tua doctouris of Medecine, and verie monie frenchmen freindes, quha war her § seruandis, ascend 5 the gaileis || al, and with a gude Luck, and prosperous saileng, the vj day thay landet at Leyth schore, be the prouisione of God meruellouslie. for the Marinelis schawis that onlie frome heuin it was the verie prouidence of God that gydet thame: this tha say, that the 10 Quene with a perpetual mist, as with a cloud fra heuin was keipet al the tyme, and thairby defendet was from her ennimies, quha laid (wait) ¶ for her; schaweng of the diuine prouidence, quha gaue her sa happie sailing and prosperous. Quhen the Quene was landet, Be sum 15 of her Nobilitie scotis quha than perchance war present, and efter be the burgesses of Edinburgh verie luuilelie, and honorablie was receivet; with mekle mirth, and Joy, with gladnes of al, is convoyet to the Kingis Palice, quhilk is namet the Abbay of Haly roud hous, and 20 thairto conuoyet. Bot quhen the Priour of S. Androis, the Quenes brother, and bastard, hard of her cuming, he slawlie anuich cumis and drawis ner, \*\* verie neir now and not far offe. cum now fra hand, and in al haist, the †† Erles of Castel herald, Huntlei, Athole, Marchale, 25 Craufurde, Rothese, and vtheris Erles, Barounis, and Gentlemen verie monie, quha to the Quene promiset had

<sup>\*</sup> L. "Marchione."

<sup>+</sup> MS. has this after "Dapuile."

<sup>‡</sup> L. "Dampuillio." Sc. "Danveill," p. 297.

<sup>§</sup> Sc. adds: "speciallie the four maidis of honour quha passit with hir hienes in France, of hir awin aige, bering the name everie ane of Marie," p. 297.

<sup>|</sup> L. "illa cum Aumalio . . . triremes conscendit"—she embarked.

<sup>¶</sup> L. "qui insidias ei tendebant." Sc. "was avating upoun that pray," p. 297.

<sup>\*\*</sup> L. "cum non longe abesset"—though not far away.

<sup>+</sup> L. "Dux"—Duke.

al Reuerence, and obedience, with al thair hart conforme to thair faith and truth, with a blyth stomok, efter thair promise. To gret honouris als tha promouet her vnkeles, and the rest of her Nobilitie, and courte that cam with her fra ffrance, [Quha] (and) receivet (them) [her] with 5 al humanitie, and with all honour [her] \* embracet. Bot how sune scho vndirstude the faith and truthe of her Nobilitie and Burgessis, sick Joy and pleasure of ilk scho had, that not onlie through the sucitnes of her orisone, bot sa weil componet in her speiking, her mouth 10 sa weil manerit, al way sa weil brydlet, and al thing sa modestlie, (that joy) † to thame scho schew, ‡ that al thair hartes scho wan.

The King of ffrance schortlie § efter the quene left firance, he commandet Munser Dosie Knycht, to pas in 15 Scotland, and do his diligence, that the Castel of Dunbar, and the Jle [of] of Inchekeith first cam not furth of thair handes than the Quene cam saife to Scotland. Bot quhen [scho] (he) || fure to Scotland be Ingland, and now was cum to Londoune, Ouene Elizabeth bad 20 [her] (him) keip that way na langer, bot forbad [her] (him) If the way, for scho feired that he, quhom that trowit was the author of the former dissencioune and cheif; suld in scotland agane be the raiser of a newe bleise, and wakne vp a new flame.

Now quhen the Gentle men from al partes conueinet, was thair of hæretickis a counsel lattne cum in Edinburgh, amang thame not a man of Clergie, or ony

25

<sup>\*</sup> L. "et ceteros . . . affecere honoribus omnique humanitatis officio sunt prosecuti."

<sup>†</sup> L. "eam"-r.e., voluptatem.

<sup>‡</sup> L. "Unde statim nobilium mentes populumque omnem arctissimo benevolentize vinculo sibi devinxisse videbatur"-Whence it seemed she had at once bound to herself the hearts of the nobles and the whole people by the closest bond of goodwill.

<sup>||</sup> L. ''is." \$ L. "ante"—before.

T. L. "illi interdixit ne iter ullo modo persequeretur." Sc. "the Quene of Ingland wald not suffer him to pas furder," p. 298.

Catholick with thame. In that counsel first is confirmet, that na man deuise na newe thing as tuecheng the religione cheislie. Bot all thing continue stil, of the ald maner as afor, quhen the Quene first in the Cuntrie landes, hail and feir saif and \*sound.

Of this † ground sprang, as from the fountane, al wickitnes, quhither was hæresie, fead or Jnuie, seditione or onie vther wickednes, sprang vp with vs. ffor quhat religione ony man for his plesure lyket best, him selfe he 10 defendis, that he ma vnder thoume defend him with authoritie of the Quene, quhom evir the quene ‡ confirmet, or gif pleset him he mycht spred it farther. Nouther for this may onie thing be laid to the Quene worthelie, quha zit was bot a barne, and was appoynted 15 to the Catholik § counsel. Nathing heir is feiret (by her) or onie way neidis (she thinks) || to be suspected of fraud, bot (she is persuaded) I that the Catholikis ma haue gret vtilitie and proffit thairthrow, quhen na sect throw thair hæresie ma say throw the thing that he hes 20 deuiset, or object of the name of \*\*religione, bot Catholik preastes, quha was castne out of Kirkes and al thair gudes, through defence of this law quhither publiklie in the Kirkes, or privatlie in chappell or queir, ma (perform the mass and the offices of the Church) †† after the Catholik

<sup>\*</sup> Sc. "that no alteratione should be maid of the estate of religeoun publicktlie professit at the Quenis arryvall," p. 299.

<sup>+</sup> L. "lege"—law. Sc. has not this paragraph nor any of the following till p. 472.

<sup>‡</sup> L. "hujus legis, quam Reginæ auctoritas confirmarat, velo"—under cloak of this law confirmed by the Queen's authority.

<sup>§</sup> L. "ac catholicorum (omnes namque Jacobi graviorem invidiam reformidantes aulam reliquerant) consilio destituta"—and lacking advice of the Catholics, for all had left the Court, in fear of James's bitter ill-will.

<sup>||</sup> L. "nihil suspicatur."

<sup>¶</sup> L. "sibi persuadet."

<sup>\*\*</sup> L. "suis commentis religionis nomen potuisse obtendere videretur"—seemed able to cover its devices by the name of religion.

<sup>#</sup> L. "sacrificia ac Ecclesiastica officia obire."

most desfie. for the insperiou, quant before framewille.

he veyteng, and solitionslie he preacheng, teached had (that it was)\* flexible doctrine and delittle, quitits verifie was as ticanoous that it was not to be thatit or 🖇 ony way to be sufficit, that the edictes of Catholik princes, the sayades of men sold hind to miligious, especialitie to that religione fra quitalle theme selfes vitirile abhoris its.; now their counciliences at compellit. be force of the Edictes of the † Catholikis, in their mak to to clag and fyle thome selfe, that is, for the haptime of their advationne to receive water I wat not how hewarme; for the ment of immertalitie prophane build na worth; and last of al, that (they may describe) & the sanctes dayes, sie euin puil day, Christes aume day, 15 appne their marchand buithis, 30ck their plaichis, and Mechanical craftes vtheris at this tyme exercise althoche maist vile. Quhilk [gif the Catholickis now religiouslie detract this mater, I bosting the pane confirmet be the edict with a gloume inttollerable; Quhen the Quene so selfe, nor her familieris, thame selfes skairse could defend from the girnes of this Edicte.

Nochtwithstandeng, quhen the Catholickis war in sik penuritie, heir now, and in sick truble, on ane parte the ministeris vrges the Edicte, on the vther parte the 25 Nobilitie occupieng thair gudes, from al sydes be al man \*\* crymes ar castne vpon thame: bot the gentlemen, quha war fylet with the crime of hæresie, to thame I sa

L. "fuisse."

<sup>†</sup> L. "nunc Catholicorum conscientiss edicti severitate urgere insolentius ut "—now the heretics more hanghtily vex the consciences of the Catholics, that they may, &c.

<sup>\*</sup> L. "aquam nescio quam typicam"—some symbolic water or other.

<sup>4</sup> L. "violent."

<sup>1</sup> L. "Quod si"-But if.

<sup>¶</sup> L. "minari"—The heretics threaten.

<sup>\*\*</sup> L. "convicium "-abuse.

humanitie suld not be appliet, becaus than sum Catholickis for the religioune tha punist with exile, sum with prisoune and verie few with \*death. This mekle offendet the verie ministeris, that tha steired vp thair 5 Princes, with wordes, cryes and preichengis, that the exemple tha followet of vtheris nerrest nychtbouris, in cuntries nerrest thame, followeng thair exampl, heir † drew thair sword 3e to this (degree) ‡ [or hitherto] brak out the baldnes of Knox that publiklie in his 10 preicheng he inuadet the Nobilitie [heir he noted the Catholikes, quhair he was noteed not obskuirlie, to note the Quene] (because they did not remove Jezebel,—by this insulting epithet it was guessed he openly branded the Queen).§ for as the sword was to Gideone, with the 15 Madionites; sa was betuene thame and the || Papistes. Quhais edge except it stryk agane vpon thame ¶ selfe; wil follow that schortlie cuming out of thair handes, wil be strukne be the adversaries worthilie into thair bellie. Conforme to this same sentence, spak Willox in the 20 pulpite, sa did Ruo, Hariote, Montgomerie, and als Bot thoch tha had comparet al arte out of al place, baith to speik and to lie: be quhom tha wald steir vp the Nobilitie, and the peaple contrare the Catho-

- \* L. "tamen nobilium, qui hæreseos obstringebantur crimine, humanitas non est reticenda, quod eo tempore paucos Catholicos de religionis re mulctarint exilio, pauciores carcere, morte nullos"—yet the clemency of the heretic nobles must not be lest unmentioned, since at that time they exiled few Catholics on the score of religion, imprisoned fewer, and put none to death.
  - + L. "distringerent"—should draw.
  - ‡ L. "eo proruperat audacia."
- § L. "quod Jezabelem (hoc convicio Reginam non obscure violasse colligebatur) ex medio non sustulerunt."
- || L. "Gladium enim ut Gedeoni ad Madionitas, sic iis ad Papistas (Catholicos innuebat) internecione delendos singulari beneficio esse traditum"—For just as in the case of Gideon and the Midianites, so they by a singular providence had got the sword for the annihilation of the Papists—Catholics he meant.
- ¶ L. "cujus aciem nisi in eosdem exacuant" unless they sharpen its edge against the Catholics.

iles u pu frame frame: ant Nachwithstandeng this was the success of the Nomine, and a comme benignitie at names union it me manis aimit sie and neid to dip tien iend. Notit the les it a when things, al man fallows knows where as at make communable, that J 5 move me when but he him the hane hene blinder, and vacue tientir mer be cellet dennée vichout Judgement, mile frame near nonther humanicle or persone of man, a riser gives at matter at Ingine except 30 walde gibtes of nature baldness bertiness \*enc. (when now Know, 10 and where are or messens of - Calumy, whethe having na learning, the transile to bring the rune of the Catholick fayth out of al ; thair sayades, partile through feir of prinsment and partite feir of § wordes, Behald and sie now in this meanetyme God how he steins up men [men 15 that they knew now not off guha, setting by deith nathing, through their solide doctrine, overcam thame for al thair mekle talkeng, and at leist stayed thame not litle. As first with Knox, and schortlie efter with Speciaride the Superintendens, Kinlowie the Minister, 20 of the idist sacrament and trueth of it in Lythcoi afor the hall court, [Thairfor the self same] desputed Mr N. Winget; and with Willox for the same controuersaries

Le "ut plane putem eos depicia ac crecitate a Deo mulciatos, qui ab homine nec humanitate nec artium cognitione nec aliis vel nature vel ingenii dotibus 'nisi effrenatum audaciam ac virulente lingue volubilitatem stulte sine artis prescripto finentem, dotes appellare volueris, ornato, se tam facile in fraudem præcipites abripi sunt passi "—that I indeed regard as punished by God with want of judgment and with blindness, those who so readily submitted to be dragged headlong into mischief by a fellow neither cultured nor learned nor endowed with natural or acquired gifts, unless you should choose to give the name of gifts to his unbridled boldness and his postilent tongue's volubility, which ran on foolishly and without the rules of art.

<sup>†</sup> L. "aliique Calvinismi Symmistæ" — and other Calvinist colleagues.

<sup>‡</sup> L. "ex omnium mentibus"—out of everybody's mind.

<sup>§</sup> L. "verborum lenociniis"—by enticing words.

<sup>,</sup> L. "de controversis dogmatis"—on disputed dogmas.

in Glasgwe, [he and] Robert Maxual baith scuil maisteris. The men of this ordour and place appeired be the onlie grace of god, to be placet in the principal tounes in the Realme, partlie to keip abak the force of the wolfes 5 quha war lyk to wirrie the flok; Partlie to conteine the 30uth and 30ung men within the boundes of the Kirk as of the faulde. Because with that strife and contentione of mynd, with that courage, and constancie tha defendet the Kirk, that monie quha fel vp tha raiset, and vtheris 10 that tha fell nocht, confirmet tha thame: Of quhome not ane was put furth of his place, afor first to al Scotland tha gaue ane honorable, preclare, and verie notable signe and takne of constancie. Quhairthrow wyse men had a gret hope, that God putting away the 15 clud and mirknes of hæresie, the lycht of faith sulde To quhome gaue this, and heirin agane restore. confirmet \*thame, Becaus nane of the Bischopis [opinioune], gif ane 3e excepte, nane of the Abbates, or onie of the Pastouris, and last not ane of the 20 Religious men, by thir mounkis of S. Androis was 3it blekit in the blek hæresie or fylet thair bot stude 3it stil constant. Bot able ze aske quhairfra than cam sa foul a welter in the religione, sa haistie and schort a turne of the † Nobilitie; Not trulie becaus the Ecclesi-25 astical state had brokne thair faith, or neglected thair office; bot becaus tha slokned not furth in the beginning the spounkis and sparkis of hæresie quhilkes thay sulde, with sick fortitude and stoutnes as tha mycht, with teacheng, writeng, reproueng; That winking with monie 30 thingis, and dissembilling, quhen persecutione evin was maist ryfe, to the Jnfirme and waiker sort tha brocht a sclandir, cheislie to the Nobilitie selse [a gret skaith]

<sup>\*</sup> L. "Quibus eam opinionem hoc confirmarat"—Their opinion was confirmed by this.

<sup>†</sup> L. "tam fœda Religionis facies, tam præceps Reipublicæ conversio"—such a shocking state of religion, such a hasty overthrow of the kingdom.

and [to thair] offence; And last, quhilk amaist was the fountane of al mischeife, that the peple sa tha had neglected, that quhen tha war barnes viterlie ouersene in the catechisme, and thairin instructed nathing, that suirlie beleiue tha mycht. quhairthrow efter the 5 opiniounis tha hard ful of hæretical licentiousnes and libertie, and the peaple sawe thame happit al, and coloured with fair wourdes, (imbued with no sure Church doctrine, they quickly ran hither, cager to drink in these specious opinions with heart and soul).\* Of this † pro- 19 ceidet and cam the lyfe of monie Ecclesiastik personnis, quha appeiringlie war asperget with the spotis of auarice and pleasures, (and) to the Caluinist ministeris gaue mater anniche, with the peiple to ryue doune the Kirke, that nathing els culd beleiue or sick daft men onie way 15 collecte, than quhill the cry to the peiple (that the light of the Gospel could not have dwelt) t in the darknes and blaknes of sick vice, guhairin the Ecclesiastik personnes war accuiset of thair lyfe. Quhen this was knawen al vnder thoume, suirlie, quhen the scheipherdis was castne 20 out the scheipfauld esilie mycht haue bene occupiet, and the scheip selfe stoune and skattired at al libertie.

Quhen Caluinist hæretickes had now occupiet al emistlie tha triumphe, to have overcum the Catholickis, and the mair tha crye to be the obstinacie of 25 Catholickis, quhair the scharplier in thair opinioune tha stil stand, [the faster tha cry that the Catholickis can not defend thame selfes] (and by so doing show they cannot defend it).§ Quhilke quhen Ninian Winget vnderstude of quhome afor we maid mentione, fourscoir 30 questiounis and thrie of materis of controversie, he

<sup>\*</sup> L. "audiverat plebs, quam nulla certa Ecclesize doctrina imbuerat, cito accurrit has opiniones specie præclaras toto pectore animoque haustura."

<sup>+</sup> L. "Huc accessit"-To this was added.

<sup>‡</sup> L. "non potuisse inesse Evangelii lucem."

<sup>§</sup> L. "in sententia, quam facto ostendunt se non posse defendere."

collected of that method and forme, that men of tendir and waik Ingine mycht esilie conceiue and vnderstand all: Bot of sik doctrine, and cunning, that Knox him selfe, and vtheris hæretikis, baith be word and wret oft 5 was prouoked to ansuer, bot hitherto was nathing fund that contrar ance tha could cheip. Bot Knox, quha befor proudlie \*gaiped vpon the Catholickis, that he appeir not now to grant the victorie vttirlie to Mr Ninian, a day or twa he is diligent to persuade the 10 peaple in his preicheng, that he is callit be Christe: for [Abbat] Ninian had objected sum thing of al exquisit eruditione conserning the schamefulnes of thair Ministeris, quha not called, tuik on thame the place of preichearis. And quhen Mr Ninian sum thingis of the 15 taknes, quhilkes as fundamentis of thair nue doctrine sulde haue bene, To this parte Catholicklie Mr Ninian vrges in that buik of the four scor questiounis foirsaidis, and verie cunninglie and in publicke, [for] Knox disputed, that him selfe was cum, as Johne the Baptist, 20 Amos, or vtheris of the Prophetes to that office apostolick without signe or takne, and sa fra heuin to be elected. [Quhais] (That) + blasphemie of this proud man bund nouther with rasoune, or onie authoritie, quhen Mr Ninian had ouercum, [and] (Knox) promiset 25 that he suld schortlie ansuer to al thingis, ‡ quha was a faithful labourer in the Lordes vinzard, ernist, and Bot the faith for quhilke himselfe he band, and stuid for, nouther Knox nor onie minister, in his name, monie zeiris now past, haue delyuirit ony way or 30 lowset.

This mater maid Mr Ninian verie Jnviet with the hæretickis, and verie saire; quhair(fore) § quhen tha hard that he was busie with the prenter in setting furth

<sup>\*</sup> L. "insultabat"—insulted.

<sup>+</sup> L. "Quam superbi hominis blasphemiam."

This refers to "Mr Ninian." 
§ L. "unde."

a buik, guhairby he thocht to compleine of Knox to the Nobilitie for falsing his promis, (be this onlie way he thocht, he mycht prouoik thame til ansuer,) Thay consult to hinder his labour, to tak Mr Ninian, to punise the prenter. the Magistrates with the suddartis brak in 5 vpon the prenter, the buikes that tha fand tha tuik. Johne Scot the prenter, quhen of al his guides spoyled him tha had, the cloised him in prisone; Bot Mr Ninian quhom with sa gude wil tha wald have had, mett the Magistret in the 3et, bot becaus tha knew him nocht 10 tha mist him, and sa he chaiped; the heretickis war wae, the Catholickis luiche. Mr Ninian \* thaireftir in Rome was Abbate maid of the Clostir of Regensburghe anno domini 1577 be Gregorie 13, quhair he was Abbat 3eiris 15. In fauour of the Scotis natione quhais author, to 15 wit of the Scotis Catechism maid be Petir Canisius that gret Catechis, he turnet in Scotis. Ane volum against Buchannan of the Lawis in Scotland he wrot: Quhither the King or his subjectis suld be in gretter authoritie, called velitatio in Georgium Buchananum: Another he 20 wrot contrare the hæretickis. Ouhais title was, the skurge of hæretickis: thame baith he dedicate to the maist honorable Prince and magnifick Duik the Duik of Byre, in Inglestade war prented: and monie vther thingis baith in prois and verse he wrote. In the Monasterie 25 quhair he was Abbot, amang the handes of his brether maist Catholiklie and holylie he depairted this lyfe, the xxj of September, prælaturæ suæ xvj; sacerdotii sui lij; Christi vero 1592.

Quhen the hæretikis saw the Catholickis dividet for 30 the religione tha intend to cut the gaite in the beginning of sick a † dainger. Quhairfor Quintin Kennidie the

The rest of the paragraph is an addition by Dalrympie.

<sup>†</sup> L. "Catholicos in diversis partibus diversos catholicæ religionis defensionem suscepisse, viam tanto periculo occludendam primo quoque tempore statuant"—that Catholics in separate districts had

Erles brother of Casselis, a man not onlie of Nobilitie, but cunning and learning, and of notable vertue, becaus that na way frome the integritie of the truthe, and true faith, he culd be brocht, he is called to the singular 5 combat as it war in a \*maner. Bot sa was maid with continual disputationne of thrie dayes, quhilke with Knox publiklie he had in the west, that godlie, and halie men war confirmet, and the hæretickis offendet toward Knox war maid; Quhilke authoritie quhen the 10 Caluinistis had tane to defend, na bettir tha maid † it. Quhairfor Knox that the blake of Jgnorance, quhilke he had contracted in disputeng, through his diuises, his clattiris, mixte with his leisingis, he causes to be prented; and writes that disputatione, myndeng to 15 put al away be ‡ wryteng. for quhen he culd not ouercum the veritie be desputeng, he thocht (if he should obscure it with blunders and witticisms) § to mak it efter the Caluinist maner, and cunninglie to || Caluinize.

Kennidie this man, suirlie worthie quhais vertues of 20 al ages ar worthie to be commendet, Tua bukes he sett out by vtheris workes, verie ¶ perfyt, full of the Doctouris counselis, and sik doctrine as in the Scriptures; another of the publick Sacrifice of the Kirk. Of quhilkes

undertaken the defence of the Catholic religion, they resolved at the earliest opportunity to block the way to such a danger.

- \* L. "in palestram solemque"—to a public contest.
- + L. "quod provinciam quam susceperat Calvinismi desendendi melius non exornasset"—because he had not persormed better the duty he had undertaken of desending Calvinism.
- ‡ L. "scribendo dilueret, disputationem illam suis commentis, nugis, mendaciis interspersam typis excudendam curat"—he might wash away the stain by writing, he printed the disputation besprinkled with his fictions, follies, and falsehoods.
  - § L. "eam si cum vitiis et dicteriis obscuret."
- || L. "egregie docteque se calvinizare putat"—thought he was finely and cleverly Calvinising.
- ¶ L. "exquisitissima Doctorum, Conciliorum, scripturarum doctrina refertos"—books, full of the most perfect learning of doctors, councils, and the Scriptures.

bakes the ane Johne Danidsone, the viher George Haij harretick ministeris sa refuted, that the Catholik veritie thairthron was cleirar \*and tha thairby war the bettir Catholickis esteimet, but thair myndes be thir bakes the mair, not cleine rowit out of hæresie, and 5 wickednes.

Viberis also war with ws men of doctrine, and pietie in that science mekle commendet, quha [intendeng to defend the secte of the verifie,] be wryteng, Teacheng, disputeng, first in the beginning of thair truble, and als a 10 litle after thocht to defend the force, puritie, and veritie of the Catholick faith; Amang quhome obteines the first place, or at leist hes (not the last) † place among the first, father James Tyrie, quha in the beginning of defectione, was a 30ung man verie weil lettired, and learned, and zit 15 gaue his mynd, to renunce his cuntrie afore the Kirk, his parents afor the Sanctes, the fleiting and flowing geir of erth, afor the (eternal things) + of heuin, as thairfor he cam to Rome, and § intendeng quhat way to follow furth his haly ordour and Institutioune, At last following the 20 futstepis of thir grave men Edmund Haij, and William Chrichtoune thameselfes; tha tuik to the haly societie of the name of Jesus. quhen he had proffited not litle, bot verie mekle with thir fatheris, in al pietie, [baith] in Philosophie and in Theologie, he cam to Paris, and 25 steirit vp throuch true zeile of the Kirk of God, til his eldest brother he cam, a gentleman in deid and a Barone, quhom he hard was now fettirit in Caluines Girnes, he with al pietie writes, and quhat he writes pairtlie and baldlie preiues, [him selfe to be far frome the com- 30

<sup>\*</sup> L. "is quorum mentes hæreseos malitiæque tenebris plane non fuerunt obvolutæ"—to those whose minds were not wholly wrapped in the darkness of heresy and wickedness.

<sup>+</sup> L. "inter primos non ultimum locum."

<sup>‡</sup> L. "illa cæli æterna."

<sup>§</sup> L. "cum persequeretur"—seeking.

<sup>|</sup> L. "se aggregavit"—he joined.

munioune of Caluine, and that \* Caluine is far fra that communione of sanctes, and that kirk, quhilk the Caluinists at leist in worde profes with ws in thair † Creid. the Barone a man (not) ‡ without Lettiris quhen him 5 selfe he saw tane nouther culd satisfie his brotheris rasounis, the mater he communicatis with Knox, gyues him his mynd in writ, the sentence of his brother he prayes to refute. Knox promises his labour quhat [quhat] he can, bot now thrie zeir he hes beine prayeng 10 him, and not the bettir, for the Barone oft vrget ane ansuer frome him, bot skairs obteined at last, fra him another writing § sensles, (so) || ful of Gukis and Glaikis, (that it might readily recall from dreams and deliriums one not wholly given up to a reprobate mind). I as Tyrie 15 teiched \*\* planelie be the buik quhilk he sett out against it, be the force and waycht of his argumentis, becaus be reiding of this and vtheris workis, baith of the Nobilitie and the peple, and als of the (young men and) † ministeris quha excellit baith in cunning and Jngine sum he 20 brocht hame agane to the true ‡‡ fald and bosume of the true Kirk commounlie quhilk tha cal the sait of §§Rome.

J of thir heir mak mentione, not becaus vtheris haue not writne, bot becaus thir haue best amang thame all, cunningest and learnedest haue writne, that the Catholikis gif onie be that tyre or think lang in defendeng the Kirk, be thair exemple be steired vp and esilie the hæretikes perceiue that the Catholick religione tha haue

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* L. "Calvini sectam"—Calvin's sect.
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<sup>+</sup> L. "in symbolo." 

‡ L. "non illiteratus."

<sup>§</sup> L. "elumbe"—pithless. || L. "ita plenum."

<sup>¶</sup> L. "ut facile hominem in reprobum sensum non omnino datum possit somniis deliriisque revocare."

<sup>\*\*</sup> L. "feliciter"—happily.

<sup>++</sup> L. "ex adolescentibus ministrisque."

<sup>##</sup> L. "ad sanam mentem"—to sanity of mind.

<sup>§§</sup> L. "ad sanctæ Romanæ Ecclesiæ gremium."

not exclude be rasoune out of (our)\* Scotland, but schot out be force.

In that Counsel of the Nobilitie that first was halden efter the Quene to Scotland was put, by that (law) † sett out anent the religione, with commoune concent 5 chosen ar xij, be quhais counselis, and fra quhais counselis the Quene suld nevir pas, be thame ay suld and evir suld stand, in the administratione and Gouerning of the Realme. Thir war the [Erles] (Duke); of Castelherald, Huntlei (Chancellor), § Argile, 10 Athole, Mareschal, Glencarne, Mortoune, Montrose, Errol, (Earles), || the Bischop of Ros, Lord Erskine, Prior of S. Androis to wit M. L. James; Bot althoch the Quene apinlie had put sick a burdine to thame al togither to rule the Realme, or at leist to thir sax, quha 15 thair ¶quarter of the zeir about, tha suld haue bene present with the Quene at al tyme: Scho nochtwithstandeng appeired only to depend on L. James her brother, toward him Scho was sa indulgent, sa tender, and sa fauorable. Quhairfore Lord James vsed at his 20 pleasure the Quenes authoritie in the realme, to his awne (friends) \*\* offices, and giftes he liberalie with al fridome dispensed, quhilk sa displeset the nobilitie, that with verie ill wil tha had him all. James quhom the Quene than had maid Erle of Moraue, quhen he knew 25 than the myndes of the Nobilitie toward him al, Quha war offendet with him quha not, speciallie ++ tha quha onie did excel in wisdome, or potence, (althoch vnder the colour of Justice, and euin sa of the Kingis

<sup>\*</sup> L. "ex nostra Scotia."

<sup>+</sup> L. "præter illam legem." 

\$\pm\$ L. "Dux."

<sup>§</sup> L. "Cancellarius." L. "Comites."

L. "semestribus"—half years. Sc. "and sax of thame to remane contenowallye in cumpanye with hir hienes," p. 299.

<sup>\*\*</sup> L. "suis."

<sup>+</sup> L. "quoscunque vel infensos vel infestos sibi putavit, maxime autem eos"—whoever were he thought enraged with, or hostile to himself, but particularly those.

authoritie, he desyret, of him that al knew and weil vnderstude that he had the gouernment of al,) fingieng for him a certane Law, (he caused him) \* outher to be closet in prisone, or to be heidet, or banised. 5 fore Arran and Bothual Erles and sum vtheris schortlie war castne in prisone: The Erle of Huntlie slane: His secund sone heidet: His eldest sone condamnet to be heidet, bot the seueritie of that sentence mitigatet efterward was and slaked, till perpetual prisone ad-10 dicted in the Castel of Dunbarr: The Erle of Sutherland Baniste: The Archibischop of S. Androis primatt of Scotland, Jn quhais authoritie not lang afore was the gouerment of all, vnder M. L. † James, sum vtheris baith Lordes and gentlemen schott in prisone: Bot 15 quha war thair freindes, clients or ony way perteineng to thame, for feir durst quhisper skairse. finallie was (not) ‡ leuesum frilie to Lyue in menis cumpanie til onie, except to thame, quha dependet on the parte of L. James, and war of the secte that abhorit frome the 20 Catholickis. Quhairthrou monie nocht obskuirlie began to think and tak this opinione appeirinlie, that L. James desyret the croune [effectuouslie]; quhilk opinione tuke deipar rute in thair hartes (in consequence of his doings) § estirwarde.

25 || ffor he ceased not first to truble the Realme, afore the Quene, quha had gyuen him al the grace he had, he caist in prisone, casting her out of the Kingdome, and by that did her monie iniuries vnworthilie, him selfe entiris to the Realme, gouernis and gydes al eftir 30 his awne pleasure, occupies al at his will. Bot God the punisser of wickednes speciallie that proceidis of an

<sup>\*</sup> L. "curavit."

<sup>+</sup> L. "sub Gubernatore fratre" — when his brother was Governor.

<sup>‡</sup> L. "nemini."

<sup>§</sup> L. "ex iis quæ ab eodem postea edita sunt."

<sup>|</sup> Not in Sc.

vnthankful mynde, schortlie efter makes ane example of James: \*quhair mycht be seine ane of the gentlemen, quha than had fallin in Caluinis † sleip, bot now receivet the Catholick veritie, with a schot of a hagbit schuites M. Lord James and slayes him. And that the 5 wrath and Jre of God war not vttirlie seine slokne out in M. ‡ James, The Erle of Lenox, quha [befor or was lang] (through graceless lust of ruling) § occupiet his place, with the sam maner of deith endet his lyf miserabilie. The Erle of Marr evin sa, the thrid fra 10 L. James, "endes this lyfe thrid maner of way, O Judgment of God, gret and meruellous. so haistie a deid.

Heir this historie endis, as the thride brokne; for of all thingis quhilkes in our land have chanced thir last seiris, of ane infinite varietie, and of sick a suddane 15 chance, to mak mentione of, nouther now is it tyme, nouther enir was it our mynde, becaus was neuir onie writeris of the maist notable quha quhairof we treit with gud will wald tak in hand, to sett out, or T declair, leist gif tha tuouche ouer scharplie, tha be suspected of Jnuious persounis, or gif tha Loue, prais ouermekle, or commend, tha incur the blek of Adulatione or flattirie. I trulie, quha hitherto, in our Historie was vttirlie frie of onie suspicione of outher Jnuie, ilwil, adulatione or flatrie, the rest of the Historie, quhilke consistes in the effaires 25 of the Quene, I mynd a lytle to pas ouer with silence,

<sup>\*</sup> L. "siguidem"—since.

<sup>+</sup> L. "sounds"—dreams.

<sup># 1. &</sup>quot;in Jacobi morte"—in the death of James.

<sup>\$</sup> L. "importuna gubernandi libidine."

<sup>1. &</sup>quot;qui tertius a Jacobo funestam illam impire dominationis sodem occuparat, sceleris conscientia agitatus, morte repentina concidit, o magna et mira Dei judicia"—who had seized the ill-omened seat of impious rule, termented by the consciousness of guilt, died suddenly.

It. "nulli pene scriptores principum vivorum res gestas persequi libenter velint"—bardly any historians like to write the deeds of living princes.

(lest, when resting in the very harbour, so to say, of my labour, I should be judged to run on this rock or that).\*

ffor gif † onie hæritickes suspect vs of fraud or tha war burning in ambitione of sik a maner that sa tha 5 haue tented the Quenes authoritie; or with sick disceit her lyfe tha haue socht, or be quhat wickednes her Maiestie or her fame tha haue violat, This J say, gif J appne vp mair at Lairg, and cleirlier, Or be the contrare gif the Quene, be her wisdome ‡ begyle thair craft, Gif 10 scho be the prouidence of God chaip thair disceit, be quhat kynd of haly lyfe scho refute thair wickidnes, gif J teache mair sinceirlie, J wil perchance appeir to sum, quha knawis not perfytlie our realme, contemnable amang the hæretickis, and til offend thame; In commendatione

15 of the Quene

mekle to her Luue, and pietie to haue §gyuen. This is the commoune skaith of our tyme. || Quhairfor this J leiue til vtheris, ful in deid of varietie, ful of falshet, J leiue J say, til vtheris to wryte, quha bettir may without suspicioune of offence and mair eloquentlie it als explicate.

25

20

\* L. "ad hunc vel illum scopulum in ipso laboris nostri quasi portu collocatus ne impingere judicer."

+ L. "si qua fraude . . . tentarint, aperuero"—if I show with what mischief they attacked.

‡ L. "si qua prudentia Regina . . . eluserit . . . evitarit refutarit, docuero"—if I declare with what prudence the Queen eluded . . . shunned . . . refuted.

§ L. "in sectariis vituperandis mentis offensioni, in Regina laudanda amori et pietati plurimum tribuisse"—to have been greatly swayed by hatred in abusing the heretics, by love and loyalty in praising the Queen.

|| This should come after "falshet" below.

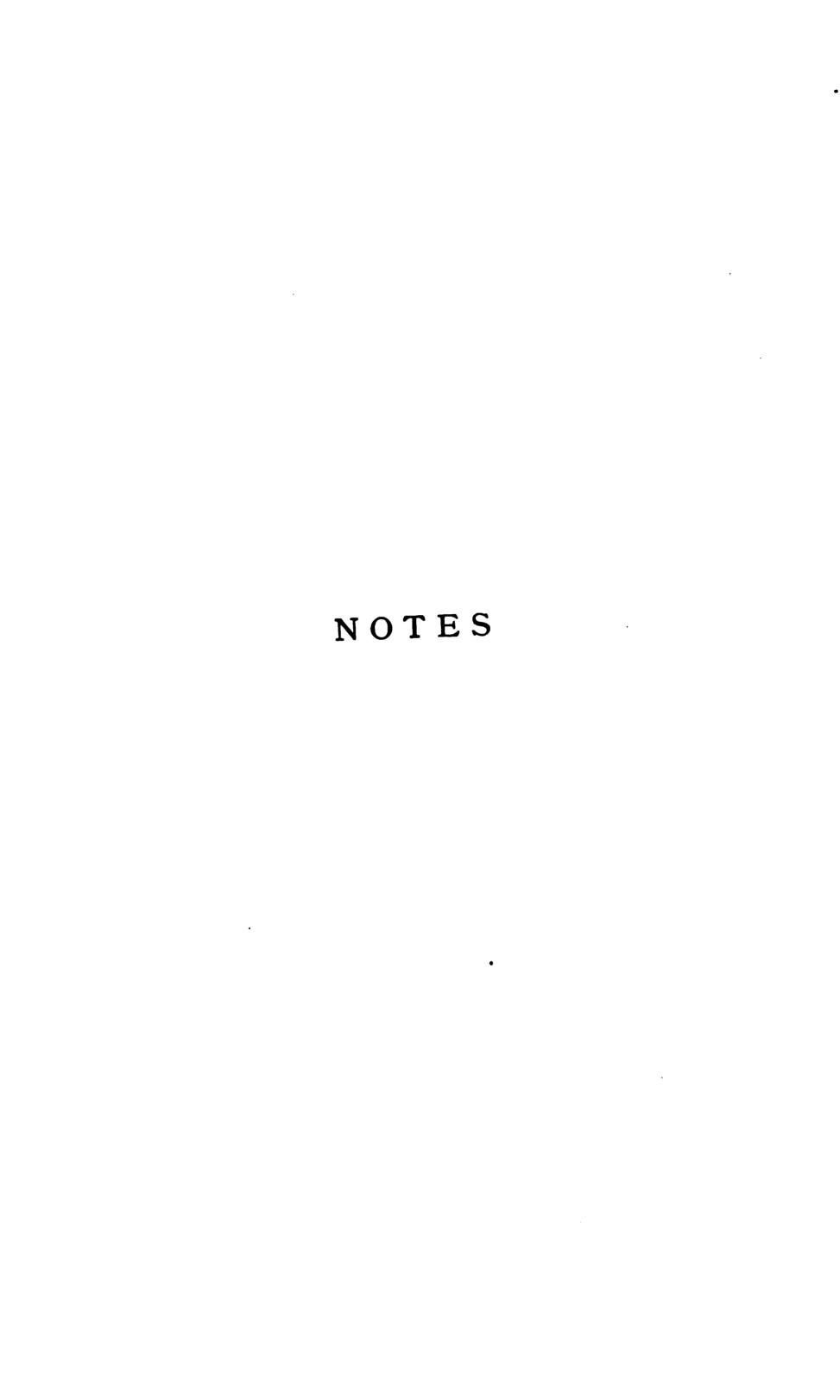
quhen Quene Marie rang. War now Papes—Paul 3, Julii 3, Marcel 2, Paul 4, Pius 4, Pius 5, Gregorie 13.

Romane Emperouris—Charles 5, Ferdinand his brother, Maximilian, Rodulphe.

ffranche Kingis—Frances the first, Henrie 2, ffran. 2, Chairles ix, Henr. 3.

Jugi. Kings—Hen. 8, Eduar. 6, Q. Mr. Q. Elizabeth.

FFINIS THE END.





# NOTES.

Reference by page and line.

### BOOK VII.

7. 22. Rebaket, rebuked. Jamieson quotes rebawkit, with the same signification, from 'Houlate.' M.E. rebuken is traced to O.F. rebouquer, "to turn back the edge of a weapon, as armour does:" from re, bouquer, from bouque, "mouth" (Skeat).—C.1

7. 28. Buteng, "booty, plunder." In Knox, 'Hist. Ref.,' i. 79, we have, "Small butting thei caryed away." Cp. 'Cherrie and Slae,' 208—

"Or quha bringis hame the buiting?"

and 'Robin Hood' (Ritson), I. iii. 3-

"I'll tell you of a brave booting That befell Robin Hood."

See N.E.D.<sup>2</sup> s.v. booting. Murray says booting is boot (booty, or to share as booty) +ing, but the meaning "booty," he thinks, began as a misunderstanding of butin "booty," mistaken as a verbal substantive in—ing. Butin itself is French butin, said to be from O.N. býti, "exchange, barter." In this passage buteng might be direct from Sc. bute, to divide plunder. See Jam. s.v.

10. 30. Sir Walter Hamilton was granted the lands of Cadzow in 1296. He is said to have descended from the Earls of Leicester. The present Duke of Abercorn is among his descendants. (Debrett.)—C.

20. 20. Ransoune. M.E. ransoun, raunson (Chaucer), from O.F.

- <sup>1</sup> C. means that the note was written by Rev. Father Cody.
- <sup>2</sup> Dr Murray's 'New English Dictionary.'

raenson, rançon, from L. redemptionem: a double, therefore, of redemption.—C.

- 20. 34. Bale. Murray (N.E.D.) says, "Common Teutonic, though known only in O.E. bál and O.N. bál.... O.Teut. bálo(se), cognate with Skr. bhálas, "lustre," Gr. palós, "shining, bright." In M.E. and Mod.E. almost exclusively northern, and apparently from O.N. bál rather than O.E. bál."
- 23. 2. Stuart. Erskine (Acts of James I.) says: "This officer was in ancient times of the highest dignity and trust; for he had not only the administration of the Crown revenues, but the chief oversight of all the affairs of the household, and the privilege of the first place in the army, next to the king, in the day of battle. Some antiquaries affirm that he had the hereditary guardianship of the kingdom in the sovereign's absence; for which reason he was called steward or stedeward, from ward, guardian, and stede, vice or place." Skeat derives A.S. stiweard from stigo, weard, literally sty-keeper, the one in charge of the domestic animals, and hence the master of the household.—C.
- 30. 7. The dead body of King Richard II. was conveyed with funeral pomp from Pontefract Castle to the capital, and there during two days shown openly to the people. It was exposed with the face bare from the eyebrows to the chin, to the gaze of the spectators, who amounted, we are told, to twenty thousand persons. (Lingard, vol. iii. p. 412.) This should suffice as a contradiction of the unauthenticated story in the text.—C.
- 34. 35. The seiknes that S. flacre vses to kuir. See vol. i. p. 237. August 30th is the day of S. Fiaker, Fiacre, or Fefre. (Chambers's Book of Days,' ii. 284.)
- 36. 35. Bosted. Murray says, "M.E. bost sb. bosten vb., are both found before 1300: their mutual relation and origin are unknown." (N.E.D. s.v. boast.)
- 40. 14. Vprycht lawis. The laws of James I. are many and varied. The first in his first Parliament and in his second, deals with the "fredome of the halie Kirke." Other laws deal with agriculture; commerce; manufactures, home and foreign; weights and measures; the administration of justice; encouragement of archery.
- 43. 23. Dung in brusche. The word brusche does not give the sense required—viz., "knocked to bits"; L. has brachio comminuto. Drusche would suit better. Jamieson (s.v. drush) quotes—

"He hit her on the shouder, That he dang't all to drush like powder, He laid it on so sicker."

Cp. "dung in dros," inf. 200. 29.

45. 27. Stinzeit = sullied, from O.F. desteindre, "to distain, to dead

or take away the colour of." (Cot.) M.E. steinen, desteinen, Mod.E. stain, distain. Cp. sport for disport, spend for dispend. See Stratmann, "desteine;" Skeat, "stain." Cp. Alexander Montgomerie—

"Our helps not thyn: we stein ie bot our aune."

-S.T.S., 95. 14.

and Robert Semple (Sat. Poems Time Ref.)—

"3ee not to plen3ie, my clayth will not sten3ie."

—S.T.S., i. 399. 15.

46. 21. Bouk. O.E. búc, "belly," same as O.S. bûc, Dut. buik, Mod. G. bauch, "belly," O.N. bûk-r, "trunk of the body," (N.E.D.) Murray adds: "The prevailing sense in M.E. is the same as in O.N., from which it may have been taken. As early as fifteenth century, this word was confounded with bulk, which afterwards usurped most of its senses, and has superseded it in literary use. The modern dialectic and Sc. bouk seems to be partly a survival of M.E. bouk, partly the regular descendant of M.E. bolk, bulk."

## BOOK VIII.

52. 21. Salse, "sauce." So Dunbar-

"Off quhais subchettis sour is the sals."

—S.T.S. ed., lxvii. 19.

Cp. Barbour's 'Bruce,' iii. 540.

84. 6. S. Brides kirke. Abernethy.—C.

- 87. 28. S. Salvator's. "Founded . . . for a provost and prebendaries, . . . to sing mass, matins, vespers, and compline on Sundays and holidays, and say the canonical hours in surplices daily, with four vicars pensionary. The new college or university, founded by Bishop Wardlaw in 1411, was called the Pædagogie." (Walcot, 'Scoti-Monasticon,' p. 358.)—C.
- 88. 1. Na Inglisman. The words of the Act are: "Item that na Englishman have benefice, secular or religious, within the realme of Scotland, after the forme of the act maid thereupon be King Robert the Bruyse." The law of Bruce, I. cap. 25, forbids the sending of property out of the kingdom. See Corpus Legum Scotiæ.—C.
- 96. 22. Bla flum. Other forms are bleflum, blephum, blawflum, bla-fum, "deception, imposition, hoax." N.E.D. gives no etymology.
- 97. 17. Clags. Clag means here a stain or flaw on character. Ramsay ('Tea-Table Miscell.,' ii. 206) has "a man without a clag." See N.E.D., where it is given as from verb clag, which is not traced beyond the fifteenth century. A Norse origin is there suggested: Dan. klag, klagge, "mud, clay"; ultimately connected with O.E. claz, "clay."

- M. M. Junger and in Money the ince inner me may be they were interthengenche. They all time from me magnet. They all time from me magnet. They all time from me magnet. The last magnet is the mattern of the first magnet in the found with which money a struck and anneal money. See N. I. and the forms are many. Minist Harry, make has a june. It would be a made to the first money. The many makes in june. It would be a Market forms are money. Many makes the many makes the first makes the first makes the first makes the first makes. In the si Meiville makes makes anneal.
- 100. 10. Idige N.Z. 126 xinz diez iron II. exide mine. 100.000 dece 1/ word. The French word name iron III. diezer, 'n sit.'
- IN. II. Speed. M.E. speeds, speeds, speeds, speeds, speeds in name a vacal. C.N. speeds. Dut speeds, Mod.C. speeds. The vacqual nesting a to follow the vail. Rings frinks the ward is a serie of the Tentonic mining-lays. Conseq related C.E. speeding tests. C.N. speed Dut speed Mod.C. speed from the I.E. was speed while with the feet. C. Sin. spieds. Co. speed. Lin. speeds.
- 112 14 Chouses janus. See N.E.D., which calls it a word "of incertain relations in some cases probably merely a variant of cheek: but the Mod.3c. dooré suggests O.N. épille, jawhouse."

# BOOK IX

192.16. At the wealer, "memores, mespecietty." Co. Wymows

"Fur ligh mader at ligh learning.
Legal and quites that he was giving.
Of lythese yhere sho of the
historian fader at the washes."

-IIL 3- #L

Jamieva also gives the Fife phrase tien at a wanter, "at a loss, unprepared." The meaning of wanter (found, e.g., in 'Seinte Marherete,
p. 11, E.E.T.S., is "without hope." The first part wan is "expectation., hope," O.E. win, O.H.G. win, Mod.G. wain, Goth. win, O.N.
ván.

193. 16. Barnkin. This form is not cited in N.E.D., origin doubtful. See Murray, 1.v. barmkin.

### BOOK X.

270. 30. Patriarche of Vinice. This is a mistake. The nuncio was Marco Grimani, patriarch of Aquileia. See 'Bellesheim,' Eng. trans., ii. 164.

307. 15. Wounder blyth. Though German has many compound adjectives, as wunderschön, wundersüss, it is unnecessary to suppose that this adverbial use of wounder, "very," is here copied from German. It is quite common in M.E.:—

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"Benigne he was and wonder diligent."

—Chaucer, 'Prol.' 483.

"Than gan our host to laughen wonder loude."

—Chaucer, 'Manciple's Prol.,' 94.

"About the tresour quhymperand wounder sair."

—Douglas, 'Eneados,' ii. (Small's ed., 113. 11).

"And they with all the force they can

Wounder rudelie at aither ran."

—Lyndsay, 'Squire Meldrum,' 459-60.

"Fill in and play cap out,

For I am wonder dry."

—Lyndsay, 'Satire,' 1304 (Laing).
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Other examples occur in 'Court of Venus,' Dunbar, James I., Barbour, v. gloss. sub voce. Cp. Skeat, Etym. Dict., wondrous; Stratmann, wonder. For other instances in Dalrymple, v. gloss.

- 314. 10. Clachanis, from Gaelic clachan, village, hamlet, burying-place—apparently from clach, stone. See N.E.D. s.v.
- 324. 19. Deil it with the sword, "settle, decide." The Latin has rem ferro decernendam esse. The original meaning of de-cernere, "to sift, separate," seems to have influenced the sense here given to deil. The origin of deil is O.E. delan, to divide, share, separate, fight about, take part; see Stratmann, s.v.
- 328. 12. Nale. In translating clavæ, nale, Dalrymple has confused clava, "club," and clavus, "nail." A mace is evidently meant.
- 335. 25. Can shaw = ostenderat in the Latin original. Here can is a tense auxiliary. In M.E. and early Mod.E. it was used for gan, pret. tense of ginnan, "to began." It is found in the Northern language early in the fourteenth century, and apparently merely phonetic. Later, as auxiliary of tense, its identity with gan was forgotten, and it was associated with can, "be able." It lived in Northern and N. Midland poets till the sixteenth century. Its place is now occupied by did. See N.E.D. for exx.
- 345. 30. Leslie is not exact here. In 1549 a convention of clergy met at Linlithgow and enacted several statutes, which were, a few months later, confirmed and added to by a Provincial Council held at Edinburgh. Another Provincial Council, Edinburgh 1552, confirmed former statutes and enacted new. See 'Bellesheim,' Eng. trans., ii. 200 sqq.; Burton's 'History,' iii. 326 sqq.; Robertson's 'Statuta,' 81 sqq.; Wilkins' 'Concilia,' iv. 46 sqq., 69 sqq.
  - 359. 5. This law was to restrain forcible expulsion of tenants without

legal process. The words of the statute are: " Item. It is statute and ordained, that in all times cumming the warning of all rememes and others, to fit and remove fix landes, mines, issumpess and passessons quhatsumever, sail be used in maner following: That is in say, and ful warning being maid only time within the zeir. Thurstie dayer being the least of Whitsunday, outher personally or at their dwelling piaces. and at the ground of the landes, and ane copie delivered in the wife or servandes, and failizieing thereof, to be affixed upon the series or dures of the dweiling-places of the saidis landes. gif omie be and thereafter the samin precept of warning to bee rest in the Pancis Kirk, quhair the landes lyis, upon ane Sabboth daye before some. the time of Preaching or Prayers: And ane copie left and affined upour the maist patent dure of the Kirk, fourtie dayes before the terme, and na furder laying foorth of stresses, and removeing upon Wednesday, to be used in time to cum." If the tenant defied these formalities, he was to be summoned in legal form to compear before the magistrate. 'Laws of Sixth Parliament of Mary, 1555.)

In 1346 (Third Parliament of Mary) a statute on the same subject was enacted. From it we see that landlords gathered mobs to carry out, while tenants did the same to resist, evictions: "quhilk is the occasion of great trouble and slauchter amangst our Soveraine Ladies lieges."

- 269. 10. "Item, It is statute and ordained, that in all times cumming, na maner of person be chosen Robert Hude, nor Little John, Aides of Vn-reason, Queenis of Maij, nor utherwise, nouther in Burgh nor to Landwart. . . . And gif onic Women or uthers about Summer trees singand, makis perturbation to the Queenis Lieges in the passage throw Burrowes and uthers Landward Townes: The women perturbatoures for skasrie of money, or utherwise, sall be taken, handled, and put upon the Cuck-stules of everie Burgh or Towne." (Laws of Sixth Parliament of Mary, 1555.)
- 374. 9. Caluinni: t ministeris. Leslie's Latin has sacramentarios Ministros. Mignet's Dictionary explains Sacramentarii as "Hæretici qui errant circa sacramenta. Sacramentaires." Cotgrave has "Sacramentaires. Sacramentaries; Protestants; Huguenots; or Calvinists in the doctrine of the Sacraments." (Note by Dr Moir, Aberdeen Grammar School.)
- 377. 6. The day of the three kings is January 6th, Epiphany or Twelfth Day. The Three Kings are the three Magi or Wise Men of the East, commonly called the Three Kings of Cologne, where they were said to be buried. Their names are Melchoir, Jasper, and Balthazar. Chambers's 'Book of Days,' i. 61, ii. 751.
- 381. 21. The account in the Scotch version is much fuller: . . . "apoun the xx day of Aprill 1558, in the gret hall of the palice of the Louver, in presens of Kinge Henry of France, of the Quene his wyfe, and gret nomber of cardinallis, duikis, erlis, bischoppis and nobill men, the fianzeillis, utherwyis callit the hand fastinge, was maid with gret

triumphe be the cardinall of Loran, betuix the excellent young prince Frances, eldest sone of the moist vailyeant, curageous and victorious prince Henry King of France, and Marie Quene, heritour of the realme of Scotland, ane of the farest, most civile and verteous princes of the hoill world, with gret solempnitie, triumphe and banquating; and upoun the nixt Sonday, being the xxiiij of Aprill, the mariage was solempnizat and compleit betuix thame be the Cardinall of Burboun, Archebishop of Rowen, in Noster damis kirke of Pareis; quhair the bishop of Paris maid ane verrey lerned and eloquent sermon, in presens and assistance of the King, Quene, and money prelattis, nobill men, ladeis and gentill men of al estatis and calling, with most excellent triumphe, and the herauldis crying with loude voces thrie sindre tymes, 'larges'; casting to the people gret quantitie of gold and silver of al kinde of sortes of conye, quhair thair was gret tumult of peple, everie one trubling and pressing utheris for gredines to get sum parte of the money. Eftir the quhilk thair was als gret magnifique solempniteis used in the kirke, with als gret dignitie and reverence als was possible; quhilk being done, thay entered in to the bischoppis palice, quhair thair was ane sumpteous and princelie denner prepared to the hoill cumpanie; and eftir thay had dyned, thair was used a princely dansinge, called the ball royall, to the gret comfort and pleasour of all being thair presente; and quhosone the balling was endit, thay passed to the gret hall of the pallice royall, quhair thay suped with so gret magnificence, pompte and triumphe, that none of the assistance thair had evir sene the lyke." (Pp. 264-65.)

386. 13. Bischope of S. Ninianis. So Dalrymple designates the See of Galloway, from the apostle of the Southern Picts and the founder of the "Candida Casa," or church of Whithorn. Leslie has in the Scotch version, "bishope of Galloway," in the Latin, "Episcopus Candidæ casæ."

389. 16. In the Scotch version Leslie is much briefer. "About the middis of the monethe of November, Marie Quene of Inglande, pairtlie throuche gret maloncolie for the lose of Calice, and pairtlie throuch consumptione of seiknes, endit hir lyfe the xvij day of the same monethe, and in hir place ane beutifull and verteous princes, Lady Elizabethe, was proclamed Quene of Inglande, quha joyses the same to thir dais." (P. 267.)

395. 16. Sc. simply says: "Thaireftir, in the same parliament, the Quene regent proponit to the estatis, desyring thame to grant ane crowne matrimoniall to the Dolphine of France, sua that he mycht be called and intitulat, King of Scotlande, duringe the matrimonie betuix thame; quhilk was aggreit, and act of parliament maid thairupon, and all lettres in Scotland styled, 'Frances and Marie, be the grace of God, King and Quene of Scotland, Dolphyne and Dolphines of Vien.'" (P. 268.)

397. 28. These demands of the Reformers, and the answers of the

Council, are not found in the recorded proceedings of the Council. Instead there are Articles of reform, but evidently from men well affected to the Catholic Church. See Wilkins' 'Concilia,' iv. 207, 208: "Remonstrance to the prelats, . . . craving redress of general grievances." It first calls to mind the neglect of previous orders to reform, and the greater deterioration of the clergy. The next Articles ask "prechings and declarings of Goddis word" in every parish church at regular times: that preachers be first examined as to doctrine, morals, and knowledge: that no curate or vicar be appointed unless sufficiently qualified to administer the Sacraments and to read the Catechism: that "yar be an godlie and fruitfull declaration set forth in Inglis toung, to be first shewin to the peple at all times, quhen the Sacrament of the blessit body and blud of Jesus Christ is exhibit and distribut, and sicklyke when baptism and marriage are solemnizit, in face of halie kirk." The sixth Article says: "Item, Yat ye common prayers, with litanies in our vulgar toung be said in evry peroch kirk upon Sondays, and uthers haly dayis efter the devin service of the mess, and yat ye evening prayers be said efternein in likwyse." Then the petitioners ask that such vexatious dues as Corps presents and Pasch offerings be no longer compulsory, that actions in the consistorial courts be shortened and cheapened, and that appeals to Rome be regulated. Finally, the Articles call for punishment on such as speak irreverently of the Sacrament of the body and blood, and of the service of the mass: also on spoilers and destroyers of kirks and their decorations, and on such as would change the ceremonies of the Church. Cp. Robertson, 'Statuta,' p. 146 sqq.

Several attempts have been made to reconcile this discrepancy between Leslie and the records of the Council. Some hold that both petitions existed, but that the petition of the hostile Reformers was either not formally presented, or, if presented, not formally noticed. Others declare that Leslie blundered, and that the "supposed two sets of Articles are really identical." See J. H. Burton, iii. 335, 349; 'Bellesheim,' Eng. trans., ii. 240-243 (with translator's note).

436. 5. Oulk. In this common form (see glossaries to Dunbar, Winzet, Blind Harry, Lyndsay), the *l* is intrusive, as in nolt, chalmer. Cf. Murray, 'Dialect of the Southern Counties,' p. 123. Gau (S.T.S. ed. p. 4, l. 9) has the form ouk; Barbour has wouk, xiv. 132; Prom. Parv. 532, woke; Orm. 4188, wuke. These come from O.E. wucu, "week," parallel form to wicu. See Stratmann, s.v. wike. Other examples of the loss of initial w are the Scotch forms of wool, woman; and Mod.E. ooze=O.E. wōs; Icel. ulfr, "wolf," ull, "wool," alongside of O.E. wulf, wull, Goth. wulfs, wulla.

439. 14. Amboise is not in Languedoc, as Dalrymple says, but on the Loire, to the east of Tours. This Huguenot conspiracy cost the lives of twelve hundred Protestants. An Edict of Amboise, in 1563, granted certain privileges to the Huguenots.

- 441. 5. Ffeckamen. Fécamp, on the sea, some thirty miles N.N.E. of Havre.
- 442. 21. Taxt. The original Scotch of Leslie has taxtis. This form is found in the laws: "Item, Anent the expedition of the haistie inbringing and getting of the taxt" (1489). "That na processe of horning passe upon ony Kirk-men for none-payment of their taxtes" (1555). Murray's 'Laws and Acts,' 1682.
- 449. 15. By this passage, where four are mentioned as going from Aberdeen, correct the statement in vol i., xvi. Introduction: "In 1560 he was one of two," &c.
- 450. 17. Leslie's original Scotch says: "Bot nothing was concludit, for that every ane of them remanit constant in thair awin professione; and thairfore these clarkis of Aberdene war commandit to waird in Edinburgh a lang space thairefter, and that thay shuld not preiche in ony wyis in tymes cumming." (P. 293.)
- 455. 18. Sc. gives the points discussed: "Quhethir the naturall body of Christ was really in the sacrament of the altar, be vertue of the wordis spokin be the priest or no? Quethir in the sacrament, efter the wordis of consecration, war any uther substance, than the substance of the body and bluid of Christ? Quethir in the Messe war a sacrifice propiatorie for the sinnes of the quicke and the deid?" (P. 295.)
- 458. 18. Sax vnkles: Francis, Duke of Guise; Charles, Cardinal of Lorraine; Claud, Duc d'Aumale; Cardinal of Guise; René, Marquis d'Elbœuf; and the Grand Prior.
- 462. 15. See Winzet (S.T.S.), i. xc., for the desecration of saints' days.
- 464. 11. When Dalrymple translated "Symmistæ" apes, he evidently mistook it for "simiæ."
  - 464. 19. For this episode see Winzet (S.T.S.), i. xxviii.
  - 465. 1. Baith scuil maisteris—viz., Winzet and Maxwell.
  - 467. 13. See Winzet (S.T.S.), i. lxxxix.
- 468. 12. See Winzet (S.T.S.), i. lxvi, lxxv, lxxxiii. The MS. punctuation of this passage is not satisfactory. It gives better sense to read: "Mr Ninian . . . was Abbate maid . . . be Gregorie 13, quhair he was Abbat 3eiris 15, In fauour of the Scotis natione, quha [i.e., Mr Ninian] is author, to wit of the Scotis Catechism maid be Petir Canicius: that gret Catechis he turnet in Scotis."

In this list Dalrymple does not include "Four Scoir Thre Questions:" he had mentioned that work before, pp. 466, 467.

#### THE STREET, AND STREET, LANDING

#### State of the Land State of the

6. M. Suie of Company, and the Endoof Commune. The Latin has "Post Company, of Commun Generature." Transact of Company we dended root Company. The was rather represent the and the same person, Colhect de Comp, East of Generatur. In the Latin of the ways and exacters, Giorgians and Company we built mad in Generatur. See Smith: Scient Company, pp. 352, 369, 360, 465, 465

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# GLOSSARY.

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### ABBREVIATIONS.

adj., adjective. adv., adverb. art., article. conj., conjunction. ger., gerund. *imp.*, imperative. inf., infinitive. inter., interjection. m., margin. num., numeral. obj., objective. pl., plural. poss., possessive. pp., participle. *prep.*, preposition. pres., present. *pret.*, preterite.

sb., substantive.
sg., singular.
subj., subjunctive.
v., verb.

Dan., Danish.
Dut., Dutch.
Fr., French.
Gael., Gaelic.
Icel., Icelandic.
Jamieson, Scottish Dictionary.
Kluge, Etymologisches
Wörterbuch der deut-

Cent., Whitney's Cen-

tury Dictionary.

Kluge, Etymologisches Wörterbuch der deutschen Sprache. L., Latin. M. and S., Mayhew and Skeat, Concise Middle English Dictionary. M.E., Middle English. Murray, N. E. D., Dr Murray's New English Dictionary. O.E., Old English or Anglo-Saxon. O.F., Old French. O.N., Old Norse. Skeat, English Etymological Dictionaries and Principles of English Etymology. Strat., Stratmann's Middle English Diction-

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Bak, adv. back, i. 195. 22.

Bakbyte, v. inf. backbite, i. 109. 17; pret. 3 pl. backbate, snarled at, 255. 29.

Bakes, baks. See Backis. Bakne, pp. baked, i. 95. 14.

Balde, adj. bold, i. 77. 7; baldest, 20. 20; bauld, 148. 2; baulde, 163. 9; balde, adv. ii. 20. 34; balder, 74. 23.

Baldlie, adv. boldly, i. 84. 5; baldlier, 247. 20; bauldlie, 281. 25.

Baldnes, sb. boldness, i. 96. 22.

Bale, sb. fire, ii. 20. 34.

Balis, sb. balls, ii. 248. 12.

Balkes, sb. beams, timbers, i. 61. 31. Band (1), sb. bond, league, i. 131. 18; bande, 72. 15; pl. bandes, 70. 9.

Band (2), v. pret. 3 pl. bound, i. 118. 28; 3 sg. bande, 145. 6; pp. bund, 114. 8; bunde, 220. 9.

Bandes, sb. chains, i. 198. 11.

Bane, sb. bone, i. 46. 29; pl. banes, 23.

Bangs, v. pres. 3 sg. moves hurriedly, leaps, i. 324. 7; ii. 15. 28. Perhaps of Norse origin. See N.E.D. s.v.

Banised, v. pret. 3 sg. banished, i. 236, 2; pp. banissing, 314. 33; banissed, 135. 6; banisset, 135 m.; banist, 100. 12; baniste, 196. 32.

Banisment, sb. banishment, i. 135. 6. Banket, sb. banquet, ii. 265. 13; pl. banketis, 276. 3; bankatis, 40. 29. Bannit, v. pret. 3 sg. cursed, ii. 215. 3.

In this sense from O.N. (N.E.D.). Baptiset, v. pret. 3 pl. baptised, i. 174. 25; pp. baptiset, 190. 28.

Barbaritie, sb. want of civilisation, i.

Barbouris, sb. surgeons, i. 142 m.

Bardis, sb. bards, i. 121. 19.

Bare (1), adj. thin, i. 6. 29. Bare (2), sb. boar, i. 27. 1; pl. bares

Bare (2), sb. boar, i. 27. 1; pl. bares,

Bark, sb. swift ship, skiff, ii. 367. 6;
pl. barkis, 89. 25.

Barne, sh. child, i. 29. 18; pl. barnes, 71. 23; bairnes, 92. 13.

Barneheid, sh. childhood, ii. 52. 13; barnheid, 213. 31.

Barnkin, sb. outer wall of castle, ii. 193. 16 n.; barnkine, 288. 24.

Baroun, sb. baron, i. 113. 5; barroune, 61. 12; pl. barounis, 112. 28; barounes, 13. 8; barrounis, 14. 17; baroneis, ii. 364. 27; baronis, 80. 23.

Barresse, sb. lists, tilting-yard, i. 92. 6, 94. 1. O.F. barras. N.E.D. s.v. Barrace.

Basterd, sb. bastard, ii. 383. 19; pl. bastardis, i. 132. 16.

Bathe (1), adj. both, i. 55. 30; baith, 76. 24; bayth, ii. 31. 1.

Bathe (2), conj. both, i. 70. 2; bayth, ii. 80. 23. Battel, sb. battle, i. 33. II; battell, 10. 12; pl. battelis, 14. 10; battellis, 88. 13; divisions, ii. 299. 1. Battiris, v. pres. 3 sg. batters, ii. 144. 4. Bauld, Baulde. See Balde. Bayl3erie. See Baillirie. Baytet, pp. baited, fed, i. 60. 16. Baxter, sb. baker, ii. 382. 4. Be, prep. by, i. I. 12; 20. 2; 64. 15; conj. when, 90. 8. Beare, sb. bere, i. 6. 15; beir, 98. 4. Bechance, adv. by chance, i. 183. 10. Becumis, v. pres. 3 sg. becomes, suits, i. 128. 11. Bedfallow, sb. bedfellow, ii. 236. 13. Befallin, pp. happened, i. 238, 12. Befoir, prep. before, i. 105. 18. Beforce, adv. forcibly, i. 283. 3. Beger, sb. beggar, ii. 29. 36. Beginis, v. pres. 3 sg. and pl. begins, i. 119. 27, 291. 23. Begyl, v. inf. beguile, ii. 59. 3; pret. 3 sg. begylit, 60. 19; begylet, i. 289. 18, 248. 3. Behalde, v. inf. behold, i. 49. 21; behaulde, 32. 19; pres. 2 pl. behald, 97. I; *imp*. behauld, 100. 24; behaulde, 95. 16; behald, ii. 464. 14; *pp.* behaldeng, i. 293. I. Behoifet, v. pret. 3 sg. behoved, ii. 220. 21; behuit, 444. 30; behouet, 1. 349. 18. Beides, sh. beads of a rosary, i. 102. 7. Beimes, sb. sunbeams, i. 5. 23. Beine, pp. been, i. 114. 32; bene, 3. 16. Beines, sb. beans, i. 28. 6. Beir (1), sb. beer, i. 98. 6. Beir (2). See Beare. Beir (3), v. inf. bear, i. 31. 21, 138. 7, 155. 12, 313. 12; pres. 3 pl. beir, 19. 2, 22. 12, 127. 24; imp. beir, 124. 2; *pres.* 3 sg. beires, 36. 4, 153. 20; beiris, 6. 1, 125. 18; 2 pl. beiris, ii. 414. 29; 3 pl. beiris, i. 8. 23, 14. 6, 82. 14; pret. 3 sg. bure, 188. 14, 236. 33; buir, 317. 1; 3 pl. bure, 138.6; pp. beiring, 35. 29; *ger.* beiring, 76. 24. Beis, v. pres. 3 sg. is, i. 121. 10. Beist, sh. beast, i. 20. 14; pl. beistes, 19. 17, 20. 11; beists, 39 m. Beistlie, adj. beastly, i. 314. 14. Beistlines, sb. i. 38. 15 fn. Bel, sô. bell, ii. 128. 13. Bellis, *sb.* bellows, ii. 80. 28. Belt, v. inf. enclose, invest, ii. 328. 26; pres. 3 sg. beltis, i. 316. 11.

Bend, v. pres. 3 pl. dismount, ii. 207. Bendis, v. pres. 3 sg. makes for, ii. 43. 7. Bene. See Beine. Beneuolens, sb. benevolence, i. 142. 28. Bentyres, so. bonfires, ii. 241. 19. Benifice, sb. benefice, i. 28, 22. Benificial, adj. beneficial, i. 107. 23. Benifit, sb. benefit, i. 76. 8; benifite, 26. 17 ; pl. benifitis, 257. 33. Bening, *adj.* benign, i. 167. 1. Beninglie, adv. kindly, ii. 449. 1. Benn, *adv*. in, i. 344. 19. variant of M.E. binne, "within" (N.E.D.). See Butt. Bennisone, sb. benison, ii. 440. 22. Bent, sb. coarse grass, i. 133. 25. Origin obscure. See N.E.D. s.v. Bentnes, sb. inclination, i. 296. 19; 11. 236. 6. Berdles, adj. beardless, i. 281. 6. Beseik, v. inf. beseech, i. 199. 6; pres. I pl. beseik, ii. 377. 4; 3 sg. beseikis, 84. 29; pret. 3 sg. besocht, i. 147. 12; besochte, 285. 12; 3 pl. besocht, 203. 5; pp. beseiking, 77. Besyd, prep. beside, i. 23. 22; besyde, 27. 2; besyd, adv. 47. 14. Bettir, *adj*. better, i. 6. 18. Betuein, prep. between, i. 266. 23; betueine, 35. 4; betuen, 263 m.; betuene, 4. 3. Beutie, sb. beauty, i. 42. 13; bewtie, 8. 7 ; pl. beuties, 49. 8. Beutiful, adj. beautiful, i. 16. 6; beutifull, 23. 11; bewtifull, 288. 3. Bezond, prep. beyond, i. 16. 17; be-30nde, 11. 21. Biddis, v. pres. 3 sg. bids, ii. 17. 1. Bie, sb. bee, i. 14. 26. Big, v. inf. build, ii. 110. 24; bigg, i. 25. 14; pres. 3 sg. bigis, 24. 26; bigs, 26. 19; 3 pl. big, 60. 4; pret. 3 sg. bigit, ii. 27. 14; biggit, 122. 7; pp. bigit, 331. 32; ger. biging, 309. 18. Bigers, sb. builders, i. 85. 16. Bigging, sb. building, i. 36. 8; biging, 16. 1; bygeng, ii. 241. 19; pl. biginis, 303. 15. O.N. byggja, "inhabit, build." Biker, sb. fight, i. 196. 18; bikker, 196 *m*. Bind, v. inf. make a league, i. 150 m. Birst, pp. burst, split, smashed, ii. 328. 12; birstet, 28. 9.

Birth, sb. abundance, i. 48. 32. Birthfuller, adj. more productive, i. Birthfulnes, sb. fertility, i. 27. 25. Bischop, sb. bishop, ii. 152. 29; bischope, i. 45. 20; pl. bischopes, 106. 11; poss. sg. and pl. bischopes, 107. 24, 108. 2. Bischoprie, sb. bishopric, i. 210. 13; pl. bischopries, 34. 11. Bissie, adj. busy, ii. 467. 27. Bissines, sb. business, ii. 20. 31. Bitis, sb. bits, ii. 10. 2. Bitt, sb. bite, food, ii. 220. 14. Bittir, adj. bitter, i. 91. 21; bittirer, 215. 28. Black deid, i. 327. 18 *fn*. Bladis, sb. bits, pieces, i. 193. 18; ii. 83. 11; 254. 23. Origin doubtful. N.E.D. s.v. Blad. Bla flum, ii. 96. 22 n. Blaitnes, sb. backwardness, cowardice, 1. 293. 2. Blate, blast, may be from O. E. blát, livid, pale. See N.E.D. s.v. Blak, adj. black, i. 39. 22. Blake. See Bleck (2). Blaknes, so. blackness, ii. 466. 18. Blaspheimet, pp. ill-spoken of, ii. 7. 22. Blaudet, pp. ii. 391. I fn. Blaw, v. inf. blow, ii. 43. 3; pres. 3 sg. blawes, 317. 9; 3 pl. blawis, i. 5. 14; pres. subj. 3 sg. blawe, 55. 28; pp. blawne, 29. 25; ii. 79. 11; blawin, 80. 27. Bleck (1), v. inf. brand, put stain upon, i. 97 m.; pres. 3 pl. blek, 99. 32; pp. bleked, ii. 213. 23; blekit, 291. 29. Bleck (2), sb. brand, stain, charge, ii. 416. 24; blek, 390. 9; blake, 469. 11; pl. blekis, i. 299. 10. For this and the preceding see N.E.D. s.v. Bledis, sb. blades, i. 39. 23. Bleid, v. inf. bleed, i. 110. 30. Bleis, sb. blaze, ii. 387. 20; stirrer up of strife, 412. 29; bleise, uproar, 460. 25; pl. bleises, beacons, bonfires, i. 10. 14; ii. 380. 5. Bleknet, pp. blackened, i. 288. 27. Blett, adj. silly, senseless, cowardly, ii. 141. 28. For origin v.s. Blaitnes. Blissing, sh. blessing, ii. 440. 22. Blissit, adj. blessed, blest, i. 257. 32; blist, 106. 22; bliste, 154. 8. Blode. See Blude. Blokis, sh. blocks of wood, i. 36. 6. Blude, sb. blood, i. 90. 1; bluid, ii. |

376. 17; blode, 291. 10; blude, race, offspring, i. 342. 3. Bludie, adj. bloody, i. 173 m.; bluddie, ii. 108. 13. Bludscheding, sb. slaughter, i. 101 m. Bluidet, pp. bled, killed, ii. 290. 26. Blusche, v. inf. pour forth tears, ii. 283. 24; *pret*. 3 sg. bluschit, 440. 18. Blyth, adj. blithe, i. 163. 8. Blythlie, adv. merrily, i. 169. 17. Blythnes, *sb.* joy, i. 263. 16. Bocht, v. pret. 3 pl. bought, ii. 248. 15; pp. boght, i. 21. 20. Boddum, sb. bottom, i. 296. 15. Bodyes, sb. bodies, i. 89. 15. Bogyles, v. pres. 3 pl. deceive, i. 99 m. Boit, sb. boat, ii. 6. 10; bote, i. 183. 7; pl. boits, ii. 17. 16; boites, 429. 10; botes, 326. 3. Boldne, pp. distended, ii. 256. 29; bowdin, i. 32. 6. See N.E.D. s.v. Bolden, Bonet, sb. bonnet, ii. 150. 25. Bony, adj. beautiful, ii. 137. 12. Origin uncertain (N.E.D.). Bordall, sb. brothel, i. 290. 15. O.F. See N.E.D. bordel. Bordir, sb. border, i. 146. 3; bordour, 12. 14; *pl.* bordiris, 11. 21; bordirs, 52. 8; bordouris, 97. 15; bourdouris, 8. 17. Bordirers, sb. borderers, i. 97 m. Bordirmen, sb. borderers, i. 10. 25. Boroustoun, sh. burgh, ii. 89. 24. Borret, v. pret. 3 pl. bored, ii. 17. 18. Bosphor, *sb.* a strait, i. 87. 6. Bost, v. inf. threaten, ii. 212. 22; pres. 3 sg. bostes, i. 301. 6; pret. 3 sg. and pl. bosted, ii. 36. 35, 16. 12; pp. bosting, 462. 19. Bosteng, sb. threatening, ii. 242. II; bosting, 418. 10. Bosum, sb. bosom, gulf, i. 93. 10; 44. 19; pl. bosumis, 31. 6; bosums, 13. 21; bosume, bosom of the church, ii. 471. 20; bosumis, folds of cloth, i. 93. 24. Bot, conj. but, however, i. 2. 4, 13. 27; adv. only, 46. 24; bott, prep. except, ii. 3. 15. Bote, botes. See Boit. Bouk, sô. body, ii. 46. 21. Boundes, sb. limits, i. 2. 8; boundis, 28. I; of sik a boundes, of such a size, 63. 4; in boundes about, round about, 58. 8. Boundet, v. pret. 3 sg. set bounds, i. 132. 24; pp. boundet, 30. 9.

Bountiful, adv. comfortably, i. 63. 11. Boutgangings, sb. roundabout ways, i. 21. 7; boutgates, 102. 15. Bow (1), v. inf. bend, i. 99. 17; pret. 3 pl. bowet, 256. 9. Bow (2), sb. arch, gateway, ii. 177. 20; pl. bowis, arches of a bridge, L 17. 14. Bowdin. See Boldne. Bowing, sb. slope, declivity, i. 30. 25. Bra, sb. brae, slope, i. 163. 16; bray, 35. 21 ; 🏄 braes, banks, ii. 17. 11 ; brayes, 288. 27. O.N. brá. Sec N. E. D. Brack, brak. See Breck. Braid, adj. broad, i. 7. 9; braider, 12. 15; in braider, farther, 98. 18; a fingre braid, breadth, ii. 302. 24. Braids, sb. attacks, ii. 143. 5. See N. E. D. s.v. Braith, sb. breath, i. 247. 13. Braine, sb. disposition, i. 152. 9; brane, 151. 23. Branes, read tranes, plots, ii. 227. 16. Brashe (1), sb. attack, rush, defeat, ii. 225. 16, 308. 16, 313. 10; brach, 316. 26; brasche, 196. 12; 1. 91. 11, 139. 1, 204. 18. Brashe (2), v. inf. attack, ii. 309. 27; pres. 3 pl. brashe, 310. 4; brache, 310. 10; pret. 3 pl. brashte, 193. 15; braschte, 193. 17; pp. braschte, 212. 17. Origin doubtful. N. E. D. s. v. Braue, adj. fine, grand, elegant, famous, i. 321. 25; ii. 6. 13, 129. 24; brawe, 379. 23; brawer, 276. Brauitie, grandeur, glory, elegance, show, i. 89. 2, 250. 3; ii. 261. 13, 367. 3; brauatie, 450. 13; brauetie, 236. 22. Braule, v. inf. brawl, ii. 212. 22; pres. 3 sg. braules, threatens, rages, i. 301. 6. Origin uncertain. See N.E.D. s.v. Brawl. Brayd, adv. far, ii. 389. 12. Brayet, pp. pounded, i. 65. 27. Brayne, sb. brain, i. 234. 10. Breck, v. inf. break, i. 301. 14; breik, 287. 25; brek, 78. 17; pres. 3 sg. brekis, 138. 4; 3 pl. breck, ii. 440. 8; brekis, i. 169. 12; 3 sg. subj. 101. 17; pret. 3 sg. brack, 326. 9;

brak, 182. 17; 3 pl. brack, 256. 9;

brak, 75. 3; pp. breking, 173. 6;

brokne, 81. 9; brokin, 129 m.;

brockne, ii. 279. 7; ger. breking,

402. 4.

Bred (1), board, ii. 253. 25; bredd, L I. 8. Bred (2), bread, i. 100. 9; brede, 6. 12; breid, 95. 5. Bred (3), v. pret. 3 sg. grew, sprang up, i. 239. 30, 242. 13. Brede, v. pres. 3 pl. breed, i. 14. 1; breid, 60. 26; breidis, 42. 23. Bredh, sb. breadth, i. 75. 23; bredth, 174. I; bredthe, 110. 27; breid, 157. 7. Breickis, sb. breeches, i. 93. 21. Breist, so. breast, i. 26. 26. Breiuelie, aiv. briefly, i. 2. 13. Breiuet, v. prel. I pl. epitomised, i. 275. 9. Brek, sb. rush, attack, ii. 146. 1; brekk, i. 216. I. Brekeris, sb. breakers, ii. 403. 25. Brente, pp. burned, ii. 215 m. Brether, breither. See Bruther. Brewis, v. inf. pres. 3 sg. brews, L 16. 16 ; *pp*. browne, 6. 19. Bricht, adj. bright, ii. 122. 25; brichtest, 197. 32. Brichtnes, sb. brightness, i. 5. 26; brychtnes, 240. 6. Bries, sb. eyebrows, i. 39. 17. See N.E.D. s.v. Bree. Brig, sb. bridge, ii. 429. 10. Bringis, v. pres. 3 sg. brings, i. 25. 8; bryngs, 277. 16; pret. 3 sg. broght, ii. 420. 27; pp. brocht, i. 91. 23; bro<sup>1</sup>, 97. 19; brochte, 6. 5. Broches, sb. brooches, i. 94. 10. Brocht, broght. See Bringis. Brockne, brokne. See Breck. Brogat, sb. bragget, i. 17. 8. Welsh, bragawd. See N.E.D. s.v. Brok, sb. badger, i. 7. 22. Gael. broc. See N.E.D. Bront, sb. brunt, i. 115. 2; brount, ii. 300. 16 fn. Browne. See Brewis. Brue, sh. broth, juice, i. 95. 1. Origin uncertain. See N.E.D. s.v. Broo. Bruke, v. inf. enjoy, hold, ii. 354.5; pret. 3 sg. bruiket, 249. 7; i. 215. 30. Brusche, ii. 43. 23 n. Brute, sh. bruit, rumour, i. 46. 25. Bruther, sb. brother, i. 157. 8; broyer, 211 m.; poss. sg. bruthiris, 278. 22; brotheris, 185. 19; pl. brether, 156. 26; brethir, 77. 29; 84. 9; breither, 156 m.; bretherne, ii. 72. 17. Brychter, adv. brighter, ii. 52. 27. Brydale, sb. bridal, ii. 113. 12. Brydle, sh. bridle, ii. 37. 2. Brydlet, pp. restrained, ii. 460. 11.

Bryngs. See Bringis.

Buckies, sb. spiral shells, i. 41. 24; pearl oysters, 24. 13; bukies, shells, 57. 20. Derivation unknown (N.E.D.).

Budis, sb. gifts, bribes, ii. 227. 30. Suggested to be a variant of bode,

"offering" (N.E.D.).

Buffil, sb. buffalo, i. 58. 20; buffill, 140. 15. Fr. huffle. See N.E.D. s.v. Buffle.

Buikes. See Buke.

Buir, bure. See Beir (3).

Buird, sb. board, table, ii. 46. 20; burde, i. 268. 32; ii. 124. 19; bedd and buird, 99. 19.

Buist, sb. box. chest, i. 340. 12. M.E. boiste; O.F. boiste (N.E.D.).

Buithes, sb. booths, i. 107. 26 (see note i. 382); buithis, ii. 462. 16.

Buke, sh. book, i. 93. 4; pl. bukes, 119. 28; buikes, 220. 11.

Bukler, sb. shield, defence, ii. 373. 15, 201. 23; pl. bukleris, 214. 12.

Bullat, sb. cannon-ball, ii. 436. 14. Bules, sb. bulls, i. 29. 20; posse sg. bulis, ii. 63. 4.

Bund, bunde. See Band (2).

Burdes, sb. young birds, i. 60. 9; burdis, 40. 2.

Burdine, sb. burden, i. 113. 20.

Buriet, pp. buried, i. 123. 30.

Burne, sb. stream, brook, i. 12. 7; pl. burnes, 7. 28.

Bus, sb. bush, ii. 77. 12; pl. busses, i. 6. 28.

Bussines, sb. business, ii. 323. 17.

Busteous, adj. threatening, fierce, ii. 347. 7, 205. 23. Etymology uncertain. See N.E.D. s.v. Boistous. But (1), pp. put, i. 261. 12.

But (2), prep. without, i. 3. 2, 100. 9; butt, 6. 19, 274. 13.

Buteng, sb. booty, ii. 7. 28.

Butt and benn, adv. at home and abroad, far and near, i. 140. 18.

Buttir, sb. i. 14. 26.

Bwelis, sb. howels, i. 289. 11.

By, prep. past, away from, i. 30. 19, 121. 25; beyond, 18. 30; contrary to, 6. 11; besides, 5. 17; adv. away, past, 122. 11; by the gate, out of the way, 181. 1; by his mynd, out of his mind, ii. 353. 11.

Byble, sh. Bible, ii. 266. 8.

Byd, v. inf. abide, stay, await, endure, i. 139. 9, 195. 16; ii. 410. 8; pres. 3 sg. and pl. bydes, 274. 6, 278. 32, 312. 10; 3 pl. byd, i. 104.

10; 2 pl. 296. 15; pret. 3 sg. and pl. baid, ii. 388. 20, 365. 1; pp. bydeng, 455. 2.

Bygane, adj. bygone, ii. 332. 13; byganes, sb. bygones, 164. 18.

Bygates, sb. byways, i. 102. 15.

Bygeng. See Bigging.

Bygotten, adj. illegitimate, ii. 450. 33; bygottne, 211. 13.

Caire, sb. care, ii. 452. 1. Cairsul, adj. anxious, i. 218. 20. Cais, sb. case, state, ii. 21. 25.

Caist, v. pret. 3 sg. and pl. cast, i. 219. 31, 279. 9; pp. castne, 86. 10.

Cal, v. inf. call, i. 12. 3; pres. I and 3 pl. 6. 17, 36. 4; 3 sg. calles, 18. 21; callis, 17. 8; 3 pl. calis, 33. 9; callis, 46. 27; pp. callit, 242. 7.

Calde (1), adj. cold, i. 27. 20.

Calde (2), sb. cold, i. 5. 11; pl. caldes, colds, 5. 20.

Calfes, sb. calves, seals, i. 41. 30.

Calleuris, sb. guns, ii. 300. 12, 308. 26. Apparently the same word as calibre. See N.E.D. s.v. Caliver.

Calsay, sb. causey, causeway, ii. 421. 7, 160. 17 fn. See N.E.D. s.v. Causey.

Cam. See Cum.

Camerar, sb. chamberlain, ii. 143. 3, 167. 5.

Campes, sb. camps, i. 163. 27; campis, 127. 9.

Can, v. pret. 3 sg. did (auxiliary), ii. 335. 25 n.

Cancellarie, sb. chancellorship, chancery, ii. 35. 18, 130. 29.

Cannie, adj. cautious, prudent, i. 108. 23. Earlier example than given in N.E.D. s.v. Canny.

Cannilie, adv. cleverly, skilfully, ii. 102. 24.

Canoniset, pp. canonised, i. 273. 19; canonizet, 302. 20.

Capburde, cap burde, capburd, sô. sideboard, ii. 276. 10, 12, and 17.

Cape, sb. the pallium, ii. 93. 18; pl. capes, copes, 172. 30.

Caper, sb. capercalzie, i. 39 m.; capercalze, 39. 11. Corruption of Gael. capull coille, "great cock of the

wood." N.E.D. s.v.

Capis, sb. cups, i. 125. 26. Apparently later form of cop. O.E. copp, "cup," or O.N. koppr, "cup." N.E.D. s.v.

Capitane, sb. captain, i. 25. 32; pl.

captaines, 74. II; capitanis, 132. **26.** 

Capsell, sb. box, i. 340. 11. Apparently from L. capsella, "small box, coffer."

Carlingis, sb. old women, witches, 1. 287. I. O.N. kerling, "woman, old woman." See N.E.D. s.v. Carline.

Carmische, sô. skirmish, i. 148. 20; pl. carmissis, ii. 18. 28. M.E. scarmishe, Fr. éscarmouche.

Carmishing, sb. skirmishing, ii. 314. 30; carmissing, 12. 34; carmuching, 302. 23; carmushing, i. 164. 9.

Carmushes, v. pres. 3 sg. skirmishes, i. 164. m.

Carrage, so. ? reward, punishment, ii. 318. 17.

Caruet, pp. carved, i. 295. 21.

Case, sb. cottage, i. 12. 28. From L. casa, "hut." French had the form case, "a little house," in the 13th century (Brachet).

Castel, sb. castle, i. 22. 21; castell, 25. 33; pl. castelis, 18. 16; castellis, 11. 7.

Catalog, sb. catalogue, i. 270. 2. Catar, sb. catarrh, i. 190. 25.

Catholiknes, sb. catholicism, ii. 391. 3. Catione, sb. surety, ii. 410. 19; cautione, i. 333. 7 fm.

Cattail, sb. cattle, i. 58. 23; cattel, 19. 6; cattell, 6. 9.

Cause, i. 41. 31 fn.

Cearse, v. inf. search, i. 287. 15. M.E. cerchen, cergyn, serchen. O.F. cercher. See M. and S.

Ceise, v. inf. cease, ii. 278. 21; prel. 3 *pl.* ceiset, i. 312. 32.

Celebratis, v. pres. 3 pl. celebrate, mention, i. 214. 5; pp. celebrate, 107. 29; celebratt, held, 257. 14. Cense, sb. tax, i. 171. 18; ii. 137. 6.

O.F. cense.

Certane, adj. certain, i. 1. 8. Chaces. See Chais (1).

Chaingeng, pp. changing, i. 307. 11.

Chaip, v. inf. escape, i. 279. 19; pres. 3 sg. chaipes, 173. 32; 3 pl. chaipe, 97. 17; chaip, ii. 19. 26; pret. 3 sg. chaiped, 468. 11; chaipet, 29. 2; chapet, 22. 26; 3 pl. chaiped, i. 274. 17; chaipet, 267. 27; chapet, ii. 138. 11; pp. chaiped, i. 144. 15; chaipet, 334. 16. Form of M.E. achape. O.F. échaper, achaper. See N.E.D. s.v.

ii. 356. 22; pp. chairgis, burdens, 442. 23.

Chairges, v. pres. 3 sg. commands, i. **2**87. 14.

Chairtour, so. charter, ii. 9. 34; //. chartours, 121. 28; chartures, i. 120. 30; official documents, ii. 446. 7.

Chais (1), v. inf. chase, i. 25. 15; pres. 3 sg. chaces, 344. 22; chaises, 131. 18; chaissis, 280. 29; chaisces, 190. 2; 3 pl. chaissis, 138 m.; pret. 3 sg. chaist, 280. 15; pp. chaist, 99. 7; chaiste, 155. 8; chaste, 86. 27.

Chais (2), sb. chase, pursuit, i. 305. 20;

chaisse, 166. 14.

Chaist, adj. chaste, i. 280 m. Chak, *v. inf.* check, ii. 145. 9.

Chalmber, so. chamber, i. 328. 18; chambre, 125. 26.

Chalmirchilde, sb. chamber-servant, i. 323. 21; chammirchilde, 323. 13.

Chancet, v. pret. 3 sg. and pl. happened, i. 248. 11, 228. 8; #. chancet, happened to, 149. 1.

Chanciller, sb. chancellor, i. 109. 7; chansellour, 127 m.

Channoune, sô. canon, i. 331.8; #. channounis, 331. o.

Chanounrie, sb. canonry, canonship, i. **328. 27.** 

Chaplanis, sô. chaplains, ii. 173. 12. Charges, so. ensigns, standards, s. i. 163. 7.

Charitable, adj. hospitable, ii. 81. 30. Charitie, sb. kindliness, hospitality, i. 332. 11; ii. 81. 30, 405. 20; cheritie, i. 224. Ib.

Chartures, chartours. See Chairtour. Chayn3ie, sb. chain, ii. 107. 11.

Chayre, sb. chair, i. 275. 6; chyre, **78.** 27, 129. 32.

Cheif, adj. chief, i. 3. 6; cheife, 8 m.; cheiffe, ii. 328. 13.

Cheislie, adv. chiesly, i. 1. 5; cheisle, 10. 21.

Cheik, sh. cheek, ii. 57. 15.

Cheip (1), v. inf. cheep, ii. 467, 6. Imitative word (N.E.D.).

Cheip (2), sb. cheap, price, i. 41. 28. Cheir, sb. food, i. 94. 23; eager joy, 265. 23.

Cheirfull, adj. cheerful, i. 265. 24. Cheirfullie, adv. cheerfully, i. 169. 21. Cheiris, v. pres. 3 sg. cheers, i. 291.

Cheis (1), sb. cheese, i. 14. 25; cheise, 16. 27.

Chairge, sb. charge, care, i. 126. 1; Cheis (2), v. inf. ii. 348. 15; pres. 3

sg. cheises, 37. 3; 3 pl. cheises, 91. 14; cheis, i. 341. 20; pret. 3 sg. cheiset, 229. 25; cheisit, ii. 348. 18; 3 pl. cheised, i. 249. 27; pp. cheiseng, ii. 155. 6; cheisin, i. 283. 26; cheiset a chose, held a levy, i. 145. 15. Cheising, sb. choosing, electing, ii. 399. 3; cheseng, 117. 12. Cheitt, sb. escheat, i. 171. 1. M.E. chet, a form of achet, variant of eschet, "escheat." See N.E.D. s.v. Cheat. Cheritie. See Charitie. Childre, sb. people, fellows, i. 246. 6; 11. 373. 5. Chimlay, sb. chimney, ii. 397. 3. Chirographum, i. 326. 2 fn. Choise, sb. choice, ii. 236. 15. Cholleris, sb. ? anger, ii. 388. 18. Chortness, sb. shortness, brevity, i. 161 ad fin. Chose. See Cheis. Choukis, so. jaws, ii. 112. 14. Christal, adj. crystal, ii. 276. 10. Christen, adj. christian, ii. 23. 14; christne, i. 84. 9. Chronekles, sb. chronicles, i. 170. 22. Chyre. See Chayre. Citet, pp. quoted, i. 120. 6. Citineris, sb. citizens, ii. 344.29. O.F. citien, citein + er (N.E.D.). Citi3enis, sb. citizens, i. 8. 4; ii. 310. 6. M.E. citesein, Anglo-Fr. citeseyn (N.E.D). Ciuile, adj. civilised, i. 86. 28. Ciuilitie, sb. elegance, i. 9. 12. Clachan, sb. village, hamlet, i. 46. 22; pl. clachans, 14. 22; clachanis, ii. 314. 10. Clag (1), sb. stain, spot, charge, ii. 182. 11; pl. clags, 97. 17, 169. 8. Clag (2), v. inf. stain, ii. 462. 11. Claik, sb. Barnacle goose, i. 59 m., 60. 21 (v. note i. 368). From verb claik, probably from O.N. klaka, "to chatter" (N. E. D.). Clair, adv. altogether, ii. 420. 21; clein and clair, i. 258. 8; close and clair, 190. 15. Clairgie, sb. clergy, ii. 402. 17; clargie, *397. 26.* Claith, sb. cloth, i. 93. 9; dress, 115 m.; pl. claithis, clothes, 258. 25. Clam. See Climming. Clann, sb. clan, family, i. 56. 2, 121. 8; pl. clanis, 143. 25. Clargie. See Clairgie. Classe, sb. fleet, i. 66. I; ii. 139. 24. L. classis. See N.E.D. s.v. Class.

Clate, v. inf. strike, i. 30. 1. Origin obscure. See N.E.D. s.v. Claut. Clattereris, sb. chatterers, babblers, ii. 382. 6; clattireris, 396. 23. Clattiris (1), sb. idle talk, chatter, i. 68. 5; ii. 356. 12. Clattiris (2), v. pres. 3 pl. prattle, chatter, ii. 395. 13. Clauer, sb. clover, i. 6. 30. Clauster, sb. cloister, ii. 193. 8. From L. claustrum. See N.E.D. s.v. Clayme, v. inf. claim, i. 83. 17; pres. 3 sg. cleimes, 300. I. Cleck, v. inf. hatch, i. 40. 2; pp.clekit, 60. 8. O.N. klekja. See N.E.D. s.v. Cled. See Cleith. Cleimes. See Clayme. Clein (1), adj. clean, downright, i. 166. 20; cleine, 93. 28. Clein (2), adv. completely, i. 92. 26; cleine, 40. 3; 106. 31. Cleinge. See Clenge. Cleir (1), adj. clear, i. 15. 7; cleirer, 36. 9 ; cleirar, ii. 470. 3. Cleir (2), *adv.* clearly, i. 115. 6. Cleiret, v. pret. 3 sg. cleared, i. 288. 29. Cleirlie, adv. clearly, i. 73. 22; cleirlier, 82. 24. Cleith, v. pres. 3 pl. clothe, i. 96. 1; pp. cled, 118. 25; ii. 106. 17. Cleithing, sb. clothing, i. 89. 6. Cleiue, v. inf. cleave, split, ii. 125. 24. Clenge, v. inf. cleanse, remove, exculpate, ii. 254. 26; cleinge, 247. 21; clenges, pres. 3 sg. 251. 7. Northern variant of clense, "cleanse." See N. E. D. s.v. Clenneng, v. ger. clinging, sticking, ii. 182. 11. The meaning of the corresponding word in L. is "branding." See N.E.D. s.v. Clenge, related to cling. Clenses, v. pres. 3 sg. cleanses, frees, i. 162 m.; pret. 3 sg. clenset, 146. 5; *pp.* clinsed, ii. 294. 4. Clientis, sh. clients, followers, i. 231. 8; ii. 271. 30. Climming, pp. climbing, ii. 321. 14; *pret.* 3 *pl.* clam, 322. 5. Clipit, pp. clipped, i. 60. 10. Cloise, adv. altogether, ii. 415. 17; close, i. 190. 15. Cloised, v. pret. 3 pl. shut up, ii. 468. 8; *pp.* closet, 473. 4. Cloke (1), sb. cloak, ii. 373. 15; pl. clokes, 291. 26. Cloke (2), v. inf. hide, i. 271. 4.

Close, sb. closes, narrow streets, ii. 174. 18; closse, enclosure, 214.

Clostir, sb. cloister, i. 23. 21; clostre, 34. 5; pl. closteris, ii. 250. 15; clostiris, 254. 18. From L. clostrum. See N.E.D. s.v.

Cloubs, sb. clubs, i. 19. 32; clubis, 186. 6.

Clud, sb. cloud, ii. 465. 15; pl. cloudes, i. 5. 13; cloudis, 288. 32; cludis, 44. 15.

Cluises, sb. hoofs, i. 30. 2. N.E.D. compares O.N. klauf, Dan. klov. Cnel, sb. knell, i. 148. 29.

Cnock, v. pres. 3 pl. knock at, ii. 42.

Cnott, sb. knot, ii. 118. 27. Cnowis, sb. knolls, i. 15. 27.

Cnycht, sb. knight, ii. 56. 3; pl. cnychtis, 25. 31.

Coelestial, adj. celestial, i. 110. 4. Cofte, pp. bought, i. 63. 16. Probably from M. Dut. coft, cofte. See N. E. D. s.v. Coff.

Cok, sb. cock, i. 39. 18. Cokilis, sb. cockles, i. 57. 20.

Col, sb. coal of fire, ii. 99. 21; stane coles, coals, i. 35. 16.

Colaris, sb. collars, i. 48. 4.

Colledge, sb. college, ii. 281. 22. Collegeyiate, adj. collegiate, i. 13. 10;

collegeyiat, 43. 7. Colleigs, sb. colleagues, allies, ii. 77.

5; 205. I. Collecte, v. pres. 3 pl. gather, infer, i. 48. 21; pret. 3 pl. collected, ii. 90. 7; pp. collectet, i. 69. 23.

Colore, sb. colour, i. 6. 24; pl. colouris, figures of rhetoric, 68. 28.

Combattis, v. pres. 3 sg. fights, i. 214 m.

Commend, sb. commendation, i. 31. 10; comment, ii. 343. 19.

Commendet, v. pret. 3 sg. commended, i. 134. 30; pp. 126. 12.

Commentaris, sb. commentaries, i. 282.

Commetted, pp. committed, ii. 239. 22; commetted, 240. 1; committed, 11. 9; committed, i. 125. 28.

Commissaris, sb. commissioners, representatives, ii. 355. 5; commisseris, 161. 9; 269. 14.

Commoditie, sb. opportunity, i. 332. 26; fitness, commodiousness, 16. 29. Commone, adj. common, general, i. 2. 2, 17. 7; commonne, 2. 20, 8. 29. Commonlie, adv. commonly, i. 17. 7;

commonnlie, 29. 30; commounlie, 6. 15.

Commount, pp. moved, i. 183. 4. Commouning, sb. communing, ii. 292.

Compair (1), v. inf. compare, i. 1. 14; pp. compaired, 51. 21; comparet, 58. 19.

Compair (2), adj. equal, i. 9. 20; compare, 257. 21.

Compansoun, sb. companion, i. 313. 25; pl. companseounis, ii. 333. 5.

Compare, sb. match, i. 54. 2. Comparet, pp. gathered, ii. 463. 21. Compas, sb. circuit, i. 5. 5; compase,

26. 13. Compassis, v. pres. 3 sg. surrounds, i. 7.

Compeir, v. inf. compear, come forward, i. 258. 18; pres. 3 sg. compeiris, 258. 20; 3 pl. compeir, 333. 19; pret. 3 pl. compeiret, 202. 33.

Compend, sb. brief space, compendium, i. 82. 2, 41. 32.

Complainting, pp. complaining, i. 323.

Complectione, sb. bodily constitution, i. 64. 13.

Compleit, v. inf. complete, i. 314. 3. Compleinet, v. pret. 3 sg. complained, ii. 131. 20; compleines, i. 64. 11 fm. Compond, v. inf. compose, make, ii. 44. 33; componde, i. 155. 24.

Compone, v. inf. arrange, settle, i. 204. 14; pp. componed, 132. 33;

componet, ii. 460. 10.

Comprehend, v. inf. seize, take captive, ii. 178. 10; pret. 3 pl. comprehendet, put into, i. 269. 13; pp. comprehendet, included, 33. 2.

Compte (1), sb. account, ii. 264. 9; pl. comptes, i. 125. 25. For spelling see N.E.D. s.v. Count.

Compte (2), sb. count, earl, ii. 67.

Comptes, sb. countess, ii. 76. 19. Conceil, v. pres. 1 sg. conceal, i. 69. 7. Conceitis, sb. pleasantries, i. 268. 26. Conceiuet, v. pret. 3 pl. conceived, i. 250. 4; conceyuet, ii. 286. 21.

Concent (1), v. inf. consent, i. 342. 22; pp. concenteng, ii. 226. 7.

Concent (2), sb. consent, ii. 8. 26; concente, i. 206. 24; with al concentes, with consent of all, 194. 4; concentis, 185. 5; consentes, 193. 10; consentis, 165. 19.

Concerning, prep. concerning, i. 85. 10; conserning, ii. 467. 12.

Concludet, pp. arranged, i. 198. 5; become friendly, 194. 16.

Concorde (1), sb. agreement, unity, i. 1. 18.

Concorde (2), v. pres. 3 pl. agree, i. 88. I.

Concur, v. inf. ? exist together, i. 70.

Concuris, v. pres. 3 pl. rush together, i. 115. 2.

Concurring, sb. rushing together, conflicting, i. 33. 5.

Condamme, v. inf. dam up, ii. 17. 9. Condamnes, v. pres. 3 sg. condemns, ii. 356. 8; pp. condamneng, 219. 8; condamnet, 274. 30; condampnet, 93. 6; condemnet, i. 171. 4.

Condiciounis, sb. conditions, i. 280.

Conferit, v. pret. 3 sg. considered, i. 181. 31.

Confermed. See Confirmet.

Confessit, v. pret. 3 sg. confessed, i. 314. 20.

Confides, v. pres. 3 pl. confide, i. 8. 11; pp. confydeng, ii. 189. 2.

Confidens, sb. confidence, i. 232. 4. Confider, v. inf. make alliance, ii. 139. 16; pp. confiderit, 172. 2; confiderid, i. 88. 1. From Fr. confiderer. See N.E.D. s.v. Confeder. Confiderat, adj. confederate, allied, i.

84. 1.

Confideratione, sb. confederation, alliance, i. 177. 10.

Confirmet, v. pret. 3 sg. confirmed, strengthened. i. 134. 17; pp. confermet, ii. 305. 10; confirmet, i. 120. 12, 145. 22; pret. 3 pl. confirmed, declared, 67. 18.

Conforme to, according to, i. 2. 7; 88. 10.

Conforte, v. inf. comfort, i. 273. 24; pp. conforted, 195. 24; ii. 123. 13. Conforteles, adj. confortless, i. 273. 25.

Confoundet, pp. confused, i. 2. 15. Confunde, v. pres. 3 pl. confound, i. 229. 5.

Confusetlie, adv. confusedly, ii. 195.

Congeilis, v. pres. 3 sg. congeals, i. 31.

Coniunctione, sb. union, ii. 443. 17. Coniune, v. inf. join, ii. 158. 18; pres. 3 sg. coniunes, 425. 14; prel. 3 sg. coniunet, 270. 1; 3 pl. coniunet, 355. 6; conioyned, i. 227. 20; pp. coniuneng, ii. 9. 21; coniunet, 2.

8; conioyned, i. 43. 29; conioynet, 12. 11.

Coniuratione, sb. conspiracy, i. 177. 15; coniuratione, ii. 381. 26.

Coniuret, pp. conspired, i. 313. 24; coniuret, 339. 21.

Connistable, sb. constable, i. 127. 10. Conquis, v. inf. attack, ii. 185. 9; conquisse, conquer, destroy, i. 150. 9; pp. conqueissing, conquering, acquiring, 75. 21; conquiste, acquired, 184. 19. See N.E.D. s.v. Conques.

Conschiences, sb. consciences, ii. 462.

Consecrate, v. pret. 3 sg. consecrated, i. 188. 27; pp. 205. 3.

Conserning. See Concerneng.

Consideris, v. pres. 3 sg. considers, i. 228. 10; 3 pl. consider, 198. 35; pp. consideret, 114. 31.

Conspiratione, sb. conspiracy, i. 141 m. Conspireris, sb. conspirators, i. 271.

Conspyre, v. pres. 3 pl. conspire, i. 153. 6; pret. 3 sg. conspiret, 323. 22; conspyret, 180. 17; 3 pl. conspyret, 271. 3; pp. conspyret, 181. 23.

Constance, sb. constancy, steadfastness, i. 1. 9; 137. 26.

Constanter, ii. 376. 5 *fn*.

Constantlie, adv. steadfastly, i. 208. 7. Constitutione, sb. location, position, i. 58. 15.

Constrayne, v. pres. 3 sg. subj. force, oppress, i. 27. 14; pret. 3 pl. constraynet, ii. 11. 16.

Constuprat, pp. defiled, violated, ii. 323. 30.

Consuetud, sb. custom, i. 100. 17; consuetude, 33. 29; intercourse, 77. 8.

Contein, v. inf. contain, restrain, keep, i. 142. 20; conteine, 88. 4; pres. 3 sg. conteines, 26. 13; conteinis, 57. 2; 3 pl. conteine, 34. 10; pret. 3 sg. conteined, ii. 457. 3; conteinet, i. 314. 28; 3 pl. conteined, ii. 315. 13; pp. conteined, i. 108. 8; conteinet, 105. 21; conteyned, 55. 26.

Contendes, v. pres. 3 pl. maintain, i. 55. 10; 3 sg. contendis, seeks, 104. 15.

Contemne, v. pres. 3 pl. disdain, spurn, i. 97. 21; pret. 3 pl. contemte, ii. 365. 18; pp. contemneng, i. 180. 10, 192. 14.

Contrare (1), adj. contrary, i. 28, 15.

Contrare (2), adv. on the other hand, i. 5. 27.

Contrare (3), prep. towards, against, i. 72. 11; contrair, 309. 10; in thair contrair, against them, 195. 2.

Convayet, pp. conveyed, ii. 56. 11. Conveine, v. inf. convene, agree, i. 162. 20; pres. 3 sg. conveineis, ii. 266. 21; conveinis, 424. 17; pret. 3 sg. conveinet, i. 187. 24; pp. conveined, 145. 5; conveining to,

suiting, 62. 3.

Conversatione, sb. occupation, experience, i. 116. 8; conversatione, mutual participation, intercourse, ii. 65. 4.

Conuict, pp. convicted, ii. 94. 31; conuicte, 10. 6.

Convoyte, v. pret. 3 pl. convoyed, ii. 168. 16; pp. convoyet, i. 323. 16.

Copel, v. inf. unite, ii. 445. 14. Copious, adj. numerous, ii. 2. 28.

Coppir, sb. copper, i. 48. 26.

Corage, sb. courage, i. 70. 11; curage, 111. 20.

Corageous, adj. courageous, ii. 283. 15; coragious, i. 223. 15; couragious, 129. 30.

Coragiouslie, adv. courageously, ii. 353. 15; couragiouslie, i. 165. 25.

Corbie, sb. raven, i. 39. 12. O.F. corb, or its derivatives corbin, corbel. See N.E.D. s.v.

Corne, sb. corn, i. 10. 4; pl. cornes, crops, 33. 3, 142. 20.

Coronell, sb. colonel, ii. 426. 22. Fr. coronnel. See N.E.D. s.v.

Corpolent, adj. corpulent, ii. 63. 14. Corruptes, v. pres. 3 sg. corrupts, i. 181. 8; 3 pl. 53. 11; pp. corruptid, 118. 20.

Corruptelie, adv. corruptly, i. 3. 29; corruptedlie, 72. 3; corrupetlie, 73.

Cosine, sb. cousin, ii. 453. 24; cosing, relation, i. 101. 6; ward, ii. 65. 31; used as title of honour, 131. 1; pl. cosingis, 375. 14.

Cost, sb. coast, i. 16. 29; coste, 5. 4; costsyde, coast-side, 49. 10.

Cosuinas, sb. female cousin, ii. 416. 2. See N.E.D. s.v. Cousiness.

Cote, sb. coat, i. 90. 27; pl. cotes, 94. 7.

Coue, sb. cave, i. 47. 25; pl. coues, ii. 1. 12. O.E. cofa. See N.E.D. s.v. Cove.

Coueret, v. pret. 3 sg. covered, i. 295. 10; pp. couiret, 36. 16.

Couirings, sb. coverings, i. 93. 17. Coulorable, adj. cheating, i. 87. 29. Counsel, sb. counsel, i. 22. 19; pl. counselis, 119. 6; plans, designs, 67. 13; 131. 15; counsails, ii. 241.

Countas, sb. countess, ii. 38. 29. Counte, sb. account, ii. 440. To. Se

Counte, sb. account, ii. 449. 10. See Compte (1).

Countenans, sb. countenance, i. 265. 25; countenauns, 258. 3.

Courteour, sb. courtier, i. 161. 20; pl. courteouris, 134. 22.

Courtis, sb. retinues, ii. 177. 30. Cowardnes, sb. cowardice, i. 100. 1;

cowartnes, 293. 3.

Crafts, read chafts, sb. jaws, ii. 204.

Craibet, pp. crabbed, ii. 347. 7.

Craig, sb. rock, i. 22. 22; pl. craiges, 8. 12; craigis, 41. 26; craigs, 3. 7. Apparently Celtic, but exact etymology obscure. See N.E.D. s.v. Crag.

Crak (1), v. inf. boast, i. 223. 23; pp.

craking, ii. 300. 6.

Crak (2), v. inf. break, i. 285. 17; prel. 3 sg. crakit, 101. 24; pp. crakit, 101 m. For this word and the preceding see N.E.D. s.v. Crack.

Craking (1), sb. noise, ii. 295. 15. Craking (2), sb. boasting, ii. 285. 20; ostentation, 313. 25.

Crannis, sb. cranes, i. 40 m.

Crap. See Creip.

Crauet, v. pret. 3 sg. and pl. craved, i. 145. 6, 262. 1.

Creat, pp. created, i. 239 m.; creatt, 253. 14.

Credance, sb. belief, trust, loyalty, faith, promise, i. 182. 30; ii. 311. 20, 410. 20, 414. 14; creddance, i. 177. 5; ii. 432. 2; credence, i. 101 m., 138. 27; creddence, ii. 269. 2.

Credit, sb. trustworthiness, ii. 375. 9; keeping, 93. 10; creddit, trust, 264. 20.

Creilis, sb. creels, osier baskets, i. 43. 3. Etymology uncertain. See N.E.D. s.v. Creel.

Creip, v. inf. creep, i. 64. 19; pres. 3 sg. creipis, ii. 321. 18; pret. 3 sg. crap, 91. 4; pp. cropin, i. 230. 17; cropne, 326. 1.

Criminable, adj. shocking, shameful, i. 135. 5; ii. 356. 13, 417. 22.

Croce, sb. cross, i. 123. 32; crose, 312. 29.

Cronicle, sb. chronicle, i. 68. 21; cronikle, ii. 223. 28.

Cropin, cropne. See Creip.

Croune, sb. crown, i. 78. 28; pl. crounes, 209. 25; crounis, 350. 2. Crouned, v. pret. 3 pl. crowned, i. 141. 25; pp. crouned, 78. 28; crounit, 237. 18; crount, ii. 46. 8.

Crouning, sb. crowning, i. 243. 12; crouning, 259. 16.

Crudelitie, sb. cruelty, i. 168. 10.

Cruik, sb. crook, i. 94. 34. Cruining, pp. crooning, i. 287. 29. According to N.E.D. s.v. croon.

According to N.E.D. s.v. croon, an importation from Low German: Dut. kreunen, earlier kronen.

Cryme, sb. crime, i. 135. 5; pl. crymes, 220 m.

Cuil, v. inf. cool, ii. 82. 16; pp. cuilet, 180. 13.

Cuinzeit, v. pret. 3 pl. coined, i. 276. 22; pp. cuinzet, 140. 14.

Cuinzieng, sb. coining, i. 276. 24.

Cuir, sb. care, ii. 157. 10.

Culde, pret. 3 sg. could, i. 36. 15. Cullour, sb. colour, pretence, i. 48. 24; 150. 15; ii. 15. 3.

Culouret, pp. coloured, cheating, ii.

450. 12.

Cum, v. inf. come, i. 27. 10; pres. 3 sg. cumis, 25. 32; pl. cum, 64. 9; cumis, 27. 12; 3 sg. subj. cum, 52. 13; pret. 3 sg. and 1 pl. cam, 5. 19 and 27. 22; pp. cuming, 40. 23; cum, 78. 6.

Cumber. See Cummer.

Cuming, sb. coming, i. 159. 11; cumeng, ii. 296. 23.

Cumirsum, adj. troublesome, difficult, i. 91. 5; cummirsum, 120. 3.

Cumirt, v. pret. 3 sg. bothered, troubled, ii. 329. 17; pp. cumbret, 360. 18; ger. cumbring, i. 111. 18. Etymology uncertain. See N. E.D. s.v. Cumber.

Cumlie, adj. comely, fit, i. 94. 10; 108. 23; 280. 5; ii. 377. 7.

Cummer, sb. toil, trouble, vexation, ii. 293. 26; cumer, 409. 4; cummir, 64. 24; cumber, 297. 9. Etymology uncertain. See N.E.D. s.v. Cumber.

Cumpanie, sb. company, society, i. 2. 25; 31. 26; pl. cumpanis, 77 m.

Cuning (1), sh. rabbit, i. 20. 30; pl. cunings, 21. 25. O.F. conin, connin; Anglo-Fr. coning. See N. E. D. s.v. Cony.

Cuning (2), sb. knowledge, learning, ii. 442. 2; cunning, 467. 3.

Cunning, adj. prudent, learned, i. 108. 23; ii. 44. 29; cunningest, 41. 9.

Cunninglie, adv. skilfully, cleverly, learnedly, ii. 45. I; 450. 2; cuninlie, 173. 2; cunninly, i. 266. 31.

Cunterie, sb. country, i. 216. 22; cuntrie, I. 14; cuntrey, I. 15; pl. cuntries, 19. 9; cuntreyes, 10. 7; cuntreyis, 6. 10; countreyes, 163. 1. Cuntrimen, sb. countrymen, ii. 315. 12.

Curage. See Corage.

Curce, sb. curse, i. 244. 23.

Cure, sb. cure, duty, i. 281. 24.

Curetis, sb. curates, pastors, i. 226. 4. Curiouse, adj. careful, diligent, i. 61. 1. Curse, sb. course, i. 306. 13; ii. 192.

Cusing, sb. cousin, ii. 293. 24; cuising, 414. 21. See Cosine.

Custimeris, sb. tributaries, i. 209 m.

Custome, sb. tribute-tax, i. 209. 27; custum, 117. 14; pl. customes, ii. 442. 22; custumes, i. 114. 12; custumis, ii. 442. 21.

Cutthrotis, sb. cut-throats, ii. 290. 29;

cutthrots, 22. 24.

Cuttit, v. pret. 3 sg. cut, i. 255. 27; pp. cutted, ii. 239. 28; cuttit, 394. 5.

Cythar, sb. cithara, harp, ii. 44. 31; cyther, 14. 18.

Cythariste, sb. harper, i. 193. 15; citharist, 193 m.

Dachter, sb. daughter, ii. 240. 24; dachtyr, i. 243. 19; dauchter, 207. 6; dauchtir, 71 m.; douchtir, 143. 17; pl. dauchteris, 206. 26; dauchtiris, 133. 10.

Dade, sb. crash, smash, thud, ii. 125.

Dae, sb. does, i. 7. 15.

Dafrie, sb. folly, ii. 125. 21; 414. 2. Daft, adj. mad, foolish, i. 64. 9; 237.

16; ii. 466. 15.

Daftness, sb. wildness, foolishness, ii. 36. 33; 46. 9.

Dagar, sb. dagger, ii. 322 6.

Dagis, sb. guns, ii. 327. 26.

Dainger, sb. danger, i. 81. 13; daynger, 271. 6; daneger, 279. 19; danger, 96. 3; pl. daingeris, 334. 16; daingares, ii. 384. 11.

Dalie, adv. daily, ii. 437. 24; daylie, i. 77. 36.

Damm, sô. dam, i. 51. 19; pl. damis, **43. 2.** 

Dammage, sb. hurt, i. 184. 28.

Damnable, adj. hurtful, i. 201. 22.

Damnet, pp. condemned, ii. 10. 7. Damosel, sb. damsel, ii. 43. I; 152. 18.

Dang. See Ding.

Danseris, sb. dancers, i. 180. II;

daunceris, 213. 8.

Dantoun, v. inf. subdue, crush, ii. 43. 20; *pres.* 3 sg. dantounes, i. 323. 9; dantounis, 281 m.; pret. 3 sg. dantuned, ii. 26. 1; 3 pl. dantouned, i. 77. 26; pp. dantount, ii. 30. 32; dantouned, i. 82. 19; dantounet, 269. 32; ger. dantoneng, 11. 57. 11.

Dar, v. pret. 3 sg. and pl. dare, i. 148. 1; 99. 20.

Daschet, pp. dashed, ii. 295. 18.

Dauchter. See Dachter.

Daylye, adj. daily, i. 70. 3. A mistranslation of diuturna, "long continued."

Deade, sb. deed, ii. 228. 27.

Debarit, pp. debarred, repudiated, ii. 398. 18 ; 232. 5.

Debtebunde, adj. legally bound, i. 83.

Decane, sb. dean, ii. 213. 14.

Decent, adj. becoming, i. 34. I. Decentlie, adv. becomingly, i. 93. 11. Deceuieable, adj. deceptive, ii. 154.

Declair, v. inf. declare, i. 128. 18; pres. 3 sg. declairis, 85. 10; 3 pl. declares, 69. 16; declaris, 22. 11; *prct.* I. *pl.* declaired, 31. 15; 3 *pl.* declairet, 81. 29; pp. declaired, 141. 22; ger. declairing, 221. 7.

Declyne, v. inf. avoid, turn aside, degenerate, i. 71. 3; 91. 8; pres. 3 sg. declynes, 250 m.; 3 pl. declyne, 85. 4; pp. declyned, 110. 2.

Decore (1), sb. ornament, show, i. 16.

2; 68. 24; 93. 5.

Decore (2), v. inf. adorn, decorate, honour, i. 48. 3; prel. 3 sg. decoret, 110. 13; 3 pl. decored, 193. 9; pp. decoiret, 317. 32; decored, 111. 4; decoret, 193. 5.

Decreit, sh. decree, ii. 350. 11; de-

creitis, 346. 7.

Decreited, v. pret. 3 pl. decreed, i. 119 m.; pp. decreited, ii. 264. 12; decreitit, 354. 9.

Dedicatis, v. pres. 3 sg. dedicates, i. 254. II; *pret*. 3 sg. dedicat, 228. 16; dedicate, 267. 32; pp. dedicat, 123. 20; dedicate, 13. 9.

Defect, v. inf. fall away, desert, perish, succumb, wear out, ii. 64. 18; pres. 3 pl. defecte, i. 96. 9; defectes, 315. 11; 320. 2; ii. 356. 3; pret. 3 sg. defected, i. 342. 3; 3 pl. defected, ii. 61. 13; 399. 27; pp. defectand, 424. 8; defecteng, 426. 1; defected, i. 119. 11; 241. 2; **2**55. **12.** 

Defend, v. inf. maintain, sustain, guard, ii. 240. 5; pres. 3 sg. detendes, 69. 13; defendis, 348. 27; i. 283. 11; pret. 3 sg. defendet, 137. 27; *pp*. defendet, 115. 5.

Defendeng, sb. defence, i. 1. 10. Deferr, v. inf. report, i. 218. 26.

Defett (1), sb. defeat, ii. 287. 2; diffett, i. 231. 24.

Defett (2), pp. defeated, i. 139.4; ii. **293. 8.** 

Defloures, v. pres. 3 sg. deflowers, i. 122. I; pp. deflouret, 122. 2.

Deformet, pp. deformed, injured, i. 51. 5; 288. 27.

Defoulis, v. pres. 3 sg. defiles, i. 122.

Defylet, v. pret. 3 sg. defiled, i. 213. 5; *pp*. defylet, 180. 13.

Defyne, v. inf. define, decide, limit, ii. 387. 1; 398. 5; pres. 3 pl. defyne, i. 130. 12; pp. defyned, ii. 380, 18; desyneit, 304. 24.

Degener, v. inf. degenerate, ii. 363. 2; pres. 3 sg. degeneris, i. 168 m.; degeniris, 35. 2.

Degrie, sb. degree, i. 1. 7.

Deid (1), sb. deed, act, i. 12. 21; pl. deides, i. 141. I; deidis, 69. 24.

Deid (2), adj. dead, i. 71. 11; torpid, 104. 3; profound, ii. 322. 4; deid drukne, dead drunk, i. 276. 4; deid drokne, 288. 10.

Deid (3). See Deith.

Deidlie, (1), adj. deadly, mortal, i. 73. 2; 93. 1; 123. 27; deidlye, ii. 215.

Deidlie (2), adv. mortally, i. 165. 11. Deil, v. inf. deal, divide, decide. ii. 344. 29; pres. 3 pl. deil, 406. 10; pp. delt, 115. 16; i. 231. 9; delte, 136. 21.

Deiling, sb. dealing, acting, treatment, i. 199. 15; 263. 18; 283. 24.

Deip (1), adj. deep, i. 5. 20; deipar, ii. 473. 23.

Deip (2), adv. deep, deeply, i. 1. 19; deiper, 253. 13.



Deip (3), sb. deep, i. 59. 10. Deiplier, adv. more deeply, i. 128. 16. Deipnes, sb. deepness, i. 198. 28. Deipth, sb. depth, i. 99. 14. Deir (1), sb. wild animal, deer, i. 43. 32; 137. 4; 321. 20. Deir (2), adj. dear, i. 24. 9; 139. 19; deirer, 239. 10. Deir (3), adv. dear, i. 21. 19. Deirlier, adv. more dearly, i. 296. 17. Deith, sb. death, i. 75. 20; 101. 28; deid, 299. 20; ii. 385. 8; dethe, 292. 16. Deiues, v. pres. 3 pl. deasen, ii. 276. Dekay, v. inf. decay, i. 106. 13; pres. 3 sg. dekayes, 287. 8; 3 pl. dekay, 124 m.; pret. 3 sg. dekayit, 77. 12; dekayed, 86. 9; pres. subj. 3 sg. dekay, 113. 15; pp. dekayed, 255. 12; dekayet, 109. 25. Dekid, pp. decked, adorned, i. 117. 3; dekit, ii. 124. 18. Dekking, sb. adorning, i. 160. 10. Delectatione, sb. delight, i. 17. 14. Delfeng, pp. digging, i. 207. 11; deluet, 7. 36. Deliciousnes, sb. luxury, ii. 91. 5. Deligat. See Diligat. Delt. See Deil. Delyt (1), sb. delight, ii. 438. 24; delyte, i. 45. 13. Delyt (2), v. pres. 3 pl. delight, i. 101. 30; delyte, 25. 19; delytes, 19. 11; *pret.* 3 sg. and pl. delyted, 93. 8; 136. 17; 3 sg. delytet, 254. 22; pp. delyted, 74. 5. Delyuer, v. inf. deliver, i. 145. 27; pres. 3 sg. delyuiris, 348. 8; delyueris, ii. 358. 17; pret. 3 sg. delyuered, i. 213. 13; delyueret, 213 m.; delyuired, 143. 13; dely-

Delyuer, v. inf. deliver, i. 145. 27; pres. 3 sg. delyuiris, 348. 8; delyueris, ii. 358. 17; pret. 3 sg. delyuered, i. 213. 13; delyueret, 213 m.; delyuired, 143. 13; delyuirit, ii. 16. 13; delyerit, 149. 15; 3 pl. delyuered, i. 226. 9; pp. delyuering, 208. 3; delyuerit, 211. 21; delyuired, 156. 9; delyuirit, ii. 16 m.; delyuirte, 173. 26; ger. delyuiring, i. 215. 28. Delyuirance, sb. deliberation, i. 104. 6. Deminisset. See Diminise. Democratia, sb. democracy, i. 111. 24.

Denner, sb. dinner, ii. 276. 12. Denunces, v. pres. 3 sg. declares, i. 149. 31.

Denn, sb. den, i. 278. 26; pl. denis,

ii. I. 12; dennis, i. 21. 26.

Denuntiatione, sb. declaration, i. 150.

Denyes, v. pres. 3 sg. denies, refuses, i. 166. 33; 231. 7; pret. 3 sg. denyet, 77. 24; 239. 3.

Depaincteng, pp. portraying, i. 245.

Depairtes, v. pres. 3 sg. departs, i. 142. 24; departes, 139. 19; pret. 3 sg. depairted, 154. 15; pp. depairted, dead, 133. 23.

Depairting, sô. departure, death, i. 173. 25; 62. 11.

Dependes, v. pres. 3 sg. depends, i. 113. 18; dependis, 267. 18.

Deprauatione, sb. depravity, i. 118.

Depriues, v. pres. 3 sg. abolishes, i. 314 m.; pp. depryueng, depriving, 168. 20.

Derth, sb. dearth, i. 298. 20; derthe, 330. 3.

Desait, desceit. See Dissait.

Descidet. See Desite.

Descoraget, pp. discouraged, ii. 74. 21; discoraget, 4. 31.

Descriue, v. inf. describe, i. 2. 8; pp. descriuet, 115. 20.

Deseissis, n. pres. 3 sg. dies, ii. 384. 24; desceses, 132. 5; disseises, i. 164. 6; disceisses, 167. 19.

Desember, sb. December, ii. 375. 6. Deserueng, sb. merit, deserts, i. 135. 6; pl. deseruengis, 172. 21.

Desite, v. inf. decide, ii. 349. 12; pres. 3 sg. subj. decite, 64. 1; pret. 3 sg. descidet, i. 76. 14; pp. dissited, ii. 110. 15.

Desparatione, sb. desperation, i. 166.

Despairand, pp. despairing, i. 141. 18; despairing, 244. 18.

Despytes, v. pres. 3 sg. is indignant at, hates, i. 293. 2; dispytes, 177. 8; pret. 3 sg. despyted, 295. 7; pp. despyteng, 230. 27; dispyteng, 184. 2; dispiteng, ii. 104. 14.

Destribuet 44 bestowed ii

Destribuet, pp. bestowed, ii. 148. 17. Destributed, pp. distributed, i. 137. 7. Desyr, sb. desire, i. 51. 19; desyre, 62. 2.

Desyre, v. pres. 1 sg. desire, i. 68. 30; 3 sg. desyres, 130. 4; pret. 3 pl. desyret, 185. 19; pp. desyreng, 87. 26; desyret, 103. 6.

Dethe. See Deith.

Detract, v. pres. 3 pl. refuse, ii. 462.

Deuilrie, sb. trafficking with the devil, i. 287. 18.

Denoitlie, adv. devoutly, i. 2. 3; deuotly, 277. 27. Deuot, adj. devout, i. 242 m.; deuote, 248. I2. Deutie, sb. duty, ii. 157. 12; dewtie, i. 334. 17; duetie, ii. 122. 2. Deuydet. See Diuyde. Deuyses (1), sb. devices, ii. 397. 29. Deuyses (2), v. pres. 3 sg. devises, schemes, ii. 14. 27; 3 pl. deuyses, i. 68. 14; pret. 3 sg. deuyset, 329. 11; 3 pl. diuyset, ii. 17. 24. Dew, adj. due, suitable, sufficient, ii. **439. 15** ; **251. 29.** Dialectik, sb. dialectic, i. 105. 7. Dicht, v. pres. 3 pl. prepare, dress, i. 94- 33-Diet, v. pret. 3 sg. died, i. 237. 3; pp. dieng, ii. 387. 7; diet, 426. 3. Differ, v. inf. deser, delay, ii. 263. 13; pret. 3 sg. differt, 140. 22; pp. differet, 87. 6; differit, 92. 8. Differis, v. pres. 3 pl. differ, i. 103. 8. Diffett. See Defett. Difficile, adj. difficult, i. 99. 11; ii. 13. 35; difficle, i. 39. 18; ii. 311. 13. Digne, adj. worthy, i. 177. 19. Digrie, sb. degree, i. 12. 16; 91. 9; *pl.* digries, 106. 10. Diligat, adj. delicate, luxurious, i. 89. 11; 315. 15; ii. 40. 28; 261. 10; diligate, i. 25. 17; deligat, ii. 186; Diligate, sb. favour, i. 26. 22. Diligatlie, adv. delicately, luxuriously, ii. 133. I. Diligatnes, sb. delicacy, i. 31. 31. Diligens, sb. diligence, i. 100. 31. Dilitious, adj. delicious, luxurious, i. 115. 11; ii. 261. 10. Diminise, v. inf. diminish, ii. 382. 16; pres. 3 pl. diminise, 407. 12; pret. 3 sg. diminiset, 14. 1; diminissed, 35. 27; 3 pl. diminised, 417. 9; pp. deminisset, 61. 23; diminised, 415. 6. Ding, v. inf. knock, drive, beat, overg. dingis, come, i. 312. 5; pres. 3 s 286. 4; dings, ii. 18. 8; 3 pl. dingis, 9. 22; pret. 3 sg. and pl. dang, i. 138. 17; 195. 22; pp. dinging, 233. 30; doung, ii. 81. 10; dung, 17. 29; i. 82. 21; 192. 11. Cf. Icel. denja. Diocie, sb. diocese, territory, power, i. 35. 3; 108. 8; diæsie, ii. 266.

1; diosie, 272. 6; 317. 27; i. 335.

24; diosise, ii. 449. 16; dyosie, **398. 10.** Directes, v. pres. 3 sg. sends, i. 129. 23; *pp*. directeng, 81. 27. Discease, sb. death, ii. 83. 10. Disceit. See Dissait. Disceitful, adj. deceitful, i. 146. 9. Disceitfulnes, sb. deceitfulness, i. 131. Discerne, v. pres. 3 pl. settle, ii. 218. 27; pret. 3 sg. discernet, i. 66. 3. Discharges, v. pres. 3 sg. prohibits, ii. 89. 26; pret. 3 sg. dischairget, abolished, i. 315. I; pp. discharget, ordered, 348. 17. Disches, sb. dishes, foods, i. 89. 11; dishis, 94. 24; dischis, ii. 120. 29. Discommend, v. inf. dispraise, blame, ii. 220. 35; 310. 20; pp. discommending, 7. 13; i. 286. 25. Discommoditie, sb. defeat, i. 148. 33. Discontent, pp. discontented, i. 169. 34; 182. 23; ii. 282. 6. Discoraget. See Descoraget. Discordet, v. pret. 3 sg. dissented, ii. 445. 9; pp. discording, at variance, i. 68. 12. Discretioune, sb. decision, ii. 79. 9. Discusse, v. inf. settle, ii. 28. 17. Discusser, sb. decider, i. 337. 9. Disdane, sb. disdain, i. 32. 23. Diseis, sb. disease, ii. 35. 3. Dishærissing, sb. disinheriting, ii. 25. **26.** Dishonestie, sb. disgrace, damage, ii. 86. 12; i. 121. 10; 144. 11. Diskyndnes, sb. enmity, hatred, i. 92. 25; 327. 17; ii. 62. 25. Dispair, sb. despair, i. 273. 23. Dispatchet, v. pret. 3 pl. killed, i. **272**. 19. Displeset, v. pret. 3 sg. displeased, ii. 472. 23; *pp*. displeisit, 34. 24; displeiset, i. 258. 17. Displesure, sb. displeasure, sorrow, i. 2. 1; displeisour, 110. 33; 167. 19. Disponed, pp. arranged, laid out, i. 34. 1; disponet, ii. 281. 11. Disproffet, *sb.* loss, i. 330. 31. Dispytes, dispyteng. See Despytes. Dispytsullie, adv. bitterly, ii. 77. 23. Dissait, sh. deceit, ii. 338. 9; desait, 250. 10; desceit, i. 295 m.; disceat, 150. 8; disceit, 135. 2; disseit, 128 m.Disseises. See Descissis. Dissensious, adj. disagreeing, ii. 442. Dissimble, v. inf. hide, dissemble.

dissimulate, ii. 171. 6; dissimule, 7. 14; dissemle, 132. 19; pres. 3 sg. dissimilis, i. 98. 18; pret. 3 sg. dissemblet, ii. 10. 3; 164. 21; dissemblet, 207. 31; pp. dissembilling, 465. 30.

Dissimulance, sb. dissimulation, ii. 417. 13.

Dissimulat, adj. feigned, i. 231. 22.

Dissited. See Desite.

Distributis, v. pres. 3 sg. distributes, i. 274. 24.

Distuing, ii. 387. I fn.

Diswadet, pp. dissuaded, ii. 26. 28. Dittays, sb. indictments, ii. 140. 1. Diuerse, adj. diverse, different, divers, several, i. 18. 22; 33. 12; diuers, 24. 2; diuersh, 39. 6; diuershe, 85. 13; diueris, 45. 27; 140. 6;

diuerses, 312. 10; dyuerse, 177. 12. Diuorsioun, sb. divorce, ii. 205. 33. Diuyde, v. inf. divide, settle, ii. 74. 31; pres. 3 sg. diuydes, i. 302. 26; 3 pl. diuyde, ii. 129. 15; pret. 3 sg. diuydet, i. 255. 16; pp. diuidet, 4. 15; diuydet, 10. 10; deuydet, 269. 30.

Diuyset. See Deuyses (2).

Doctour, sb. teacher, scholar, doctor, i. 11. 5; 13. 2; 62. 29; \$l. doctouris, 142. 4.

Doeng, ger. acting, i. 106. 12. Doengs, sh. doings, i. 154 m.

Dolouris, sb. pains, diseases, i. 24. 2.

Dores. See Dur.
Dorp, sb. village, ii. 143. 10; dorpe,
314. 11; pl. dorpes, 294. 3; dorpis, 96. 23. This is the form in
Dutch. Cp. Eug. and Icel. thorp;

Ger. dorf.

Doubteles, adv. doubtless, i. 164. 28. Doubtes, v. pres. 3 pl. doubt, i. 50. 24; pp. doubteng, fearing, 113. 22; doubted, deliberated, ii. 186. 16. Doubtesum, adj. doubtful, in doubt,

risky, ii. 260. 27; doubtsum, 320.

2; 250. 3.

Douchtie, adj. doughty, i. 71. 7; 225. 7; ii. 19. 7; duchtie, i. 347. 3; ii. 292. 12.

Douchtilie, adv. doughtily, i. 140. 1; duchtilie, 259. 1; ii. 26. 1.

Doun, adv. down, i. 1. 8; doune, 259.

Douncastne, pp. cast down, i. 203.

Douncuming, sb. descent, ii. 145. 18. Doune, pp. done, i. 221. 30.

Doung. See Ding.

Dounward, adv. downward, i. 260. 2. Doupit, v. pret. 3 sg. and pl. struck, pierced, i. 257. 4; 282. 28.

Dour (1), adj. hard, stern, i. 71. 14; 249. 21; ii. 52. 4.

Dour (2), adv. very, i. 213. 17; 348.

Dourlie, adv. with a strong hand, i. 281. 3.

Douse, adj. sweet, pleasant, i. 251. 4. Dowe, sb. dove, i. 226. 20; dow eg, pigeon's egg, ii. 389. 5.

Dowk, v. pres. 3 pl. dive, i. 25. 19.

Drapis, sb. drops, i. 23. 27.

Drapping, *pp*. dropping, i. 47. 25; drappit, ii. 391. 5.

Drau, v. pres. 3 pl. draw, ii. 145 m.; pret. 3 sg. drue, 199. 15; pp. draune, i. 323. 19; drawen, 100. 9; drawin, 256. 29; drawne, 118. 21.

Draue (1), sb. drove, i. 32. 3; pl. draues, shoals, 51. 11.

Draue (2). See Dryue.

Dreddour, sb. dread, awe, ii. 214.

Dreg, ii. 83. 24 fn.

Dreid, sb. dread, i. 95. 25.

Dreirrines, sb. squalor, i. 197. 10.

Dres, v. inf. prepare, arrange, settle, ii. 75. 10; 444. 26; 445. 2; dresse, honour, 391. 11; pres. 3 sg. dressis, addresses, i. 252. 8; pp. drest, adorned, 123. 31.

Drie, v. inf. suffer, ii. 210. 15. O.E.

dréogan. Drokne, pp. drunk, i. 288. 10; drukne, 276. 4.

Dros, sb. dross, fragments, ii. 200. 29. Drounis, v. pres. 3 sg. drowns, sinks, floods, ii. 137. 32; i. 272. 2; pret. 3 sg. drouned, 182. 27; drounet, ii. 182. 19; 3 pl. drounet, 122. 14; pp. drouned, 17. 22; 84. 1; drounet, i. 242. 20; drount, 346. 26.

Drue. See Drau.

Drukne. See Drokne.

Drunknes, sb. drunkenness, i. 276. I.

Dryet, pp. dried, i. 65. 12.

Dryue, v. inf. drive, pass, i. 44. 4; 82. 18; pres. 3 sg. dryues, ii. 120. 7; 3 pl. dryue, i. 21. 8; dryues, 224 m.; pret. 3 sg. and pl. draue, ii. 167. 2; i. 77. 15; pp. dryuen, 208. 9; ger. dryueng, 102. 4.

Dub, sô. pool, marsh, miry place, i. 163. 16; pl. dubis, 44. 10; 99. 9;

ii. 286. 15.

Douchtilie. Duchtines, sb. doughtiness, i. 259. 2; u. 418. II. Due garde, sb. salutation, ii. 456. 29; dugarde, 458. 14. Fr. Dieu garde, "a salutation, or God save you."— Cotgrave. Duel, v. inf. dwell, i. 103. 13; duell, 84. 11; pret. 3 sg. and pl. duelte, 83. 7; 210. 27; pp. duelling, 98 m. Duelling, sb. dwelling, i. 75. 6. Duetie. See Deutie. Duigis, sh. pieces, bits, i. 193. 18; **251. 13.** Duiches, sb. duchess, ii. 456. I. Duik, so. duke, 11. 240. 24; duk, 113. 4 ; *pl.* duikes, 242. 24. Duikrie, sô. dukedom, 11. 338. 4. Duke, sh. duck, i. 26. 20. Dule, sb. grief, i. 167. 20; ii. 8. 20. Duleful, adj. doleful, sad, i. 124. 3; dulfule, 152. 7; dulfull, 288. 32; duilful, 159. 19; dulefuller, ii. 18. Dulie, adv. duly, ii. 24. 24. Dum, sô. a dumb person, i. 122. 12. Dung. See Ding. Dur, sb. door, ii. 320. 17; dure, 42. 34; pl. dores, i. 222. 23; duris, 287. 25. Durable, adj. of great staying power, 1. 63. 26. Dwble, adj. double, i. 21. 10. Dwe, sb. dove, 1. 40. 11. Dyk, sb. wall, i. 203. 30; dyke, 203. 34; dykes and dubis, trenches, 145. 19. Dyket, *pp.* hedged in, i. 293. 8. Dyne, v. pres. 3 pl. dine, 11. 381. 4; pp. dynet, 381. 12. Dyosie. See Diocie. Dyot, sb. diet, food, i. 335. 27. Dyse, sh. die, dice, ii. 372. 12; 256. **27** ; 1. 331. 21. Dyuerse. See Diuerse. Eard, sb. earth, soil, i. 21. 29. N.E.D. s.v. Earth. Ebbis, v. pres. 3 sg. ebbs, i. 24. 17. Eccho, sb. echo, i. 48. 26. Edder, sb. hydra, ii. 244. 25; 343. 26; eddir, eel, i. 64. 6. Effaires, sb. affairs, i. 10. 24; effairis, 80. 17; effayres, 255. 21; effayris, 270. 5.

Effectione, sb. affection, i. 237. 10.

Ducht, v. pres. 3 pl. were able, ii.

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Freind (2), v. inf. pacify, reconcile, allay, ii. 28. 16; 70. 7; pp. freindet, 129. 14; 156. 32.

Freindeng, sh. reconciling, ii. 154. 13. Freindle, adj. friendly, i. 154. 2; freindlie, 129. 2.

Freindlie, adv. friendly, ii. 278. 19. Freindlines, sb. friendliness, i. 229.

Freindschip, sb. friendship, i. 72. 15; freindshipe, 128. 25; frindschip, 87. 26.

Freires, sb. friars, ii. 244. 14; freirs,

Freis, v. pres. 3 pl. freeze, i. 46. 13; 3 sg. freises, 31. 34; pp. freising, 65. 26; frosin, 46. 19.

Freith, *v. inf.* set free, ii. 319. 1; freith her selfe, make her word good, 350. 22. O.E. fripian, to protect.

Frelie, adv. freely, willingly, liberally, luxuriantly, ii. 37. 16; frilie, i. 34. 30; 60. 11; 103. 19; 134. 25; frilier, 152. 2.

Frenetik, adj. crazy, ii. 84. 5. O.F. frenalique.

Frequent, adj. well-attended, i. 16. 24. Fresche, adj. fresh, i. 7. 29.

Fri-. See Fre-.

Fridome, sb. freedom, permission, i. 117. 13; ii. 318. 26; friedome, 84. 12; pl. fredomes, immunities, 184. 5.

Frie, adj. free, i. 78. 19; frank and frie, 105. 30; frie of, free from, 114.

Frosin. See Freis. Fructe, sb. fruit, result, i. 1. 21; 60. 26; 233. 24; pl. fructes, 6. 5. Fructeles, adj. fruitless, ii. 53. 34; fructles, i. 57. 13. Frute, sb. fruit, result, i. 153. 20; ii. 377. 18; *pl.* irutes, 1. 62. 6. Fude, sb. food, i. 89. 15. Ful, adv. very, much, i. 169. 22. Fule, sb. fool, i. 268. 31; ii. 17. 33; *pl.* fuil**es**, i. 276. I. Fulehardie, adj. foolhardy, i. 153. 9. Fulehardines, sh. foolhardiness, i. 215, 4; fuilhardines, 279. 7; folehardines, il. 72. 20. Fulishness, sb. foolishness, i. 255. 23. Fund. See Fand. Fundamentis, sb. foundation, ii. 423. Fundatione, sh. foundation, i. 151; N. fundatiounis, 329. 9. Fundatour, sb. founder, i. 324. 18. Fundet. See Foundes. Furde, sb. ford, i. 42. 24; pl. furdes, 18. 4. Fure, v. pret. 3 sg. proceeded, ii. 460. 19. O.E. faran, pret. for. Furnice, v. inf. furnish, equip, ii. 278. 31; furnise, 137. 30; furnisch, 285. 22; furniche, 323. I; pres. 3 sg. furnisses, 93. 26; pret. 3 sg. furnissed, i. 202. 28; pp. furnissing, ii. 136. 5; furniched, 242. 9; furnised, 112. 8; furnissed, i. 68. 21; furnist, 263. 30; 301. 6; furneist, 307. 27. Furnising, sb. equipment, 11. 412. 6; furnissing, i. 263. 36. Furth, adv. forth, i. 7. 30; furthe, 209. 17. Futball, sh. football, ii. 89. 27. Fute (1), sb. foot, i. 21. 4; fote, 122. 10; futt, 292. 24; pl. futes, 46 m.; feit, ii. 64. 24; feite, 321. 28; to thair fute, to flight, 152. I. Fute (2), v. inf. foot the field, go to war, ii. 19. 18; ger. futeng, 186. 18. Futestepis, sb. footsteps, i. 107. 3; futstepis, 1. 20. Fyste, num. fifth, i. 63. 14. Fysteine, num. fisteen, ii. 247. 8; fyftine, 27. 18. Fystinth, num. fisteenth, ii. 280. 7; fystinthe, i. 205. 30. Fyl, v. inf. defile, ii. 382. 16; fyle, **462. 11**; *pp.* fylet, **416. 24**; accused, 161. 27; 219. 14; convicted, i. 219.

Fynallie, adv. finally, ii. 340. 10.

Fyne, adj. fine, i. 7. 6; fyner, 14.
25; fyne freindes, good friends, 186.
32.

Fynes, sb. fineness, i. 47. 20.

Fynlie, adv. finely, ii. 114. 11.

Fyr, sb. fire, i. 35. 25; fyre, 18. 11.

Fyre (1), v. inf. blaze, i. 76. 24.

Fyre (2), adj. fiery, ii. 297. 17; fyrie,
57. 14.

Fyrflaucht, sb. sheet-lightning, i. 288.
17. M.E. flaucht, flake, flash.

Fyue, num. five, i. 5. 2.

Ga, gaid, gaine. See Gang.

Gaip, v. inf. gape, i. 99. 14; prd.

Gaip, v. inf. gape, i. 99. 14; prd. 3 sg. gaiped, ii. 467. 7 fm. Gaiping, sb. eagerness, i. 106. 30. Gaird, sb. guard, band, ii. 36. 23; i. 151. 23; 188. 5; garde, 184. 23; pl. gairdes, ii. 409. 21; gardes, 405. 24; gairdis, 432. 13 fm.; of a sword, 123. 31. Gairdet, pp. guarded, supported, ii. 402. 8; 145. 23; gardet, 80. 10. Gairdine, sb. garden, i. 17. 11; pl. gairdins, 110. 7; gairdings, 44. 14. Gaistning, so. hospitality, ii. 66. 11. M.E. gestninge, from gestnen, to entertain as a guest; O.E. gast, gest, giest.

Gait (1), sb. goat, i. 58. 19; pl. gait, 7. 1; 90. 4.
Gait (2), sb. way, space, street, i. 31. 1;

ii. 281. 6; gaite, 468. 31; gate, i. 15. 34; 20. 2; ii. 67. 14; 313. 14; pl. gaites, 174. 18.

Galayes, sb. galleys, ii. 293. 13; galayis, 295. 3; gaileis, 459. 5; gayleis, 295. 13.

Gallous, sh. gallows, ii. 212. 31.
Gane, v. pret. 3 pl. equalled, ii. 294.
25. Icel. gegna, to meet, suit.
Ganes, sh. gains, profit, ii. 248. 26.
Ganestand, v. inf. withstand, ii. 453.
16; pres. 3 sg. gainstandes, 233. 1; pret. 3 pl. gainstude, 364. 26; ganestude, 328. 6; ganestuid, 232. 16; pres. 3 sg. suhj. ganestand, 347. 28; pp. gainstandeng, 442. 13; ger. gainstandeng, 303. 24.

Gang, v. inf. go, ii. 275. 22; gange, 347. 17; pres. 3 sg. gangs, 18. 6; gangis, i. 99. 22; 3 pl. gang, ii. 405. 6; gangis, 428. 15; pret. 3 sg. gaid, 173. 30; geid, 185. 2; 3 pl. gaid, 332. 16; pres. 3 sg. subj. ga, 373. 15; 3 pl. gang, i. 21. 2; pp. ganging, 12. 11; gaine, ii. 367. 27:

gane, 255. 21; gang to, set, i. 25. 31; gang vnder, undergo, ii. 364. 27.

Gar, v. inf. cause, make, ii. 2. 31; garr, 213. 2; pres. 3 sg. garis, 77. 12; pret. 3 sg. and pl. gart, 9. 32; 347. 17.

Garnel, sb. granary, i. 48. 34. Variant of M.E. gerner; O.F. gerner, gernier.

Garnissed, pp. adorned, i. 204. 35. Garse, sb. grass, i. 6. 29.

Garssie, sh. grassy, i. 6. 28.

Gartan, sb. garter, ii. 230. 20. Gael. garten.

Gat, v. pret. 3 sg. got, begot, ii. 240. 17; i. 199. 30; gatt, ii. 102. 30; 357. 21; I pl. gat, 298. 18; 3 pl. gatt, 193. 28; pp. gottin, i. 112. 17; 237. 23; gottne, 295. 17; gottine, ii. 274. 10.

Gathir, v. inf. gather, i. 179. 15; pres. 3 sg. gathires, 274. 6; gathiris, 26. 5; pret. 3 sg. gathired, 148. 24; gathiret, 151. 23; 3 pl. gathiret, 144. 17; pp. gathired, 10. 17; ger. gathiring, 107. 1.

Gay, adj. great, grand, excellent, i. 31. 10; 169. 21; 336. 2; ii. 236. 5. Geastes, sb. exploits, ii. 223. 28. O.F. geste.

Geibets, sb. gibbets, ii. 46. 26; sg. gybbet, 46. 32.

Geinzie, sb. engine of war, weapon, ii. 66. 4; 133. 21. Fr. engin.

Geir, sò. gear, goods, i. 53. 6, 129. 26.

Geise. See Guse.

Geisteris, sb. mimic actors, i. 213. 9. M.E. gestour, reciter of tales; Mod. E. jester.

Geiue. See Gyue.

Geldit, pp. castrated, i. 338. 4. Icel. gelda.

Gemm, sb. game, ii. 68. 18; 319. 20. Gemsteris, sb. players, actors, i. 235. 25; ii. 14. 14. From gem, game, and -ster.

Gendre, v. inf. gender, i. 50. 17. Geneologie, sb. race, generation, i. 88.

Genneralle, adj. provincial, ii. 346. 2. Gentil, adj. noble, i. 36. 28; gentilmen, 114. 6.

Gentiles, sb. nobles, i. 114. 5. Gentilis, sb. heathens, i. 279. 20.

Gentilitie, sb. paganism, i. 242. 1; 245. 9.

Gentillie, adv. kindly, i. 136. 6;

gentlelie, ii. 339. 28; gentillier, 232. 27.

Gentilnes, sb. gentleness, kindness, i. 72. 13; 141. 2.

Gentrise, sb. high-spiritedness, ii. 327. 21; kindness, 334. 23. Anglo-F. genterise.

German, adj. genuine, i. 275. 12. Geyantis, sb. giants, i. 3. 4; gyantes,

77. 7; gyantis, 210. 28.

Ghaist, so. ghost, spirit, breath, i. 119. 17; 230. 3; ii. 320. 13.

Gif, conj. if, i. 1. 22; gyfe, ii. 248. 21. O.E. gif.

Giltie, adj. guilty, i. 21. 16; 101. 18. Girdle, sb. griddle, i. 95. 12. Cf. Welsh greidell; Ir. greideal.

Girnes, sb. toils, snares, ii. 462. 22; 470. 28. O.E. grin.

Girssillie, adj. gristly, i. 30. 3.

Girth, sb. asylum, sanctuary, i. 212. 4; ii. 219. 26; takes his girth to, takes refuge in, 211. 8. Icel. grid, place of safety, peace.

Gladelie, adv. gladly, ii. 334. 23; gladlier, 80. 7.

Gladenes, sb. gladness, i. 210. 12. Glaikis, sb. frauds, deception, ii. 471. 12. Perhaps a Scandinavian form = O.E. gelác, play, movement.—

Glaiket, adj. foolish, stupid, ii. 397. 3. Glare, sb. mud, slime, i. 45. 18. O.F. glaire, the white of an egg.

Glenis, sb. glens, i. 102. 17.

Cent.

Glew, sb. glue, i. 35. 29.

Gloir, sb. glory, i. 156. 30; glore, 87. 21; glorie, 154. 24. Gloireng, pp. glorying, ii. 406. 5.

Gloming, sb. twilight, i. 250. 26. O.E. glómung.

Glottonie, sb. gluttony, i. 250 m.; gluttonnie, 246. 19; gluttounie, 144 m.; gluttunie, 30. 5.

Gloume, sb. frown, ii. 462. 20.

Glouttounis, sb. gluttons, parasites, i. 235. 25.

Gluue, sb. glove, i. 101. 23.

Godis, sb. gods, i. 135. 11; goddis, 67 m.

Goldchaynes, sb. gold chains, ii. 97.

Goldmynd, sb. gold mine, i. 19. 18. Gompnes, sb. hornpikes, ii. 388. 17.

Gottin, gottne. See Gat.

Gouernesse, sb. ruler, ii. 136. 12. Gouernet, v. pret. 3 pl. governed, i. 341. 26; pp. gouernte, 275. 9; gouerrnet, 341 m.

Gouses, sb. whirlpools, i. 59. 4. Fr. golfe, goulfe. Gowf, sh. blow, il. 157. 22. Grafe, sh. grave, ii. 244. 2. Graines, sb. boughs, ii. 418. 23; granes, 23. 28. Icel. grein. Grammer, sb. literature, i. 16. 23. Grantis, v. pres. 3 sg. confesses, i. Grapet, v. pret. sg. groped, discovered, i. 296. 8. Grase, sb. grass, i. 19. 10. Grate, adj. pleasing, pleasant, i. 70. 2; 130. 14; grate mynd, gratitude, 190. 8. Gratious, adj. kindly, gracious, i. 189. 24; 232, 25. Gratiouslie, adv. happily, i. 254. 4. Gratulatione, sb. congratulation, i. 165. 36; gratulatioun, ii. 89. 16. Grauelier, adv. more seriously, ii. 187. 28. Gredie, *adj.* greedy, i. 243. 16; greidie, 299. 25. Gredines, sb. greediness, ii. 168. 32; greidines, i. 170. 30. Greidilie, adv. greedily, i. 152. 23. Greif, sb. grief, pain, i. 110. 31; greise, 184. 10; greiffe, ii. 62. 16; grieif, 314. 32. Greine, adj. green, unripe, recent, i. 32. 15; 61. 14; grene, 6. 28; il. 188. 6; greiner, i. 94. 21. In ii. 192. 19 (greine), L. has maximis. Greit, v. inf. weep, ii. 46. 9. Greiues, v. pres. 3 sg. annoys, i. 125. 18; pret. 3 sg. greiuet, ii. 62. 15; greuet, 123. 12; 3 pl. greiuet, i. 169. 34; *pp*. greiueng, 186. 3. Gret, adj. great, i. 18. 22; grett, 2. 21; grettar, ii. 227. 15; gretter, i. 6. 14; grettest, 7. 2. Gretlie, adv. greatly, i. 39. 26; greitlie, Gretnes, sb. greatness, size, i. 40. 4; 160. 23. Greuous, adj. grievous, i. 101. 12; greuouser, ii. 227. 10; greiuouser, 227. 9. Grewhundes, sb. greyhounds, i. 7. 25. Grie, z. inf. settle, reconcile, i. 342. 15; ii. 154. 14. See Agric. Griment, sb. agreement, concord, ii. 455. 27. Grippis, v. pres. 3 sg. seizes, ii. 2. 31;

pret. 3 sg. gripit, i. 328. 14; gripis

Groffe, adj. rough, hard, i. 94. 22.

til. they cling to, 152. 23.

Cf. Swed. and Dut. grof. Skeat s.v. Gruff. Grosse, adj. general, without giving details, i. 54. 6. Groune, pp. grown, ii. 249. 21; growin i. 36. 17; growne, 8. 9. Grouth, sb. growth, i. 150. 23. Grunde, sb. the earth, i. 89. 16. Grundis, sb. foundation, ii. 423. 11. Gruntle, sb. snout, i. 123. 14. From grunt, and substantival suffix -le. Gud, adj. good, i. 79. 5; gude, 89 19. Gude, sb. good, i. 105. 15; 136. 24 pl. gudes, 101. I; guddis, 260. 2 gudse, ii. 295. 21. Gudfather, sh. father-in-law, i. 206. 28 Gudlyke, adj. goodly, i. 50. 31. Gudnes, sb. goodness, ii. 2. 35. Gudschir, sb. grandfather, ii. 21. 18 uncle, 282. 30. From gud, good and schir, sir, sire. Gudwil, sb. goodwill, ii. 44. 27. Guidame, sb. grandmother, ii. 456. 1. From guid, good, and dame, lady. Gukis, sb. folly, ii. 471. 12. Gukit, adj. stupid, ii. 397. 2. Cf M.E. goki, fool; Sc. gowk. See Skeat, s.v. Gawk. Gukrie, sb. foolishness, ii. 414. 2. Guse, sb. goose, i. 24. 28; pl. geis 25 m.; geise, 59. 26. Gustarde, sb. the great bustard, i. 39. 27. Gutt, sb. gout, i. 26. 8. Gutted, pp. gutted, i. 41. 18. Delete footnote ad. loc. Gyantes. See Geyantis. Gyd, sb. guide, i. 102. 22; pl. gydes, 81. 18. Gyde, v. inf. guide, i. 112. 15; pret. 3 sg. gydet, 190. 18; pp. gydet, 135. 3. Gydeng, sh. guidance, ii. 14. 25. Gyders, sb. guides, ii. 107. 8. Gyfe. See Gif. Gyftes, sb. gifts, i. 181. & Gyle, sb. guile, i. 104. 8. Gyue, v. inf. give, i. 130. 15; geiue, ii. 335. 14; pres. 3 sg. gyues, i. 104. 17; 3 pl. gyues, 18. 10; gyue, 15. 19; tp. gyueng, 82. 15; geiueng, ii. 320. 12; gyuen, i. 106. 3; gyune, 101 m.; ger. gyueng, 226. 18; gyue thay mekle betuene,

Habbirgeounis, sb. habergeons, i. 90. 26. O.F. hauberjon.

think it matters much, 98. 1.

Had, v. inf. hold, keep, ii. 181. 2. Hæresie, sb. heresy, reformed doctrines, i. 12. 31; herisie, 119. 11; ii. 383. 1.

Hæretrix, sb. heiress, i. 324. 27. Hæritickes, sb. heretics, ii. 475. 3; hæreticks, 443. 18; hæretikes, 405. 25; hæretikis, 405. 22; hæretiks, i. 110. 34; heretiks, 109. 19; heritikes, ii. 383. 3.

Hæritage, sb. heritage, i. 17. 19.

Hævinis. See Havin.

Hafe, v. pres. 1 pl. have, ii. 320. 6. Haffet, sb. side of the head, ii. 157. 23. From half-head.

Hagbit, sb. arquebuse, ii. 474. 4; pl. hagbitis, 316. 4.

Hagbitteris, sb. arquebusiers, ii. 318.

Hail, adj. whole, all, sound, i. 3. 17; 288. 25; ii. 1. 4; haile, i. 238. 3; haill, 13. 18; hale, 7. 27; 215. 14; ii. 256. 18; hail lx., as many as sixty, i. 15. 20; al hail, altogether, 15. 32.

Haillie, adv. wholly, i. 94. 15; 306.

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Hailstane, sb. hailstone, ii. 389. 5 fn. Hailsumer, adj. more wholesome, i. 5. 16.

Hair, sb. hare, i. 7. 21; pl. hairis, 21. 22.

Hairt, sb. heart, ii. 194. 20; hart, i. 89. 6; harte, 148. 29; pl. hartes, 92. 20; hartis, 142. 12.

Haist, sb. haste, i. 157. 26; haiste, 208. 27.

Haistie, adj. hasty, sudden, i. 288. 31. Haistines, sb. hasty temper, i. 105. 1. Haistlie, adv. hastily, ii. 268. 12; haistelie, 387. 13; haistilier, 419. 16.

Haitred, sb. hatred, i. 161. 17; haitrid, 131. 17; hatered, 191. 6.

Halde, v. inf. keep, hold, consider, i. 152. 12; 159. 36; pres. 3 sg. haldes, 254. 13; 1 pl. halde, 85. 23; 3 pl. haldes, 60. 18; 207. 8; halde, 85. 25; 99. 22; imp. hald, 123. 16; pp. haldeng, 2. 27; halden, 16. 3; 22. 15; 102. 19; haldne, 14. 7; 87. 4; 108. 7.

Halkes, so. hawks, i. 39. 7.

Halilie, adv. holily, i. 123. 31; halylie, 81. 17.

Hallowit, pp. hallowed, i. 207. 17; ii. 150. 25.

Halow day, sb. All Hallows, ii. 200.

Halse (1), sb. neck, i. 48. 3; 94. 10. Halse (2), v. inf. embrace, salute, ii. 354. 17.

Halted, v. pret. 3 sg. tottered, wavered, ii. 381. 26; pp. halteng, 422. 16.

Haly, adj. holy, i. 106. 7; halyest, 120. 22.

Halynes, sb. holiness, i. 109. 22; 210. 10; al halynes, everything holy, ii. 401. 18.

Hame, adv. home, i. 186. 8; hameward, 185. 27; at hame, 85. 6; hame and afeild, at home and abroad, 189. 2.

Hame-brocht, pp. brought home, ii. 193. 2.

Hamecalling, sb. calling home, i. 309.

Hamecuming, sb. home-coming, ii. 208. 4.

Hanche, sb. haunch, i. 46. 29; hench, ii. 81. 6.

Hanckleth, sb. ankle, i. 94. 6. Lynd-say has the same form, Syde Taillis, 123.

Hand, v. pres. 3 pl. haunt, are, ii. 6. 11. fn.; pret. 3 sg. hanted, kept company, i. 213. 7.

Handbow, sb. long-bow, ii. 90. 1.

Handlet, v. pret. 3 pl. handled, managed, i. 80. 17; handlet, treated, ii. 378. 33; pp. handlet, i. 39. 29. Hand louse, i. 304. 9 fn.

Handwritt, sb. handwriting, i. 349. 25. Hang, hanget. See Hing.

Hap, v. inf. hop, ii. 9. 32.

Hapne, v. inf. happen, befall, ii. 20. 18; happne, i. 205. 14; pret. 3 sg. hapned, ii. 286. 12; hapnet, 20. 18. Happit, pp. covered, ii. 466. 7.

Harad, sb. herald, ii. 216. 25; harald, 252. 28; haralde, i. 330. 16; harat, ii. 150. 14; harrat, 140. 10; harratt, 142. 20; pl. haradis, 140. 18; haratis, 144. 15; harats, 150. 22; harrats, 148. 21; haroldis, 138. 24.

Hard. See Heir.

Harde, v. inf. hoard, i. 179. 15.

Hardilie, adv. boldly, ii. 42. 33; hardilier, 72. 23.

Hardlie, adv. harshly, roughly, i. 236.

Hardnes, v. pres. 3 sg. hardens, i. 47.

Harlat, sb. harlot, ii. 226. 1.

Harlatrie, sb. harlotry, i. 276. 1; harletrie, 161. 9.

Harnes, sb. armour, i. 145. 18; harnesse, 90. 28.

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TRANSLATED BY

## FATHER JAMES DALRYMPLE

RELIGIOUS IN THE SCOTTISH CLOISTER OF REGENSEURG, 1595

EDITED BY THE

Rev. FATHER E. G. CODY, O.S.B.

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The feare of the Lord is the beginning of all Wisdome

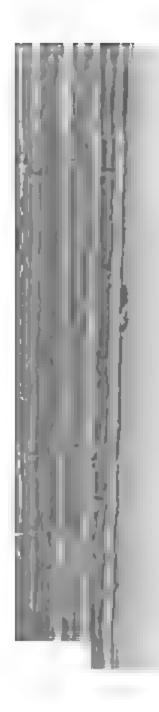
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